## **SUMMARY OF COUNCIL ACTION**

## CITY OF GROSSE POINTE WOODS 20025 Mack Plaza Regular City Council Meeting Agenda Monday, March 19, 2007 7:30 p.m.

6.	MINUTES	A.	Council 03-05-07
0.	WIIIVOTES	В.	Citizens Recreation Commission 01/09/07
	C1-2: MW to provide Sharp w/info to be placed on the next Cit. Rec. Agenda in April.	C.	Citizens Recreation Commission Excerpt 03/13/07, w/recommendations:  1. Dredging assessment 2. Boat Dock Fund Review
	Accepted.	D.	Historical Commission 01/11/07
	Awarded contract to TMP nte \$15,000 upon review and approval of City Atty, 2/3rds of cost to be reimbursed if TMP award add'l contract.	E.	Ad Hoc Recreation Bond Committee Excerpt 03/15/07, w/recommendations  1. Recreation Design Firm
7.	BIDS / PROPOSALS/ CONTRACTS  Approved nte \$5,400	A.	Cook School – Front Porch  1. Memo 03/09/07 – Building Official  2. Estimate and Proposal J. K. Masonry 03/12/07
	Approved nte \$26,121	В.	Purchase - Lake Front Park Swings  1. Memo 03/13/07 – Recreation Supervisor  2. Quote 01/22/07  3. Photo  4. Citizens Recreation Commission Excerpt 09/13/05, w/recommendation
	Approved nte \$110,000, conting. Upon inclusion in 07/08 budget	C.	2007 Pavement Joint & Crack Sealing Program-District 8  1. Memo 03/12/07 – Director of Public Works  2. Letter 03/08/07 – City Engineer  3. Bid Tabulation 03/06/07
	Approved nte \$20,000; \$10,000 State grant, \$10,000 GPW; conting. Upon inclusion in 07/08 budget	D.	2007 Spring Tree Planting 1. Memo 03/12/07 – Director of Public Works
	Approved nte \$27,800	E.	Paper Yard Waste Bags 1. Memo 3/15/07 – Director of Public Works
8.	COMMUNICATIONS Accepted.	A.	Resignation of the City Comptroller  1. Letter 03/16/07 – Asst. City Attorney  2. Letter dated 03/16/07 - C. Maison
	Approved nte \$20,000, auditor to be determined by City Atty. and City Admin.	B.	Authorization to Perform a Forensic Audit

Referred to COW	C.	Appointment of City Comptroller

## New Business:

- Traffic at library (Sunningdale) City Administrator asked to address.
   Reminder Memorial Tree Ceremony being held Wednesday, April 4<sup>th</sup> at 7:30 p.m.