### CITY OF GROSSE POINTE WOODS

### Electronic Regular City Council Meeting Agenda Monday, March 1, 2021 7:00 p.m.

The City Council will be conducting a meeting of the Grosse Pointe Woods City Council by video (Zoom) and telephone conference in accordance with the City of Grosse Pointe Woods City Council resolution adopted November 16, 2020, establishing rules for remote attendance pursuant to the Open Meetings Act as amended. This notice is being provided to ensure that those wishing to participate in the meeting have an opportunity to do so. Additional instructions are listed below.

Join Zoom Meeting

https://zoom.us/j/98119324302?pwd=ek55ZTNWZ0xlak1YejJ5UjFHRTYxUT09

Meeting ID: 981 1932 4302

Passcode: 740951

Join by phone:

Dial by your location

877 853 5247 US Toll-free 888 788 0099 US Toll-free Meeting ID: 981 1932 4302

Passcode: 740951

### Facilitator's Statement

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ACCEPTANCE OF AGENDA
- 4. MINUTES

- A. Council 02/22/21
- 5. COMMUNICATIONS
- A. Use of Tennis Courts Grosse Pointe South
  - 1. Application for Community Use of Recreational Facilities
- 6. BIDS/PROPOSALS/ CONTRACTS
- A. Contract: Landscape Abatement
  - 1. Memo 02/11/21 Building Official
  - 2. Email 02/09/21 NU Appearance Maintenance, Inc.
  - 3. Exhibit A
  - 4. Certificate of Liability Insurance
  - 5. Services Agreement
  - 6. Council Excerpt 03/16/20
- B. 2021 Water Main Replacement Program
  - 1. Memo 02/10/21 Director of Public Services
  - 2. Letter w/attachment 02/09/21 City Engineer

- 7. NEW BUSINESS/PUBLIC COMMENT
- 8. ADJOURNMENT

## Lisa Kay Hathaway, MiPMC-3/MMC City Clerk

## IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services to individuals with disabilities. Closed captioning and audio will be provided for all electronic meetings. All additional requests must be made in advance of a meeting.

### Instructions for meeting participation

1. <u>To join through Zoom</u>: The meeting may be joined by clicking on the link provided on the agenda at the start time posted on the agenda, enter the meeting identification number, and password. Zoom may provide a couple of additional instructions for first time use. As an alternative to using the link, accessibility to the meeting may be obtained by using the browser at join.zoom.us. If having trouble logging in, try a different browser e.g. Chrome.

Join Zoom Meeting

https://zoom.us/j/98119324302?pwd=ek55ZTNWZ0xlak1YejJ5UjFHRTYxUT09

Meeting ID: 981 1932 4302

Passcode: 740951

2. <u>Join by telephone</u>: Dial the toll-free conferencing number provided and enter the meeting identification number, and password. Dial \*9 to be heard under Public Comment.

Dial by your location 877 853 5247 US Toll-free 888 788 0099 US Toll-free Meeting ID: 981 1932 4302

Passcode: 740951

In an effort to alleviate feedback and disruption of the meeting, choose one of the media options, either phone or Zoom, not both.

Meeting notices are posted on the City of Grosse Pointe Woods website home page at <a href="www.gpwmi.us">www.gpwmi.us</a> and the on-line calendar, both containing a link to the agenda. The agenda contains all pertinent information including business to be conducted at the meeting, a hyperlink to participate using Zoom, and call-in telephone number with necessary meeting identification, and a password. Agendas will also be posted on six (6) City bulletin boards along Mack Avenue.

The following are procedures by which persons may contact members of the public body to provide input or ask questions:

- 1. To assist with meeting flow and organization, all public comment will be taken at the end of the meeting unless it is moved to a different location on the agenda upon a consensus of the City Council:
- 2. The phone-in audience, when making public comment please state your name (optional) when called upon;
- 3. Audience participants will be muted upon entry and will have a chance to speak during the public comment portion of the meeting at the end of the agenda, at which time the microphones will be unmuted.
- 4. Those joining by Zoom will also be muted and may use the virtual raised "hand" to request to be heard under Public Comment.
- 5. Those joining by telephone need to dial in using the phone number provided on the agenda. When prompted, enter the meeting number and the password also located on the agenda. Dial \*9 to be heard under Public Comment.
- 6. The published agenda invites participants from the community to provide written questions, comments, and concerns in advance of the meeting to any Elected Official or the City Clerk regarding relevant City business and may be read under Public Comment. Emails may be sent to:

Mayor Robert E. Novitke	mayornovitke@comcast.net	586 899-2082
Art Bryant, Council Member	arthurwbryant@gmail.com	313 885-2174
Ken Gafa, Council Member	kgafa@comcast.net	313 580-0027
Vicki Granger, Council Member	grangergpw@aol.com	313 640-5250
Mike Koester, Council Member	koester.gpw@gmail.com	313 655-4190
Todd McConaghy, Council Member	todd.mcconaghygpw@yahoo.com	248 765-0628
Lisa Hathaway, City Clerk	<u>lhathaway@gpwmi.us</u>	313 343-2447

You may contact Lisa Hathaway, City Clerk, at <a href="mailto:lhathaway@gpwmi.us">lhathaway@gpwmi.us</a> should you have any questions prior to the meeting starting.

NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST

02-22-21 - 18

MINUTES OF THE RESCHEDULED CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON MONDAY, FEBRUARY 22, 2021.

The Facilitator's statement was provided.

The meeting was called to order at 7:01 p.m. by Mayor Pro-Tem Bryant.

Roll Call\*: Mayor Pro-Tem Bryant

Council Members: Gafa, Granger, Koester, McConaghy (Southfield, MI)

Absent: Novitke

(\*Unless specifically identified otherwise, Council Members attended remotely from Grosse Pointe Woods,

MI.)

Also Present: City Administrator Smith

City Attorney Anderson

Treasurer/Comptroller Murphy

City Clerk Hathaway

Director of Public Services Schulte Recreation Supervisor Gerhart

Facilitator/Deputy City Clerk Antolin

Motion by Koester, seconded by Gafa, that Mayor Novitke be excused from tonight's meeting as he is attending to a personal matter.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Granger, seconded by Gafa, that all items on tonight's agenda be received, placed on file, and taken in order of appearance, and that the following item be added to the agenda:

1. Memo 02/22/21 - Treasurer/Comptroller regarding Temporary Employee.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Gafa, seconded by Koester, that the following minutes be approved as submitted:

1. City Council Minutes dated February 1, 2021.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Granger, seconded by McConaghy, that the following minutes be approved as submitted:

1. Committee-of-the-Whole Minutes dated February 8, 2021.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Granger, seconded by Gafa, regarding **Request to Use Baseball Diamonds – Grosse Pointe North**, that the City Council approve the request of Grosse Pointe North High School to use Ghesquiere Park Marstiller Baseball Diamond Monday-Friday, March 15 – June 10, 2021, from 3:00 p.m.-6:30 p.m. contingent upon:

- 1. Teams following all park rules and MHSAA rules including clearing the field during storms;
- 2. Teams cleaning up trash around the field after use;
- 3. Teams submitting current rosters.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Koester, seconded by Granger, regarding **Request to hold Sidewalk Sale – Avenue in the Woods**, that the City Council approve the request of The Avenue in the Woods to hold a sidewalk sale on Saturday, June 12, 2021, from 9:00 a.m. to 5:00 p.m. contingent upon all merchants adhering to all COVID-19 restrictions and all pedestrian and traffic laws are followed.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Gafa, seconded by McConaghy, regarding **Michigan Municipal League Membership Renewal**, that the City Council approve payment in an amount not to exceed \$6,733.00 to the MML for annual membership, and to authorize the City Administrator to sign the invoice.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by McConaghy, seconded by Gafa, regarding **Installation/Budget Amendment – Kayal Launch**, that the City Council approve the purchase and installation of a new 32-space kayak launch, removal of two boat well pilings, materials, and contingency in a total amount not to exceed \$52,731.50 as identified, and to approve a budget amendment in the amount of \$52,731.50 from Marina Fund Balance Account No. 594-000-395.000 into Boat Dock Construction Account No. 594-785-977.200.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy

No: None Absent: Novitke

Motion by Gafa, seconded by Koester, regarding **2021 HMC/MAMC Conference**, that the City Council approve the City Clerk's attendance at the 2021 IIMC Conference being held in Grand Rapids, MI, from May 9 through May 14, 2021, in an amount not to exceed \$2,000.00, funds to be taken from the Clerk's Training/Seminars Account No. 101-215-958.001.

Motion carried by the following vote:

Yes: Bryant, Gafa, Koester No: Granger, McConaghy

Absent: Novitke

Regarding the **Resignation – Tree Commission**, the Mayor Pro-Tem, acting for Mayor Novitke, accepted the resignation of George Hathaway from the Tree Commission with regret and directed that appropriate thanks and recognition be sent to Mr. Hathaway.

Motion by McConaghy, seconded by Koester, regarding Monthly Financial Report – January 2021, that the City Council refer this report to the Finance Committee.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy

No:

None

Absent: Novitke

Motion by McConaghy, seconded by Gafa, regarding **Declaring Vacancy in Office and Adopting a Process for Filling the Vacancy**, that the City Council adopt the Resolution as presented and direct the City Clerk to post and publish the appropriate notices.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy

No:

None

Absent:

Novitke

Motion by Koester, seconded by McConaghy, regarding First Reading: An Ordinance to Amend the Code of Ordinances for the City of Grosse Pointe Woods, Chapter 2, Administration, Article VI, Elections to Revise the Nominating Petition Deadline Identified in Section 2-416, that the City Council concur with the amendment of this ordinance, to set a date of March 15, 2021, for a second reading and final adoption, and to publish same by title in the Grosse Pointe News.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy

No:

None

Absent:

