CITY OF GROSSE POINTE WOODS

Electronic Re-Scheduled City Council Meeting Agenda Monday, January 25, 2021 7:00 p.m.

The City Council will be conducting a meeting of the Grosse Pointe Woods City Council by video (Zoom) and telephone conference in accordance with the City of Grosse Pointe Woods City Council Resolution adopted November 16, 2020, establishing rules for remote attendance pursuant to Public Act 228. This notice is being provided to ensure that those wishing to participate in the meeting have an opportunity to do so. Additional instructions are listed below.

Join Zoom Meeting

https://zoom.us/j/93363567035?pwd=UWJTZnlmWWNEQ0dkYWZkMTZSOEFPZz09

Meeting ID: 933 6356 7035

Passcode: 734845

Join by phone:

Dial by your location

888 788 0099 US Toll-free 877 853 5247 US Toll-free Meeting ID: 933 6356 7035

Passcode: 734845

Facilitator's Statement

- 1. CALL TO ORDER
- 2. ROLL CALL
- ACCEPTANCE OF AGENDA
- 4. MINUTES

- A. Council 01/04/21
- B. Committee-of-the-Whole 01/11/21, w/recommendation:
 - 1. Charter Amendment
- C. Planning Commission 07/28/20
- D. Beautification Advisory Commission 10/14/20, w/recommendations
 - 1. Appointments (Mayoral)
 - a. Biographical Sketches
 - i. Matt Wettstein
 - ii. Rachel Moran
- E. Citizens Recreation Commission 12/08/20
- 5. COMMUNICATIONS
- A. Budget Transfer Retiree Healthcare Trust Fund
 - 1. Memo 01/15/21 Treasurer/Comptroller
- B. Budget Transfer Phone System
 - 1. Memo 01/11/21 I.T. Manager
 - 2. Invoice 07/31/20 BSB Communications Inc.

- 3. Memo 01/13/21 Plante Moran
- 4. Application and Certification for Payment 01/13/21
- C. Purchase: Computers
 - 1. Memo 01/12/21 I.T. Manager
 - 2. Quote 01/12/21 Civitas IT
- D. Fee Schedule Change
 - 1. Memo 01/06/21 City Administrator
 - 2. Fee Schedule 01/04/21
- E. Resignation Beautification Advisory Commission
 - 1. Email 01/02/21 T. Ragland
- F. Monthly Financial Report December 2020
- 6. BIDS/PROPOSALS/ CONTRACTS
- A. Agreement: Urban County Cooperative/Federal Community Development Block Grant Program
 - 1. Memo 01/08/20 City Administrator
 - 2. Letter 01/06/21 Wayne County Director
 - Urban County Cooperative Agreement for the Federal Community Development Block Grant Program
- B. Contract: 2021 Road Program
 - 1. Memo 01/20/21 Director of Public Services
 - 2. Letter 01/04/20 City Engineer
 - 3. Tabulation of Bids 12/15/20
- C. Proposal: Lake Front Park Roof Replacement
 - 1. Memo 01/14/21 Director of Public Services
 - 2. Proposal 09/23/20 J & J Roofing
 - 3. Photos (4)

- 7. PROCLAMATION
- A. Mark Dybis Day
- 8. CLAIMS/ACCOUNTS
- A. 2019 Sewer Open Cut Repair Program
 - 1. Fontana Construction Pay Estimate No. 7 01/10/21 \$21,499.50.
- B. Lake Front Park Bridge Replacement
 - 1. E.C. Korneffel Co Pay Estimate No. 1 01/10/21 \$248,724.86.
- C. Professional Services Kitch Drutchas Wagner Valitutti & Sherbrook
 - 1. Invoice No. 485714 11/30/20 \$527.96;
 - 2. Invoice No. 487914 12/31/20 \$90.00.
- D. Professional Services

1. Rosati, Schultz, Joppich & Amtsbuechler Invoice E. No. 1074988 01/12/21 - \$200.00.

Professional Services

- 1. Hallahan & Associates PC Invoice 01/04/21 \$1,454.04.
- 9. NEW BUSINESS/PUBLIC COMMENT
- 10. ADJOURNMENT

Lisa Kay Hathaway, MiPMC-3/MMC City Clerk

IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services to individuals with disabilities. Closed captioning and audio will be provided for all electronic meetings. All additional requests must be made in advance of a meeting.

Instructions for meeting participation

1. <u>To join through Zoom</u>: The meeting may be joined by clicking on the link provided on the agenda at the start time posted on the agenda, enter the meeting identification number, and password. Zoom may provide a couple of additional instructions for first time use. As an alternative to using the link, accessibility to the meeting may be obtained by using the browser at join.zoom.us. If having trouble logging in, try a different browser e.g. Chrome.

Join Zoom Meeting

https://zoom.us/j/93363567035?pwd=UWJTZnlmWWNEQ0dkYWZkMTZSOEFPZz09

Meeting ID: 933 6356 7035

Passcode: 734845

2. <u>Join by telephone</u>: Dial the toll-free conferencing number provided and enter the meeting identification number, and password. Dial *9 to be heard under Public Comment.

Dial by your location 888 788 0099 US Toll-free 877 853 5247 US Toll-free Meeting ID: 933 6356 7035

Passcode: 734845

In an effort to alleviate feedback and disruption of the meeting, choose one of the media options, either phone or Zoom, not both.

Meeting notices are posted on the City of Grosse Pointe Woods website home page at www.gpwmi.us and the on-line calendar, both containing a link to the agenda. The agenda contains all pertinent information including business to be conducted at the meeting, a hyperlink to participate using Zoom, and call-in

telephone number with necessary meeting identification, and a password. Agendas will also be posted on six (6) City bulletin boards along Mack Avenue.

The following are procedures by which persons may contact members of the public body to provide input or ask questions:

- 1. To assist with meeting flow and organization, all public comment will be taken at the end of the meeting unless it is moved to a different location on the agenda upon a consensus of the City Council:
- 2. The phone-in audience, when making public comment please state your name (optional) when called upon;
- 3. Audience participants will be muted upon entry and will have a chance to speak during the public comment portion of the meeting at the end of the agenda, at which time the microphones will be unmuted.
- 4. Those joining by Zoom will also be muted and may use the virtual raised "hand" to request to be heard under Public Comment.
- 5. Those joining by telephone need to dial in using the phone number provided on the agenda. When prompted, enter the meeting number and the password also located on the agenda. Dial *9 to be heard under Public Comment.
- 6. The published agenda invites participants from the community to provide written questions, comments, and concerns in advance of the meeting to any Elected Official or the City Clerk regarding relevant City business and may be read under Public Comment. Emails may be sent to:

| Mayor Robert E. Novitke | mayornovitke@comcast.net | 586 899-2082 |
|--------------------------------|-----------------------------|--------------|
| Art Bryant, Council Member | arthurwbryant@gmail.com | 313 885-2174 |
| Ken Gafa, Council Member | kgafa@comcast.net | 313 580-0027 |
| Vicki Granger, Council Member | grangergpw@aol.com | 313 640-5250 |
| Mike Koester, Council Member | koester.gpw@gmail.com | 313 655-4190 |
| Todd McConaghy, Council Member | todd.mcconaghygpw@yahoo.com | 248 765-0628 |
| Lisa Hathaway, City Clerk | <u>lhathaway@gpwmi.us</u> | 313 343-2447 |

You may contact Lisa Hathaway, City Clerk, at lhathaway@gpwmi.us should you have any questions prior to the meeting starting.

NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST



MINUTES OF THE REGULAR CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON MONDAY, JANUARY 4, 2021.

The Facilitator's statement was provided.

The meeting was called to order at 7:03 p.m. by Mayor Novitke.

Roll Call*:

Mayor Novitke

Council Members:

Bryant, Gafa, Granger, Koester, McConaghy (Southfield, MI)

Absent:

None

(*Unless specifically identified otherwise, Council Members attended remotely from Grosse Pointe Woods, MI.)

Also Present:

City Administrator Smith City Attorney Anderson

Treasurer/Comptroller Murphy

City Clerk Hathaway

Director of Public Safety Kosanke Director of Public Services Schulte

Building Official Tutag

Facilitator/Administrative Clerk Miotto

The Mayor declared a moment of silence in remembrance of the late Council Member, George McMullen.

Motion by Bryant, seconded by Gafa, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent:

None

The Mayor made the following re-appointments to Commissions and Board:

<u>BEAUTIFICATION COMMISSION (MAYORAL)</u> Prerogative of the Mayor to make the following reappointments with terms expiring 12/31/23:

- Marlin Stewart;
- Gloria Arslanian;
- Mary Casinelli;
- Janet Miller;
- Lisa Spreder.

<u>COMMUNITY TREE COMMISSION (MAYORAL)</u> Prerogative of the Mayor to make the following reappointments with terms expiring 12/31/23:

- Paul Lechner;
- Timothy Butler;
- Maria Galbo;
- Randy Rennpage.

<u>HISTORICAL COMMISSION (MAYORAL)</u> Prerogative of the Mayor to make the following reappointments with terms expiring 12/31/23:

- Shirley Hartert;
- Stephanie Listman;
- Giles Wilborn.

<u>SENIOR CITIZENS COMMISSION (MAYORAL)</u> Prerogative of the Mayor to make the following reappointments:

- Sharon Beebe Community Interest Group, 1-year term to expire 12/31/21;
- David Stander General Community Rep., 3-year term to expire 12/31/23;
- Heidi Uhlig-Johnstone- HELM Life Center (Senior Group) Rep., 1-year term to expire 12/31/21;
- Ronald Wehrmann General Community Rep, 3-year term to expire 12/31/23.

<u>CONSTRUCTION BOARD OF APPEALS (MAYORAL)</u> Prerogative of the Mayor to make the following re-appointment, with terms to expire 12/31/22:

- Donald Morrisett;
- John Vitale.

Motion by Bryant, seconded by Koester, regarding **Appointments – Planning Commission**, that the City Council concur with the following Mayoral re-appointments to the Planning Commission with terms expiring 12/31/23:

- George Bailey;
- Michael Fuller;
- Douglas Hamborsky.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent:

None

Motion by Gafa, seconded by Bryant, that the following minutes be approved as submitted:

1. City Council Minutes dated December 21, 2020.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent: None

Motion by Gafa, seconded by Bryant, regarding **Budget Amendment/Pool Pipe Replacement** – **Lake Front Park**, that the City Council approve the replacement of the pool pipes at Lake Front Park with work to be completed by Fontana Construction in the amount of \$50,000.00, Ballard Marine Construction in the amount of \$4,985.00 and a construction contingency in an amount not to exceed \$10,000.00 for any unforeseen problems that should arise; and to approve a budget amendment in the amount of \$64,985.00 from the General Fund Balance Account No. 101-000-699.000 in the amount of \$64,985.00 into the Municipal Improvement Park and Recreation Account No. 401-902-977.104.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent:

None

The following individual was heard regarding Grosse Pointe Woods-Shores Little League Signs/Banners for Fundraiser:

Paul Summers, Pres.

Woods/Shores Little League

Motion by McConaghy, seconded by Koester, regarding Grosse Pointe Woods-Shores Little League Signs/Banners for Fundraiser, that the City Council approve the sales of advertisement signs at the Ghesquiere Park baseball fields for fundraising purposes, contingent upon approval of the banners by the City Administrator.

Motion by McConaghy, seconded by Koester, to amend the previous motion by adding, "that the banners be 3' x 9' in size and installed on the four baseball field fences from April 1, 2021, until the end of July 2021."

Motion by McConaghy, seconded by Koester, to amend the previous motion by adding, ", and the maximum number of banners to be installed is not to exceed 120 banners."

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No: None Absent: None

Motion by Bryant, seconded by Granger, regarding **WOW Franchise Renewal Agreement**, that the City Council approve the Uniform Video Service Local Franchise Agreement with Wide Open West Michigan, LLC providing for a 5% franchise fee and a 0% PEG fee, and authorize the Mayor to sign all necessary documents to finalize the agreement.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No: None Absent: None

Motion by Granger, seconded by Bryant, regarding 2021 Grosse Pointe Woods Special Events License Application, that the City Council adopt the Resolution recommending the application be submitted for four Special Event Licenses serving beer and wine for the City's 2021 events, authorize the Mayor and City Clerk to sign said application, authorize payment in the amount of \$200.00 to the MLCC for the Special License application fee, authorize the City Clerk to obtain appropriate Bonds, and authorize payment in the amount of \$200.00 to Stevenson Co. for the Bonds, for a total amount of \$400.00 for said application fees, funds to be taken from Community Events Account No. 205-870-820.130.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No: None Absent: None

Motion by Gafa, seconded by Granger, regarding Second Reading: An Ordinance To Amend Chapter 8 Buildings and Building Regulations, Article XVI Emergency Electrical Generators, To Modify Sec 8-463 Permanent Location, To Allow Side Yard Placement Based on Certain Requirements, that the City Council approve this proposed ordinance as presented and make it effective 20 days after its enactment.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No: None Absent: None

Motion by Koester, seconded by Gafa, regarding **Claims/Accounts**, that the City Council approve payment of Items 10A – 10D as listed on the Council agenda and as identified in the pink sheet in the respective amounts and accounts listed, as follows:

- A. Assessing Services
 - 1. WCA Invoice No. 12182020 12/18/20 \$6,258.25; Account No. 101-224-818.000;
- B. State of Michigan MDOT
 - 1. Invoice 11/04/20 \$1,026.16; Account No. 202-451-974.300;
- C. City Engineer Anderson, Eckstein & Westrick
 - 1. DPW Water & Sewer Barn Invoice No. 0128790 12/03/20 \$800.00; Account No. 592-537-978.300.
 - 2. Vernier Rd. Resurfacing-Fairway to ECL Invoice No. 0128884 12/10/20 \$325.75; Account No. 202-451-974.803.
 - 3. 2019 Sewer Open Cut Repair Program Invoice No. 0128885 12/10/20 \$2,132.30; Account No. 592-537-976.001.
 - 4. 2020-2021 General Engineering Invoice No. 0128886 12/10/20 \$485.75; Account Nos.:
 - a. 101-441-818.000 \$161.91;
 - b. 101-444-818.000 \$161.92;
 - c. 572-537-818.000 \$161.92.
 - LFP Vehicular Bridge Replacement Invoice No. 0128887 12/10/20 -\$2,394.40; Account No. 401-903-977.109.
 - 6. Robert E. Novitke Complex Generator Invoice No. 0128888 12/10/20 \$206.00; Account No. 420-451-974.201.
 - 7. 2020 Concrete Pavement Repair Program Invoice No. 0128889 12/10/20 \$12,720.50; Account Nos.:
 - a. 202-451-974.201 \$2,416.90;
 - b. 203-451-974.201 \$1,526.46;
 - c. 585-561-978.300 \$6,360.24;
 - d. 592-537-975.401 \$2,416.90.
 - 8. Sewer Rehabilitation-Lining Invoice No. 0128890 12/10/20 \$1,802.90; Account No. 592-537-976.001.
 - 9. 0160-0431 20861-20879 Mack Ave. Plan Review Invoice No. 0128891 12/10/20 \$3,232.30; Account No. 101-000-285.525.
 - 10. Oxford Rd. Recon. Mack to Holiday Invoice No. 0128893 12/10/20 \$10,268.00; Account No. 203-451-977.803.

- 11. Bournemouth WM Replacement Invoice No. 0129049 12/14/20 \$10,715.00; Account No. 592-537-977.310.
- D. City Attorney
 - 1. Charles T. Berschback November Billing 12/28/20 \$7,943.75; Account Nos:
 - a. 101-210-801.000 \$5,502.50;
 - b. 101-210-801.100 \$2,092.50;
 - c. 101-210-801.200 \$310.00;
 - d. 101-210-801.300 \$38.75.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent: None

Hearing no objections, the following items were heard under New Business:

- Council Member McConaghy referred to an article in the Grosse Pointe News regarding a Grosse Pointe Woods resident, Mark Dybis, who donated an organ (liver) to his brother-in-law, which was previously discussed at a Committee-of-the-Whole Meeting held December 14, 2020. The Mayor asked the City Clerk to prepare a Proclamation.
- In the absence of the late City Council Member George McMullen, the Mayor made the following Council Representative appointments to Commissions:
 - o Council Member Mike Koester Tree Commission;
 - o Council Member Vicki Granger Local Officers Compensation Commission.
- Council Member McConaghy discussed a letter received from the Labor Attorney dated August 6, 2020. The Mayor stated that depending upon the availability of attendees, a Committee-of-the-Whole Meeting will be scheduled for either January 11 or January 25, 2021, following the Council Meeting.

Nobody wished to be heard under Public Comment.

Motion by Bryant, seconded by Koester, to adjourn tonight's meeting at 7:44 p.m. PASSED UNANIMOUSLY.

| Respectfully submitted, | |
|-------------------------|-------------------|
| | |
| Lisa Kay Hathaway | Robert E. Novitke |
| City Clerk | Mayor |

COMMITTEE-OF-THE-WHOLE 01-11-21 - 01

MINUTES OF THE MEETING OF THE COMMITTEE-OF-THE-WHOLE OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY (ZOOM) ON MONDAY, JANUARY 11, 2021.

PRESENT*:

Mayor Novitke

Council Members Bryant, Gafa, Granger, Koester, McConaghy

(Southfield, MI)

ABSENT:

None

(*Unless specifically identified otherwise, Council Members attended remotely from Grosse Pointe Woods,

MI.)

ALSO PRESENT:

City Administrator Smith City Attorney Anderson City Clerk Hathaway

Retired City Attorney Berschback

Labor Attorney Fleury

Director of Public Services Schulte Director of Public Safety Kosanke Deputy City Clerk/Facilitator Antolin

The Facilitator's Statement was read.

Mayor Novitke called the meeting to order at 7:04 p.m.

Motion by Bryant, seconded by Koester, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:

Yes:

Bryant, Gafa, Granger, Koester, McConaghy, Novitke

No:

None

Absent:

None

Discussion ensued regarding Charter Section 4.5 — Administrative Service, email dated December 20, 2020, from Council Member Todd McConaghy, with attachments. Labor Attorney Fleury provided an overview of his letter dated August 7, 2020. He stated he will be giving legal opinions and by not going into closed session the Council waives confidentiality. When asked for her opinion, Ms. Anderson stated that for general discussion on policy she did not see any reason it cannot be discussed in open session tonight. The Mayor stated contained in the information provided, the Labor Attorney's recommendation is that appointed officials be responsible to, and report to, the City Manager. There were concerns that the August 7, 2020, correspondence was considered a legal opinion with regard to legalities, the handbook, and labor employment matters. Ms. Anderson stated this is a general policy discussion and there is nothing particularly sensitive in the letter that cannot be discussed.

Council Member McConaghy stated based on the letter and email attached to the letter, there could be potential individual liability and questioned whether it would be part of the

record. The Mayor stated he did not know how to put this discussion into closed session in compliance with the Open Meetings Act.

The City Attorney stated that if there are topics to be discussed as permitted under the Open Meetings Act, that the agenda should be re-noticed as a closed session and have a written legal opinion that it could be discussed at the meeting. Council Member McConaghy stated because Mr. Fleury's letter has been presented to the public, that the meeting might as well proceed. The Labor Attorney cautioned all to discuss general policy and names should not be discussed. The City Attorney also stated this is a general discussion and specific employees should not be discussed.

The Labor Attorney continued with his overview. He stated in August the Mayor requested him to review the handbook to bring it up to date. He went through the handbook and he read section 2.02 stating it is confusing and raised concerns. How is the City being governed and managed. He analogized it against Townships, which are elected officials and results in divisions. That is what has been done with Appointed Officials. The handbook and charter has a vacuum here with nobody managing the departments. When Council makes decisions regarding employment matters and making decisions, you place yourself at risk. The charter says Council has oversite and scrutiny with regard to Appointed Officials, you hire and terminate. Who does the day to day operations with regard to the Appointed Officials' employees. It was the Labor Attorney's opinion that it could be delegated to the City Administrator. The City Administrator would have to go to Council to hire and fire.

The Mayor asked regarding operational responsibilities, is that not what we are doing with the City Administrator. The Labor Attorney stated you have one rather than four different departments. The Mayor stated Council is still liable for the acts of the City Administrator. Mr. Fleury stated the City Administrator would be sued or deposed instead of the Council. The Mayor inquired whether liability would be reduced and the only one the Council would be responsible for is the City Administrator; and, not the Clerk or Treasurer. Mr. Fleury responded yes. The Mayor stated Council currently does not do anything operational. The Labor Attorney stated with Council not watching and City Administrator not watching, who is watching – it is a vacuum. The Mayor stated we do not micromanage or tell the Treasurer what to do, we do not tell the Clerk what to do, they have assignments the same as the City Administrator, and they assign what employees are to do. He does not feel Council should be instructing any of the employees under the City Administrator, Clerk, or Treasurer.

The Mayor stated he does not know how you get around the charter. It says who the administrative officers are, who they are responsible to, and serve at the pleasure of the Council. They do their own hiring and firing. He did not understand the suggestion of treating the Appointed Officials just like the other employees. The Appointed Officials have contracts. Council does have the choice to terminate it if necessary. We do treat Appointed Officials differently. He provided an example that the City Administrator is not in the Pension System, and the City Administrator agreed. Others have been given added vacation time. There are provisions for employees in the handbook regarding overtime and he did not think Council expects Appointed Officials to get overtime or compensatory time automatically. We do encourage Appointed Officials if they put in extra time such, as around an election or meetings during the week, for them to take some time off for that.

Their job is to get the job done. If it takes them 50 hours, that is what it takes. The Mayor asked for the interpretations of the former City Attorney and the new City Attorney.

Council Member Bryant stated since he got on the Council, he felt that there should be a City Manager type system rather than a City Administrator. A City Manager systems is where everybody reports to the City Manager and the Council and Manager oversee it. Council is not there every day seeing what is going on and the City Administrator is. Change the name or treat the position more like a City Manager as is done in the other Grosse Pointes and other communities. We need somebody on the ground who is in charge, not just discuss whether we have it or do not have it, and need a method of how to get us to it. If we need a charter amendment, let us do it.

The Mayor stated he did not believe the other Grosse Pointes are managed that way. Grosse Pointe Farms does have a provision where Council by ordinance can turn that over to the City Administrator or manager. I think all the other Grosse Pointes are set up the same as Grosse Pointe Woods, and our charter is the same as many other charters are written. This has been here over 50 years.

Council Member McConaghy stated the first time this came up was twelve years ago and revisited every year. He stated the Council takes questions and concerns but does nothing. He discussed a couple of other points including not wanting to be personally sued, and the City does not have an insurance policy that indemnifies him. Council Member McConaghy stated legal opinions and information had not been shared with him. He stated the Legal Opinion stated Council Members may be sued. He said if the City has to change the charter, then change the charter.

The Mayor stated if Council is going to change the charter that it would have to be done by a charter revision. He indicated that he was unfamiliar with it coming up each and every year about wanting to do a charter revision. Lastly, the Mayor was concerned about the reference that he was not sharing these documents. The plan, as approved by Council, was that Mr. Berschback and Mr. Fleury meet to discuss the handbook, that he did not see their comments, and to suggest he was not sharing information was not the case; and, he reminded all that he was the one who suggested Mr. Fleury review the handbook.

