#### CITY OF GROSSE POINTE WOODS Electronic Regular City Council Meeting Agenda Monday, September 21 2020 7:00 p.m.

The City Council will be conducting a meeting of the Grosse Pointe Woods City Council by video (Zoom) and telephone conference in accordance with the City of Grosse Pointe Woods City Council resolution adopted May 4, 2020. This notice is being provided to ensure that those wishing to participate in the meeting have an opportunity to do so. Additional instructions are listed below.

Join Zoom Meeting https://zoom.us/j/93050827721?pwd=aTR2OWZUWXM5Wkgxb3J6eTNManVaQT09

Meeting ID: 930 5082 7721 Passcode: 740904

Join by phone: Dial by your location 888 788 0099 US Toll-free 877 853 5247 US Toll-free Meeting ID: 930 5082 7721 Passcode: 740904

Facilitator's Statement

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ACCEPTANCE OF AGENDA
- 4. PRESENTATION
- A. Comprehensive Annual Financial Report (CAFR) Award for FY ended June 30, 2019

5. MINUTES

7.

- A. Council 09/14/20
- B. Zoning Board of Appeals 09/14/20
- C. Committee-of-the-Whole 09/14/20
- D. Beautification Commission 09/12/20
- E. Recreation Commission 07/14/20
- F. Tree Commission 03/04/20

6. COMMUNICATIONS

CLAIMS/ACCOUNTS

- A. Budget Amendment FY 2020/21 Liability Insurance
   1. Memo 09/14/20 Treasurer/Comptroller
- B. Monthly Financial Report August 2020
- A. Liability Insurance Stevenson Company1. Invoice 09/14/20 \$159,944.00.
  - B. Bournemouth Water Main Replacement

- Fontana Construction Services Pay Estimate No. 1 08/30/20 - \$381,613.05.
- C. Building Department Monthly Services1. Invoice No. 21849-28 09/09/20 \$2,985.00.
- D. City Engineer Anderson, Eckstein & Westrick
  - 1. Vernier Rd Resurfacing-Fairway to ECL Invoice No. 0127735 09/08/20 - \$11,770.75;
  - 2019 Sewer Structure Rehab Invoice No. 0127736 09/08/20 - \$763.45;
  - 3. 2019 Sewer Open Cut Repair Program Invoice No. 0127737 09/08/20 \$4,068.20;
  - 4. 2020/21 General Engineering Invoice No. 0127740 09/08/20 \$3,158.55;
  - 5. LFP Vehicular Bridge Replacement Invoice No. 0127741 09/08/20 \$11,219.40;
  - 6. 2020/21 Water Main Replacement Program Invoice No. 0127742 09/08/20 - \$21,637.20;
  - REN Complex Generator Invoice No. 0127743 09/08/20 - \$1,514.30;
  - 8. 2020 Concrete Pavement Repair Program Invoice No. 0127744 09/08/20 - \$3,981.00;
  - Sewer Rehab-Lining Invoice No. 0127745 09/08/20 - \$3,750.00;
  - 10. Sewer Rehab/Open Cut Invoice No. 0127746 09/08/20 - \$2,587.50;
  - 11. Oxford Rd Recon Mack/Holiday Invoice No. 0127750 09/08/20 \$19,836.00.
- E. Professional Services Rosati, Schultz, Joppich & Amtsbuechler, P.C.
  - 1. Jana Brownell Invoice No. 1074374 \$10,550.00.
- F. Metro Act Professional Services
  - 1. Kitch Drutchas Wagner Valitutti & Sherbrook Invoice No. 476237 07/31/20 - \$540.00.

#### 8. NEW BUSINESS/PUBLIC COMMENT

#### 9. CLOSED EXECUTIVE SESSION TO DISCUSS PENDING LITIGATION REGARDING ANNEXATION/STATE BOUNDARY COMMISSION

10. ADJOURNMENT

#### Lisa Kay Hathaway, MiPMC-3/MMC City Clerk

#### IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services to individuals with disabilities. Closed captioning and audio will be provided for all electronic meetings. All additional requests must be made in advance of a meeting.