Novitke

Motion by McConaghy, seconded by Koester, regarding **claims**/accounts, that the City Council approve payment of Items 8A - 8I as listed on the Council agenda and as identified in the pink sheet in the respective amounts and accounts listed, as follows:

A.	Lake Front Park Bridge Replacement - E.C. Korneffel Co.						
	1. Pay Estimate No. 2 01/31/21 - \$28,851.84; Account No. 401-903-977.109.						
	2. Pay Estimate No. 3 02/04/21 - \$117,072.12; Account No. 401-903-977.109.						
B.	2020 Sewer Rehab-CIPP Lining						
	1. Corby Energy Services Inc. Pay Estimate No. 1 01/31/21 - \$97,864.92; Account No. 592-537-976.002.						
C.	Assessing Services – WCA Assessing						
	1. Invoice No. 01182021 - \$6,258.25; Account No. 101-224-818.000.						
	2. Invoice No. 02102021 - \$6,258.25; Account No. 101-224-818.000.						

- D. City Engineer Anderson, Eckstein & Westrick
  - 1. 2020/21 GIS Maintenance Invoice No. 0129594 \$693.75; Account No. 592-537-977.000.
  - 2. Vernier Rd Resurfacing-Fairway to ECL Invoice No. 0129757 02/01/21 \$489.00; Account No. 202-451-974.803.
  - 3. 2019 Sewer Open Cut Repair Program Invoice No. 0129758 02/01/21 \$713.00; Account No. 592-537-976.001.
  - 4. Beaufait Rd Reconstruction-Mack to WCL Invoice No. 0129759 02/01/21 \$103.00; Account Nos.:
    - a. 202-451-974.201 \$8.24;
    - b. 203-451-977.803 \$69.01;
    - c. 203-451-974.201 \$7.21;
    - d. 592-537-975.401 \$18.54.
  - 5. 2020/21 General Engineering Invoice No. 0129760 02/01/21 \$2,612.50; Account Nos.:
    - a. 101-441-818.000 \$870.83;
    - b. 101-444-818.000 \$870.83;
    - c. 592-537-818.000 \$870.84.
  - 6. 2020 Concrete Pavement Repair Program Invoice No. 0129764 02/01/21 \$2,501.50; Account Nos.:
    - a. 202-451-974.201 \$475.28;
    - b. 203-451-974.201 \$300.19;
    - c. 585-561-978.300 \$1,250.75;
    - d. 592-537-975.401 \$475.28.
  - 7. LFP Vehicular Bridge Replacement Invoice No. 0129829 02/03/21 \$16,843.55; Account No. 401-903-977.109.
  - 8. 2020/21 Water Main Replacement Program Invoice No. 0129830 02/03/21 \$10,818.60; Account No. 592-537-977.310.
  - 9. Sewer Rehabilitation-Lining Invoice No. 0129831 02/03/21 \$5,085.50; Account No. 592-537-976.001.
  - 10. Sewer Rehabilitation-Open Cut Invoice No. 0129832 02/03/21 \$23,287.50; Account No. 592-537-976.001.
  - 11. Bournemouth Wm Replacement Invoice No. 0129833 02/03/21 \$121.25; Account No. 592-537-977.310.
  - 12. Oxford Rd Recon-Mack to Holiday Invoice No. 0129834 02/03/21 \$3,436.58; Account Nos.:
    - a. 202-451-974.201 \$274.92;
    - b. 203-451-977.803 \$2,818.00;
    - c. 592-537-975.401 \$343.66.

E.	Building Services – McKenna						
	1. 11/01/20-12/31/20 Invoice No. 21849-32 02/05/21 - \$4,650.00;						
	Account No. 101-180-818.000.						
	2. 01/01/21 – 01/31/21 Invoice No. 21849-33 02/05/21 - \$2,655.00;						
	Account No. 101-180-818.000.						
F.	Professional Services						
	1. Hallahan & Assoc PC Invoice No. 18101 Rec'd 02/12/21 \$3,325.90; Account No. 101-210-801.300.						
G.	Labor Attorney						
	1. Keller Thoma Invoice No. 119834 02/01/21 - \$962.50; Account No.						
	101-210-810.000.						
H.	City Attorney						
	1. York, Dolan & Tomlinson PC 02/05/21 - \$3,921.50; Account Nos:						
	a. 101-210-801.200 - \$976.50;						
	b. 101-210-801.100 - \$2,945.00.						
I.	City Attorney						
	<ul> <li>Rosati, Schultz, Joppich &amp; Amtsbuechler PC Invoice No. 1075134</li> </ul>						
	02/10/21 - \$10,180.50; Account Nos.:						
	a. 101-210-801.300 - \$806.00;						
	b. 101-210-801.000 - \$9,374.50.						

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy

No:

None

Absent:

Novitke

Hearing no objections, the following items were heard under New Business:

• The Treasurer/Comptroller, as outlined in her memo dated February 22, 2021, requested to hire a temporary employee until such time as a Deputy Treasurer/Comptroller is hired. She will be working with Plante Moran.