The Mayor then asked for Mr. Berschback's overview. The former City Attorney stated Council asked him to assist with the transition of City Attorney responsibilities during January, and this is one of those cases. He did provide materials in an email to Council Member McConaghy when Council directed him to do that as far as the charter and whether a revision is necessary. He stated his review and email is based on the wording in Section 4.5, and it was clear that Appointed Officials report to the Council. It is a policy decision as to whether the Council wants to make any changes. Based on direction given to him and his review, if Council wants to make clear that the City Administrator is going to be directly overseeing and telling other Appointed Officials what to do, a charter revision is necessary. He is not comfortable doing it through an Employee Handbook. Regarding liability, it is always a risk on both standpoints.

The Mayor then asked City Attorney Anderson for her comments. She said there is nothing unique about Grosse Pointe Woods' charter that she does not see in other charters around

the state. Her firm works with other communities with similar or identical charter provisions as far as how they are structured. She said she would not suggest the charter be amended based on this alone, although it does not mean the City cannot amend it. To have City Administrator oversee the other Appointed Officials, it would require a charter amendment. There are five Appointed Officials that report to the City Council. Section 4.10 goes into Clerk, 4.11 Treasurer, in addition to the City Attorney, City Administrator, and Assessor. The Charter states Appointed Officials shall at all times cooperate with the City Administrator. City Administrator does not supervise these positions, they have responsibilities to perform duties, and cooperate as requested. If you want to discipline, that requires Council action. A lawsuit could be filed naming the City, Council, and individuals in individual capacities. It would be no different than the City Administrator being named and dragged into court. The liability is the City's liability and it would require a charter amendment to change it.

Council Member McConaghy stated he has never seen errors and omissions for officers' coverage that would cover the Council, and this is what he does for a living. He has discussed this issue with other Attorneys, and as Council Members we delegate every day. If a charter amendment is being discussed, and what Mr. Fleury has discussed, other attorneys feel there is no problem delegating authority. Whatever the mechanism is, he expressed he wanted to do it. He also stated in the future, if there is something that jeopardizes him personally, he stated he wants to know about it.

The Mayor stated under Section 2.2 it states furthermore excluding the employees. Ms. Anderson had pointed out Sections 4.10 and 4.11 seem to resolve the problems we have. There are requirements to provide reports, etc. The Mayor stated it seems a charter revision would be necessary to make a change but he did not know if Council wanted to do that.

Council Member Granger stated she has served on Council for 24 years and several Commissions prior. She was personally named in a lawsuit by a former employee and was deposed. There was a resident who demanded a variance and filed a lawsuit. The City has been sued in the past as a Council and as individuals. She stated the ability to attract quality candidates is hampered by the system we currently have where people report to Council and not the City Manager. She believes this needs to be addressed.

The Mayor declared a recess at 7:45 p.m., and reconvened at 7:51 p.m.

The Labor Attorney stated nothing would change with regard to scrutiny to hire and fire. Charter also says for the duties of the City Administrator, as prescribed by this charter or as required by ordinance or direction of the Council. That is the authority — your charter says that. It's not only the Appointed Officials that concerns me, it's their staffs. They can do anything they want. Not having one unified front you have inconsistencies and that is what leads to lawsuits.

The City Attorney stated delegating certain authority to the City Administrator cannot be done under current charter and questioned what would be accomplished. She stated you would not be accomplishing what you think you would be accomplishing.

Mr. Berschback stated he appreciates Mr. Fleury's concerns, and this is one of those questions that you could come up with different arguments. Look at the last paragraph of Section 4.5 as to whether there is a vacuum, anybody not an Appointed Official or head of a department are deemed to be employees. Heads of each department have authority to hire and fire employees without confirmation of Council. If a sole employee is running amuck it is up to the Department Head to manage that employee. I am pretty sure Council Members are covered, and there is an email into Mr. Bucko. The Mayor stated Council was covered before and we know that from a prior lawsuit.

Council Member McConaghy stated he was disturbed. The Committee ought to seriously look at this. With all due respect to Mr. Berschback, and information provided in the past, if the City requests opinions from Attorneys, I want to know about it. He said the Mayor is on one side, and Council is on the other, and that the Mayor opposes the idea over the City Administrator having authority over the other departments.

The Mayor stated that Council Member McConaghy kept coming back to this as a legal opinion. It was not cited as a legal opinion. Mr. Fleury, after having received permission from the Council, was sent to review this with the City Attorney. The fact he did not agree does not mean that he would withhold something, and it seems it is what is being suggested. It is not the case and never would be the case. The Mayor understood what Council Member McConaghy wanted to accomplish, and he did not agree that it be done without a charter amendment. The City Attorney and former City Attorney are saying the same thing. The Mayor did not see where it exposes the Council by following the charter, but rather a greater exposure by not following the charter. The Mayor disagreed with Mr. Fleury and stated Council can do whatever it needs to do. He stated this went to the City Attorney for purposes of reconciling it, setting up a meeting, and he did not know where it ended up; now it is being discussed at the Committee-of-the-Whole.

Council Member Bryant stated contained in paragraph 3 of Section 4.5 there is a statement, and maybe legally it cannot be made legally binding, but the Council may not diminish the duties of City Administrator, but you cannot increase them. He suggested making a team to write the charter amendment to get onto a ballot.

City Attorney Anderson stated the Clerk, Treasurer, and Assessor have statutory obligations that the City Administrator cannot oversee; such as the Clerk following election responsibilities or records retention, Assessor has the Tax Act. Council Member Bryant stated he believes the proper verbiage can be written.

Council Member McConaghy discussed the need to ensure employees are coming to work, behaving, doing what you are supposed to be doing, and do not use vacation days for which they are not entitled. He stated the City Administrator is not talking about filing a report with the state.

The Mayor stated this is not quite what he is hearing from the City Attorney. He stated the Committee has heard from Attorneys Fleury, Berschback, and Anderson, and that the charter has been reviewed. He stated the Committee does not need to get into the handbook at this point. He asked the Committee for a decision what to do and whether it will be a charter amendment.

Council Member McConaghy said yes, and that in the meantime he is going to continue to explore this with other attorneys.

Motion by Bryant, seconded by McConaghy, that the Committee-of-the-Whole recommend City Council put together the proper committee to write the amendment to the charter that would put the City Administrator in more of a position of a City Manager with the responsibility of administering all the departments in the City Government.

Discussion ensued.

The Mayor stated he has a problem with the duties.

Council Member Koester stated he understands the aspect of finance being under preview of the City Administrator. There does need to be carved out for the Clerk's department with elections, retentions and items of that nature. There needs to be a wall, and pertinent electoral attention to affairs of the City. If everything gets written up under the one instead of going from a three silo to a two silo, and rolling everything up into one, he was not in favor.

Council Member Granger stated Grosse Pointe Farms' Assistant City Manager is also the City Clerk.

Council Member Gafa clarified his understanding of the motion that it is to look into amending the charter. The Mayor responded no. It is to have a committee write an amendment for the Clerk and Treasurer to report to a City Manager. Council Member Gafa asked if it would go to City Council for final action. The Mayor stated yes. It goes to Council and if it passes the Council would go through necessary procedures for a charter amendment, probably getting a charter amendment together.

The City Attorney stated a 3/5 vote would be necessary to move this to the next process. The Mayor concurred, a majority.

The Mayor voiced concerns that the Council previously had with the Treasurer's position resulting in a combined role for Treasurer/Comptroller. The purpose was to have control over the financial section due to Council's concerns with how things were structured, with the Comptroller being hired by and reporting to the City Administrator. The Comptroller was hired by the City Administrator and required a concurrence of the Council. That gave the City Administrator full control over the Finance Department. The Treasurer was a position reportable to the Council, and the Council had the control. I think there was a very good reason for that change and I think consideration needs to be given to keeping it that way.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, McConaghy

No: Koester, Novitke

Absent: None

Council Member McConaghy requested a written opinion from the City Attorney, and the Mayor concurred. The Mayor asked City Attorney Anderson to provide a legal opinion to

COMMITTEE-OF-THE-WHOLE 01-11-21 - 07

be prepared by prepared by January 25, 2021, regarding Mr. Fleury's opinion about not having to have a charter revision.

The Grosse Pointe Woods Employee Handbook Revised April 1, 2019, was not addressed.

Hearing no objections, the following item was discussed under New Business:

• Council Member Koester discussed timing regarding the letter to Grosse Pointe Farms for Provencal Property obligations. The City Attorney will provide information to Council.

The following individual was heard under Public Comment:

• Lori Grosso stated her concerns placing the power of so many departments in the hands of one person.

Motion by Bryant, seconded by Koester, that the meeting of the Committee-of-the-Whole be adjourned at 8:21 p.m. PASSED UNANIMOUSLY.

| Respectfully submitted, | | |
|---------------------------------|-------------------|--|
| | | |
| Lisa Kay Hathaway City Clerk | Robert E. Novitke | |

Commission approved RECEIVED

AUG 2 4 2020

PLANNING COMMISSION S DEPA 07-28-20 - 52

MINUTES OF THE REGULAR MEETING OF THE PLANNING COMMISSION OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON JULY 28, 2020.

4C

The Facilitator's statement was provided.

The meeting was called to order at 7:04 p.m. by Chair Ketels.

Roll Call:

Chair Ketels

Planning Commissioners:

Bailey, Fuller, Gilezan, Hamborsky,

Profeta, Vaughn

Absent:

Rozycki, Vitale

Also Present:

Council Member McConaghy, City Attorney Berschback, Building

Official Tutag, Susan Stewart, Maggie Kelpin, Deputy City

Clerk/Facilitator Antolin, Recording Clerk Miotto

Motion by Gilezan, seconded by Profeta, that Commission Members Rozycki and Vitale be excused from tonight's meeting.

Motion carried by the following vote:

YES:

Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn

NO:

None

ABSENT:

Rozycki, Vitale

Motion by Fuller, seconded by Bailey, that all items on tonight's agenda be received, placed on file, and taken in order of appearance, as presented.

Motion carried by the following vote:

YES:

Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn

NO:

None

ABSENT:

Rozycki, Vitale

The next item was the reading and presentation by Chair Ketels of the Resolution on behalf of the Planning Commission in honor of Sue Stewart's retirement.

Motion by Profeta, seconded by Vaughn, regarding **Approval of Minutes**, that the **Regular Planning Commission Minutes of June 23, 2020** be approved as submitted.

Motion carried by the following vote:

YES: Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn

NO: None

ABSENT: Rozycki, Vitale

The meeting was thereupon opened at 7:21 pm for a **Public Hearing** under the provisions of Public Act 110 of 2006 MCL, Sections 125.3101, as amended, and Grosse Pointe Woods City Code of 2017 Section 50-32, concerning a Special Land Use request to activate an SDM License from Detroit Restaurant Solutions Corp d/b/a Garrido's Bistro at 19605 Mack Avenue, Grosse Pointe Woods, MI. The application requires Special Land Use approval pursuant to Secs. 50-32 and 50-371(5) of the Grosse Pointe Woods Code and in accordance with City Council action on August 19, 2019.

For purposes of the public hearing the following items were received and placed on file:

- A. Letter of Request 05/19/20 V. Gonzalez
- B. Application for Special Land Use 06/30/20 (V. Gonzalez)
- C. Letter -06/12/20 City Atty. Berschback
 - (1) Letter 07/14/20 City Atty. Berschback
 - (2) Council Clipping 08/19/19 (2 pages)
 - (3) Proposed PC Resolution Approval
 - (4) Proposed PC Resolution Disapproval
- D. PC Excerpt 06/23/20
- E. Memo 07/20/20 Building Inspector Tutag
- F. Affidavit of Legal Publication 07/09/20
- G. Affidavit w/List of Properties Notified 07/09/20 (3 pgs)

The Building Official provided an overview of the request and applicable guidelines. He declared the requested license will have no impact on the immediate or surrounding areas or the city Grosse Pointe Woods.

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. The following individual was heard:

Vanessa Gonzalez Owner, Garrido's The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Hamborsky, seconded by Bailey, that the public hearing be closed at 7:31 p.m.

Motion carried by the following vote:

YES: Bailey, Fuller, Gilezan

Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn,

NO: None

ABSENT: Rozycki, Vitale

Motion by Hamborsky, seconded by Bailey, regarding Detroit Restaurant Solutions Corp. d/b/a Garrido's Bistro, 19605 Mack, request for a Special Land use to provide carry out alcoholic beverages, that the Planning Commission adopt the resolution recommending City Council approve the Special Land Use and this item be placed on the next City Council agenda.

Motion carried by the following vote:

YES: Bailey, Gilezan, Hamborsky, Ketels, Profeta

NO: Fuller, Vaughn ABSENT: Rozycki, Vitale

The meeting was thereupon opened at 7:33 pm for a **Public Hearing** under the provisions of mcl, sections 125.3101 through 125.3702 as amended, to consider amendments to chapter 50, zoning, and chapter 8, buildings and building regulations, an ordinance to repeal chapter 50 zoning, section 50-539 solar energy systems to relocate this section into article xvii, chapter 8, sec. 8-501 buildings and building regulations; and, an ordinance to add article xvii, chapter 8, building and building regulations section 8-501 to eliminate the requirement that panels be located within 4 feet of any peak, eave, or valley, to provide that the installation of the solar energy system shall comply with the Michigan residential code, and to provide for appeals to the city council.

For purposes of the public hearing the following items were received and placed on file:

- A. PC Excerpt 06/23/20
- B. Letter 07/17/20 City Atty. Berschback with Proposed Ordinance
- C. Memo 07/20/20 Building Inspector Tutag
- D. Affidavit of Legal Publication 07/09/20 (2 pgs)
- E. Affidavit of Utility Companies Notified 07/02/20 (2 pgs)

The Building Official provided an overview of the recommended amendments, and recommended the Planning Commission adopt the resolution repealing Section 50-539.

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. Nobody wished to be heard.

The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Hamborsky, seconded by Bailey, that the public hearing be closed at 7:42 p.m.

Motion carried by the following vote:

YES: Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn,

NO: None

ABSENT: Rozycki, Vitale

Motion by Fuller, seconded by Vaughn, regarding the Solar Panel Ordinance that the Planning Commission recommend to the City Council that the Solar Energy System Ordinance be amended by eliminating it from the Zoning Chapter, and that the proposed revised ordinance be inserted into Chapter 8.

Motion carried by the following vote:

YES: Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn,

NO: None

ABSENT: Rozycki, Vitale

The next item was the **Annual Report – 2019 Planning Commission** (Draft).

Motion by Profeta, seconded by Bailey, that the annual report is approved as presented and forwarded to City Council.

Motion carried by the following vote:

YES: Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn,

NO: None

ABSENT: Rozycki, Vitale

The next item was the **Building Official's Monthly Report**, and the following items were presented for the month of July 2020:

- Wayne County Right of Way Improvements are being reviewed by Wayne County Engineering Department;
- Hollywood clinic construction documents were received and asbestos abatement is underway;
- Big Boy exterior is being wrapped up;
- Still dealing with storm damage;
- Legacy Oaks had two rough inspections on two units and is back on track;
- The Colonial Theme was discussed week of July 13 among Building Official, and Commissioners Bailey and Vitale. There are tasks they have to complete. They will be meeting again the week of August 3 and expect draft of new language by next Planning Commission meeting.

Commissioner Ketels reported on July 2020 Council Meetings.

Commissioner Profeta will be reporting on the August 2020 Council Meetings.

Under New Business, Commissioner Hamborsky brought up the Planning Commission's budgetary request for this year, which was put on hold due to COVID. It was discussed if the Commission should be doing something to resurface the proposal. Council Member McConaghy supports the Commission continuing work on the proposal and to not lose traction. Commissioner Bailey will review the current version and if it is complete, the Commission will bring it forward to Council.

Commissioner Vaughn raised the Wayne County meeting around crosswalks that occurred March 23, 2020, prior to COVID, and if there is something the Commission should be doing to move that forward. There was a document put together with budgetary requests among other items. Wayne County was going to provide direction. The Building Official will follow up with Wayne County and bring an update back to the Commission.

Nobody wished to be heard under Public Comment.

PLANNING COMMISSION 07-28-20 - 57

Motion by Gilezan, seconded by Vaughn, that the Planning Commission Meeting adjourn at 8:14 p.m.

Motion carried by the following vote:

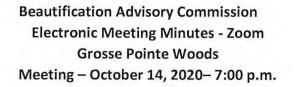
YES: Bailey, Fuller, Gilezan, Hamborsky, Ketels, Profeta, Vaughn,

NO: None

ABSENT: Rozycki, Vitale

Respectfully submitted, Gretchen Miotto Recording Clerk

Commission approved 1/13/21





Present: Arslanian, Casinelli (arrived late 7:16), Hage, Hess (arrived late 7:11), R. Koester,

McCarthy, Miller, Ragland (left early 7:45), Spreder, Stephens, Stewart

Excused: Reiter
Not Excused: none

Also Present: M. Koester, G. Miotto Guest: Rachel Moran, Matt Wettstein

Call to Order: The meeting was called to order by Chairperson, McCarthy at 7:03 p.m.

Minutes: The September 9, 2020 minutes were distributed and reviewed.

Motion by Stephens, seconded by Ragland, to approve the September 9, 2020 minutes as

presented.

Motion carried by the following vote:

Yes: Arslanian, Hage, R. Koester, McCarthy, Miller, Ragland, Spreder, Stephens, Stewart

No: none

Excused: Reiter

Not Excused: Casinelli, Hess

Treasurer's Report: No report

Chairperson's Report: McCarthy presented chairpersons report. Reiter and Sauter resigned from commission. Beautification Advisory Commission has four openings for members.

Awards Program: Committee discussed 2021 Awards Night. Awards Night at Fall Fest, 2021, proposed.

Flower Sale: Arslanian discussed 2021 Flower Sale on May 7 & 8, 2021.

Council Report: M. Koester presented council report.

Old Business: McCarthy discussed the resignation of Reiter and Sauter leaving 2 additional openings on Beautification Advisory Commission.

New Business: Discussed biographical sketch received from Rachel Moran and Matt Wettstein. Motion by Hess, seconded by Casinelli to recommend the Mayoral appointment of Matt Wettstein to the Beautification Advisory Commission.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, R. Koester, McCarthy, Miller, Spreder, Stephens, Stewart

No: none

Excused: Reiter

Not Excused: Ragland

Motion by Arslanian, seconded by Casinelli to recommend the Mayoral appointment of Rachel Moran to the Beautification Advisory Commission.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, R. Koester, McCarthy, Miller, Spreder, Stephens, Stewart

No: none

Excused: Reiter

Not Excused: Ragland

Motion by Hage, seconded by Spreder to adjourn the Beautification Advisory Commission meeting at 8:12 pm.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, R. Koester, McCarthy, Miller, Spreder, Stephens, Stewart

No: none

Excused: Reiter

Not Excused: Ragland

Respectfully submitted,

Rachelle Koester



Beautification Commission

Citizens' Recreation Commission

Construction Board of Appeals

Community Events Committee

Board of Review

CITY OF GROSSE POINTE WOODS

20025 Mack Plaza Grosse Pointe Woods, MI 48236 CC: Mayor Me Carthy

RECE!VED

BIOGRAPHICAL SKETCHCITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Building Authority

Historical Commission

Community Tree Commission

Downspout Board of Appeals

Mack Avenue Business Study Committee

✓ I am interested in making application to serve as a member on the following Board/Commission:

| Local Officers' Compensation Commission | Planning Commission |
|---|------------------------------|
| Pension Board | Other: |
| Senior Citizens' Commission | |
| NAME: Rachel Moran | |
| ADDRESS: 1828 Broad Ston | e Road |
| TELEPHONE: Home: 584.489.0920 | |
| | 930@gmail.com |
| OCCUPATION: Human Resources | s Executive |
| # OF YEARS RESIDENT OF GROSSE POINTE WOOD | s: <u>2</u> |
| PERSONAL SKILLS OR AREAS OF EXPERTISE REL | rk. |
| Associates begree in Fine Aras. | |
| EDUCATION: Bachelor'S of Scie | ence Finance |
| PROFESSIONAL / SERVICE CLUB AFFILIATIONS: _ | Society of Human |
| Resources Management-Ce | rtified Protessional |
| DESCRIBE WHY YOU WOULD BE AN ASSET TO THE | |
| for detail-love to decorate + m | rake things look be outstul. |
| | MUUU |
| Signature of sponsor | Signature of applicant |
| | Date: 8.25.2020 |
| Return to Clerk's Office | |

NOTE: Biographical sketches will be retained on file for one year. Please resubmit a new form after that time.



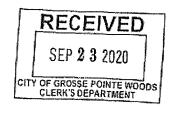
Beautification Commission

Citizens' Recreation Commission

Board of Review

CITY OF GROSSE POINTE WOODS

20025 Mack Plaza Grosse Pointe Woods, MI 48236



BIOGRAPHICAL SKETCH

Building teatherity

Community Tree Commission

Downspout Board of Appeals

✓ I am interested in making application to serve as a member on the following Board/Commission:

| | Construction Board of Appeals | | Historical Commission | | | |
|-----------|---|--|---|----------|--|--|
| V | Community Events Committee Mack Avenue Business Study Committee | | | | | |
| | Local Officers' Compensation Commission | d' Compensation Commission Planning Commission | | | | |
| | Pension Board | | Other: | | | |
| | Senior Citizens' Commission | | 200500 Section 1 | | | |
| All Ti | AME: Matt C. Wettstein DDRESS: 2129 Stanhore ELEPHONE: Home: 586 382-091(E-Mail: Mattwettstein CCUPATION: Teacher OF YEARS RESIDENT OF GROSSE POINTE WOOL | | | | | |
| | ERSONAL SKILLS OR AREAS OF EXPERTISE REI Early a guick and eagor learn DUCATION: B.A. Elem, Ed minor (| ٠. | ~ | onal | | |
| Pi | OFESSIONAL / SERVICE CLUB AFFILIATIONS: | | | ~ 1 | | |
| | Knights of Columbus / Mason C escribe why you would be an asset to the | | , , U | 1 6 | | |
| >F | I am a resident who loves hi it. I want to help continue it | 3 | city. I want to be a part great ways and traditions. | + | | |
| Sig | gnature of sponsor | | ignature of applicant | | | |
| Re | turn to Clerk's Office | Ι | Pate: 9-21-26 | | | |

NOTE: Biographical sketches will be retained on file for one year. Please resubmit a new form after that time.

Note: Marlin Stewart's neighbor Ham

Commission approved 1/12/21

RECEIVILE
DEC 0 9 20, 4E

Citizen's Recreation Commission Meeting Minutes OF GROSSE POINTE WOODS

Virtual meeting of the Citizen's Recreation Commission was held on December 8, 2020 at Grosse Pointe Woods, Michigan.

CALLED TO ORDER: 7:03

PRESENT: ABSENT:

Angela Brown Lindsey Fratarolli Gib Heim Amanda York

Barb Janutol Tom Jerger Mark Miller

Tony Rennpage

Sarah Seger

ALSO, PRESENT:

Art Bryant and Nicole Gerhart

APPROVAL OF THE AGENDA:

Motion was made for acceptance of the agenda for December 9, 2020 by Gib Heim, and seconded by Angela Brown.