#### Instructions for meeting participation

1. <u>To join through Zoom</u>: The meeting may be joined by clicking on the link provided on the agenda at the start time posted on the agenda, enter the meeting identification number, and password. Zoom may provide a couple of additional instructions for first time use. As an alternative to using the link, accessibility to the meeting may be obtained by using the browser at join.zoom.us. If having trouble logging in, try a different browser e.g. Chrome.

Join Zoom Meeting https://zoom.us/j/93050827721?pwd=aTR2OWZUWXM5Wkgxb3J6eTNManVaQT09

Meeting ID: 930 5082 7721 Passcode: 740904

2. <u>Join by telephone</u>: Dial the toll-free conferencing number provided and enter the meeting identification number, and password. Dial \*9 to be heard under Public Comment.

Dial by your location 888 788 0099 US Toll-free 877 853 5247 US Toll-free Meeting ID: 930 5082 7721 Passcode: 740904

In an effort to alleviate feedback and disruption of the meeting, choose one of the media options, either phone or Zoom, not both.

Meeting notices are posted on the City of Grosse Pointe Woods website home page at <u>www.gpwmi.us</u> and the on-line calendar, both containing a link to the agenda. The agenda contains all pertinent information including business to be conducted at the meeting, a hyperlink to participate using Zoom, and call-in telephone number with necessary meeting identification, and a password. Agendas will also be posted on six (6) City bulletin boards along Mack Avenue.

The following are procedures by which persons may contact members of the public body to provide input or ask questions:

- 1. To assist with meeting flow and organization, all public comment will be taken at the end of the meeting unless it is moved to a different location on the agenda upon a consensus of the City Council;
- 2. The phone-in audience, when making public comment please state your name (optional) when called upon;
- 3. Audience participants will be muted upon entry and will have a chance to speak during the public comment portion of the meeting at the end of the agenda, at which time the microphones will be unmuted.
- 4. Those joining by Zoom will also be muted and may use the virtual raised "hand" to request to be heard under Public Comment.
- 5. Those joining by telephone need to dial in using the phone number provided on the agenda. When prompted, enter the meeting number and the password also located on the agenda. Dial \*9 to be heard under Public Comment.

6. The published agenda invites participants from the community to provide written questions, comments, and concerns in advance of the meeting to any Elected Official or the City Clerk regarding relevant City business and may be read under Public Comment. Emails may be sent to:

| Mayor Robert E. Novitke         | mayornovitke@comcast.net    | 586 899-2082 |
|---------------------------------|-----------------------------|--------------|
| Art Bryant, Council Member      | arthurwbryant@gmail.com     | 313 885-2174 |
| Ken Gafa, Council Member        | kgafa@comcast.net           | 313 580-0027 |
| Vicki Granger, Council Member   | grangergpw@aol.com          | 313 460-5250 |
| Mike Koester, Council Member    | koester.gpw@gmail.com       | 313 655-4190 |
| Todd McConaghy, Council Member  | todd.mcconaghygpw@yahoo.com | 248 765-0628 |
| George McMullen, Council Member | george@grmcmullen.net       | 313 549-6363 |
| Lisa Hathaway, City Clerk       | lhathaway@gpwmi.us          | 313 343-2447 |

You may contact Lisa Hathaway, City Clerk, at <u>lhathaway@gpwmi.us</u> should you have any questions prior to the meeting starting.

NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST





Government Finance Officers Association 203 North LaSalle Street, Suite 2700 Chicago, Illinois 60601-1210 312.977.9700 fax: 312.977.4806

RECEIVED SEP 1 6 2020 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

8/17/2020

Robert Novitke Mayor City of Grosse Pointe Woods, Michigan

Dear Mayor Novitke:

We are pleased to notify you that your comprehensive annual financial report (CAFR) for the fiscal year ended June 30, 2019 qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. This award has been sent to the submitter as designated on the application.

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and give appropriate publicity to this notable achievement. A sample news release is included to assist with this effort.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,

Mellel Mark Line

Michele Mark Levine Director, Technical Services



Government Finance Officers Association 203 North LaSalle Street, Suite 2700 Chicago, Illinois 60601-1210 312.977.9700 fax: 312.977.4806

8/17/2020

Cathrene Behrens Treasurer / Comptroller City of Grosse Pointe Woods, Michigan

Dear Ms. Behrens:

Congratulations!