Motion by McConaghy, seconded by Gafa, to approve the Treasurer/Comptroller's request for a temporary employee in an amount not to exceed \$25,000.00.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy

No:

None

Absent:

Novitke

• The Easter Egg Stroll was discussed. The Recreation Supervisor outlined COVID safety modifications being implemented into the program.

• Council Member McConaghy questioned the proposed Charter Amendment process to place the Treasurer and Clerk under the supervision of the City Administrator rather than City Council; ordinance versus Charter Amendment. The City Attorney recommended a Charter Amendment.

Nobody wished to be heard under Public Comment.

Motion by Granger, seconded by Koester, to adjourn tonight's meeting at 7:36 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway

Arthur W. Bryant
City Clerk

Mayor Pro-Tem



## City of Grosse Pointe Woods Parks and Recreation Department

RECEIVE

FEB 1 7 2021

20025 Mack Plaza, Grosse Pointe Woods, Michigan 48236

Telephone: 313-343-2408 · Fax: 313-642-5105 · Email: comctr@gpwmi.us CLERK'S DEPARTMENT

Application for Community Use of Recreational Facilities

Applications should be submitted 60 days prior to requested use date and must have approval by City Council

		se Recreational Fac		as have approval by any council
	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	NIZATION INFORM	CONTRACTOR OF THE PERSON OF TH	et sted allegation of developing the finite of the second
Date of Application:	2/5/2021		Name of Organization:	
Organization Contact Person:	Mark Sobieralski/Kri	isten Stovall	City, State, Zip:	O
	313-432-3542		Email:	-4
		RGANIZATION TY	PE	
Public Scl	nool in GPW Publi	c School in Grosse Poi	nte District	☐ Private School In GPW
☐ Non-Profit (provide 50	013C number):		Other:	
	GPW R	ESIDENT INFORM	IATION	
Name of GPW Resident:	Mark Sobieralski		Home Phone:	
Address of GPW Resident:			Cell Phone:	
			Email:	
SMARK BUSHIN		EVENT DETAILS		
☐ Ghesq	uiere Baseball Diamond #		Ghesquiere	e Hockey Rink
□ Bramo	aster Soccer Field	1	Jackson So	ccer Field
☑ Lake F	Front Park Tennis Court #	4-6	Other:	
Requested Use Dat	e: 4-10-2021	Start Time: 8am		End Time: 3pm
Estimated Total # Attendance	30	Estimated # of GPV	de la	1.5
Purpose for which prem	ises to be used. Tennis	Tournament		
rurpose for which prem		HARMLESS AGRE	EMENT	
this event. Further, the undersigned does all claims or loss resulting in bodily injury	If restitution to the City for any damag s hereby release and hold harmless the or property damages caused by the u	e to or loss of City property or ne City of Grosse Pointe Wood andersigned or any third party	equipment caused by s, its elected or appoi present at this event.	the above named group or any individual present at inted officials, employees and volunteers from any and Further, the undersigned agrees to financial s in case of emergencies with or without notice.
	to the City and certificates of such ins	surance coverage shall be furn		is listed as an additional insured," under "Description and prior to the use of the facilities. If deemed necessary,
Applicant Signature	Justen 181	evall		Date 292
		OFFICE USE ONL	KNIA	
Class Type:	Insurance submitted w	~ /		Insurance rating:
Recommended for a	pproval as submitted :	LNL YES LI NO S	gnature & Dat	Department Head Date
Recommended for a	pproval as submitted :	Yes   No 🔺	ignature & Da	1505/ TI TILL SULL
* Hust bein a		the	Council Approv	City Administrator Date



### CITY OF GROSSE POINTE WOODS BUILDING DEPARTMENT MEMORANDUM

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Mayor & City Council

FROM:

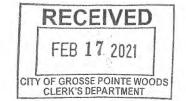
Gene Tutag, Building Official

DATE:

February 11, 2021

**SUBJECT:** 

Nu Appearance Landscaping – Request to Renew Contract



The Building Department continues to be extremely satisfied with Nu Appearance Landscaping service since April 2014. They have continually performed landscaping and court ordered cleanups of properties without any problems or complaints from the Building Department or our Residents.

The Building Department is requesting to extend the service agreement with Nu Appearance Landscaping thru March 31, 2022 as they have offered to accept another one year extension with terms and pricing to remain unchanged from their original contract dated March 10, 2014.

### Attachments

Nu-Appearance agreement extension e-mail – 02/09/2021 Request for Bid/Exhibit A dated 03/10/14 Certificate of Liability Insurance (Expires 7/19/21) Proposed Service Agreement for 2021/2022 Council Clipping – 03/16/2020

Recommend approval of the above stated, do not believe any benefit will accrue to the City to seek further competitive bids, and appropriate funds are available for this expenditure:

Sum & Shree	Feb. 17, 2021
Bruce Smith, City Administrator	Date
Shawn Muphy	Feb. 17, 2021
Shawn Murphy, City Treasurer Comptroller	Date
Council Approval Required	Date

### Josephine Modrack

From: nuappearance@comcast.net

Sent: Tuesday, February 9, 2021 12:52 PM

To: Josephine Modrack

Subject: Re: Contract Renewal Sent on Behalf of Gene Tutag

### Good Afternoon Gene.

This e-mail confirms NU Appearance's intention to renew the existing agreement through 4-1-2022. At your earliest convenience, please forward an updated Purchase Order for the extended year 2021-2022.