Approval of motion:

Yes: Brown, Heim, Janutol, Jerger, Miller, Rennpage and Seger

No: None

Absent: Fratarolli, and York

APPROVAL OF THE MINUTES:

Motion to accept the minutes from November 10, 2020 was made by Gib Heim and seconded by Tom Jerger.

Approval of motion:

Yes: Brown, Heim, Janutol, Jerger, Miller, Rennpage and Seger

No: None

Absent: Fratarolli, and York

COUNCIL MEETING REPORT:

• Our current deputy assistant treasurer/comptroller was hired by the City to replace Ms. Behrens, who resigned.

SUPERVISOR'S REPORT:

- ullet The Park Marina Improvement Plan which includes replacing the car bridge is set to begin December 14th.
- A temporary, "manned" gate entrance for car entry to the lake side of the park will be located at the Milk River maintenance gate.

• Walkers <u>should enter the main gate</u>, to access the walking path, since the walking bridge has been manually closed for *full path usage*.

OLD BUSINESS:

- Events in the planning stage for virtual winter activity:
 - Snowman building contest.
 - January/February event.
 - Ms. Gerhart will design a flyer using the Scarecrow Building Contest as a template, and submit it to the sub-committee (Lindsey, Barb and Amanda) for approval.
- Verbal approval for the Kayak storage and entry placement by DEQ has been received. This is only the first step. Council needs to approve the request for design bids, so that a "formal" written request to the DEQ can be submitted.
- More talk regarding *funding* and the actual *full scope of the project* needs to take place, including adding a break wall to protect the platform placement area.
- Planning is moving along, but it will (pending approval) probably be at least another year before completion.

NEW BUSINESS:

No new business.

ADJOURNMENT:

Motion was made to adjourn the meeting by Gib Heim and seconded by Tom Jerger.

Approval of Motion:

Yes: Brown, Heim, Janutol, Jerger, Miller, Rennpage and Seger

No: None

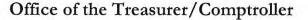
Absent: Fratarolli and York

Meeting Adjourned at 7:34 pm.

Respectfully submitted by: Barb Janutol, Secretary of the Grosse Pointe Woods Citizen's Recreation Commission.



CITY OF GROSSE POINTE WOODS





Memorandum

DATE:

January 15, 2021

TO:

Mayor Novitke and City Council

SUBJECT:

Contribution to Retiree Healthcare Trust Fund

I am requesting approval to transfer \$50,000 to the Retiree Health Care Trust Fund held at Charles Schwab for payment toward Other Post-Employment Benefits (OPEB). This is a budgeted item in fiscal year 2020-2021, from account 101-299-999.736. These funds will be restricted for the payment of retiree healthcare expenses.

Thank you.

Shawn Murphy

Treasurer/Comptroller

paid allel 21 5B

CITY OF GROSSE POINTE WOODS INFORMATION TECHNOLOGY MEMORANDUM

DATE:

January 11, 2021

TO:

Bruce J. Smith, City Administrator

CC:

Shawn Murphy, City Treasurer/Comptroller

FROM:

Gary Capps, Information Technology Manager

SUBJECT:

Budget Transfer Request

As you are aware the implementation of the City's new IP Telephone system is now complete. Due to delays caused from COVID-19 we were unable to complete the full implementation of the system prior to the end of fiscal year 2019-2020. As a result the Finance Director did not carry funds that were previously approved by City Council on September 16, 2019. This project was completed within the original approved amount of \$ 66,814.84. A budget transfer will be required in order to pay the final invoice. I would like to have this matter placed on the January 25, 2021 Council meeting for their approval.

Attached is the final invoice from *BSB Communications, 41150 Technology Park Dr Suite 101, Sterling Heights, MI 48314* for the amount of in the amount of \$20,055.12 | I respectfully request Council's approval to transfer funds from 101000699.000 to 101855977.000 in the amount of \$20,055.12 to pay the balance of this project on *invoice# 153697*

I hereby certify that the above items are necessary for the proper operation of this Department.

Department Head Signature

A budget transfer is required from Account No. 101000699.000 into Account No. 101855977.000 in the amount of \$20,406.29, and that the account number has been verified.

Treasurer/Comptroller Signature

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

City Administrator Signature

BSB Communications Inc

Invoice

Phone: (586) 774-6000

Fax: (586) 774-3413

41150 Technology Park Dr, Suite 101

Sterling Heights, MI 48314

Number

153697

Date:

31-Jul-20

Service Order

332444

Bill-To

ATTN: Alex Dietrich

Plante Moran

27400 Northwestern Highway

Southfield, MI 48034

Ship-To

ATTN: Gary Capps

City of Grosse Pointe Woods

20025 Mack Ave

Grosse Pointe Woods, MI 48236

Acct. No. 1013385 Customer PO

A/R Cust, No.

VoIP Phone System

City of Grosse Pointe Woods

Payment Terms

10% Retainage until earned Invoices due upon receipt

Contract 10/07/2019

Final billing associated with installation agreement to installation of MiVoice Business System. Lock ID -- SW2800333937 Current System Maintenance Expiration Date: 2/7/2021

| Qty | Item ID | Description | UOM | Ea. Price | Total |
|-----------------|---------|--|-----|--------------------|-------------|
| 1 Final Invoice | | MiVoice Business Enterprise Installation | EA | \$ 66,814.84 \$ | 66,814.84 |
| | Less: | Retainage | | + | - |
| | | Deposit payment | | (46,759.72) _ | (46,759.72) |

Item Total <u>\$ 20,055.</u>

1-14-2021

Payment Terms: As stated above



Memorandum

To: Gary Capps, City of Grosse Pointe Woods

From: Alex Dietrich, Plante Moran

Date: 1/13/2021

Re: BSB - Pay App Request 2 - VOIP System (Equipment & Services)

We have reviewed BSB's request for payment #2 for the VOIP system project. We believe that this payment request fairly represents full completion of the VOIP System. We recommend that the payment for this pay request be processed in accordance with your standard methods.

The pay requests are as follows:

| Pay App # | Pay App Req Date / Approval | Work Performed | Retainage for AIA | Approved Payment | Comments / Approval Date |
|-------------|--------------------------------|-------------------|----------------------|---------------------|---|
| Pay App # 1 | Dated 2/28/2020 | \$51,955.24 | \$5,195.52 | \$46,759.72 | Equipment and labor for system roll-out |
| Pay App #2 | Dated 1/13/2021 | \$66,814.84 | \$0.00 | \$20,055.12 | 100% of equipment and work completed |
| | Total Pay | \$ 20,055.12 | | | |

The overall summary for this project is as follows:

| Aı | nount | Notes |
|----|-------------------------------------|--|
| | 9 | |
| \$ | 66.814.84 | |
| \$ | 4,000.00 | |
| \$ | 70,814.84 | |
| | | |
| \$ | 9.00 | |
| \$ | 66,814.84 | |
| | | |
| Ś | 66 814 84 | Payments made to date to vendor to include |
| Ÿ | 00,014.04 | this payment |
| \$ | 0.00 | Paid upon project acceptance. |
| \$ | 0.00 | |
| Ś | 4,000.00 | |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 4,000.00 \$ 70,814.84 \$ 9.00 \$ 66,814.84 \$ 0.00 \$ 0.00 |

The associated vendor AIA payment application is attached for your reference. Please review this information for consistency with your records. If you have any questions, please give me a call at 248.223.3956.



| APPLICATION AND CERTIFI | CATION FOR P | AYMENI | Based on AIA DOCUMENT G702 PAGE 1 OF 1 |
|--|-----------------------------|-------------------------------------|--|
| OWNER: | PROJECT: | | APPLICATION NO: 1 Distribution to: |
| City of Grosse Pointe Woods 20025 Mack Plaza | • | VOIP Phone Syste | TECHNOLOGY DESIGNER |
| Grosse Pointe Woods, MI 48236 FROM CONTRACTOR: | | Plante Moran | PERIOD TO: 12/31/20 X CONTRACTOR |
| BSB Communications, Inc. 41150 Technology Park Dr. Suite 101 Sterling Heights, MI 48314 email addres Chuckn@gobsb.com | | Alex Dietrich | PROJECT NOS: VoIP Phone System CONTRACT DATE 10/7/19 |
| CONTRACTOR'S APPLICATION | FOR PAYMENT | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, |
| Application is made for payment, as shown below, Continuation Sheet, based on AIA Document G703 | in connection with the Cont | ract. | information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. |
| ORIGINAL CONTRACT SUM Net change by Change Orders CONTRACT SUM TO DATE (Line 1 ± 2) TOTAL COMPLETED & STORED TO DATE (Column G on G703) RETAINAGE: a. 10% % of Completed and Stored Work to date. b. 10% % of Other Material | 0.00 | 66,814.84 66,814.84 66,814.84 | State of: MICHIGAN Subscribed and sworn to before me this 11th day of January, 2021 Notary Public: My Commission expires: 7/6/25 Date: //3/2/ Date: //3/2/ Date: //3/2/ My County of: Wayne Subscribed and sworn to before me this 11th day of January, 2021 Notary Public - State of Michigan County of Oakland My Commission Expires Jul 6, 2025 Acting in the County of |
| Total Retainage (Lines 5a + 5b or | | | way commission/copies. |
| Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | \$ \$_ \$_ | 0.00 66,814.84 46,759.72 | CONSTRUCTION MANAGER'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Technology Designer certifies to the Owner that to the best of the Technology Designer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor |
| 8. CURRENT PAYMENT DUE | \$ | 20,055.12 | is entitled to payment of the AMOUNT CERTIFIED. |
| BALANCE TO FINISH, INCLUDING RETAIL (Line 3 less Line 6) | NAGE \$ | 0.00 | AMOUNT CERTIFIED \$ 20,055.12 |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this |
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 | Application and onthe Continuation Sheet that are changed to conform with the amount certified.) TECHNOLOGY DESIGNER: Deter 1/13/2021 |
| Total approved this Month | \$0.00 | \$0.00 | By: Date: |
| TOTALS | \$0.00 | \$0.00 | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without |
| NET CHANGES by Change Order | \$0.00 | | prejudice to any rights of the Owner or Contractor under this Contract. |

Based on AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AIA® - © 1992

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CITY OF GROSSE POINTE WOODS INFORMATION TECHNOLOGY MEMORANDUM

DATE:

January 12, 2021

TO:

Bruce J. Smith, City Administrator

CC:

Shawn Murphy, City Treasurer/Comptroller

FROM:

Gary Capps, Information Technology Manager

SUBJECT:

Computer System Replacements

The current group of computers up for replacement, purchased in 2016, are at the end of their 4-year lifecycle and are no longer under warranty. To ensure smooth operation of the City departments, replacing these systems is necessary. I would like to have this placed on the January 25, 2021 Council Agenda for their approval. Attached are quotes priced from NASPO/ValuePoint State of MI Contract for Grosse Pointe Woods REMC-HP-NASPO-15, for 20 HP Computers. Funds are included in the 2020-2021 budget to replace these 20 computer workstations. I respectfully request Council's approval to purchase the computers specified on attached quote# CITQ2057-03 from Civitas IT, 625 Kenmoor Ave., Suite 301, Grand Rapids, MI 49546 in an amount not to exceed \$26,130 for the replacements of the computers from the following accounts:

| 101855970.000 | 5 Computers | \$6,439 |
|---------------|-------------|---------|
| 101855977.299 | 5 Computers | \$7,000 |
| 101855970.349 | 2 Computers | \$2,426 |
| 101855970.599 | 2 Computers | \$2,426 |
| 101855970.799 | 6 Computers | \$7,839 |

I hereby certify that the above items are necessary for the proper operation of this Department.

Department Head Signature

Meny Caper

I hereby certify that unencumbered funds are available for the above purchase, and that the account number has been verified.

Treasurer/Comptroller Signature

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

City Administrator Signature



QUOTE

Number CITQ2057-03

Date Jan 12, 2021

625 Kenmoor Ave. S.E., Suite 301, Grand Rapids, MI 49546 t. 855-424-8482 f. 888-545-4648

Sold To

Grosse Pointe Woods, City of Gary Capps 20025 Mack Plaza Grosse Point Woods, MI 48236

Ship To

Grosse Pointe Woods, City of Gary Capps 20025 Mack Plaza Grosse Point Woods, MI 48236

Your Sales Rep



Howard

855-424-8482 ext 500 howardh@Civitas-IT.com

Fax

Phone 313-343-2440

Phone 313-343-2440 Fax

Here is the quote you requested. Pricing provided under NASPO/ValuePoint State of MI Contract for Grosse Point Woods. Contract number: REMC-HP-NASPO-15.

| Terms | P.O. Number Ship Via |
|--------|----------------------|
| Net 15 | Best Way |

| Line | Qty | Description | | Unit Price | Ext. Price |
|------|-----|--|---------------------------|------------|------------|
| 1 | | Account 101855970.000 | subtotal for items below: | | \$6,439.00 |
| 2 | 2 | GPW Config-to-Order HP Mobile Wrkstn Fury 17 | G7, i5, 16GB, 256SSD | \$1,400.00 | \$2,800.00 |
| 3 | 3 | GPW package: HP EiteDesk 800 Mini 16GB 256G | SB Win10 | \$981.00 | \$2,943.00 |
| 4 | 3 | HP Mini-in-One 23.8" Full HD LED LCD Monitor - | 16:9 - Black, Silver | \$232.00 | \$696.00 |
| 5 | | Account 101855970.299 | subtotal for items below: | | \$7,000.00 |
| 6 | 5 | GPW Config-to-Order HP Mobile Wrkstn Fury 17 | G7, i5, 16GB, 256SSD | \$1,400.00 | \$7,000.00 |
| 7 | | Account 101855970.349 | subtotal for items below: | | \$2,426.00 |
| 8 | 2 | GPW package: HP EiteDesk 800 Mini 16GB 256G | B Win10 | \$981.00 | \$1,962.00 |
| 9 | 2 | HP Mini-in-One 23.8" Full HD LED LCD Monitor - | 16:9 - Black, Silver | \$232.00 | \$464.00 |
| 10 | | Account 101855970.599 | subtotal for items below: | | \$2,426.00 |
| 11 | 2 | GPW package: HP EiteDesk 800 Mini 16GB 256G | B Win10 | \$981.00 | \$1,962.00 |
| 12 | 2 | HP Mini-in-One 23.8" Full HD LED LCD Monitor - | 16:9 - Black, Silver | \$232.00 | \$464.00 |
| 13 | | Account 101855970.799 | subtotal for items below: | | \$7,839.00 |
| 14 | 3 | GPW Config-to-Order HP Mobile Wrkstn Fury 17 | G7, i5, 16GB, 256SSD | \$1,400.00 | \$4,200.00 |
| 15 | 3 | GPW package: HP EiteDesk 800 Mini 16GB 256G | B Win10 | \$981.00 | \$2,943.00 |
| 16 | 3 | HP Mini-in-One 23.8" Full HD LED LCD Monitor - | 16:9 - Black, Silver | \$232.00 | \$696.00 |

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES FOR EACH ACTIVITY INVOLVED - GENERALLY ALL HARDWARE COMPUTER COMPONENTS PROPOSED ABOVE ARE COVERED BY A LIMITED ONE YEAR WARRANTY, COVERING PARTS AND LABOUR FOR HARDWARE ONLY AND ON A DEPOT BASIS - WE SPECIFICALLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OR WITH REGARD TO ANY LICENSED PRODUCTS. WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS,

| Line Qty | Description | Unit Prid | e Ext. Price |
|----------|-------------|-----------|--------------|
| | | SubTotal | \$26,130.00 |
| | | Tax | \$0.00 |
| | | Shipping | \$0.00 |
| | | Total | \$26,130.00 |

Please contact me if I can be of further assistance.

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES FOR EACH ACTIVITY INVOLVED - GENERALLY ALL HARDWARE COMPUTER COMPONENTS PROPOSED ABOVE ARE COVERED BY A LIMITED ONE YEAR WARRANTY, COVERING PARTS AND LABOUR FOR HARDWARE ONLY AND ON A DEPOT BASIS - WE SPECIFICALLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OR WITH REGARD TO ANY LICENSED PRODUCTS. WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS,



CITY OF GROSSE POINTE WOODS

5D

CITY OF GROSSE POMTE WOODS

MEMORANDUM

Date: January 6, 2021

To: Mayor and City Council

From: Bruce J. Smith, City Administrator

Subject: Film Permit Fee Increase

I'm requesting that the film permit fee increase from \$50.00 to \$150.00. The reason for the increase is due to the review/approval process involving assistance from Administration, City Clerk's office, Department Head(s) and, at times, the City Attorney's office.

Lisa Hathaway

From:

Lisa Hathaway

Sent:

Wednesday, January 6, 2021 11:15 AM

To:

Department Heads

Cc:

Paul Antolin; Gretchen Miotto; Lisa A. Anderson; Tim Tomlinson

Subject:

Council agenda item - Review Fee Schedule

Attachments:

doc_20210106_103934.pdf

Good morning,

Attached is the City's current fee schedule as adopted by Council from time to time. As we approach budget preparation for FY 2021/22, and soon to be scheduled Finance Committee Meetings in February, review the fee schedule for any proposed changes, including possible additions or deletions. Please provide your recommendation memos to me by January 19th at noon to prepare for consideration of the City Council at the meeting on 01/25/21. If you do not have any proposed fee schedule changes, reply with a "no changes".

Thank you,

Lisa Kay Hathaway, MiPMC-3/MMC City Clerk/F.O.I.A. Coordinator City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236 313 343-2447 313 343-5667 (Fax)

"It always seems impossible . . . until it's done."

~ Nelson Mandela

1

| | Service | <u> Fee</u> |
|------------|--|--------------------------|
| Assessor | | |
| | Taxpayer Appraisal Sheet (Field Sheet) | \$1.00 |
| | Lot Split / Combination | \$100.00 per parce |
| Commur | nity Center | |
| | Room Rental Rates | |
| | Lake Room - Capacity 20 - 5 Hours | \$60.00 |
| | Each Additional Hour | \$10.00 |
| | Garden Room - Capacity 60 - 5 Hours | \$150.00 |
| | Each Additional Hour | \$25.00 |
| | Park Room - Capacity 80 - 5 Hours | \$225.00 |
| | Each Additional Hour | \$35.00 |
| | All Three Rooms - Capacity 160 - 5 Hours | \$425.00 |
| | Each Additional Hour | \$70.00 |
| | Cook School House | \$125.00 |
| | Additional Fees | |
| | Damage (Security) Deposit | \$200.00 |
| | Coffee Urns | \$10.00 |
| | Screen - Park Room | \$10.00 |
| | Duplicate Park Pass | \$20.00 |
| | Caregiver Pass | \$10.00 |
| Court * | *Please see the following link for additional fees http://www.gpwmi.us/departments | s/mcScheduleOfFines.html |
| | Forms | \$1.00 |
| | PBT | \$5.00 |
| | Copies/per page | \$1.00 |
| | Fine Schedule for Municipal Civil Infractions (2-813) | |
| | 1st Offense Within a 2 year period Court Cost plus not to exceed | \$350.00 |
| | 2nd Offense Within a 2 year period Court Cost plus not to exceed | \$500.00 |
| | 3rd Offense Within a 2 year period Court Cost plus not to exceed | Misdemeanor |
| inance | | |
| ********** | Maps | \$2.50 |
| | Returned Checks | \$30.00 |
| | Rubbish Bags - 50 Count | \$10.00 |
| | Compost Bags - 10 Count | \$4.50 |
| ublic Sa | fetv | |
| uniit na | Impounded Animal Board Charges (6-35 & 6-37) | \$25.00 |
| | | |

| | Service | | | Fee |
|-----------|-----------------------|---|--------------|-------------------|
| | Impoundment, Boa | rding or Destruction | | COST |
| | Boarding (per day) | | | \$12.00 |
| | Bicycle License | | | \$1.00 |
| | Fingerprints | | | \$15.00 - \$69.00 |
| | Vehicle Impound P | rocessing | | \$35.00 |
| | Vehicle Inspection | | | \$5.00 |
| | Warrants | | | \$10.00 |
| | Preliminary Breath | Test | | \$5.00 |
| | Rubbish Bag - 50 C | Count | | \$10.00 |
| | Precious Metals & | Gems Dealer Fee | | \$50.00 |
| | | Alarms (8-450 - 8-458) | | |
| | Registration Fee | · | | \$60.00 |
| | Failure to Register | | | \$60.00 |
| | False Occurrence (2 | 2nd & 3rd time in fiscal year) | Residential | \$30.00 |
| | | | Commercial | \$100.00 |
| | False Occurrence (4 | th & subsequent activation in fiscal year) | Residential | \$100.00 |
| | | | Commercial | \$250.00 |
| | Late Fee | | | 2% per month |
| | | zardous Materials & Emergency Response | ?s | |
| | Cost Recovery = Co | ost Incurred | | |
| | Late Fee 1% per mo | onth | | |
| | | Ambulance (2-774) | | |
| | Cost & Expenses Co | overed by Insurance for Residents | | |
| | Non Residents | Advanced | | \$710.00 |
| | | Basic | | \$415.00 |
| | | Mileage | | \$11.00 per mi. |
| Public Se | rvices | | | |
| | Recycle Bin - Green | 18-gallon | | \$10.00 |
| | Sewer Televising | | | \$100.00 |
| | Rubbish Bags - 50 C | Count | | \$10.00 |
| | Compost Bags - 10 | | | \$4.50 |
| | Cross Connection In | | | \$125.00 |
| | Water Meter Recon | | | \$50.00 |
| | Replace Broken Wa | | \$5 | 0.00 + Meter Cost |
| | _ | erials on Street During Construction (38-16 | | |
| | Permit/Per Night Fe | _ | · - <i>,</i> | \$25.00 |
| | Bond | - | | \$200.00 |
| | | nercial (plus water usage) | | \$100.00 |
| | rrydiant Osc - Collin | noroiai (pias natoi asage) | | Ψ100.00 |

| | Service | Fee |
|----------|--|---|
| Lake Fro | ont Park | |
| | Boat Launch | |
| | Daily | \$15.00 |
| | Seasonal | \$80.00 |
| | Boat Well (48-3) | |
| | Under 21' - per season | \$724.00 |
| | Over 21' - 25' - per season | \$794.00 |
| | Over 25' - 28' - per season | \$919.00 |
| | Additional Watercraft Storage | |
| | Kayak Rack - per season | \$200.00 |
| | Kayak Winter Storage | \$80.00 |
| | Dry Dock - per season | \$568.00 |
| | Floating Dock (personal watercraft) - per season | \$513.00 |
| | Winter Storage | \$297.00 |
| | Boat Storage Waiting List (48-3) | \$10.00 |
| | Late Payment Fee (48-7) | \$75.00 |
| | Cancellation Fee (48-10) | \$75.00 |
| | Lessons | *************************************** |
| | Swim | # <0.00 |
| | Preschool, Level 1 - 6B - per 3-week session | \$60.00 |
| | Parent - Tot - per 3-week session | \$24.00 |
| | Diving - per 3-week session | \$60.00 |
| | Synchronized Swim | \$75.00 |
| | Swim Team | \$85.00 |
| | Water Aerobics | # <0.00 |
| | M - Th, a.m. | \$60.00 |
| | M & W, p.m. | \$30.00 |
| | Tennis | Φ.5.0.00 |
| | Youth - Adult - per 3-week session Other | \$52.00 |
| | Babysitter Training / Guard Start - per 3-week session | \$52.00 |
| | Lifeguard Training | \$200.00 |
| | Water Safety Instruction | \$200.00 |
| | Miscellaneous | \$200.00 |
| | Buckets | \$2.00 |
| | Tent Rental - Tent only - per day | \$200.00 |
| | Tent Rental with sides - per day | \$225.00 |
| | Gazebo / Pavilion - Rental - per half day | \$50.00 |
| | Sound Stage - Set Up | \$400.00 |
| | Sound Stage - Rental - per day | \$600.00 |
| | | |

| | Service | Fee |
|----------|--|------------------|
| Building | Department | |
| | Building Permits | |
| | Builder Registration | \$20.00 |
| | Registration - State of Michigan | |
| | Residential Builders, Maintenance or Alterations Contractors License | \$20.00 |
| | Minimum Permit Fee - Construction < \$50 | \$50.00 |
| | Base Fee - Construction > \$50 to\$1000 | \$75.00 |
| | Construction < \$1,000 | |
| | Per \$1,000 or part of | \$10.00 |
| | Initial Cost - 1st \$1,000 of Construction | \$75.00 |
| | Construction >\$1,000 | |
| | Estimated cost \$1001 - 2000 | \$85.00 |
| | Estimated cost \$2001 - 3000 | \$95.00 |
| | Estimated cost \$3001 - 4000 | \$105.00 |
| | Plan Review Fee - Valuation of Construction X.0020 | |
| | Minimum Plan Review | \$100.00 |
| | Plan Review Fee - Signs | \$30.00 |
| | Review by Outside Service - Review Cost + 5% | Reveiw Cost + 5% |
| | Building Re-inspection | \$50.00 |
| | Signs - each | \$100.00 |
| | Signs (temporary) - per week | \$10.00 |
| | Awnings - each | \$100.00 |
| | Pool | |
| | Above Ground | \$150.00 |
| | In Ground | \$300.00 |
| | Fence Permits (8-276) | |
| | Residential | \$50.00 |
| | Re-Inspection Fee | \$50.00 |
| | Public Hearing | \$75.00 |
| | Commercial | \$25.00 |
| | Miscellaneous | |
| | Sprinkler System | \$20.00 |
| | Sprinkler Heads - each | \$0.50 |
| | Soil Erosion Fee | \$300.00 |
| | Shed Permit < 200 sq. ft. area | \$50.00 |
| | Outdoor Café Permit | \$100.00 |
| | Demolition | |
| | One and Two Family Residential | \$500.00 |
| | Residential Garage/Accessory Building | \$50.00 |
| | Commercial Buildings | \$750.00 |
| | | |