We are pleased to notify you that your CAFR for the fiscal year ended June 30, 2019 has met the requirements to be awarded GFOA's Certificate of Achievement for Excellence in Financial Reporting. The GFOA established the Certificate of Achievement for Excellence in Financial Reporting Program (CAFR Program) in 1945 to encourage and assist state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare comprehensive annual financial reports that evidence the spirit of transparency and full disclosure and then to recognize individual governments that succeed in achieving that goal. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting. Congratulations, again, for having satisfied the high standards of the program.

Your electronic award packet contains the following:

- A "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements. We strongly encourage you to implement the recommended improvements in your next report. Certificate of Achievement Program policy requires that written responses to these comments and suggestions for improvement be included with your 2020 fiscal year end submission. If a comment is unclear or there appears to be a discrepancy, please contact the Technical Services Center at (312) 977-9700 and ask to speak with a Certificate of Achievement Program in-house reviewer.
- Certificate of Achievement. A Certificate of Achievement is valid for a period of one year. A current holder of a Certificate of Achievement may reproduce the Certificate in its immediately subsequent CAFR. Please refer to the instructions for reproducing your Certificate in your next report.
- Award of Financial Reporting Achievement. When GFOA awards a government the Certificate of Achievement for Excellence in Financial Reporting, we also present an Award of Financial Reporting Achievement (AFRA) to the department identified in the application as primarily responsible for achievement of the Certificate.
- Sample press release. Attaining this award is a significant accomplishment. Attached is a sample news release that you may use to give appropriate publicity to this notable achievement.

In addition, award recipients will receive via mail either a plaque (if first-time recipients or if the government has received the Certificate ten times since it received its last plaque) or a brass medallion to affix to the plaque (if the government currently has a plaque with space to affix the medallion). If receiving a plaque, it should arrive in approximately ten weeks; if receiving a medallion, it should arrive in approximately two weeks.

As an award-winning government, we would like to invite one or more appropriate members of your CAFR team to apply to join the Special Review Committee. As members of the Special Review Committee, peer reviewers get exposure to a variety of reports from around the country; gain insight into how to improve their own comprehensive annual financial reports; achieve professional recognition; and provide valuable input that helps other local governments improve their reports. Please see our website for <u>eligibility requirements</u> and <u>information on</u> <u>completing an application</u>.

Thank you for participating in and supporting the Certificate of Achievement Program. If we may be of any further assistance, please contact the Technical Services Center at (312) 977-9700.

Sincerely,

Mullel Mark Line

Michele Mark Levine Director, Technical Services

Government Finance Officers Association

Certificate of Achievement for Excellence in Financial Reporting

Presented to

# City of Grosse Pointe Woods Michigan

For its Comprehensive Annual Financial Report For the Fiscal Year Ended

June 30, 2019

Christophen P. Morrill

Executive Director/CEO



#### FOR IMMEDIATE RELEASE

8/17/2020

For more information contact: Michele Mark Levine, Director/TSC Phone: (312) 977-9700 Fax: (312) 977-4806 Email: mlevine@gfoa.org

(Chicago, Illinois)—Government Finance Officers Association of the United States and Canada (GFOA) has awarded the Certificate of Achievement for Excellence in Financial Reporting to **City of Grosse Pointe Woods** for its comprehensive annual financial report (CAFR) for the fiscal year ended June 30, 2019. The CAFR has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

Government Finance Officers Association (GFOA) advances excellence in government finance by providing best practices, professional development, resources, and practical research for more than 21,000 members and the communities they serve.



# MINUTES OF THE RESCHEDULED CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON MONDAY, SEPTEMBER 14, 2020.

The Facilitator's statement was provided.