Thank you! Scott Kettler NU Appearance Maintenance, Inc.

# icensed and insured THCT

## Exhibit A

### Request for Bid **GROSSE POINTE WOODS** Landscaping Proposal for April 2014 thru April 2016

		AMOUNT
Lawn Maintenance: Cut & T	rim	
Various Lot Sizes:	**************************************	
40' x 120'	, 2 × 7× × 14 × 1	40,00
60' x 150'		50,00
90' x 200'		80.00
100' x 300'	**************************************	100,00
Shrub Trimming:	Property of the second	
Evergreen and deciduous shrubs	(per man hr)	37,00
Removal/Disposal of debris of propert	y (peryd)	25,00
Spraying:		
Spray cracks & crevices for weeds on		
onorete areas:	(per-jeb)	15.00 FIER
Miscellaneous Service Call	(per job)	40.00
labris Removal	(per yd)	25,00
eavy equipment	(per hr)	95,00
DA License (must provide copy)	own surren	#820087
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CONTACT NAME/APPLICANT: ANDY + SCOTT KETTLER NU APPEARANCE MAINTENANCEINC. COMPANY NAME: HARPER AVENUE, HARPER WOODS 48225 ADDRESS: 313.884.0515 PHONE: DATE: 3/10/14

SIGNATURE: \_=



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/23/2020

THIS DEPKINFORT 6 IS SUDE AS A MATTER OF INCORRANTON ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE INCORDS. THIS CERTIFICATE INCORDS. AND CONTRACT SETTIFICATE THE SIGNING INSURER(IS, AUTHORIZED MERCHANCE). THE SIGNING INSURER(IS, AUTHORIZED MERCHANCE). THE SIGNING INSURER(IS, AUTHORIZED MERCHANCE). AUTHORIZED MERCHANCE IN THE SIGNING INSURER INSURER IN THE SIGNING INSURER IN	_	· ·			TOATE OF EIA			ONANG			6/23/2020
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Morris Insurance Group, Inc. Little Killshows (1989) 599-0384 Lit			o tita	CUITH	reace noticer in tieu or suc			No.		W	
Little-Nichtber And Ciffician Cowwiship  MA 48036  MA Appearance Maintenance inc T18942 Horper Ava  Harger Woods  May Proceed and Maintenance inc T18942 Horper Ava  Harger Woods  MA 48226-1759  MA 4822	1000					PHONE	(586) 5		FAX	(586)	589,0384
22401 Half Road  (Chitch Township)  MI 48038  Materian at Picrose State Multiur Insurance (1836)  No Appearance Maintenance inc 19942 Harper Ave (1936)  Half Provided Maintenance inc 19942 Harper Ave (1936)  Half Provided Maintenance inc 19942 Harper Hounds (1936)  Half Provided Maintenance inc 19942 Harp						E-MAIL	o, Ext); shelle kir	ALCOHOL: THE PARTY OF THE PARTY		(444)	
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No. Appearance Maintenance Inc.  19942 Harper Woods  MI 40225-1759	CII	nton Township			MI 48038	INSURE	District			1	18305
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		Grosse Pointe Woods			MI 48236		(2	1988-2015 A	CORD CORPORATION	All richt	a reserved

### SERVICE AGREEMENT FOR NU APPEARANCE LANDSCAPING

Grosse Point	Agreement entered into this day of, 2021 between the City of e Woods ("CITY") and NuAppearance Maintenance, Inc. (a/k/a Nu Appearance ("NU") located at 19942 Harper Avenue, Harper Woods, MI 48225.
WHI NU a contract Woods, and;	EREAS, the Grosse Pointe Woods City Council on 2021, awarded to provide landscaping and lawn mowing services within the City of Grosse Pointed
	EREAS, the parties wish to clarify their respective duties and responsibilities under s set forth in this Agreement.
IT IS	AGREED:
1.	Award of Contract. NU is hereby awarded the contract to perform services for the CITY as specified in the attached specifications, Exhibit A, incorporated by reference and made a part of this Agreement.
2.	Term of Contract. This contract will be for a period of April 01, 2021 to March 31, 2022.
3.	Availability of Service. NU will provide the services described in the contract to the CITY on an as needed basis within 48 hours of a request, weather permitting.
4.	Rates. The rates to be charged by NU are determined in attached Exhibit A.
5.	Record of Receipts. On a monthly basis, NU will provide the CITY a record of all services rendered during the period for which payment is made. The records supplied to the CITY shall contain the following information:
	<ul> <li>a. The date the service was rendered;</li> <li>b. The nature of the service rendered and;</li> <li>c. The address where the service was rendered;</li> <li>d. Invoices for the work on a monthly basis.</li> </ul>
6.	<u>Inspection of books and records by CITY</u> . The CITY shall have the right to inspect NU's books and records (as they pertain to service charges under this Agreement) on NU's premises during normal business hours.

but not limited to hours of operation.