Last updated 1/12/2021 4

| Service | Fee |
|--|-----------------------------|
| House Move | |
| From within GPW | \$1,500.00 |
| From outside GPW | \$3,000.00 |
| Through GPW | \$1,000.00 |
| Concrete Per Property Address | |
| Driveway | \$50.00 |
| Driveway & Approach | \$75.00 |
| Driveway & Porch Cap | \$100.00 |
| Remove and replace garage slab | \$75.00 |
| Approach | \$50.00 |
| Sidewalk up to 5 flags | \$30.00 |
| Sidewalk 6 or more flags | \$50.00 |
| Construction Board of Appeals Hearing | \$100.00 |
| Work Started Without a Permit | Double Fee |
| Overtime Inspection | City's Cost |
| New commercial & residential structures | |
| Grading & Landscaping Cash Bond | \$5,000.00 |
| (Refunded upon approval of final grade & landscape completion) | |
| Permit Cancellation - Administrative fee | Admin Fee 15% |
| Site-Plan Review (50-42) | \$350.00 |
| Certificate of Occupancy (8-62) | |
| Certificate of Occupancy (8-62) | \$150.00 |
| Reinspection (8-62) | \$50.00 |
| Copy of Certificate (50-28) | \$10.00 |
| Rental Inspections/Multiple Dwellings (8-212) | |
| Family, 2 Family, 2 Family Incomes, Condominium | \$150.00 |
| 3 - 5 Units | \$250.00 |
| 5 - 10 Units | \$350.00 |
| 1 or More Units | \$500.00 |
| Vacant Dwelling Permit (8-247) | \$25.00 |
| Renewal Permit (8-249) | \$25.00 |
| Nuisance - Weeds, Brush or Grass | |
| Reimbursement of cost incurred by the City | plus 30% Administrative Fee |
| Registration of Forclosure Properties (8-250 & 8-255) | |
| Annual Registration | \$200.00 |
| Notice to Abate | At Cost |
| earch Warrant | At Cost |
| Contact Request or Warning of Abatement Action | At Cost |
| Varning Letter | At Cost |
| Civil Infraction Preparation | At Cost |

| Service | Fee |
|---|------------------------|
| Additional Inspections | \$50.00/inspection |
| Vehicle Removal | Tow Contract Rate |
| Attorney Fees | Attorney Contract Rate |
| Denied Entry | \$50.00 |
| Plumbing Permits | |
| Base Fee | \$75.00 |
| Plumber Registration | \$1.00 |
| 1st Fixture Including: Bath, Kitchen, Water Heater, Food Grinder, Floor Drain, Hose Bib, Humidifier | \$30.00 |
| Each additional fixture | \$10.00 |
| 1st Stack | \$30.00 |
| Each additional stack | \$10.00 |
| Crock to Iron | \$50.00 |
| First Dental Chair | \$30.00 |
| Each additional chair | \$10.00 |
| Grease Traps | \$50.00 |
| Interceptor | \$50.00 |
| Lawn Sprinkler System | \$50.00 |
| Roof Sumps | \$30.00 |
| Vent, Conductor and Drains | \$30.00 |
| Sump with Pump | \$40.00 |
| Water Treatment Device | \$40.00 |
| Water Distribution System | |
| Up to 3/4" | \$30.00 |
| Up to 1" | \$40.00 |
| Up to 1-1/2" | \$50.00 |
| Up to 2" | \$60.00 |
| Up to 3" | \$70.00 |
| Up to 4" | \$80.00 |
| Over 4" | \$100.00 |
| Underground Inspector | \$25.00 |
| Re-Inspection Fee | \$50.00 |
| Special Inspections | \$25.00 |
| Title VII/Property Maintenance | \$25.00 |
| Minimum Permit Fee | \$50.00 |
| Sewers | |
| Repair | \$60.00 |
| б" Тар | \$40.00 |
| В" Тар | \$50.00 |
| 10" Tap | \$60.00 |
| | |

| Service | Fee |
|---|------------|
| 12" Tap | \$70.00 |
| Exceeding 12" | \$80.00 |
| Building Storm Drain | |
| Up to 4" | \$10.00 |
| Up to 6" | \$15.00 |
| Up to 8" | \$20.00 |
| Up to 10" | \$25.00 |
| Up to 12" | \$30.00 |
| Up to 14" | \$35.00 |
| Up to 16" | \$40.00 |
| Up to 18" | \$45.00 |
| Over 18" - per inch | \$5.00 |
| Water Meter Fee | |
| 5/8" (8/20/18 Badger Cost - \$133.00) | Cost |
| 3/4" (8/20/18 Badger Cost - \$182.00) | Cost |
| 1" (8/20/18 Badger Cost - \$245.00) | Cost |
| 1-1/2" (8/20/18 Badger Cost - \$609.00) | Cost |
| 2" (8/20/18 Badger Cost - \$851.00) | Cos |
| 3" (8/20/18 Badger Cost - \$2,639.00; Optional Strainer \$652.00) | Cost |
| 4" (8/20/18 Badger Cost - \$4,099.00; Optional Strainer \$875.00) | Cost |
| 5" (8/20/18 Badger Cost - \$5,954.00; Optional Strainer \$1,217.00) | Cost |
| Transponder Fee | |
| 5/8" (8/20/18 Badger Cost - \$120.00) | Cost |
| 3/4" (8/20/18 Badger Cost - \$120.00) | Cost |
| " (8/20/18 Badger Cost - \$120.00) | Cost |
| -1/2" (8/20/18 Badger Cost - \$120.00) | Cost |
| 2" (8/20/18 Badger Cost - \$120.00) | Cost |
| 3" (8/20/18 Badger Cost - \$240.00) | Cost |
| 4" (8/20/18 Badger Cost - \$240.00) | Cost |
| 5" (8/20/18 Badger Cost - \$240.00) | Cost |
| Tap Fee | |
| /8" | \$121.00 |
| /4" | \$121.00 |
| n . | \$132.00 |
| -1/2" | \$242.00 |
| " | \$286.00 |
| " - Requires Contractor | \$1,750.00 |
| Electrical Permits | |
| Electrical Registration | \$15.00 |
| Base Fee | \$75.00 |

| Service | Fee |
|---|----------|
| Circuits | |
| 1" Circuit | \$15.00 |
| Each Additional Circuit | \$6.00 |
| Rough Inspection | \$25.00 |
| Fixtures | |
| 1st 25 Fixtures or Lamps | \$20.00 |
| Each Additional 25 | \$10.00 |
| Services | |
| Up to 100 amps | \$25.00 |
| 101 to 500 amps | \$30.00 |
| Over 500 amps | \$50.00 |
| Sub panels | \$25.00 |
| Replace service entrance | \$15.00 |
| Sign Circuits | |
| 1st Circuit-Connection | \$25.00 |
| Each additional circuit (same sign) | \$5.00 |
| Appliance Wiring | |
| Furnace Circuit | \$15.00 |
| Garbage Disposal, Range, Oven, Water Heater, Dishwasher | \$10.00 |
| Swimming Pool - Above, In-Ground or Hot Tub | \$30.00 |
| TITLE VII Inspections | \$50.00+ |
| Motors | |
| 1/4 to 10 hp/ea | \$15.00 |
| 11 hp to 30 hp/ea | \$20.00 |
| 31 hp to 50 hp ea. | \$30.00 |
| Air Conditioning | |
| Interruptible | \$20.00 |
| Residential | \$45.00 |
| Commercial - up to 5 ton | \$25.00 |
| Over 5 ton | \$45.00 |
| Fire Alarm Systems | |
| 1st Heat or Smoke Detector | \$15.00 |
| Each Additional Detector | \$6.00 |
| 1st Device or Pull | \$15.00 |
| Each Additional Device/Pull | \$6.00 |
| Feeders | |
| Bus ducts, wireways or conduits - 1st 100 ft. | \$20.00 |
| Each additional 100 ft. | \$10.00 |
| Underground Inspection | \$35.00 |
| Re-Inspection Fee | \$50.00 |

Last updated 1/12/2021 8

| Service | Fee |
|-----------------------------------|---------|
| Hourly Rate | \$40.00 |
| Minimum Permit Fee | \$35.00 |
| Mechanical Permits | |
| Mechanical Registration | \$45.00 |
| Base Fee | \$75.00 |
| Gas/Oil Burner | |
| Up to 150,000 BTU | \$30.00 |
| Over 150,000 BTU (per 10,000 BTU) | \$6.00 |
| Solid Fuel Equipment | \$30.00 |
| Flue/Vent Damper | \$30.00 |
| Metal Chimney Liner | \$30.00 |
| Gas Piping Outlets | \$10.00 |
| Ventilation/Exhaust System | |
| Up to 1500 CFM | \$10.00 |
| 1501 to 10,000 CFM | \$50.00 |
| Over 10,000 CFM | \$75.00 |
| Heat Recovery Systems | \$50.00 |
| Ductwork | |
| 1st 200 L.F. | \$30.00 |
| Each additional 100 L.F. | \$10.00 |
| Humidifiers | \$20.00 |
| Air Cleaners | \$20.00 |
| Split System Under 5 hp | \$25.00 |
| Split Systems 5 hp and Over | \$35.00 |
| Roof Top Split System Under 5 hp | \$30.00 |
| Roof Top Split System Over 5 hp | \$40.00 |
| Heat Pump Under 5 hp | \$20.00 |
| Heat Pumps 6 hp to 50 hp | \$35.00 |
| AC Under 5 hp | \$30.00 |
| AC 6 hp and up | \$40.00 |
| Chiller | \$80.00 |
| Evaporator Coils | \$25.00 |
| Cooling Towers | \$35.00 |
| Compressor/Condenser | |
| 15 hp to 50 hp | \$35.00 |
| Over 50 hp | \$60.00 |
| Tanks | |
| Under 275 Gal. | \$10.00 |
| 276 to 500 Gal | \$15.00 |
| 501 to 2000 Gal. | \$20.00 |

Last updated 1/12/2021 9

| Service | Fee |
|----------------------------------|---------|
| 2001 to 10,000 Gal | \$30.00 |
| 10,001 to 50,000 Gal | \$50.00 |
| Underground Installation (add'l) | \$20.00 |
| Removal of Tanks | \$25.00 |
| Pre-Fab Fireplace | \$60.00 |
| W/Gas Piping | \$70.00 |
| Special Inspection | \$25.00 |
| Underground Inspection | \$25.00 |
| Hourly Rate | \$30.00 |
| Re-Inspection Fee | \$50.00 |
| Minimum Permit Fee | \$30.00 |

City Clerk

FOIA

Employee Labor Cost for Copying, Duplication, Locating and Redacting will be calculated at the hourly wage of lowest-paid employee capable of performing work, plus 50% for fringe benefits, if applicable, multiplied by the time (based on 15 minute increments)

Contracting Labor Cost for Redacting (6 times state minimum hourly wage rate)

| commendation of the second control of the se | \$ 10.50 |
|--|---------------------|
| Copying and Duplication Cost: | |
| Copy of Summary of Procedures/Guidelines | No Charge |
| Letter (8 1/2" x 11") | \$0.10 |
| Legal (8 1/2" x 14") | \$0.10 |
| Printed Labels (Sheet of 30 labels) | \$0.10 |
| Other paper sizes | At Cost |
| Non-paper physical digital media: | |
| Computer Disc | \$0.50 |
| Other (tape, flash drive, etc.) | At Cost |
| Mailing (USPS or expedited) | At Cost |
| Indigent | Waive first \$20.00 |
| Non-profit Organization | Waive first \$20.00 |
| Cost estimated to exceed \$50.00 | 50% deposit |
| Previous FOIA Request Not Paid | 100% deposit |
| Permits/Licenses | |
| Liquor License (4-29) - Applications, new license | \$2,500.00 |
| Transfer of Ownership of Existing License | \$2,500.00 |
| Transfer into City of Existing License | \$2,500.00 |
| Other Applications - (Including SDM and SDD Transfers) | \$500.00 |
| **Fees are in addition to any fee required by Liquor Control Comm | ission |
| Dance Permit (4-31) | \$500.00 |

Last updated 1/12/2021

\$48.90

| Service | Fee |
|---|---------------------|
| Public Hearing Fee | \$250.00 |
| Commercial Amusement Devices/Per Device (10-111) | \$300.00 |
| Renewal (10-112) | \$300.00 |
| Business License (10-22) - Annual License | \$100.00 |
| Late Charges (in addition to regular fee) | \$100.00 |
| Prorated fee for New Businesses First Year - Monthly | 1/12 of license fee |
| Duplicate License (10-24) | \$1.00 |
| Christmas Tree Sales (10-179) | \$25.00 |
| Cash Bond | \$100.00 |
| Going Out of Business - License to Conduct a Sale (MCL 442.211 - 442.225) | \$50.00 |
| Renewal | \$50.00 |
| Moving a Structure | \$200.00 |
| Cash Bond | \$2,500.00 |
| Parade, Procession, Fun Run, Group Walk, Marathon Walk, Race or Bike-a-Thon (38-115) *Reimbursement of Cost Incurred by the City | COST |
| Vendor/Solicitor/Peddler (10-224(b)) - Annual Fee | \$75.00 |
| Per Month | \$20.00 |
| Per Diem | \$10.00 |
| Background Check | \$10.00 |
| New License After September 1 | \$50.00 |
| No Solicitor/handbills window cling or door hanger | \$1.00 |
| Tree Trimming (10-634) | \$50.00 |
| Performance Bond | \$2,000.00 |
| Additional Stickers / each | \$5.00 |
| Snow Removal (38-184) | \$25.00 |
| Additional Stickers / each | \$1.00 |
| Valet Parking Application (10-518) | \$180.00 |
| Per Meter / Per Month or Part of | \$15.00 |
| Annual Permit for Street & Alley Excavations (38-66(b))* | \$500.00 |
| *Telecommunication companies under MCL 484.3104 are exempt. | |
| Surety Bond (38-64) | \$5,000.00 |
| Precious Metal & Gem Dealer Registration (10-361) | \$50.00 |
| Miscellaneous | |
| Voter Information - Printed Labels/per 2,000 | \$70.00 |
| Computer Disk | \$10.00 |
| Detailed Map of the Grosse Pointe area | \$1.85 |
| Zoning Map | \$3.00 |
| Zoning Ordinance | \$10.00 |
| Animal License (6-71) | \$8.00 |
| | +2.00 |

| Service | Fee |
|---|----------|
| Duplicate Animal License | \$1.00 |
| Public Hearings/Appeals | |
| Residential Public Hearing Fee | \$375.00 |
| Commerical Public Hearing Fee | \$500.00 |
| Board of Appeals, General (50-147) | |
| C Commercial Business - Dist (50-376) - Planning Commission Fee | |
| Comm. Facilities District (50-33) - Planning Commission Fee | |
| Zoning Board of Appeals Fee (50-376) | |
| Lot Splits - Planning Commission Fee | |
| City Council Fee (50-33) | |
| Parking (50-572) - Off-street Regulations (variances) | |
| Permitted Use ZBA (50-208) | |
| City Council Fee (50-33) | |
| Planned Multiple-Family District (50-282) - Planning Commission Fee | |
| City Council Fee (50-33) | |
| Restricted Office Dist (50-542) - RO-1 - ZBA | |
| Site Plan Approval - Subs only - New construction or development (50-180) | |
| Variances - Board of Appeal (50-146) | |
| Special Land Use (50-32(7)) - Planning Commission Fee | |
| City Council Fee (50-33) | |
| Special Land Use R-3 or C.F. Districts (50-33) | |
| Vacation of Property (MSA 26-430, MSA 125-584) - Planning Commission Fee | |
| City Council Fee (50-33) | |
| Ordinance Amendment - Zoning Chapter 50 - Planning Commission Fee | |
| Ordinance Amendment - Animals Chapter 6 - City Council Appeal Fee | \$250.00 |
| Council First and Second Reading | \$300.00 |
| Generator (8-470) - Appeal | \$250.00 |
| Air Conditioner (8-124) - Variances | \$75.00 |
| Arbor Like Structures (8-371) | \$75.00 |
| Certificate of Occupancy | |
| Appeal Determination of notice defect or Building Inspector to Planning Commission (8-68) | \$25.00 |
| Appeal Planning Commission Determination to City Council (8-68) | \$25.00 |
| Fence - Height Variance (8-284(b)) | \$75.00 |
| Business License (10-21) - Classification Appeal | \$75.00 |
| Play Equipment (8-306) Existing or Proposed | \$75.00 |
| roperty Maintenance Code (10-231) In Book - Planning Commission Fee | \$25.00 |
| Council Fee (Sec 10-245 (b)) | \$25.00 |
| Recreational Vehicle - Outside Storage | \$75.00 |

Last updated 1/12/2021 12

| | Service | Fee |
|-----------|---|------------|
| | Restricted Catchbasin Cover (44-291) | \$50.00 |
| | Sidewalk (74-45) - Permit Denied AND Portable Variance | \$75.00 |
| | Signs (32-32) - Council Fee | \$150.00 |
| | Structures in Front Yard (8-338) | \$75.00 |
| | Wireless Communications Facilities (50-619) | \$1,000.00 |
| | Service Charge on all dishonored checks (2-648) | \$30.00 |
| | Dishonored checks to Court or Violations Bureau (2-649) | \$25.00 |
| Administr | ration | |
| | Film Permit | \$50.00 |

Last Approved by Ciy Council 02-24-20



Gretchen Miotto

From:

DJMcCarthy <johnanddebmc@gmail.com>

Sent:

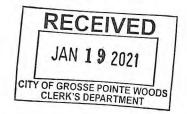
Friday, January 15, 2021 3:02 PM

To:

City Clerk

Subject:

FW: Beautification Commission Update



Good afternoon,

Below is Tracy Ragland's resignation from the GPW BAC for your records. It is noted in our meeting minutes from this week. Let me know if there is any additionally needed.

Deb

From: Tracy Ragland [mailto:raglandtm@gmail.com]

Sent: Tuesday, January 12, 2021 12:02 PM

To: DJMcCarthy

Subject: Re: Beautification Commission Update

Hi Deb -

Due to an increase in my work load, I am unable to continue to serve on the BAC. Please accept this as my resignation.

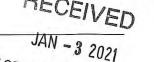
It has been a pleasure working with you and the rest of the team.

Good Luck.

Tracy Ragland



CITY OF GROSSE POINTE WOODS MEMORANDUM



DATE: January 8, 2021

TO: Mayor and City Council

FROM: Bruce Smith, City Administrator

CITY OF GROSSE POINTE WOODS

CLERK'S DEPARTMENT

SUBJECT: Urban County Cooperative Agreement for the Federal Community Development Block Grant Program

As done in the past, a Cooperative Agreement for the Federal Community Development Block Grant Program is entered into with Wayne County to allow the City to participate in the activities that fall under the CDBG program for the Federal Fiscal Years 2021, 2022, 2023. Attached is the Urban County Cooperative Agreement for the Federal Community Development Block Grant Program, which requires the Mayor's signature as well as a certified resolution.

I recommend that City Council authorize the Mayor to sign the *Amended and Restated Urban County Cooperative Agreement for the Federal Community Development Block Grant Program* and pass a certified resolution.

Attachments



Warren C. Evans Wayne County Executive

January 6, 2021

The Honorable Robert Novitke, Mayor City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236

Dear Mayor Novitke:

You may remember that I wrote you back in October, 2020 regarding your continued interest in participating with the Urban County of Wayne for federal Community Development Block Grant (CDBG), HOME Investment Partnerships and Emergency Solutions Grant (ESG) funding. At that time, it was our understanding that the U.S. Department of Housing and Urban Development (HUD) would require that, in order to maintain the Urban County's eligibility to receive these funds for the next three years, we would merely have to invoke the re-certification provision of the existing Cooperation Agreement.

This document was the same Cooperation Agreement that had been initially executed with the County and thirty-four Participating Jurisdictions in 2014, and subsequently extended every three-year period since using the original automatic renewal clause. The renewal provision is triggered every three years with your community not informing the County of your desire to withdraw. That most recent period expired November 5, 2020.

This was the same process followed last Fall and your community was included as a Participating Jurisdiction. HUD subsequently informed us that their verbiage requirements had not been met and the Cooperation Agreement should not have been approved all these years. They rejected our Cooperation Agreements and now require each unit of general local government located in Wayne County with less than 50,000 in population wishing to participate with the Urban County to execute new Cooperation Agreements in order to receive CDBG, HOME and ESG funding.