The meeting was called to order at 7:02 p.m. by Mayor Novitke.

| Roll Call:<br>Council Members:<br>Absent: | Mayor Novitke<br>Bryant, Gafa, Granger, Koester, McMullen<br>McConaghy                 |
|---|--|
| Also Present:                             | City Administrator Smith   |
|   | City Attorney Berschback<br>City Clerk Hathaway<br>Director of Public Services Schulte |
|   | Building Official Tutag<br>Deputy City Clerk/Facilitator Antolin                       |

Motion by Bryant, seconded by Gafa, to excuse Council Member McConaghy as he is attending to a personal matter.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

Motion by Bryant, seconded by Gafa, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

Motion by Gafa, seconded by Bryant, that the following minutes be approved as submitted:

1. City Council Minutes dated August 17, 2020;

#### COUNCIL 09-14-20 - 113

2. City Council Minutes dated August 31, 2020.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

The City Council recessed the City Council Meeting and convened as a Zoning Board of Appeals at 7:05 p.m. Upon conclusion of the Zoning Board of Appeals meeting, the City Council reconvened at 7:34 p.m.

THE MEETING WAS THEREUPON OPENED AT 7:35 P.M. FOR A PUBLIC HEARING TO HEAR THE APPLICATION OF **MATTHEW AND LEAH MANNINO, 1100 CANTERBURY**, GROSSE POINTE WOODS, WHO ARE REQUESTING TO INSTALL A PERMANENT GENERATOR IN THE SIDE YARD AND 2' FROM THE PROPERTY LINE, WHICH IS NONCOMPLIANT WITH SECTION 8-463 OF THE CITY CODE. A VARIANCE IS THEREFORE REQUIRED.

The Building Official provided an overview of the petitioner's request in accordance with his memo dated August 28, 2020.

Motion by Granger, seconded by Bryant, that for purposes of the public hearing the following items be received and placed on file:

- 1. Memo 08/28/20 Building Official
- 2. Generator Application 06/18/20
- 3. Letter 07/15/20 Matthew Mannino
- 4. Letter Rec'd 06/19/20 Flame Furnace Company
- 5. Letter Rec'd 06/19/20 Matthew Mannino
- 6. Photos (10)
- 7. Electrical Permit Rec'd 06/19/20
- 8. Mechanical Permit Rec'd 06/19/20
- 9. Affidavit of Property Owners Notified
- 10. Aerial Views (2)

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Granger, seconded by Gafa, that the following item be received and placed on file:

1. Letter 09/14/20 – Gabriel LaSala, 1110 Canterbury

Motion carried by the following vote: Yes: Bryant, Gafa, Granger, Koester,

Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. The following individual was heard:

Matt Mannino 1110 Canterbury

The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Bryant, seconded by Koester, that the public hearing be closed at 7:41 p.m. PASSED UNANIMOUSLY.

Motion by Granger, seconded by Koester, regarding Public Hearing regarding generator variance – Matthew and Leah Mannino, 1100 Canterbury, that the City Council approve the variance as requested allowing a 12kw Briggs & Stratton generator to be installed in the west side yard within 15 feet of the west property line at 1100 Canterbury as shown on the attached drawing based upon the following facts:

- 1. Upon review of the property, and meeting with the homeowner locating the generator in the rear yard behind the residence in compliance with the code would be difficult due to the location of existing doors and windows on the residence. The Petitioner's rear yard is attractively landscaped and trenching the area to install a generator would interfere with a buried DTE line.
- 2. The proposed location will have no adverse impact on surrounding residences as the proposed generator will be screened and not be visible from the street.
- 3. Conditioned upon the generator install be completed within 6 months from today.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

THE MEETING WAS THEREUPON OPENED AT 7:45 P.M. FOR A PUBLIC HEARING TO HEAR THE APPLICATION OF **NANCY SATMARY, 1061 N. OXFORD**, GROSSE POINTE WOODS, WHO IS REQUESTING TO INSTALL A PERMANENT GENERATOR IN THE SIDE YARD AND 13'7" FROM THE PROPERTY LINE, WHICH IS NONCOMPLIANT WITH SECTION 8-463 OF THE CITY CODE. A VARIANCE IS THEREFORE REQUIRED.

The Building Official provided an overview of the petitioner's request in accordance with his memo dated August 28, 2020.