7.

Compliance with City Ordinances. NU shall be required to comply with all City

Ordinances and pertinent state laws during the terms of this Agreement including

8. <u>Termination of Contract</u>. In the event the CITY determines that NU is in breach of this Agreement, it shall so notify NU in writing mailed or delivered to NU's place of business. NU shall then be granted ten (10) days to correct its breach. Failure to do so will authorize the CITY to terminate the Agreement.

Notwithstanding anything to the contrary, the contract may be cancelled by either the CITY or NU for any reason or no reason by giving thirty (30) days written notice.

- 9. <u>Insurance</u>. NU will supply the CITY with evidence, as requested from time to time by the City, that it is adequately insured in accordance with Exhibit A for the following:
  - a. Commercial General Liability;
  - b. Auto Insurance;
  - c. Workers compensation.

The City of Grosse Pointe Woods shall be named as an additional insured under the commercial general liability policy.

- 10. <u>City Indemnification.</u> NU agrees to indemnify and hold harmless the CITY from any actions, suits, debts, judgments, damages and/or claims arising out of NU's performance of this Agreement.
- 11. <u>Purchase Order</u>. A standard Grosse Pointe Woods Purchase Order will be issued with additional terms and conditions.

**IN WITNESS WHEREOF** the parties have signed this Agreement on the date first written above.

WITNESS:	City of Grosse Pointe Woods
	By: Bruce Smith City Administrator
	Approved for Signature:
	By: Lisa Anderson City Attorney

[Signatures Continue on Next Page]

NuAppearance Landscaping
 By:
Scott A. Ketter
Its: Owner

## COUNCIL EXCERPT 03-16-20

Motion by Granger, seconded by McConaghy, regarding contract: Landscape Abatement, that the City Council approve a contract with Nu Appearance Landscaping to provide grass and weed abatement services (landscaping) from April 1, 2020, through March 31, 2021.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke

No: Absent: None Gafa

### MEMO 21-07



RECEIVED

FEB 2 2 2021

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

TO:

Bruce Smith, City Administrator

FROM:

Frank Schulte, Director of Public Services

DATE:

February 10, 2021

SUBJECT:

Recommendation - 2021 Water Main Replacement Program

AEW Project No. 0160-0426

During the Construction Committee meeting on February 10, 2020, a discussion was held regarding the proposed 2020/2021 construction projects. Included in discussion was the 2021 Water Main Replacement Program, which includes the replacement of the water main on Hollywood (from Goethe to Marter), Severn (from Mack to Craig), and Christine Court.

Fontana Construction has offered to extend their contract unit prices from the Bournemouth Water Main Project. Fontana Construction was the lowest qualified bid received on February 4, 2020, and was 16% lower than the next lowest bid.

Anderson, Eckstein and Westrick, Inc. (AEW) has worked with Fontana Construction, Inc. in Grosse Pointe Woods for several years as well as many neighboring communities. They are qualified to perform this type of work and their work is satisfactory.

On August 10, 2020, Council approved \$108,000.00 for design engineering fees for this project. Based upon the recommendation of AEW, I concur that the contract for the 2021 Water Main Replacement Program be awarded to Fontana Construction, Inc., 6340 Sims Drive, Sterling Heights, Michigan 48313 in the amount of \$1,625,631.70. I recommend construction engineering fees that will be provided by Anderson, Eckstein and Westrick, Inc., 51301 Schoenherr Rd., Shelby Twp., MI 48315 in an amount not to exceed \$217,000.00. I further recommend a construction contingency in an amount not to exceed \$100,000.00 to cover any unforeseen problems should they arise. The total project will not exceed \$2,050,631.70.

This is a budgeted item in the water/sewer fund. Amounts and account numbers are listed in the table below.

Water Main Construction & Engineering Expenses						
Construction 592-537-977.300 \$1,625,6						
Design Engineering (previously approved)	592-537-977.310	\$108,000.00				
Construction Engineering	592-537-977.310	\$217,000.00				
Contingency	592-537-977.300	\$100,000.00				
Total Project Cost		\$2,050,631.70				

I do not believe any bene	efit will accrue to the (	City by seeking furthe	r bids. Approved for	Council
Consideration:				

Bruce Smith City Administrator

Date

Fund Certification:

Account numbers and amounts have been verified as presented.