Attached please find a Cooperation Agreement that we have had approved by HUD and will ensure that your community will have the opportunity to participate in the federal CDBG and HOME programs for the next three-years. If you choose to remain with the Urban County, you are ineligible to apply for grants under the State CDBG program while you are part of the Urban County; if you choose to remain with the Urban County, you may only receive a formula allocation under the HOME Program as a part of

the Urban County, although this does not preclude the Urban County or a unit of government within the Urban County from applying to the State for HOME funds, if the State allows; if you choose to be excluded from the Urban County, you must notify both the county and the HUD Field Office of your election to be excluded; and such election to be excluded will be effective for the entire three-year period for which the Urban County qualifies, unless you specifically elect to be included in a subsequent year for the remainder of the Urban County's three-year qualification period.

Please have the document approved by your legislative body, sign it and return it to me as soon as possible. I would be happy to discuss any questions or comments you may have regarding this document or the process of making your community eligible to receive federal funding. You may reach me at (313)224-6046.

Sincerely,

Terry Carroll, Director Community Development

Cc: Susan Como

URBAN COUNTY COOPERATIVE AGREEMENT FOR THE

FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

THIS URBAN COOPERATIVE AGREEMENT is made and entered upon execution by and between [COMMUNITY], State of Michigan, hereinafter referred to as the "Community", and the County of Wayne, Charter County of the State of Michigan, hereinafter referred to as the "County".

MUTUAL UNDERSTANDINGS

- **A.** The Federal Housing and Community Development Act of 1974, as amended (the "Act"), provides to certain "urban counties" (as that term is defined in the Act) of funds for community development purposes.
- **B.** The County has been designated as an "urban county" within the meaning of the Act and is authorized to make funds available to certain communities within its boundaries, provided that it first obtains cooperative agreements with such communities.
- C. The County and Community are entering into this cooperative agreement ("Agreement") to satisfy the requirements of The Urban County Act and the Act which covers both the Community Development Block Grant Entitlement Program and, where applicable, the HOME Investment Partnership program; and
- **D.** This Urban County Cooperative Agreement replaces and supersedes any previous cooperative Agreement and any subsequent amendments.

NOW THEREFORE, the Community and County do hereby promise and agree:

- 1. The Community may not apply for grants from appropriations under Small Cities or State CDBG programs for fiscal years during the period in which it is participating in the urban county's CDBG program.
- 2. The Community may not participate in a HOME consortium except through County, regardless of whether County receives a HOME formula allocation.
- 3. The County shall have final responsibility for selecting Community Development Block Grant (and HOME, where applicable) activities and annually filing a Consolidated Plan with HUD.
- 4. The County will, on behalf of the community, execute essential Community Development and Housing Assistance applications, plans, programs and projects eligible under the Housing and Development Act of 1974 as amended.

- 5. The Community and County will cooperate to undertake, or assist in undertaking, community renewal and lower-income housing assistance activities, specifically urban renewal and publicly assisted housing.
- 6. The Community and the County will take all actions necessary to assure compliance with the County's certification required by Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, including Title VI of the Civil Rights Act of 1964, the Fair Housing Act, Section 109 of Title I of the Housing and Community Development Act of 1974, which incorporates Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, and Section 3 of the Housing and Urban Development Act of 1968, and all other applicable laws; that the County is prohibited from funding activities in or in support of any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction, or that impedes the County's actions to comply with the county's fair housing certification; and that funding by the County is contingent upon the Community's compliance with the above.
- 7. The Community has adopted and is enforcing a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstration; and a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstration within its jurisdiction.
- 8. The term of this Agreement shall commence on July 1, 2021, the beginning date of the first year of the new Urban County Qualification Period and will end on June 30, 2024. This term covers Federal Fiscal Years 2021, 2022, and 2023. The period of time of this Agreement shall be automatically renewed in successive three-year qualification periods, unless the County or the Community provides a written notice it elects not to participate in a new qualification period. A copy of this notice must be sent to the HUD State Office by the date specified in HUD's Urban County Qualification Notice for the next qualification period; further the County will notify the Community in writing of its rights to make such election by the date specified in HUD's Urban County Qualification Notice.
- 9. The automatic renewal periods elected by the parties shall commence from the qualification period defined above.
- 10. Failure by either party to adopt an amendment to this Agreement incorporating all changes necessary to meet the requirements for cooperation agreements set forth in the Urban County Qualification Notice applicable for a subsequent three-year urban county qualification period, and to submit the amendment to HUD as provided in the Urban County Qualification Notice applicable for a subsequent three-year urban county qualification period, and to submit the amendment to HUD as provided in the Urban County Qualification Notice, will void the automatic renewal of such qualification period.
- 11. This Agreement remains in effect until the CDBG (and HOME where applicable) funds and income received with respect to activities carried out during the three-year qualification period (and any successive qualification periods under this automatic renewal provision) are expended

and the funded activities completed, and that the County and Community may not terminate or withdraw from this agreement while this agreement remains in effect.

- 12. The Community shall inform the County of any income generated by the expenditure of CDBG funds received by the Community.
- 13. Any such program income generated by the Community must be paid to the County, unless at the County's discretion, and the Community may retain the program income as set forth in 24 CFR 570.503.
- 14. Any program income the Community is authorized by the County to retain may only be used for eligible activities approved by the County in accordance with all CDBG requirements as may then apply.
- 15. The County has the responsibility for monitoring and reporting to HUD on the use of any such program income, thereby requiring appropriate record keeping and reporting by the Community as may be needed for this purpose.
- 16. In the event of close-out or change in status of the community, and program income that is on hand or received subsequent to the close-out or change in status shall be paid to the County.
- 17. The Community shall provide timely notification to the County of any modification or change in the use of the real property from that planned at the time of acquisition or improvement including disposition.
- 18. The Community shall reimburse the County in the amount equal to the current fair market value (less any portion of the value attributable to expenditures of non-CDBG funds) or real property acquired or improved with Community Development Block Grant funds that is sold or transferred for the use which does not qualify under the CDBG regulations.
- 19. The community shall return to the County program income generated from the disposition or transfer or real property prior to subsequent to the close-out, change of status or termination of the cooperation agreement between the County and the Community.
- 20. The terms and provisions of this Agreement are fully authorized under State and local law, and that the Agreement provides full legal authority for the County to undertake or assist in undertaking essential community development and housing assistance activities, specifically urban renewal and publicly assisted housing.
- 21. Pursuant to 24 CFR 570.501 (b), the Community is subject to the same requirements applicable to sub-recipients, including the requirement for a written agreement set forth in 24 CFR 570.503.

- 22. The Community will remain in Wayne County's Urban County programs for an indefinite period of time or until such time it is in the best interest of this Community to terminate the Cooperation Agreement.
- 23. Community may not sell, trade, or otherwise transfer all or any portion of such funds to another such metropolitan city, urban county, unit of local government, Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits, or non-Federal considerations, but must use such funds for activities eligible under Title I of the Act.

[SIGNATURES ON NEXT PAGE]

EXECUTION

IN WITNESS WHEREOF, the Community and County have by resolutions authorized this URBAN COOPERATIVE AGREEMENT to be executed by their respective officer's thereunto as of the day and year first above written.

| COUNTY OF WAYNE |
|--|
| By: Warren C. Evans Its: Chief Executive Officer |
| [COMMUNITY] |
| By: |
| Its: |
| CERTIFICATION BY COUNTY CORPORATION COUNSEL |
| As Principal Attorney for the Corporation Counsel for the County of Wayne, I hereby certify that the terms and provisions of the foregoing URBAN COOPERATIVE AGREEMENT are fully authorized under existing State and local law and that the agreement provides full legal authority for the County to undertake or assist in undertaking essential community renewal and lower income housing assistance activities, specifically urban renewal and public-assisted housing in cooperation with local units of government. |
| Dated: Dec 22, 2020 |
| By: |
| Haaris Ahmad Principal Attorney, Tax and Real Estate Wayne County Corporation Counsel |



JAN 21 2021



TO:

Bruce Smith, City Administrator

FROM:

Frank Schulte, Director of Public Services

DATE:

SUBJECT:

January 20, 2021

Recommendation - 2021 Road Program - AEW Project No. 0160-0423

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

During the Construction Committee meeting on February 10, 2020, a discussion was held regarding the proposed Road Program. Included was the reconstruction of Oxford Road (Mack to Holiday). This section of road was rated in 2019 as the next street in need of immediate replacement from the updated Capital Improvement Plan. Also included was the asphalt patching of Lochmoor from Fairway to Morningside.

On Tuesday, December 15, 2020, nine bids were received for the 2021 Road Program. The lowest qualified bidder was Pamar Enterprises, Inc. of New Haven, Michigan.

| Pamar Enterprises, Inc. | \$ 616,747.60 |
|-------------------------------------|---------------|
| Asphalt Specialist, Inc. | \$ 626,185.00 |
| Pro-Line Asphalt Paving Corporation | \$ 647,220.00 |
| Florence Cement Company | \$ 671,293.91 |
| Gibraltar Construction Company | \$ 698,347.75 |
| Hutch Paving, Inc. | \$ 712,405.00 |
| All Star Power Excavation, LLC | \$ 736,945.00 |
| Cadillac Asphalt, LLC | \$ 849,626.00 |
| Anglin Civil, LLC | \$ 989,551.85 |

AEW has previously worked with Pamar Enterprises, Inc. on similar projects and their work is satisfactory. Based upon the recommendation of AEW, I concur that the contract for the 2021 Road Program be awarded to the lowest qualified bidder, Pamar Enterprises, Inc., 31604 Pamar Ct, New Haven, MI 48048, in the amount of \$616,747.60. I recommend a construction contingency in an amount not to exceed \$25,000.00 for any unforeseen problems should they arise. I further recommend construction engineering fees to be provided by Anderson, Eckstein and Westrick, Inc., 51301 Schoenherr Rd., Shelby Twp., MI 48315 in an amount not to exceed \$88,000.00. The total project will not exceed \$729,747.60.

This is a budgeted item included in 2020/2021 fiscal year budget in the accounts listed in the table below.

| Account Description | Account Number | Amount |
|--|-----------------|--------------|
| Oxford Road Construction | 203-451-977.804 | \$532,747.60 |
| Lochmoor Asphalt Patch Construction | 202-451-974.200 | \$50,000.00 |
| Oxford Road Construction (Water/Sewer) | 592-537-975.400 | \$59,000.00 |
| Total Construction | | \$641,747.60 |
| Oxford Road Engineering | 203-451-977.803 | \$66,000.00 |
| Lochmoor Asphalt Patch Engineering | 202-451-974.201 | \$10,000.00 |
| Oxford Road Engineering (Water/Sewer) | 592-537-975.401 | \$12,000.00 |
| Total Engineering | | \$88,000.00 |
| TOTAL PROJECT COST | | \$729,747.60 |

| I do not believe any | benefit wil | I accrue to the | ne City b | by seeking | further bids. | Approved for Co | uncil Consideration |
|----------------------|-------------|-----------------|-----------|------------|---------------|-----------------|---------------------|
|----------------------|-------------|-----------------|-----------|------------|---------------|-----------------|---------------------|

Bruce Smith, City Administrator

Fund Certification:

Account numbers and amounts have been verified as presented.



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS - SURVEYORS - ARCHITECTS

51301 Schoenharr Road, Shelby Township, Mt 48315 586,726,1234 Lwww.aevinc.com

January 4, 2020

Bruce Smith, City Administrator City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, Michigan 48236-2397

Reference: Oxford Road Reconstruction

Mack to Holiday

AEW Project No. 0160-0423

Dear Mr. Smith:

On Tuesday, December 15, 2020, nine (9) bids were received for the above referenced project. We have tabulated the bids and have included a summary herewith for your use.

The low bidder for this project is Pamar Enterprises, Inc. of New Haven, Michigan, with a total bid amount of \$616,747.60. We have worked with Pamar Enterprises, Inc. in nearby communities and they have performed satisfactorily.

Based on past performance, availability of funds, and the lowest bid submitted, we recommend that the contract for the **Oxford Road Reconstruction** be awarded to **Pamar Enterprises**, **Inc.**, 31604 Pamar Court, New Haven, MI 48048 in the amount of **\$616,747.60**.

In addition, we are recommending additional budget for construction engineering of \$88,000 and a construction contingency of \$25,000. Design engineering was previously approved by Council in the amount of \$40,000. Therefore, the total project cost estimate is \$769,747.60.

If you have any questions, please advise.

Sincerely,

ocon Lockwood, i L

Enclosure:

Bid Tabulation

CC:

Frank Schulte, DPW Director

Shawn Murphy, Deputy Controller

M:\0160\0160-0423\Gen\Letters\0160-0423_RecAward.docx



TABULATION OF BIDS

CITY OF GROSSE POINTE WOODS OXFORD ROAD RECONSTRUCTION MACK TO HOLIDAY AEW PROJECT NO. 0160-0423

DATE: TIME: 12/15/2020 10:00AM Prepared by: Anderson, Eckstein and Westrick, Inc.

51301 Schoenherr Road Shelby Township, MI 48315

VENDOR RANKING

| RANK | VENDOR NAME | TO | TAL BID |
|------|-------------------------------------|----|--------------|
| 1 | Pamar Enterprises, Inc. | \$ | 616,747.60 |
| 2 | Asphalt Specialists Inc. | \$ | 626,185.00 |
| 3 | Pro-Line Asphalt Paving Corporation | \$ | 647,220.00 |
| 4 | Florence Cement Company | \$ | 671,293.91 |
| 5 | Gibraltar Construction Company | \$ | 698,347.50 * |
| 6 | Hutch Paving, Inc. | \$ | 712,405.00 |
| 7 | All Star Power Excavating, LLC | \$ | 736,945.00 |
| 8 | Cadillac Asphalt, LLC | \$ | 849,626.00 |
| 9 | Anglin Civil, LLC | \$ | 989,551.85 * |

^{*} CORRECTED BY ENGINEER



TABULATION OF BIDS CITY OF GROSSE POINTE WOODS

OXFORD ROAD RECONSTRUCTION

MACK TO HOLIDAY

AEW PROJECT NO. 0160-0423

Pamar Enterprises, Inc.
31604 Pamar Court
New Haven, MI 48048
Asphalt Specialists Inc.
1780 E. Highwood
Pontiac, MI 48340

Pro-Line Asphalt Paving Corporation 11797 29 Mile Road Washington, Mi 48095

| | AEW PROJECT NO. 0160-0423 | New Haven, I | MI 48048 | Pontiac, MI | 48340 | Washington, Mi 48095 | | | |
|------|--|--------------|----------|-------------|-----------|----------------------|-----------|------------|-----------|
| Item | | Estimated | | | | | | | |
| No. | Description | Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1. | _Reimbursed Permit Fees | 5,000 | Dir | 1.00 | 5,000.00 | 1.00 | 5,000.00 | 1.00 | 5,000.00 |
| 2. | Mobilization, Max 3% | 1 | LS | 19,000.00 | 19,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 |
| 3. | Tree, Rem, 19 inch to 36 inch | 3 | Ea | 1,850.00 | 5,550.00 | 1,500.00 | 4,500.00 | 2,200.00 | 6,600.00 |
| 4. | Dr Structure, Rem | 6 | Ea | 150.00 | 900.00 | 600.00 | 3,600.00 | 500.00 | 3,000.00 |
| 5. | Sewer, Rem, Less than 24 inch | 130 | Ft | 12.00 | 1,560.00 | 30.00 | 3,900.00 | 30.00 | 3,900.00 |
| 6. | Pavt, Rem | 5,000 | Syd | 7.00 | 35,000.00 | 8.00 | 40,000.00 | 12.00 | 60,000.00 |
| 7. | _Station Grading | 15 | Sta | 3,500.00 | 52,500.00 | 3,500.00 | 52,500.00 | 2,600.00 | 39,000.00 |
| 8. | _Subgrade Undercutting, Modified | 200 | Cyd | 40.00 | 8,000.00 | 48.00 | 9,600.00 | 30.00 | 6,000.00 |
| 9. | _Subgrade Undercutting, Special | 100 | Cyd | 40.00 | 4,000.00 | 45.00 | 4,500.00 | 30.00 | 3,000.00 |
| 10. | Erosion Control, Inlet Protection, Fabric Drop | 9 | Ea | 55.00 | 495.00 | 110.00 | 990.00 | 100.00 | 900.00 |
| 11. | Aggregate Base, 11 inch | 4,400 | Syd | 17.00 | 74,800.00 | 14.00 | 61,600.00 | 13.00 | 57,200.00 |
| 12. | Maintenance Gravel | 200 | Ton | 16.00 | 3,200.00 | 1.00 | 200.00 | 35.00 | 7,000.00 |
| 13. | Sewer, CI IV, 12 inch, Tr Det B | 105 | Ft | 125.00 | 13,125.00 | 75.00 | 7,875.00 | 80.00 | 8,400.00 |
| 14. | _Sewer, PVC, Sch 40, 6 inch, Tr Det B | 24 | Ft | 80.00 | 1,920.00 | 60.00 | 1,440.00 | 65.00 | 1,560.00 |
| 15. | _Sanitary Lead, Reconnect | 3 | Ea | 3,500.00 | 10,500.00 | 800.00 | 2,400.00 | 1,000.00 | 3,000.00 |
| 16. | _Sewer Bulkhead, 10 inch | 2 | Ea | 450.00 | 900.00 | 250.00 | 500.00 | 400.00 | 800.00 |
| 17. | Dr Structure Cover, Adj, Case 1 | 5 | Ea | 650.00 | 3,250.00 | 450.00 | 2,250.00 | 450.00 | 2,250.00 |
| 18. | Dr Structure, 24 inch dia | 3 | Ea | 2,750.00 | 8,250.00 | 3,500.00 | 10,500.00 | 1,800.00 | 5,400.00 |
| 19. | Dr Structure, 48 inch dia | 3 | Ea | 3,800.00 | 11,400.00 | 4,500.00 | 13,500.00 | 2,500.00 | 7,500.00 |
| 20. | Dr Structure, Tap, 12 inch | 3 | Ea | 1,500.00 | 4,500.00 | 250.00 | 750.00 | 700.00 | 2,100.00 |
| 21. | _Catch Basin Cover, Restricted, GPW | 6 | Ea | 500.00 | 3,000.00 | 750.00 | 4,500.00 | 700.00 | 4,200.00 |
| 22. | _External Structure Wrap, 18 inch | 10 | Ea | 880.00 | 8,800.00 | 650.00 | 6,500.00 | 500.00 | 5,000.00 |
| 23. | _Combined Manhole Cover, GPW | 3 | Ea | 650.00 | 1,950.00 | 750.00 | 2,250.00 | 650.00 | 1,950.00 |
| 24. | _Dr Structure Trap, 12 inch | 3 | Ea | 650.00 | 1,950.00 | 250.00 | 750.00 | 700.00 | 2,100.00 |
| 25. | Underdrain, Subgrade, 4 inch | 2,750 | Ft | 11.00 | 30,250.00 | 16.00 | 44,000.00 | 15.00 | 41,250.00 |



TABULATION OF BIDS

CITY OF GROSSE POINTE WOODS OXFORD ROAD RECONSTRUCTION

| 1 | OXFORD ROAD RECONSTRUCTION | | | Pamar Enterprises, Inc. | | Asphalt Specialists Inc. | | Pro-Line Asphalt Paving Corporation | |
|-------------|--|-----------------------|-------|-------------------------|------------|--------------------------|------------|-------------------------------------|------------|
| .486 | MACK TO HOL | | | 31604 Parr | ar Court | 1780 E. Hi | ghwood | 11797 29 Mil | e Road |
| 14 | AEW PROJECT NO. | | | New Haven, | MI 48048 | Pontiac, M | I 48340 | Washington, I | /li 48095 |
| Item No. | Description | Estimated Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 26. | _Pop-Up Emitter, Storm Drain, Residential | 1 | Ea | 250.00 | 250.00 | 500.00 | 500.00 | 300.00 | 300.00 |
| 27. | HMA Surface, Rem | 3,400 | Syd | 7.00 | 23,800.00 | 4.00 | 13,600.00 | 6.00 | 20,400.00 |
| 28. | Hand Patching | 120 | Ton | 78.00 | 9,360.00 | 150.00 | 18,000.00 | 150.00 | 18,000.00 |
| 29. | HMA, 4E1 | 650 | Ton | 103.00 | 66,950.00 | 110.00 | 71,500.00 | 100.00 | 65,000.00 |
| 30. | HMA, 5E1 | 430 | Ton | 112.00 | 48,160.00 | 115.00 | 49,450.00 | 110.00 | 47,300.00 |
| 31. | _Pavt Joint and Crack Repr, Det 7, Special | 3,000 | Ft | 4.25 | 12,750.00 | 6.00 | 18,000.00 | 10.00 | 30,000.00 |
| 32. | Driveway, Nonreinf Conc, 6 inch | 925 | Syd | 46.00 | 42,550.00 | 48.00 | 44,400.00 | 46.00 | 42,550.00 |
| 33. | Driveway, Nonreinf Conc, 8 inch | 160 | Syd | 55.00 | 8,800.00 | 56.00 | 8,960.00 | 55.00 | 8,800.00 |
| 34. | Curb and Gutter, Conc, Det F2 | 2,750 | Ft | 17.75 | 48,812.50 | 18.00 | 49,500.00 | 18.00 | 49,500.00 |
| 35. | Driveway Opening, Conc, Det M | 195 | Ft | 19.50 | 3,802.50 | 18.00 | 3,510.00 | 20.00 | 3,900.00 |
| 36. | _Traffic Control, Minor Street | 1 | LS | 25,000.00 | 25,000.00 | 14,000.00 | 14,000.00 | 35,000.00 | 35,000.00 |
| 37. | _Proposed Trees | 13 | Ea | 734.00 | 9,542.00 | 500.00 | 6,500.00 | 450.00 | 5,850.00 |
| 38. | Topsoil Surface, Furn, 3 inch | 1,750 | Syd | 2.00 | 3,500.00 | 3.00 | 5,250.00 | 3.00 | 5,250.00 |
| 39. | Water, Sodding/Seeding | 160 | Unit | 0.01 | 1.60 | 1.00 | 160.00 | 1.00 | 160.00 |
| 40. | _Hydroseeding | 1,750 | Syd | 1.00 | 1,750.00 | 3.00 | 5,250.00 | 3.00 | 5,250.00 |
| 41. | Water Shutoff, Adj, Case 1 | 1 | Ea | 250.00 | 250.00 | 250.00 | 250.00 | 300.00 | 300.00 |
| 42. | _Irrigation Pipe | 1,000 | Ft | 1.00 | 1,000.00 | 4.00 | 4,000.00 | 4.00 | 4,000.00 |
| 43. | _Sprinkler Head | 100 | Ea | 0.15 | 15.00 | 75.00 | 7,500.00 | 75.00 | 7,500.00 |
| 44. | _Sprinkler Head, Adj | 50 | Ea | 0.08 | 4.00 | 1.00 | 50.00 | 1.00 | 50.00 |
| 45. | _Rubbish Pickup | 1 | LS | 100.00 | 100.00 | 1,500.00 | 1,500.00 | 1,000.00 | 1,000.00 |
| 46. | _Audio Visual Record of Construction Area | 1 | LS | 550.00 | 550.00 | 2,700.00 | 2,700.00 | 2,000.00 | 2,000.00 |
| | | | | , | | | | | |
| | * CORRECTED BY ENGINEER | TOTAL AMOU | NTBID | \$ | 616,747.60 | \$ | 626,185.00 | \$ | 647,220.00 |