Motion by Granger, seconded by Gafa, that for purposes of the public hearing the following items be received and placed on file:

- 1. Memo 08/28/20 Building Official
- 2. Generator Application 07/15/20
- 3. Letter 07/14/20 Michael and Nancy Satmary
- 4. Letter 07/14/20 Carolyn Ball, 1041 N. Oxford
- 5. Photos (4)
- 6. Home Standby Generators Specifications
- 7. Site Plan Renderings (2)
- 8. Mortgage Survey 11/06/90
- 9. Affidavit of Property Owners Notified
- 10. Aerial Views (2)

Motion carried by the following vote:

- Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke
- No: None
- Absent: McConaghy

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. Nobody wished to be heard. The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Granger, seconded by Bryant, that the public hearing be closed at 7:48 p.m. PASSED UNANIMOUSLY.

Motion Granger, seconded by Bryant, regarding Public Hearing - generator variance: Nancy Satmary, 1061 N. Oxford, that the Council approve the variance as requested allowing a 22kw Protector Series generator to be installed in the side yard within 15 feet of the east property line at 1061 N. Oxford as shown on the attached drawing based upon the following facts:

- 1. Upon review of the property and meeting with the homeowner, locating the generator in the rear yard behind the residence in compliance with the code would be difficult due to the location of existing doors and windows on the residence. The petitioner's rear yard is attractively landscaped and an installation in compliance with the code would require extensive reworking of the area.
- 2. The proposed location will have no adverse impact on surrounding residences as the proposed generator will be screened and not be visible from the street or adjoining property. The affected property owner to the east has submitted a letter indicating their consent of the generator placement in the side yard.
- 3. Conditioned upon the generator install be completed within 6 months.

Motion carried by the following vote:

Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

THE MEETING WAS THEREUPON OPENED AT 7:49 P.M. FOR A PUBLIC HEARING TO HEAR THE APPLICATION OF **WILLIAM RENNOLDS, 1050 N. OXFORD**, GROSSE POINTE WOODS, WHO IS REQUESTING TO INSTALL A PERMANENT GENERATOR IN THE SIDE YARD AND 1.5' FROM THE PROPERTY LINE, WHICH IS NONCOMPLIANT WITH SECTION 8-463 OF THE CITY CODE. A VARIANCE IS THEREFORE REQUIRED.

The Building Official provided an overview of the petitioner's request in accordance with his memo dated August 28, 2020.

Motion by Granger, seconded by Gafa, that for purposes of the public hearing the following items be received and placed on file:

#### COUNCIL 09-14-20 - 117

- 1. Memo 08/28/20 Building Official
- 2. Generator Application 07/09/20
- 3. Letter 07/09/20 William & Mary Jo Rennolds
- 4. Letter 07/09/20 Kevin and Marie McCarthy, 1060 N. Oxford
- 5. Photos (5)
- 6. Site Plan 02/15/10
- 7. Generator Specifications
- 8. Mechanical Permit
- 9. Electrical Permit
- 10. Affidavit of Property Owners Notified
- 11. Aerial Views (2)

Motion carried by the following vote:

| Yes:    | Bryant, Gafa, Granger, Koester, McMullen, Novitke |
|---------|---|
| No:     | None  |
| Absent: | McConaghy   |

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. Nobody wished to be heard.

The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Granger, seconded by Koester, that the public hearing be closed at 7:52 p.m. PASSED UNANIMOUSLY.

Motion by Koester, seconded by Bryant, regarding Public Hearing - generator variance: William Rennolds, 1050 N. Oxford, that the Council approve the variance as requested allowing a 22kw Generac generator to be installed in the west side yard within 15 feet of the west property line at 1050 N. Oxford as shown on the attached drawing based upon the following facts:

- 1. Upon review of the property and meeting with the homeowner, locating the generator in the rear yard behind the residence in compliance with the code would be difficult due to the location of existing doors and windows on the residence. The petitioner's rear yard is attractively landscaped with a koi pond, a small in ground pool and an outdoor cooking area that prevent an installation in compliance with the code.
- 2. The proposed location will have no adverse impact on surrounding residences as the proposed generator will be screened and not be visible from the street. The affected property owner to the west has submitted a letter indicating their consent of the generator placement in the side yard.