Shawn Murphy Treasurer/Comptroller

9-99-9091

Date



## ANDERSON, ECKSTEIN & WESTRICK, INC.

CIVIL ENGINEERS - SURVEYORS - ARCHITECTS

- STOCH Side Cubbs - From the Hop Trop shadous (1955) - SoS, Zono Fo, North Colonia (1965)

February 9, 2021

Bruce Smith, City Administrator City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, Michigan 48236-2397

Reference: 2021 Water Main Replacement Program

Hollywood, Severn & Christine Court

AEW Project No. 0160-0426

Dear Mr. Smith:

Fontana Construction has offered to extend their contract unit prices from the Bournemouth Water Main Project for the proposed 2021 Water Main Replacement Program. A summary of the bid items is included in the attached Bid Form.

The bid submitted by Fontana Construction, Inc. for the Bournemouth Water Main Replacement contract was 16% lower than the next lowest bid. We believe the City would not see a benefit in seeking bids for the 2021 Water Main Replacement Program.

Therefore, we recommend the contract for the 2021 Water Main Replacement Program be awarded to Fontana Construction, Inc. for the Total of All Bid Prices (See Page 6 of the attached Bid Form) in the amount of \$1,625,631.70.

In addition, we are recommending additional budget for construction engineering in the amount of \$217,000 and a construction contingency of \$100,000,00. Design engineering was previously approved by Council in the amount of \$108,000. Therefore, the total project cost estimate is \$2,050,631.70.

If you have any questions, please advise.

Sincerely,

Scott LockWood, PE

Enclosure:

Bid Form

CC:

Frank Schulte, DPW Director

Shawn Murphy, Controller

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# CITY OF GROSSE POINTE WOODS 2021 WATER MAIN REPLACEMENT PROGRAM AEW PROJECT NO. 0160-0426

	ALW I	MOJECT NO.	100.042	•			
Item <u>No.</u>	Description	Estimated Quantity	<u>Unit</u>		Bid Unit Price		Bid Price
1.	_ Audio Visual Record of the Construction Influence Area	1	LS	\$	5,000.00	\$	5,000.00
2.	Mobilization, Max 3%	1	LS		25,000.00		25,000.00
3.	Tree, Rem, 19 inch to 36 inch	20	Ea	_	1,200.00		24,000.00
4.	Tree, Rem, 37 inch or Larger	4	Ea		2,000.00	*****	8,000.00
5.	Tree, Rem, 6 inch to 18 inch	44	Ea		500.00		22,000.00
6.	Dr Structure, Rem	2	Ea		500.00	*****	1,000.00
7.	Sewer, Rem, Less than 24 inch	20	Ft	_	40.00	*****	800.00
8.	Curb and Gutter, Rem	80	Ft		20.00		1,600.00
9.	Pavt, Rem	930	Syd	_	10.00		9,300.00
10.	Sidewalk, Rem	211	Syd		9.00		1,899.00
11.	Exploratory Investigation, Vertical	300	Ft	_	125.00		37,500.00
12.	_ Driveway, Rem	1,085	Syd	_	9.00		9,765.00
13.	_ Station Grading	3	Sta	_	3,000.00		9,000.00
14.	_ Subgrade Undercutting, Modified	400	Cyd	-	40.00		16,000.00
15.	_ Subgrade Undercutting, Special	250	Cyd	_	30.00		7,500.00
16.	Erosion Control, Inlet Protection, Fabric Drop	13	Ea	_	90.00		1,170.00
17.	Aggregate Base, 6 inch	1,200	Syd	_	9.00		10,800.00
18.	Aggregate Base, 8 inch	1,040	Syd		25.00		26,000.00
19.	Maintenance Gravel	900	Ton	_	20.00		18,000.00
20.	_ Geogrid	1,040	Syd	_	5.00	_	5,200.00
21.	Sewer, Cl IV, 12 inch, Tr Det B	20	Ft	-	50.00		1,000.00
22.	_ External Structure Wrap, 18 inch	4	Ea	-	600.00		2,400.00
23.	_Sanitary Lead Repair	24	Ea	_	1,000.00		24,000.00
24.	Dr Structure Cover, Adj, Case 1	2	Ea	_	400.00		800.00
25.	Dr Structure, 24 inch dia	1	Ea	_	2,000.00		2,000.00
26.	Dr Structure, 48 inch dia	1	Ea	_	4,000.00		4,000.00
27.	Dr Structure, Tap, 12 inch	1	Ea	_	500.00		500.00
28.	_ Catch Basin Cover, Restricted, GPW	2	Еа	_	501.00		1,002.00
29.	_ Combined Manhole Cover, GPW	2	Ea	_	488.00	*******	976.00