^{*} CORRECTED BY ENGINEER



TABULATION OF BIDS CITY OF GROSSE POINTE WOODS

OXEORD ROAD RECONSTRUCTION

| (| OXFORD R | ROAD RECONSTRUCTION | ON | | Florence Ceme | nt Company | Gibraltar Construc | tion Company | Hutch Pavii | ng, Inc. |
|---------------|-----------------------------------|----------------------|-----------------------|-------|---------------|--------------|--------------------|--------------|--------------|-----------|
| 347° V | M M | ACK TO HOLIDAY | | | 51515 Cd | orridor | 2650 Van I | lorn Rd | 3000 Eat Ten | Mile Road |
| | AEW PR | ROJECT NO. 0160-0423 | | | Shelby Townsh | ip, MI 48315 | Trenton, M | l 48183 | Warren, MI | 48091 |
| Item No. | Description | | Estimated Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1. | _Reimbursed Permit Fees | | 5,000 | Dir | 1.00 | 5,000.00 | 1.00 | 5,000.00 | 1.00 | 5,000.00 |
| 2. | Mobilization, Max 3% | | 1 | LS | 19,557.00 | 19,557.00 | 20,000.00 | 20,000.00 | 21,000.00 | 21,000.00 |
| 3. | Tree, Rem, 19 inch to 36 inch | | 3 | Ea | 2,200.00 | 6,600.00 | 1,500.00 | 4,500.00 | 750.00 | 2,250.00 |
| 4. | Dr Structure, Rem | | 6 | Ea | 867.15 | 5,202.90 | 714.00 | 4,284.00 | 1,500.00 | 9,000.00 |
| 5. | Sewer, Rem, Less than 24 inc | h | 130 | Ft | 35.05 | 4,556.50 | 64.00 | 8,320.00 | 28.00 | 3,640.00 |
| 6. | Pavt, Rem | | 5,000 | Syd | 11.00 | 55,000.00 | 11.30 | 56,500.00 | 9.40 | 47,000.00 |
| 7. | _Station Grading | | 15 | Sta | 4,314.30 | 64,714.50 | 2,542.00 | 38,130.00 | 2,650.00 | 39,750.00 |
| 8. | _Subgrade Undercutting, Mod | ified | 200 | Cyd | 65.40 | 13,080.00 | 72.50 | 14,500.00 | 50.00 | 10,000.00 |
| 9. | _Subgrade Undercutting, Spec | cial | 100 | Cyd | 74.30 | 7,430.00 | 85.70 | 8,570.00 | 75.00 | 7,500.00 |
| 10. | Erosion Control, Inlet Protection | on, Fabric Drop | 9 | Ea | 102.60 | 923.40 | 200.00 | 1,800.00 | 125.00 | 1,125.00 |
| 11. | Aggregate Base, 11 inch | | 4,400 | Syd | 14.50 | 63,800.00 | 14.38 | 63,272.00 | 15.60 | 68,640.00 |
| 12. | Maintenance Gravel | | 200 | Ton | 21.20 | 4,240.00 | 36.00 | 7,200.00 | 35.00 | 7,000.00 |
| 13. | Sewer, CI IV, 12 inch, Tr Det 8 | 3 | 105 | Ft | 78.30 | 8,221.50 | 92.30 | 9,691.50 | 100.00 | 10,500.00 |
| 14. | _Sewer, PVC, Sch 40, 6 inch, | Tr Det B | 24 | Ft | 32.00 | 768.00 | 285.00 | 6,840.00 | 110.00 | 2,640.00 |
| 15. | _Sanitary Lead, Reconnect | | 3 | Ea | 1,071.25 | 3,213.75 | 1,000.00 | 3,000.00 | 350.00 | 1,050.00 |
| 16. | _Sewer Bulkhead, 10 inch | | 2 | Ea | 334.50 | 669.00 | 250.00 | 500.00 | 350.00 | 700.00 |
| 17. | Dr Structure Cover, Adj, Case | 1 | 5 | Ea | 625.65 | 3,128.25 | 500.00 | 2,500.00 | 850.00 | 4,250.00 |
| 18. | Dr Structure, 24 inch dia | | 3 | Ea | 2,081.35 | 6,244.05 | 1,700.00 | 5,100.00 | 3,500.00 | 10,500.00 |
| 19. | Dr Structure, 48 inch dia | | 3 | Ea | 2,673.75 | 8,021.25 | 2,200.00 | 6,600.00 | 5,500.00 | 16,500.00 |
| 20. | Dr Structure, Tap, 12 inch | | 3 | Ea | 692.70 | 2,078.10 | 500.00 | 1,500.00 | 1,500.00 | 4,500.00 |
| 21. | _Catch Basin Cover, Restricte | ed, GPW | 6 | Ea | 516.40 | 3,098.40 | 500.00 | 3,000.00 | 650.00 | 3,900.00 |
| 22. | _External Structure Wrap, 18 | inch | 10 | Ea | 1,465.45 | 14,654.50 | 540.00 | 5,400.00 | 950.00 | 9,500.00 |
| 23. | _Combined Manhole Cover, G | SPW | 3 | Ea | 462.60 | 1,387.80 | 1,000.00 | 3,000.00 | 550.00 | 1,650.00 |
| 24. | _Dr Structure Trap, 12 inch | | 3 | Ea | 449.10 | 1,347.30 | 1,500.00 | 4,500.00 | 850.00 | 2,550.00 |
| 25. | Underdrain, Subgrade, 4 inch | | 2,750 | Ft | 10,25 | 28,187.50 | 15.00 | 41,250.00 | 14.00 | 38,500.00 |
| | | | | | | | | | | |

TABULATION OF BIDS

| | | CITY OF GROSSE POINTE WOOD | os | | | | | | | |
|-------------|---------------------|----------------------------|-----------------------|--------|-------------------------|--------------|--------------------------------|--------------|------------------------|------------|
| | 12 | OXFORD ROAD RECONSTRUCTION | | | Florence Cement Company | | Gibraltar Construction Company | | Hutch Paving, Inc. | |
| | 22/2 | MACK TO HOLIDAY | | | 51515 Cd | orridor | 2650 Van H | lorn Rd | 3000 Eat Ten Mile Road | |
| | | AEW PROJECT NO. 0160-0423 | | | Shelby Townshi | ip, MI 48315 | Trenton, M | l 48183 | Warren, M | 1 48091 |
| Item No. | Description | | Estimated Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 26. | _Pop-Up Emitter, | Storm Drain, Residential | 1 | Ea | 478.00 | 478.00 | 600.00 | 600.00 | 500.00 | 500.00 |
| 27. | HMA Surface, Re | m | 3,400 | Syd | 5.00 | 17,000.00 | 6.70 | 22,780.00 | 5.60 | 19,040.00 |
| 28. | Hand Patching | | 120 | Ton | 244.90 | 29,388.00 | 265.00 | 31,800.00 | 350.00 | 42,000.00 |
| 29. | HMA, 4E1 | | 650 | Ton | 98.00 | 63,700.00 | 125.00 | 81,250.00 | 110.90 | 72,085.00 |
| 30. | HMA, 5E1 | | 430 | Ton | 113.75 | 48,912.50 | 135.00 | 58,050.00 | 119.00 | 51,170.00 |
| 31. | _Pavt Joint and C | Crack Repr, Det 7, Special | 3,000 | Ft | 7.75 | 23,250.00 | 9.24 | 27,720.00 | 9.50 | 28,500.00 |
| 32. | Driveway, Nonrei | nf Conc, 6 inch | 925 | Syd | 53.04 | 49,062.00 | 54.00 | 49,950.00 | 48.30 | 44,677.50 |
| 33. | Driveway, Nonrei | nf Conc, 8 inch | 160 | Syd | 60.29 | 9,646.40 | 63.00 | 10,080.00 | 58.00 | 9,280.00 |
| 34. | Curb and Gutter, | Conc, Det F2 | 2,750 | Ft | 17.75 | 48,812.50 | 16.00 | 44,000.00 | 19.00 | 52,250.00 |
| 35. | Driveway Openin | g, Conc, Det M | 195 | Ft | 19.50 | 3,802.50 | 20.00 | 3,900.00 | 21.00 | 4,095.00 |
| 36. | _Traffic Control, I | Minor Street | 1 | LS | 8,117.72 | 8,117.72 | 10,000.00 | 10,000.00 | 7,500.00 | 7,500.00 |
| 37. | _Proposed Trees | 3 | 13 | Ea | 630.00 | 8,190.00 | 450.00 | 5,850.00 | 580.00 | 7,540.00 |
| 38. | Topsoil Surface, | Furn, 3 inch | 1,750 | Syd | 3.49 | 6,107.50 | 3.00 | 5,250.00 | 5.00 | 8,750.00 |
| 39. | Water, Sodding/S | Seeding | 160 | Unit | 55.00 | 8,800.00 | 1.00 | 160.00 | 52.25 | 8,360.00 |
| 40. | _Hydroseeding | | 1,750 | Syd | 1.62 | 2,835.00 | 3.00 | 5,250.00 | 3.65 | 6,387.50 |
| 41. | Water Shutoff, A | dj, Case 1 | 1 | Ea | 470.00 | 470.00 | 600.00 | 600.00 | 1,500.00 | 1,500.00 |
| 42. | _Irrigation Pipe | | 1,000 | Ft | 2.12 | 2,120.00 | 4.00 | 4,000.00 | 3.15 | 3,150.00 |
| 43. | _Sprinkler Head | | 100 | Ea | 45.00 | 4,500.00 | 75.00 | 7,500.00 | 68.25 | 6,825.00 |
| 44. | _Sprinkler Head, | Adj | 50 | Ea | 45.00 | 2,250.00 | 1.00 | 50.00 | 63.00 | 3,150.00 |
| 45. | _Rubbish Pickup | • | 1 | LS | 1,903.09 | 1,903.09 | 3,600.00 | 3,600.00 | 2,500.00 | 2,500.00 |
| 46. | _Audio Visual Re | ecord of Construction Area | 1 | LS | 825.00 | 825.00 | 1,000.00 | 1,000.00 | 4,500.00 | 4,500.00 |
| | | | | | | | | | | |
| | | | TOTAL AMOU | NT BID | \$ | 671,293.91 | \$ | 698,347.50 * | \$ | 712,405.00 |

^{*} CORRECTED BY ENGINEER



TABULATION OF BIDS CITY OF GROSSE POINTE WOODS OXFORD ROAD RECONSTRUCTION

| Item | OXFORD ROAD RECONSTRUCTION MACK TO HOLIDAY AEW PROJECT NO. 0160-0423 | | | | All Star Power Excavating, LLC 833 North Brys Drive Grosse Pointe Woods, MI 48236 | | Cadillac Asphalt, LLC 51777 West 12 Mile Road Wixom, MI 48393 | | Anglin Civil, LLC 13000 Newburgh Road Livonia, MI 48150 | |
|------|--|---------------------------------|-----------------------|-------|---|------------|---|------------|---|-----------|
| No. | Description | | Estimated Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1. | _Reimbursed Pe | ermit Fees | 5,000 | Dlr | 1.00 | 5,000.00 | 1.00 | 5,000.00 | 1.00 | 5,000.00 |
| 2. | Mobilization, Ma | ах 3% | 1 | LS | 21,000.00 | 21,000.00 | 25,400.00 | 25,400.00 | 29,500.00 | 29,500.00 |
| 3. | Tree, Rem, 19 i | nch to 36 inch | 3 | Ea | 1,100.00 | 3,300.00 | 2,000.00 | 6,000.00 | 1,725.00 | 5,175.00 |
| 4. | Dr Structure, Re | em | 6 | Ea | 500.00 | 3,000.00 | 500.00 | 3,000.00 | 1,725.00 | 10,350.00 |
| 5. | Sewer, Rem, Le | ess than 24 inch | 130 | Ft | 33.00 | 4,290.00 | 25.00 | 3,250.00 | 34.50 | 4,485.00 |
| 6. | Pavt, Rem | | 5,000 | Syd | 10.00 | 50,000.00 | 25.00 | 125,000.00 | 18.40 | 92,000.00 |
| 7. | _Station Gradin | g | 15 | Sta | 3,400.00 | 51,000.00 | 3,800.00 | 57,000.00 | 2,875.00 | 43,125.00 |
| 8. | _Subgrade Und | lercutting, Modified | 200 | Cyd | 54.30 | 10,860.00 | 1.00 | 200.00 | 57.50 | 11,500.00 |
| 9. | _Subgrade Und | lercutting, Special | 100 | Cyd | 61.50 | 6,150.00 | 1.00 | 100.00 | 74.75 | 7,475.00 |
| 10. | Erosion Control | , Inlet Protection, Fabric Drop | 9 | Ea | 120.00 | 1,080.00 | 200.00 | 1,800.00 | 172.50 | 1,552.50 |
| 11. | Aggregate Base | e, 11 inch | 4,400 | Syd | 23.00 | 101,200.00 | 24.00 | 105,600.00 | 19.55 | 86,020.00 |
| 12. | Maintenance G | ravel | 200 | Ton | 43.50 | 8,700.00 | 1.00 | 200.00 | 51.75 | 10,350.00 |
| 13. | Sewer, Cl IV, 12 | 2 inch, Tr Det B | 105 | Ft | 67.00 | 7,035.00 | 80.00 | 8,400.00 | 86.25 | 9,056.25 |
| 14. | _Sewer, PVC, S | Sch 40, 6 inch, Tr Det B | 24 | Ft | 70.00 | 1,680.00 | 60.00 | 1,440.00 | 57.50 | 1,380.00 |
| 15. | _Sanitary Lead, | , Reconnect | 3 | Ea | 975.00 | 2,925.00 | 800.00 | 2,400.00 | 2,875.00 | 8,625.00 |
| 16. | _Sewer Bulkhe | ad, 10 inch | 2 | Ea | 610.00 | 1,220.00 | 400.00 | 800.00 | 575.00 | 1,150.00 |
| 17. | Dr Structure Co | over, Adj, Case 1 | 5 | Ea | 825.00 | 4,125.00 | 700.00 | 3,500.00 | 1,150.00 | 5,750.00 |
| 18. | Dr Structure, 24 | 4 inch dia | 3 | Ea | 3,000.00 | 9,000.00 | 2,500.00 | 7,500.00 | 2,875.00 | 8,625.00 |
| 19. | Dr Structure, 48 | 3 inch dia | 3 | Ea | 5,000.00 | 15,000.00 | 4,000.00 | 12,000.00 | 5,175.00 | 15,525.00 |
| 20. | Dr Structure, Ta | ap, 12 inch | 3 | Ea | 1,100.00 | 3,300.00 | 500.00 | 1,500.00 | 1,725.00 | 5,175.00 |
| 21. | _Catch Basin C | Cover, Restricted, GPW | 6 | Ea | 830.00 | 4,980.00 | 600.00 | 3,600.00 | 977.50 | 5,865.00 |
| 22. | _External Struc | ture Wrap, 18 inch | 10 | Ea | 735.00 | 7,350.00 | 450.00 | 4,500.00 | 1,150.00 | 11,500.00 |
| 23. | _Combined Ma | nhole Cover, GPW | 3 | Ea | 375.00 | 1,125.00 | 600.00 | 1,800.00 | 977.50 | 2,932.50 |
| 24. | _Dr Structure T | rap, 12 inch | 3 | Ea | 1,500.00 | 4,500.00 | 800.00 | 2,400.00 | 1,725.00 | 5,175.00 |
| 25. | Underdrain, Su | bgrade, 4 inch | 2,750 | Ft | 13.50 | 37,125.00 | 15.00 | 41,250.00 | 20.70 | 56,925.00 |



TABULATION OF BIDS CITY OF GROSSE POINTE WOODS

| | OXFORD ROAD RECONSTRUCTION | | | | All Star Power Ex | 3. | Cadillac Asphalt, LLC | | Anglin Civil, LLC | |
|-------------|----------------------------|---|-----------|----------------------|-------------------------------|-------------------------|-----------------------|---------------------|-------------------|--------------|
| a prilitina | Committee Assert a | MACK TO HOLIDAY AEW PROJECT NO. 0160-0423 | | 833 North Brys Drive | | 51777 West 12 Mile Road | | 13000 Newburgh Road | | |
| Item | | | Estimated | | Grosse Pointe Woods, MI 48236 | | Wixom, MI 48393 | | Livonia, MI 48150 | |
| No. | Description | | Quantity | Units | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 26. | _Pop-Up Emitter | r, Storm Drain, Residential | 1 | Ea | 315.00 | 315.00 | 500.00 | 500.00 | 1,725.00 | 1,725.00 |
| 27. | HMA Surface, R | em | 3,400 | Syd | 3.70 | 12,580.00 | 5.34 | 18,156.00 | 17.25 | 58,650.00 |
| 28. | Hand Patching | | 120 | Ton | 262.50 | 31,500.00 | 130.00 | 15,600.00 | 253.00 | 30,360.00 |
| 29. | HMA, 4E1 | | 650 | Ton | 136.50 | 88,725.00 | 130.00 | 84,500.00 | 126.50 | 82,225.00 |
| 30. | HMA, 5E1 | | 430 | Ton | 136.50 | 58,695.00 | 130.00 | 55,900.00 | 131.10 | 56,373.00 |
| 31. | _Pavt Joint and | Crack Repr, Det 7, Special | 3,000 | Ft | 3,50 | 10,500.00 | 10.00 | 30,000.00 | 17.25 | 51,750.00 |
| 32. | Driveway, Nonre | einf Conc, 6 inch | 925 | Syd | 48.40 | 44,770.00 | 57.00 | 52,725.00 | 52.90 | 48,932.50 |
| 33. | Driveway, Nonre | einf Conc, 8 inch | 160 | Syd | 57.75 | 9,240.00 | 62.00 | 9,920.00 | 63.25 | 10,120.00 |
| 34. | Curb and Gutter | , Conc, Det F2 | 2,750 | Ft | 18.70 | 51,425.00 | 28.00 | 77,000.00 | 20.41 | 56,127.50 * |
| 35. | Driveway Openii | ng, Conc, Det M | 195 | Ft | 20.00 | 3,900.00 | 28.00 | 5,460.00 | 22.43 | 4,373.85 * |
| 36. | _Traffic Control, | Minor Street | 1 | LS | 20,000.00 | 20,000.00 | 19,300.00 | 19,300.00 | 14,375.00 | 14,375.00 |
| 37. | _Proposed Tree | s | 13 | Ea | 775.00 | 10,075.00 | 1,200.00 | 15,600.00 | 1,725.00 | 22,425.00 |
| 38. | Topsoil Surface, | , Furn, 3 inch | 1,750 | Syd | 5.50 | 9,625.00 | 5.00 | 8,750.00 | 4.60 | 8,050.00 |
| 39. | Water, Sodding/ | /Seeding | 160 | Unit | 56.00 | 8,960.00 | 50.00 | 8,000.00 | 287.50 | 46,000.00 |
| 40. | _Hydroseeding | | 1,750 | Syd | 1.20 | 2,100.00 | 5.00 | 8,750.00 | 6.90 | 12,075.00 |
| 41. | Water Shutoff, A | Adj, Case 1 | 1 | Ea | 620.00 | 620.00 | 500,00 | 500.00 | 575.00 | 575.00 |
| 42. | _Irrigation Pipe | | 1,000 | Ft | 3.50 | 3,500.00 | 5.00 | 5,000.00 | 17.25 | 17,250.00 |
| 43. | _Sprinkler Head | I | 100 | Ea | 23.00 | 2,300.00 | 50.00 | 5,000.00 | 143.75 | 14,375.00 |
| 44. | _Sprinkler Head | l, Adj | 50 | Ea | 12.00 | 600.00 | 50.00 | 2,500.00 | 57.50 | 2,875.00 |
| 45. | _Rubbish Picku | р | . 1 | LS | 1,720.00 | 1,720.00 | 2,000.00 | 2,000.00 | 5,750.00 | 5,750.00 |
| 46. | _Audio Visual R | lecord of Construction Area | 1 | LS | 850.00 | 850.00 | 825.00 | 825.00 | 948.75 | 948.75 |
| | | | | | | | | | | |
| | | | OTAL AMOU | NT BID | \$ | 736,945.00 | \$ | 849,626.00 | \$ | 989,551.85 * |

^{*} CORRECTED BY ENGINEER

MEMO 21-01

| TO: | Bruce | Smith |
|-----|-------|-------|

h, City Administrator

FROM:

Frank Schulte, Director of Public Services

Wid orlight

DATE:

January 14, 2021

SUBJECT:

Recommendation - Lake Front Park Roof Replacements

The roofs on Pavilion 1 and Gazebos 1, 2, and 3 at Lake Front Park are past their useful life. They all have shingles missing and leaks in multiple locations and are in need of replacement. We have received the following quotes to replace the roofs at Lake Front Park.

| J&J Roofing | \$19,000.00 |
|-----------------|-------------|
| A-1 Roofing | \$27,525.00 |
| Scheana Roofing | \$29,700.00 |

J&J Roofing submitted the lowest quote in the amount of \$19,000.00. They have completed other roof replacement projects in Grosse Pointe Woods and their work has been satisfactory.

Therefore, I am requesting Council to authorize the replacement of the roofs on Pavilion 1 and Gazebos 1, 2, and 3 at Lake Front Park to J&J Roofing, 29522 Little Mack, Roseville, MI 48066 in the amount of \$19,000.00. I further recommend a contingency in an amount not to exceed \$3,000.00 for any unforeseen problems should they arise. The total project will not exceed \$22,000.00.

This is a budgeted item included in the 2020/2021 fiscal year budget in Parks and Recreation account no. 101-774-977.000.

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

Fund Certification:

Account numbers and amounts have been verified as presented.