3. Conditioned upon the generator install be completed within 6 months.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

THE MEETING WAS THEREUPON OPENED AT 7:53 P.M. FOR A PUBLIC HEARING TO HEAR THE APPLICATION OF **DETROIT RESTAURANT SOLUTIONS CORP D/B/A GARRIDO'S BISTRO,** 19605 MACK, GROSSE POINTE WOODS, WHICH IS REQUESTING A SPECIAL LAND USE TO ACTIVATE SDM LICENSE.

The Building Official provided an overview of the petitioner's request in accordance with his memo dated August 28, 2020.

Motion by Granger, seconded by Bryant, that for purposes of the public hearing the following items be received and placed on file:

- 1. Letter 08/28/20 City Attorney
- 2. Proposed Resolutions Granting/Denying Approval of Garrido's Bistro & Pastry Special Land Use Application
- 3. Planning Commission Excerpt 07/28/20
- 4. Planning Commission Resolution Recommending Approval of Garrido's Bistro & Pastry Special Land Use Application
- 5. Letter of Request 05/19/20 V. Gonzalez
- 6. Application for Special Land Use 06/30/20 (V. Gonzalez)
- 7. Letter  $\frac{06}{12} \text{City Atty. Berschback}$ 
  - a) Letter 07/14/20 City Atty. Berschback
  - b) Council Excerpt 08/19/19
  - c) Proposed PC Resolution Approval
  - d) Proposed PC Resolution Disapproval
- 8. Planning Commission Excerpt 06/23/20
- 9. Memo 07/20/20 Building Official
- 10. Affidavit of Legal Publication 07/09/20
- 11. Affidavit of Property Owners Notified 07/09/20
- 12. Affidavit of Legal Publication 08/27/20
- 13. Affidavit of Property Owners Notified 08/27/20
- 14. Aerial Views (2)

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. The following individual was heard:

Vanessa Gonzalez, owner 19605 Mack

The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Bryant, seconded by Koester, that the public hearing be closed at 7:58 p.m. PASSED UNANIMOUSLY.

Motion by Bryant, seconded by Granger, regarding Public Hearing regarding Detroit Restaurant Solutions Corp d/b/a Garrido's Bistro, 19605 Mack, which is requesting a Special Land Use to activate an SDM license, that the Council concur with the Planning Commission's recommendation at their meeting held July 28, 2020, and adopt the Resolution to approve the Special Land Use request of Detroit Restaurant Solutions Group d/b/a Garrido's Bistro, 19605 Mack, based on the following:

- 1. That the use will not have an adverse effect on the immediate neighborhood or the City of Grosse Pointe Woods;
- 2. That the applicant has already been utilizing its Class C license without incident;
- 3. It has previously received site plan review and approval as part of its initial opening.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Gafa, seconded by Bryant, regarding **2020 Community Development Block Grant** (**CDBG**) **Subrecipient Agreement**, that the City Council approve the 2020 CDBG Subrecipient Agreement and authorize the Mayor to sign said Agreement.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by McMullen, seconded by Bryant, regarding Administration Office Furniture **Replacement/Budget Transfer**, that the City Council approve the purchase of the additional furniture from Interior Environments in the amount of \$8,215.53; and to approve a budget transfer in the amount of \$8,215.53 from Account No. 101-000-699.000, Prior Year Reserve Fund Balance, into Account No. 401-902-977.105, Improvements-City Hall.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Gafa, seconded by Bryant, regarding **COVID-19 Stipend – November Election Workers**, that the City Council approve a budget amendment in the amount of \$5,550.00 from Prior Year Fund Balance Account No. 101-000-699.000 into the City Clerk's Election Account No. 101-215-731.000 to cover the cost of COVID-19 \$75.00 stipend payments to November 3, 2020, election workers.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Gafa, seconded by Bryant, regarding **Absent Voter Counting Board 09/Budget Amendment**, that the City Council approve a budget amendment in the amount of \$1,100.00 from Prior Year Fund Balance Account No. 101-000-699.000 into the City Clerk's Election Account No. 101-215-731.000 to cover the cost of seven Election Inspectors in Absent Voter Counting Board -09.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy Motion by Gafa, seconded by Granger, regarding **PPE/COVID-19 Supplies for Elections and Administration/Budget Amendment**, that the City Council approve the payment of the following Government Forms & Supplies invoices:

- 1. Invoice No. 0321221 05/20/20 \$5,067.03;
- 2. Invoice No. 0321353 05/28/20 \$54.54;

and, to approve a budget amendment in the amount of \$5,121.57 from Prior Year Fund Balance Account No. 101-000-699.000 into City Clerk's Election Supplies Account No. 101-215-731.000.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, NovitkeNo:McMullenAbsent:McConaghy

The Mayor accepted the resignations of the following members from the Beautification Commission with regret, and directed that appropriate thanks and recognition be sent:

- 1. Kelly Martin Marshall;
- 2. Carol Sauter.