# CITY OF GROSSE POINTE WOODS 2021 WATER MAIN REPLACEMENT PROGRAM AEW PROJECT NO. 0160-0426

31. Underdrain, Subgrade, 4 inch       660 Ft       15.00       9,900         32. Pop-Up Emitter, Storm Drain, Residential       1 Ea       50.00       50         33. Conc Pavt with Integral Curb, Nonreinf, 7 inch       930 Syd       69.00       64,170         34. Joint, Expansion, E2       66 Ft       23.00       1,518         35. Joint, Plane-of-Weakness, W       650 Ft       6.00       3,900	
31. Underdrain, Subgrade, 4 inch       660 Ft       15.00       9,900         32 Pop-Up Emitter, Storm Drain, Residential       1 Ea       50.00       50         33. Conc Pavt with Integral Curb, Nonreinf, 7 inch       930 Syd       69.00       64,170         34. Joint, Expansion, E2       66 Ft       23.00       1,518         35. Joint, Plane-of-Weakness, W       650 Ft       6.00       3,900         36. Joint, Expansion, Erg       22 Ft       18.00       396         37. Lane Tie, Epoxy Anchored       530 Ea       5.00       2,650	0.00
32 Pop-Up Emitter, Storm Drain, Residential       1 Ea       50.00       50.00         33. Conc Pavt with Integral Curb, Nonreinf, 7 inch       930 Syd       69.00       64,170         34. Joint, Expansion, E2       66 Ft       23.00       1,518         35. Joint, Plane-of-Weakness, W       650 Ft       6.00       3,900         36. Joint, Expansion, Erg       22 Ft       18.00       396         37. Lane Tie, Epoxy Anchored       530 Ea       5.00       2,650	
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36. Joint, Expansion, Erg       22 Ft       18.00       396         37. Lane Tie, Epoxy Anchored       530 Ea       5.00       2,650	.00
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39. Pavt Repr, Rem 1,200 Syd 10.00 12,000	.00
40. Driveway, Nonreinf Conc, 6 inch 1,085 Syd 50.00 54,250	.00
41. Detectable Warning Surface 49 Ft 40.00 1,960	.00
42. Curb Ramp Opening, Conc 48 Ft 25.00 1,200	.00
43. Sidewalk Ramp, Conc, 4 inch 200 Sft 5.00 1,000	.00
44. Sidewalk Ramp, Conc, 6 inch 225 Sft 6.00 1,350	.00
45. Sidewalk, Conc, 4 inch 1,900 Sft 4.50 8,550	.00
46. Sidewalk, Conc, 6 inch 700 Sft 4.75 3,325	.00
47 Traffic Control, Christine Ct 1 Ea 5,000.00 5,000	.00
48 Traffic Control, Hollywood 1 Ea 3,000.00 3,000	.00
49 Traffic Control, Miscellaneous 1 Ea 3,000.00 3,000	.00
50 Traffic Control, Severn & Craig 1 Ea 3,000.00 3,000	.00
51 Proposed Trees 64 Ea 500.00 32,000	.00
52. Sodding 5,590 Syd 5.00 27,950	.00
53. Topsoil Surface, Furn, 3 inch 5,590 Syd 4.00 22,360	.00
54. Water, Sodding/Seeding 223 Unit 75.00 16,725	.00
55. Gate Valve, 8 inch 11 Ea 2,000.00 22,000	.00
56. Gate Well,Rem 9 Ea 475.00 4,275	.00
57. Hydrant, Rem 10 Ea 475.00 4,750	.00
58. Water Main, 8 inch, Cut and Plug 3 Ea 327.00 981	.00

### CITY OF GROSSE POINTE WOODS 2021 WATER MAIN REPLACEMENT PROGRAM AEW PROJECT NO. 0160-0426

ltem <u>No.</u>	<u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u>	Bid Unit Price	Bid Price
59.	Water Serv	22	Ea	800.00	17,600.00
60.	Water Serv, Long	28	Ea	1,500.00	42,000.00
61.	Gate Well, 60 inch dia	11	Ea	2,900.00	31,900.00
62.	_Irrigation Pipe, Furn and Install	2,740	Ft	0.01	27.40
63.	_ Water Main, HDPE, DR11, 8 inch, Pipe Burst	5,202	Ft	95.00	494,190.00
64.	_ Water Main, PVC, SDR 14, 8 inch, Tr Det G	270	Ft	125.00	33,750.00
65.	_ Water Main, Remove	20	Ft	10.00	200.00
66.	_ Fire Hydrant Assembly	10	Ea	5,100.00	51,000.00
67.	_ Gate Well Cover, GPW	11	Ea	488.00	5,368.00
68.	_ Sprinkler Head	215	Ea	0.01	2.15
69.	_ Sprinkler Head, Adj	215	Ea	0.01	2.15
70.	_ Water Main Connection, 6 inch	1	Ea	2,100.00	2,100.00
71.	_ Water Main Connection, 8 inch	6	Ea	2,100.00	12,600.00
72.	_ Water Serv, Extend, Modified	5	Ea	500.00	2,500.00
73.	_ Water Serv, Modified	173	Ea	580.00	100,340.00
74.	_ Water Serv, Special	51	Ea	2,980.00	151,980.00
75.	_Temporary Water Service	1	LS	25,000.00	25,000.00
76.	_ Water Main, Abandon	1	LS	1,000.00	1,000.00
77.	_ Rubbish Pickup	1	LS	500.00	500.00
				Total of All Bid Prices	\$ 1,625,631.70