Shown Murphy Shawn Murphy, City Treasurer/Comptroller

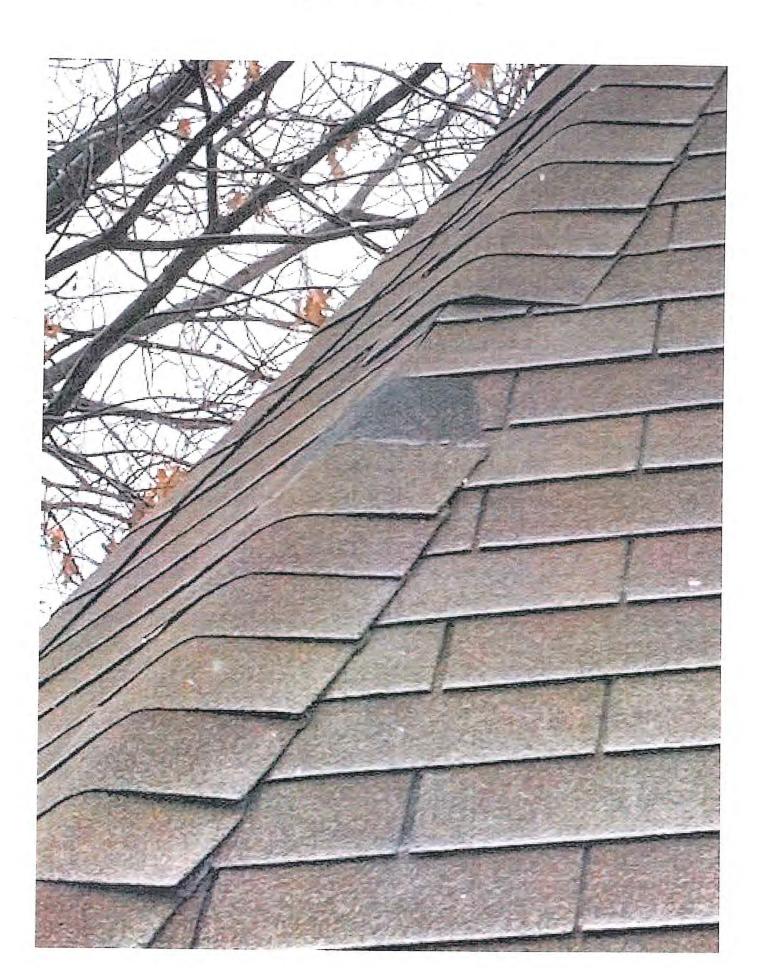
| N/S_ | E/W OF | WTE | _ PRM | T | OPE | N N | _ FINAL _ | INS | T |
|--|---|--|--------------------------|---|--|--|--|--|-------------------------------|
| | TEAR OFF PR | OPOSAL | | | SPE | CIAL IN | ISTRUCTI | ONS | |
| | J& COOM 29522 Little Mack, Ros | eville, MI 48066 | | Tear of Ricor Remo Facios | for reco ve on | 36a n/ and nan | gebor- Pav-ilión Reflo re Par | #\$ 1,2 ~ (Rook ce Alu Llion | +3 ninus |
| 586-445-6455 WWW.JJROOFING.COM | | | | | | | | | |
| Name:_ Street:_ City:_ Phone: Work/C Email:_ Lead So | ST. CLAIR SA SALTER 313.363 ell SCHULTE 313.80 | ERSON FORES ~1260 | to | Shingle: Color: Drip Band House Garage Att. Garage | Ma Con Con | w p | Vents: Story 1 2 3 | Layers 1 | Hip Ø |
| Strip Insta Insta Insta Insta Insta Step | existing roof existing roof Ill drip edge on all edges Ill Ice and Water Shield Ill synthetic underlayment Ill additional roof vent Ill ft. ridge vent at \$ flash where needed ace all pipe flashings | ft. at eaves and va | alleys | ☐ Inspect a ☐ Inspect a ☐ Install Lit *Unles ☐ Remove ☐ Obtain B | and re and re fetime s othe all de | place plyo transfera rwise sta bris and to g Permits | f boards as n wood as need ble warranty ted | dedp | |
| | | | | | | | Dollars \$ | 19000 | 1.00 |
| | | | | | | 10 |)% Deposit | | |
| | | | | • | | upot | Additional Balance due completion: | | , |
| | | | | | | | | | |
| Due to Own | This contract is the property of J&J the nature of the work being perform er to carry fire, tornado and other nec | ned, J&J Roofing cannot b essary insurance on above | e responsib work. J&J | le for damage to Roofing is not re | drivew esponsi | ays, landsca ble for any a | iping, outdoor fix ict of God, fire, v | will be prosecute ktures, siding, aw vind, or interior d | ed. nings etc. lamages. |
| vesbe | ctfully submitted: | ragions | 2 <i>(266)</i> 3 | T. 106 6 | ٠٠٠ - ا | TUTW | Ua | 1/2 | 400 |
| | / Note: Th | | | us if not accept OF PROPOS | | WN | aays. | | |
| specifie | ove prices, specifications and co. ed. I understand this estimate is l d should unforseen problems ari. | nditions are satisfactory based on an initial eval | y and are uation and | hereby accepted does not incl | ed. J&. ude ad | lditional la | bor and mater | | |
| Signati | ure: | | | | | | Da | te: | |

Payment will be made as outlined above. If not paid as agreed, the unpaid balance becomes a lien on property an 11% interest added per month until paid in full.

LFP Pavilion #1



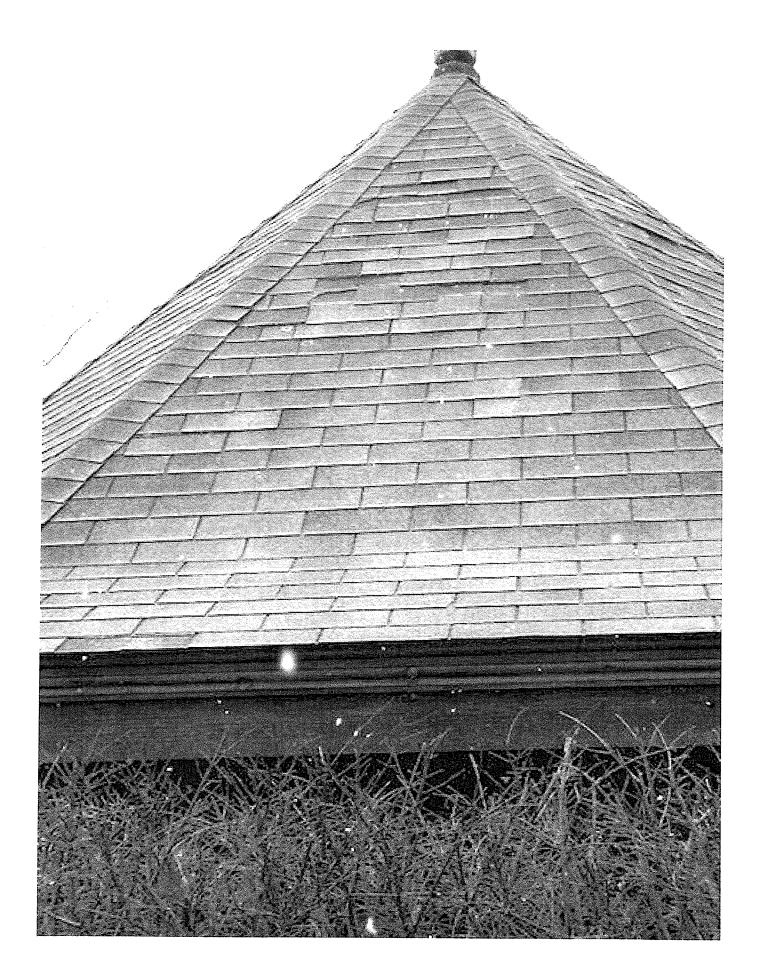
LFP Gazebo #1



LFP Gazebo #2



LFP Gazebo #3



CITY OF GROSSE POINTE WOODS PROCLAMATION

WHEREAS, on November 25, 2019, Grosse Pointe Woods resident, MARK DYBIS, became a living organ donor and donated what was clearly the gift of life: sixty five percent of his liver to his brother-in-law, Dave Galbenski; and

WHEREAS, upon hearing of Galbenski's need, who was put on the transplant list February 14, 2019, which is not only Valentine's Day, but also National Organ Donor Day, **MARK DYBIS** and his wife immediately signed up to donate; and

WHEREAS, following months of blood work, approval finally came for MARK DYBIS to be the donor to Galbenski who was diagnosed with primary sclerosing cholangitis, or PSC, for which there is no treatment, which eventually causes cessation of liver function altogether; and

WHEREAS, on November 25, 2020, MARK DYBIS, Dave Galbenski, and their families, celebrated the first anniversary of this gift of life that has allowed Galbenski to look forward to the future and to get back into his running shoes to continue running marathons just as he did in the past; and

WHEREAS, MARK DYBIS encourages others that if a loved one has been diagnosed with liver disease and is waiting for a life-saving liver transplant, the wait may take years. However, by identifying a suitable living donor, the waiting can stop, a healthy adult can donate a portion of their liver, and following the transplant the donor's liver will regenerate, or grow back, within a few months; and

WHEREAS, living donation is a first line option for patients on the liver transplant waiting list, and reduces time a patient must wait and hope for a liver to become available, and the living donor program, allows those in need to receive a transplant sooner to get them back to enjoying life with family and loved ones; and

WHEREAS, both MARK DYBIS and Dave Galbenski are planning to attend the 2021 Life Transplant Games (July 16-21) in New Jersey, which, according to the organizers of the event, "Over the course of six days, attendees will participate in a full schedule of special events that recognize the success of donation and transplantation while honoring the lifesaving generosity of donors and their families".

NOW, THEREFORE, I, ROBERT E. NOVITKE, Mayor of the City of Grosse Pointe Woods, Michigan, on behalf of our City Council and residents, do hereby proclaim July 16, 2021, as **MARK DYBIS DAY** in the City of Grosse Pointe Woods, Michigan, which coincides with the start of the 2021 Life Transplant Games, and extend the very best wishes in all his future endeavors.

Obert E. / WVU! Mayor Robert E. Novitke

Mayor Robert E. Novitke January 25, 2021





ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS

51301 Schoenherr Road Shelby Township, MI 48315 586.726.1234 www.aewinc.com

January 12, 2021

Shawn Murphy, Deputy Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397 PO 19-45638 #592-537-976.002 OK -

Succession

Reference: 2019 Sewer Open Cut Repair Program

City of Grosse Pointe Woods AEW Project No. 0160-0413

Dear Ms. Murphy:

Enclosed please find Construction Pay Estimate No. 7 for the above referenced project. For work performed through January 10, 2021 we recommend issuing payment for the **Net Earnings this Period (see Page 2)** in the amount of \$21,499.50 to Fontana Construction Services, 6340 Sims Drive, Sterling Heights, MI 48313

If you have questions or require additional information, please contact our office.

Sincerely,

Frank D. Varicalli Project Manager

cc: Bruce Smith, City Administrator

Frank Schulte, Director of Public Services

Jeanne Duffy Susan Como

Fontana Construction Services

Construction Pay Estimate Report

Anderson, Eckstein and Westrick, Inc.

1/12/2021 9:03 AM

FieldManager 5.3c

Contract: .0160-0413, 2019 Sewer Open Cut Repair Program

| Estimate No. | | mate ate | Entered By | | Estimate Type | Managing Office |
|-------------------------|------|-------------|---------------------|---|----------------------|---------------------------------------|
| 7 | 1/10 | /2021 | Michelle A | \nkawi | Semi-Monthly | Anderson, Eckstein and Westrick, Inc. |
| All Contra Work Comp | | | truction ed Date | Prime Contra Fontana Cons 6340 Sims Dri Sterling Heigh | truction, Inc. ve | |

Comments

Current Contract Amount: \$519,779.00

% Completed: 85%

Item Usage Summary

Project: 0160-0413, 2019 Sewer Open Cut Repair Program

Category: 0000,

| | | | • | Project | | Mod. | | | |
|--|------|------------------|------|--------------|------|------|----------|------------|---------------|
| Item Description | Unit | Item Code | Ln. | Line No. | туре | No. | Quantity | Item Price | Dollar Amount |
| Sewer, Rem, Less than 24 inch | Ft | 2030015 | 0025 | 0025 | 00 | 000 | 63.000 | 15.00 | \$945.00 |
| _ Sewer, SDR 23.5 PVC, 10 inch, Tr Det B | Ft | 4 0 27001 | 0070 | 0070 | 00 | 000 | 43.000 | 191.50 | \$8,234.50 |
| _ Dr Structure, Tap, 4 inch - 12 inch | Ea | 4027050 | 0800 | 008 0 | 00 | 000 | 1.000 | 500.00 | \$500.00 |
| _ Sewer Bulkhead, 6 inch - 12 inch | Ea | 4027050 | 0090 | 0090 | 00 | 000 | 2.000 | 200.00 | \$400.00 |
| _ Dr Structure Trap, 10 inch | Ea | 4037050 | 0120 | 0120 | 00 | 000 | 4.000 | 330.00 | \$1,320.00 |
| Underdrain, Subgrade, 4 inch | Ft | 4040071 | 0145 | 0145 | 00 | 000 | 10.000 | 10.00 | \$100.00 |

Subtotal for Category 0000:

\$11,499.50

Subtotal for Project 0160-0413:

\$11,499.50

Total Estimated Item Payment:

\$11,499.50

Time Charges

| Site | Site Description | Site Method | Days Charged | Liq. Damages |
|------|---------------------------------|---------------------------|--------------|--------------|
| 00 | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | | \$0 |
| | | Total Liquidated Damages: | | : \$0 |

Pre-Voucher Summary

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|---|-------------|--------------|-------------------------|---------------|
| 0160-0413, 2019 Sewer Open Cut Repair Program | 0007 | \$11,499.50 | \$0.00 | \$11,499.50 |
| | | | Voucher Total: | \$44.400.50 |

Anderson, Eckstein and Westrick, Inc.

Construction Pay Estimate Report

1/12/2021 9:03 AM

FieldManager 5.3c

Summary

| Current Voucher Total: | \$11,4 9 9.50 | Earnings to date: | \$443,528.10 |
|------------------------------|----------------------|-------------------------------|--------------|
| -Current Retainage: | (\$10,000.00) | - Retainage to date: | \$10,000.00 |
| -Current Liquidated Damages: | \$0.00 | - Liquidated Damages to date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments to date: | \$0.00 |
| Total Estimated Payment: | \$21,499.50 | Net Earnings to date: | \$433,528.10 |
| | | - Payments to date: | \$412,028.60 |
| | | Net Earnings this period: | \$21,499.50 |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

Frank D. Varicalli, AEW

(Date)

Contract ID: .0160-0413

Estimate: 7

Page 2 of 2



Estimate: 7

1/12/2021 9:03 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0413, 2019 Sewer Open Cut Repair Program

Project: 0160-0413, 2019 Sewer Open Cut Repair Program

Category: 0000,

| Prop. Line | Item Description | Item Code | Authorized Qty. Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|-----------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------------|-----------------------------|
| | Audio Visual Record of all Construction of the Areas | 1027051 | 1.000 LS | | 1.000 | 1.000 | 100% | 3,245.00000 | \$3,245.00 |
| | Bonds, Insurance & Mobilization Expense- (3% Max) | 1027051 | 1.000 LS | | 1.000 | 1.000 | 100% | 14,500.00000 | \$14,500.00 |
| 0015 _ | _Tree, Rem | 2027050 | 2.000 Ea | | 5.000 | 5.000 | 250% | 500.00000 | \$2,500.00 |
| 0020 | Dr Structure, Rem | 2030011 | 23.000 Ea | | 24.000 | 24.000 | 104% | 300.0000 | \$7,200.00 |
| 0025 5 | Sewer, Rem, Less than 24 inch | 2030015 | 600.000 Ft | 63.000 | 817.500 | 817.500 | 136% | 15.00000 | \$12,262.50 |
| 0030 S | Sewer, Rem, 24 inch to 48 inch | 2030016 | 60,000 Ft | | 116.000 | 116.000 | 193% | 20.00000 | \$2,320.00 |
| 0035 | Curb and Gutter, Rem | 2040020 | 100,000 Ft | | 0.000 | | | 5.0 0 000 | |
| 0040 5 | Sidewalk, Rem | 2040055 | 325.000 Syd | | 127.800 | 127.800 | 39% | 5.00000 | \$639.00 |
| 0045 _ | _ Driveway, Conc, Rem | 2047011 | 275.000 Syd | | 138.100 | 138,100 | 50% | 9.00000 | \$1,242.90 |
| 0050 _ | _Subgrade Undercutting, Modified | 2057021 | 100.000 Cyd | | 20.700 | 20.7 0 0 | 21% | 9.00000 | \$186.30 |
| 0055 N | Maintenance Gravel, LM | 3060021 | 250.000 Cyd | | 122,200 | 122.200 | 49% | 15.00000 | \$1,833.00 |
| 0060 S | Sewer, CI IV, 36 inch, Tr Det B | 4020995 | 60.000 Ft | | 58.000 | 58.000 | 97% | 190.00000 | \$11,020.00 |
| 0065 _ | _ Sewer, Post-Construction, CCTV | 4027001 | 1,350.000 Ft | | 0.000 | | | 10.0 0 000 | ***,-=- |
| 0070 Ē | Sewer, SDR 23.5 PVC, 10 inch, Tr Det | 4027001 | 400.000 Ft | 43.000 | 541.000 | 541.000 | 135% | 191.50000 | \$103,601.50 |
| 0075 _ | Sewer, SDR 23.5 PVC, 12 inch, Tr Det | 4027001 | 175.000 Ft | | 220,000 | 220.000 | 126% | 135.00000 | \$29,700.00 |
| 0080 _ | _ Dr Structure, Tap, 4 inch - 12 inch | 4027050 | 5.000 Ea | 1.000 | 6.000 | 6.0 00 | 120% | 500.00000 | \$3,00 0 .00 |
| 0085 _ | _ External Structure Wrap, 18 inch | 4027050 | 36.000 Ea | | 0.000 | | | 520.00000 | |
| 0090 _ | _ Sewer Bulkhead, 6 inch - 12 inch | 4027050 | 10.000 Ea | 2.000 | 11.000 | 11,000 | 110% | 200,00000 | \$2,200.00 |
| 0095 | Dr Structure Cover, Adj, Case 1, Modifie | 4030004 | 11.000 Ea | | 15.0 0 0 | 15,000 | 136% | 200.00000 | \$3,000.00 |
| 0100 | Dr Structure Cover, Adj, Case 2 | 4030006 | 1. 0 00 Ea | | 0.000 | | | 500.00000 | |
| 0105 | Dr Structure, Adj, Add Depth | 4030280 | 40.00 0 Ft | | 2.000 | 2.000 | 5% | 1.000 0 0 | \$2.00 |
| 0110 _ | _ Dr Structure Cover, Catch Basin | 4037050 | 27.000 Ea | | 29.000 | 29.000 | 107% | 551. 0 0000 | \$15,979. 0 0 |
| 0115 _ | _ Dr Structure Cover, Manhole | 403705 0 | 7.000 Ea | | 8.000 | 8.000 | 114% | 510,00000 | \$4,080.00 |
| 0120 _ | _ Dr Structure Trap, 10 inch | 4037050 | 16.000 Ea | 4.000 | 18.000 | 18,000 | 113% | 330,00000 | \$5,940.00 |
| 0125 _ | _ Dr Structure Trap, 12 inch | 4037050 | 6,000 Ea | | 8.000 | 8.000 | 133% | 361.00000 | \$2,888.00 |
| 0130 _ | Dr Structure, 24 inch dia w/ Sump | 4037050 | 5.000 Ea | | 4.000 | 4.000 | 80% | 1,840.00000 | \$7,360.00 |
| 0135 _ | _ Dr Structure, 36 inch dia w/ Sump | 4037050 | 18.000 Ea | | 19.000 | 19.000 | 106% | 2,600.00000 | \$49,400.00 |



Estimate: 7

Anderson, Eckstein and Westrick, Inc.

1/12/2021 9:03 AM

FieldManager 5.3c

Project: 0160-0413, 2019 Sewer Open Cut Repair Program

Category: 0000,

| Prop. Line | Item Description | Item Code | Authorized Qty. Uni | Quantity This t Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|------------------|------------------------|-----------------------------|----------------------|----------------------|-------|--------------|---|
| 0140 | _ Dr Structure, Manhole, 48 inch dia | 4037050 | 2.000 Ea | | 2.000 | 2.000 | 100% | 2,953,00000 | \$5,906.00 |
| 0145 | Underdrain, Subgrade, 4 inch | 4040071 | 675.000 Ft | 10.000 | 228.000 | 228,000 | 34% | 10.00000 | \$2,280.00 |
| 0150 | HMA, 13A | 5010033 | 30.000 Ton | | 0.000 | | | 270.00000 | |
| 015 5 | _ Cold Patch | 5017031 | 100.000 Ton | | 24.010 | 24.010 | 24% | 200.00000 | \$4,802.00 |
| 0160 | _ Joint, Expansion, E2 | 6027001 | 50,000 Ft | | 5.500 | 5.500 | 11% | 25.00000 | \$137.50 |
| 016 5 | _ Joint, Expansion, ERG, Modified | 6027001 | 50.000 Ft | | 26.200 | 26.200 | 52% | 25.00000 | \$655.00 |
| 0170 | Cement | 60300 0 5 | 1.000 Ton | | 0.000 | | | 50.00000 | *************************************** |
| 0175 | Lane Tie, Epoxy Anchored | 6030030 | 600.000 Ea | | 592.000 | 592.000 | 99% | 5.00000 | \$2,960.00 |
| 0180 | Pavt Repr, Nonreinf Conc, 8 inch | 6030044 | 1,450.000 Syd | | 1,374.000 | 1,374.000 | 95% | 75.00000 | \$103,050.00 |
| 0185 | Pavt Repr, Rem | 6030080 | 1,600.000 Syd | | 1,374.000 | 1,374.000 | 86% | 10.00000 | \$13,740.00 |
| 0190 | _Full Depth Sawcutting | 6037001 | 1,200.000 Ft | | 2,106.000 | 2,106.000 | 176% | 2.00000 | \$4,212.00 |
| 0195 | _ Curb Casting | 7177050 | 1.000 Ea | | 0.000 | | | 150.00000 | ÷ .,= .= .= . |
| 0200 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 275,000 Syd | | 106.200 | 106.200 | 39% | 60.00000 | \$6,372.00 |
| 0205 | Driveway, Nonreinf Conc, 8 inch | 8010007 | 100.000 Syd | | 0.000 | | | 70.00000 | V -1 |
| 0210 | Curb and Gutter, Conc, Det F4 | 8020038 | 100.000 Ft | | 0.000 | | | 25.00000 | |
| 0215 | Detectable Warning Surface | 8030010 | 25,000 Ft | | 15,000 | 15.000 | 60% | 40.00000 | \$600.00 |
| 0220 | Sidewalk Ramp, Conc, 4 inch | 8030034 | 200,000 Sft | | 0.000 | | | 7.00000 | |
| 0225 | Sidewalk, Conc, 4 inch | 8030044 | 2,050.000 Sft | | 1,005.700 | 1,005.700 | 49% | 6,00000 | \$6,034.20 |
| 0230 | Sidewalk, Conc, 6 inch | 8030046 | 600,000 Sft | | 42.500 | 42.500 | 7% | 6.00000 | \$255,00 |
| 0235 | Sidewalk, Conc, 8 inch | 8030048 | 100.000 Sft | | 0.000 | | | 8.00000 | |
| 0240 | _ Sidewalk Ramp, Conc, 8 inch | 8037010 | 250.000 Sft | | 102.800 | 102.800 | 41% | 9.00000 | \$925.20 |
| 0245 | _ Traffic Control and Maintenance | 8127051 | 1.000 LS | | 0.750 | 0.750 | 75% | 10,000.00000 | \$7,500.00 |
| 0250 | _ Surface Restoration, Seeding | 8167011 | 750,000 Syd | | 0.000 | | | 9.00000 | |
| 0255 | Surface Restoration, Sodding | 8167011 | 250.000 Syd | | 0.000 | | | 10.00000 | |
| 0260 | _ Deliverables - Post CCTV | 8267051 | 1.000 LS | | 0.000 | | | 500.00000 | |



Estimate: 7

1/12/2021 9:03 AM
Anderson, Eckstein and Westrick, Inc.
FieldManager 5.3c

Project: 0160-0413, 2019 Sewer Open Cut Repair Program

Category: 0000,

Prop. Item **Authorized Quantity This** Qty. Paid Total Qty. Dollar Amt. Estimate To Date Placed Unit Price Qty. Unit % Cpt Paid To Date Line Item Description Code _ Fencing, Remove and Reinstall 0265 8507050 2.000 Ea 0.000 500.00000

Subtotal for Category 0000: 443528.10

Subtotal for Project 0160-0413: 443528.10

Percentage of Contract Completed(curr): 85% (total earned to date / total of all authorized work)

Total Amount Earned This Estimate:

\$11,499.50

Total Amount Earned To Date: \$443,

\$443,528.10





ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS

51301 Schoenherr Road Shelby Township, MI 48315 586.725.1234 www.aewinc.com

January 12, 2021

Shawn Murphy, Deputy Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397 PO 20-46167 #401-903-977.109 OK- F.S

Reference: Lake Front Park Bridge Replacement

City of Grosse Pointe Woods AEW Project No. 0160-0425 SM 1/14/2021

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 1 for the above referenced project. For work performed through January 10, 2021 we recommend issuing payment for the **Net Earnings this Period (see Page 2)** in the amount of \$248,724.86 to E.C. Korneffel Company, 2691 Veterans Parkway, Trenton, MI 48183.

If you have questions or require additional information, please contact our office.

Sincerely,

Ross T. Wilberding, PE Project Manager

cc: Bruce Smith, City Administrator

Frank Schulte, Director of Public Services

Jeanne Duffy Susan Como

E.C. Korneffel Company

Anderson Eckstein and Westrick

Construction Pay Estimate Report

1/12/2021 6:32 AM

FieldManager 5.3c

Contract: .0160-0425, LFP Bridge Replacmenet Project

| Estimate Date | Estimate No. | Entered By | Estimate Type | Electronic File Created | All Contract Work Completed | Construction Started Date | |
|---------------------------|-----------------|---------------------------------------|---|----------------------------|--------------------------------|------------------------------|--|
| 01/10/2021 | 1 | Michelle Ankawi | Semi-Monthly | No | | | |
| | | ime Contractor E. C. Korneffel Co. | Managing Office Anderson Eckstein and Westrick | | | | |
| | | | Comments | | | | |
| Current Coi % Complete | | nt: \$678,444.88 | | | | | |

Item Usage Summary

| Item Description | Item Code | Prop. Line | | Category | Project Line No. | | Mod. No. | Quantity | Dollar Amount |
|---|-----------|---------------|-----------|----------|---------------------|----|-------------|----------|---------------|
| Mobilization, Max 10% | 1500001 | 0010 | 0160-0425 | 0000 | 0010 | 00 | 000 | 1.000 | \$6,000.00 |
| Structures,Rehab,Rem Portions | 7120070 | 0130 | 0160-0425 | 0000 | 0130 | 00 | 000 | 1.000 | \$269,000.00 |
| Barric,Type III,High Intens,Lighted,Furn | 8120022 | 0180 | 0160-0425 | 0000 | 0180 | 00 | 000 | 8.000 | \$560.00 |
| Barric,Type III,High Intens,Lighted,Oper | 8120023 | 0185 | 0160-0425 | 0000 | 0185 | 00 | 000 | 8.000 | \$0.08 |
| Pedestrian Type II Barricade, Temp | 8120026 | 0190 | 0160-0425 | 0000 | 0190 | 00 | 000 | 4.000 | \$360.00 |
| Sign, Type B, Temp, Prismatic, Furn | 8120350 | 0200 | 0160-0425 | 0000 | 0200 | 00 | 000 | 88.000 | \$440.00 |
| Sign, Type B, Temp, Prismatic, Oper | 8120351 | 0205 | 0160-0425 | 0000 | 0205 | 00 | 000 | 88.000 | \$0.88 |

Total Estimated Item Payment: \$276,360.96

Time Charges

| Site | Site Description | Site Method | Days Charged | Liq. Damages |
|------|---------------------------------|-----------------|---------------------|--------------|
| 00 | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | | \$0 |
| | | Total | Liquidated Damages: | \$0 |

Pre-Voucher Summary

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|---|-------------|--------------|-------------------------|---------------|
| 0160-0425, LFP Bridge Replacmenet Project | 0001 | \$276,360.96 | \$0.00 | \$276,360.96 |

Voucher Total:

\$276,360.96

Contract ID: .0160-0425

Estimate: 1

Page 1 of 2

Anderson Eckstein and Westrick

Construction Pay Estimate Report

1/12/2021 6:32 AM

FieldManager 5.3c

Summary

| Current Voucher Total: | \$276,360.96 | Earnings to date: | \$276,360.96 |
|------------------------------|--------------|-------------------------------|--------------|
| -Current Retainage: | \$27,636.10 | - Retainage to date: | \$27,636.10 |
| -Current Liquidated Damages: | \$0.00 | - Liquidated Damages to date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments to date: | \$0.00 |
| Total Estimated Payment: | \$248,724.86 | Net Earnings to date: | \$248,724.86 |
| | | - Payments to date: | \$0.00 |
| | | Net Earnings this period: | \$248,724.86 |

Estimate Certification

| I certify the items included on this report constitute my estimate of work complete as of the date of this document. | eted and due the contractor |
|--|-----------------------------|
| | 1/12/2020 |
| Ross T. Wilberding, PE AEW-Inc. | (Date) |
| | |



Estimate: 1

1/12/2021 6:32 AM

FieldManager 5.3c

Anderson Eckstein and Westrick

Contract: .0160-0425, LFP Bridge Replacmenet Project

| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|-----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| _ Reimbursed Permit Fees | 1077060 | 0005 | 0160-0425 | 0000 | 3,500.000 | | 0.000 | | | 1.00000 | |
| Mobilization, Max 10% | 1500001 | 0010 | 0160-0425 | 0000 | 1.000 | 1.000 | 1.000 | 1.000 | 100% | 6,000.00000 | \$6,000.00 |
| Curb and Gutter, Rem | 2040020 | 0015 | 0160-0425 | 0000 | 77.000 | | 0.000 | | | 15.00000 | |
| Pavt, Rem | 2040050 | 0020 | 0160-0425 | 0000 | 200.000 | | 0.000 | | | 10.00000 | |
| Sidewalk, Rem | 2040055 | 0025 | 0160-0425 | 0000 | 40.000 | | 0.000 | | , | 10.00000 | |
| _Fence, Rem & Reinstall | 2047001 | 0030 | 0160-0425 | 0000 | 50.000 | | 0.000 | | | 75.00000 | |
| _ Subgrade Undercutting, Modified | 2057021 | 0035 | 0160-0425 | 0000 | 25.000 | | 0.000 | | | 50.00000 | |
| Backfill, Structure, CIP | 2060002 | 0040 | 0160-0425 | 0000 | 22.000 | | 0.000 | | | 50.00000 | |
| Excavation, Fdn | 2060010 | 0045 | 0160-0425 | 0000 | 26.000 | | 0.000 | | | 50.00000 | |
| Erosion Control, Silt Fence | 2080036 | 0050 | 0160-0425 | 0000 | 191.000 | | 0.000 | | | 2.00000 | |
| Project Cleanup | 2090001 | 0055 | 0160-0425 | 0000 | 1.000 | | 0.000 | | | 1.00000 | |
| Aggregate Base, 6 inch | 3020016 | 0060 | 0160-0425 | 0000 | 225.000 | | 0.000 | | | 15.00000 | |
| Underdrain, Fdn, 4 inch | 4040031 | 0065 | 0160-0425 | 0000 | 80.000 | | 0.000 | | | 15.00000 | |
| Joint, Expansion, E3 | 6020208 | 0070 | 0160-0425 | 0000 | 72.000 | ı | 0.000 | | | 10.00000 | |
| _Conc Pavt, Reinf, 8 inch | 6027011 | 0075 | 0160-0425 | 0000 | 192.000 |) | 0.000 | | | 72.00000 | |
| Reinforcement, Steel, Epoxy Coated | 7060092 | 0800 | 0160-0425 | 0000 | 34,044.000 | 1 | 0.000 | | | 1.20000 | |
| Substructure Conc | 7060100 | 0085 | 0160-0425 | 0000 | 27.000 | 1 | 0.000 | | | 1,000.00000 | |
| Superstructure Conc | 7060110 | 0090 | 0160-0425 | 0000 | 111.000 | | 0.000 | | | 500.00000 | |
| Superstructure Conc,Form,Finish,and Cure | 7060111 | 0095 | 0160-0425 | 0000 | 1.000 | 1 | 0.000 | | | 30,000.00000 | |
| Bearing, Elastomeric, 1 inch | 7070012 | 0100 | 0160-0425 | 0000 | 4,500.000 |) | 0.000 | | | 0.01000 | |
| Shear Developers | 7070040 | 0105 | 0160-0425 | 0000 | 1.000 |) | 0.000 | | | 7,000.00000 | |
| Structural Steel, Rolled Shape, Erect | 7070070 | 0110 | 0160-0425 | 0000 | 45,000.000 |) | 0.000 | | | 0.50000 | |
| Struct Steel, Rolled Shape, Furn and Fab | 7070071 | 0115 | 0160-0425 | 0000 | 45,000.000 |) | 0.000 | | | 2.50000 | |
| Joint Waterproofing | 7100001 | 0120 | 0160-0425 | 0000 | 96.000 |) | 0.000 | | | 10.00000 | |

Contract: .0160-0425

Estimate: 1



Estimate: 1

1/12/2021 6:32 AM

FieldManager 5.3c

Anderson Eckstein and Westrick

| | Item | Prop. | | | Authorized | Quantity This | Qty. Paid | Total Qty. | | | Dollar Amt. |
|--|---------|-------|-----------|----------|------------|---------------|-----------|------------|-------|---------------|--------------|
| Item Description | Code | Line | Project | Category | Quantity | Estimate | To Date | Placed | % Cpt | Unit Price | Paid To Date |
| _ Bridge Railing, Aesthetic Parapet Tube, Modified | 7117001 | 0125 | 0160-0425 | 0000 | 205.000 | | 0.000 | | | 200.00000 | |
| Structures, Rehab, Rem Portions | 7120070 | 0130 | 0160-0425 | 0000 | 1.000 | 1.000 | 1.000 | 1.000 | 100% | 269,000.00000 | \$269,000.00 |
| _ Bridge Joint, Compression Seal | 7127001 | 0135 | 0160-0425 | 0000 | 72.000 | | 0.000 | | | 35.00000 | |
| Curb and Gutter, Conc, Det F4 | 8020038 | 0140 | 0160-0425 | 0000 | 77.000 | | 0.000 | | | 38.00000 | |
| _ Curb and Gutter, Conc, Det F4, Modified | 8027001 | 0145 | 0160-0425 | 0000 | 67.000 | | 0.000 | | | 39.00000 | |
| Sidewalk, Conc, 6 inch | 8030046 | 0150 | 0160-0425 | 0000 | 335.000 | | 0.000 | | | 5.00000 | |
| _ Pedestrian Fencing | 8087001 | 0155 | 0160-0425 | 0000 | 127.000 | | 0.000 | | | 50.00000 | |
| Pavt Mrkg, Waterborne, 4 inch, Yellow | 8110232 | 0160 | 0160-0425 | 0000 | 350.000 | | 0.000 | | | 2.00000 | |
| Pavt Mrkg, Waterborne, 6 inch, White | 8110233 | 0165 | 0160-0425 | 0000 | 375.000 | | 0.000 | | | 3.00000 | |
| Rem Curing Compound, for Longit Mrkg, 4" | 8110307 | 0170 | 0160-0425 | 0000 | 350.000 | | 0.000 | | | 2.00000 | |
| Rem Curing Compound, for Longit Mrkg, 6" | 8110308 | 0175 | 0160-0425 | 0000 | 375.000 | | 0.000 | | | 2.00000 | |
| Barric, Type III, High Intens, Lighted, Furn | 8120022 | 0180 | 0160-0425 | 0000 | 8.000 | 8.000 | 8.000 | 8.000 | 100% | 70.00000 | \$560.00 |
| Barric,Type III,High Intens,Lighted,Oper | 8120023 | 0185 | 0160-0425 | 0000 | 8.000 | 8.000 | 8.000 | 8.000 | 100% | 0.01000 | \$0.08 |
| Pedestrian Type II Barricade, Temp | 8120026 | 0190 | 0160-0425 | 0000 | 4.000 | 4.000 | 4.000 | 4.000 | 100% | 90.00000 | \$360.00 |
| Minor Traf Devices | 8120170 | 0195 | 0160-0425 | 0000 | 1.000 | | 0.000 | | | 2,000.00000 | |
| Sign, Type B, Temp, Prismatic, Furn | 8120350 | 0200 | 0160-0425 | 0000 | 100.000 | 88.000 | 88.000 | 88.000 | 88% | 5.00000 | \$440.00 |
| Sign, Type B, Temp, Prismatic, Oper | 8120351 | 0205 | 0160-0425 | 0000 | 100.000 | 88.000 | 88.000 | 88.000 | 88% | 0.01000 | \$0.88 |
| Topsoil Surface, Furn, 4 inch | 8160062 | 0210 | 0160-0425 | 0000 | 200.000 | | 0.000 | | | 8.20000 | |
| Water, Sodding/Seeding | 8160090 | 0215 | 0160-0425 | 0000 | 11.000 | | 0.000 | | | 90.00000 | |
| _ Hydroseeding | 8167011 | 0220 | 0160-0425 | 0000 | 200.000 | | 0.000 | | | 3.60000 | |



Estimate: 1

1/12/2021 6:32 AM

FieldManager 5.3c

Anderson Eckstein and Westrick

| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|---------------|---------------|-----------|----------|------------------------|---------------------------|----------------------|----------------------|----------------|--------------|-----------------------------|
| _ Electrical Conduit Relocation | 8197051 | 0225 | 0160-0425 | 0000 | 1.000 | | 0.000 | | | 2,000.00000 | |
| _Site Grading | 8507051 | 0230 | 0160-0425 | 0000 | 1.000 | | 0.000 | | | 4,000.00000 | |
| Percentage of Contract Completed(curr): 41% | | | | | | Total | Amount Pai | d This Estima | ate: | \$276,360.96 | |
| (total paid to date / total | of all author | rized w | ork) | | | | | Total Amou | ınt Paid To Da | ate: | \$276,360.96 |

KITCH DRUTCHAS WAGNER VALITUTTI & SHERBROOK

A PROFESSIONAL CORPORATION Attorneys and Counselors ONE WOODWARD AVENUE, SUITE 2400 DETROIT, MICHIGAN 48226-5485 8C

313-965-7900

CITY OF GROSSE POINTE WOODS

IRS # 38-1896224

NOVEMBER 30, 2020

| CITY ADM | RUCE J SMITH MINISTRATOR | | FILE # 4297.005841 INVOICE # 485714 | | | | |
|----------------------|---|----------------|--|----------|--|--|--|
| 20025 MA GROSSE E | ช5/14 | | | | | | |
| REGARDIN | NG: AT&T CELL TOWER RE | NEWAL - 5TH AM | | | | | |
| FOR PROFESSI | ONAL SERVICES RENDERE | ED . | | | | | |
| 10/04/20 MJW | ORGANIZE INPUT FROM EDIT COUNTER TO AT&T ATTY | | | 1.30 | | | |
| 10/08/20 MJW | LO/08/20 MJW RECEIPT OF \$10,000 NEGOTIATIONS FEE CHECK FROM BLACK AND VEATCH; CHECK FOR PROBLEMATIC ENDORSEMENTS; FORWARD SAME TO CLIENT | | | | | | |
| 10/12/20 MJW | RECEIPT OF CONVEYANC \$10,000 DRAFT FROM B | | RE | .20 | | | |
| | TOTAL HOURLY C | HARGES | | \$510.00 | | | |
| | R | | | | | | |
| TIMEKEEPER | | | | AMOUNT | | | |
| MICHAEL J | WATZA | 300.00 | 1.70 | 510.00 | | | |
| | TOTALS | | 1.70 | | | | |
| | DISBUR | SEMENTS | | | | | |
| DATE DES | | | | | | | |
| EXP | RESS MAIL | | | 17.96 | | | |
| | TOTAL DISBURSE | MENTS | | \$17.96 | | | |
| CUR | RENT AMOUNT DUE | | | \$527.96 | | | |
| | | | | | | | |

101210812000 1/12/2021 SM Ball Sonf 1/1401

KITCH DRUTCHAS WAGNER VALITUTTI & SHERBROOK

A PROFESSIONAL CORPORATION Attorneys and Counselors ONE WOODWARD AVENUE, SUITE 2400 DETROIT, MICHIGAN 48226-5485

313-965-7900

IRS # 38-1896224

CITY OF GROSSE POINTE WOODS

ATTN: BRUCE J SMITH CITY ADMINISTRATOR 20025 MACK PLAZA

GROSSE POINTE WOODS, MI 48236 DECEMBER 31, 2020

FILE # 4297.005841

INVOICE # 487914

REGARDING: AT&T CELL TOWER RENEWAL - 5TH AM

OUTSTANDING INVOICES

| | | OUTSTAND | OING INVOICES | |
|----------------------|------------------|--|----------------------------------|-------------|
| DATE | INVOICE | # BILLED | PAID | BALANCE DUE |
| 09/30/20 10/31/20 | 480664 483423 | \$604.75 \$2070.00 \$2100.00 \$527.96 | \$.00 \$.00 \$.00 \$.00 | |
| | | TOTAL OUTSTANDIN | G INVOICES | \$5,302.71 |
| FOR PROFE | SSIONAL S | ERVICES RENDERED | | |
| 11/25/20 | CELL ' | AND PHONE CALL T FOWER RENEWAL; EM CLIENT RE NO WORD | AILS BACK AND | FORTH |
| | | TOTAL HOURLY CHA | RGES | \$90.00 |
| | | | | |

| TIMEKEEPER | RECAPRATE | HOURS | AMOUNT |
|-----------------|-----------|-------|--------|
| TIMEREEPER | RAIE | слоон | AMOUNT |
| MICHAEL J WATZA | 300.00 | 0.30 | 90.00 |
| | TOTALS | 0.30 | 90.00 |

CURRENT AMOUNT DUE

OUTSTANDING INVOICES

TOTAL AMOUNT DUE

101210812000 1/12/2021 8M

\$90.00

\$5,302.71

\$5,392.71



ROSATI, SCHULTZ, JOPPICH & AMTSBUECHLER, P.C.

27555 Executive Drive, Suite 250 Farmington Hills, MI 48331 (248) 489-4100 Tax ID# 38-3107356

January 12, 2021

City of Grosse Pointe Woods Attn: Bruce Smith, City Adminsitrator 20025 Mack Plaza Grosse Pointe Woods MI 48236

Invoice #

1074988

In Reference To: Jana Brownell, et al vs. City of Grosse Pointe Woods

Professional Services Rendered Through December 31, 2020

| | | | Hrs/Rate | Amount |
|-----------|--------|---|-------------------|------------------------------|
| 12/2/2020 | SPJ | Telephone conference with Attorney Berschback | 0.30 250.00/hr | 75.00 |
| 12/3/2020 | SPJ | Telephone conference with City Manager, City Attorney and DPW Director | 0.50 250.00/hr | 125.00 |
| | For p | rofessional services rendered | 0.80 | \$200.00 |
| | Previo | ous balance | | \$3,575.00 |
| | | nt - thank you. Check No. 58917 nt - thank you. Check No. 59051 | | (\$1,250.00) (\$2,325.00) |
| | Balan | ce due | | \$200.00 |

Please include your Invoice Number on your payment. Thank you.

101210801.300 \$200,00

SM 1/13/2021 Brown John

Rosati, Schultz, Joppich & Amtsbuechler, P.C.



Hallahan & Associates, P.C.

Attorneys at Law 1750 S. Telegraph Road, Suite 202 Bloomfield Hills, Michigan 48302-0179 (248) 731-3089

City of Grosse Pointe Woods c/o WCA Assessing 38110 Executive Drive Westland, MI 48185\

SUMMARY OF PROFESSIONAL SERVICES

Dates Involved:

December 1-31, 2020

Invoice Number:

17986

Timekeeper Summary:

Name Hours Rate Fees Laura M. Hallahan \$167.13 2.4 \$401.12 Seth A. O'Loughlin \$167.13 \$1,052.92 6.3 Total 8.7 \$1,454.04

Expenses:

\$0.00

Amount of This Invoice:

\$1,454.04

Previous Balance

\$0.00

Amount Due:

\$1,454.04

101210801.300 Sm 1/7/2021

Hallahan & Associates, P.C.

Attorneys at Law 1750 S. Telegraph Road, Suite 202 Bloomfield Hills, Michigan 48302-0179 (248) 731-3089

January 4, 2021

| City of Grosse Pointe Woods |
|--|
| c/o WCA Assessing |
| Aaron P. Powers, MMAO, Managing Director |
| 38110 Executive |

Email

Westland, MI 48185

Please include invoice No. with your payment

Invoice No. 17986

\$1,454.04

Professional services rendered through December 31, 2020

| | | Hours | Amoun |
|------------|--|---------|------------|
| | DRSN Real Estate GP LLC - 17-001117 | | |
| 12/04/20 | | 0.10 | |
| | LMH Telephone conference with Chip Berschback; telephone conference with Aard Powers; review of Court of Appeals Notice of Oral Argument; update case access chart; email client; communicate with Seth O'Loughlin. | on 0.40 | 66.85 |
| 12/07/20 | | 0,20 | 33,43 |
| | LMH Communicate with S. O'Loughlin regarding oral argument. | 0.20 | 33,43 |
| 12/09/20 | SAO Communicate with L. Hallahan regarding oral argument preparation. | 0.20 | 33,43 |
| 12/15/20 | | 0.20 | 33.43 |
| 12/22/20 | | 0.40 | 66.88 |
| 12/23/20 | LMH Prepare or oral argument | 0.80 | 133.70 |
| 12/28/20 | SAO Communicate with L. Hallahan regarding oral argument. | 0,10 | 16.71 |
| | LMH Communicate with S. O'Loughlin regarding oral argument. | 0.10 | 16.7 |
| 12/29/20 | SAO Research and begin preparing for oral argument; communicate with L. Hallah regarding outline and issues. | an 5.00 | 835.69 |
| | LMH Communicate with L. Hallahan regarding oral argument outline and Issues. | 0.50 | 83.5 |
| 12/30/20 | LMH Review/analyze Notice from Court of Appeals regarding oral argument; update case access chart. | e 0.20 | 33.40 |
| | Subtotal: | 8.40 | 1,403.90 |
| | DRSN Real Estate GP LLC - 20-001648 | | |
| 12/15/20 | SAO Communicate with L. Hallahan regarding email from client; follow up with opposing counsel. | 0.30 | 50,14 |
| | Subtotal: | 0.30 | 50.14 |
| | Subtotal of charges | | \$1,454.04 |
| | Professional services rendered | 8.70 | \$1,454.04 |
| | Timekeeper Summary | | |
| | Titleriooper Carittery | Hours | Rate |
| 1 | | | |
| M. Hallaha | an The Control of the | 2,40 | 167,13 |

John political 21

| | Amount |
|---|------------|
| Previous balance | \$100.28 |
| Accounts receivable transactions | |
| 1/4/2021 Payment received from City of Grosse Pointe Woods. Check No. 059023. | (\$100.28) |
| Total payments and adjustments | (\$100.28) |
| AMOUNT DUE | \$1,454.04 |