Motion by Bryant, seconded by Gafa, regarding **Liability Insurance**, that the City Council concur with the recommendations of the Treasurer/Comptroller, City Attorney, and City Administrator and retain the Stevenson Group as the city's General Liability & Property Insurance provider from October 1, 2020 – September 30, 2021, at a cost of \$159,944.00.

Motion by Bryant, seconded by Gafa, to amend the previous motion by adding, "and authorize the City Administrator to sign the contract."

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Koester, seconded by Bryant, regarding **Resolution - Milk River/Grosse Gratiot Drain Millage Request**, that the City Council adopt the resolution approving the Milk River/Grosse Gratiot Drain millage of 3.9550 mills be placed on the 2020 winter tax bill and allow the appropriate

budget amendments to the Milk River/Grosse Gratiot Drain Budget to account for the overrun bond issuance and associated expenses.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

Motion by McMullen, seconded by Koester, regarding **claims/accounts**, that the City Council approve payment of Item 10A as listed on the Council agenda and as identified in the pink sheet as follows:

| А. | State of Michigan – MDOT                                       |  |
|----|--|--|
|    | 1. Invoice 08/04/20 - \$5,690.58; Account No. 202-451-974.300. |  |

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None

Absent: McConaghy

Motion by McMullen, seconded by Bryant, regarding **claims/accounts**, that the City Council approve payment of Items 10B - 10G as listed on the Council agenda and as identified in the pink sheet on the respective amounts and accounts listed, as follows:

- B. City Engineers Anderson, Eckstein & Westrick
  - 1. 2019 Sewer Structure Rehabilitation Invoice No. 0127449
    - 08/10/20 \$2,030.25; Account Nos.:
      - a) 202-451-974.201 \$18.29;
      - b) 203-451-974.201 \$384.10;
      - c) 592-537-975.401 \$260.46;
      - d) 592-537-976.001 \$1,367.40.
  - 2019 Sewer Open Cut Repair Program Invoice No. 0127450 08/10/20 - \$1,756.75; Account No. 592-537-976.002.

- 3. Beaufait Road Reconstruction-Mack to WCL Invoice No. 0127451 08/10/20 \$1,093.00; Account Nos.:
  - a) 202-451-974.201 \$91.08;
  - b) 203-451-977.803 \$728.67;
  - c) 203-451-974.201 \$78.94;
  - d) 592-537-975.401 \$194.31.
- 4. Robert E. Novitke Municipal Center Invoice No. 0127452 08/10/20 - \$4,002.60; Account No. 420-451-974.201.
- 5. Vernier Rd Resurfacing Fairway to ECL Invoice No. 0127454 08/10/20 \$1,727.50; Account No. 202-451-974.803.
- 6. Vernier Road Resurfacing Fairway to ECL Invoice No. 0127455 08/07/20 \$1,496.00; Account No. 202-451-974.803.
- 2019 Sewer Structure Rehabilitation Invoice No. 0127456 08/07/20 - \$3,167.25; Account Nos.:
  - a) 202-451-974.201 \$28.53;
  - b) 203-451-974.201 \$599.21;
  - c) 592-537-975.401 \$406.32;
  - d) 592-537-976.001 \$2,133.19.
- 2019 Sewer Open Cut Repair Program Invoice No. 0127457 08/07/20 - \$374.50; Account No. 592-537-976.002.
- 9. Beaufait Road Reconstruction-Mack to WCL Invoice No. 0127458 08/07/20 \$772.70; Account Nos.:
  - a) 202-451-974.201 \$64.39;
    - a) 202-451-974.201 \$04.39,
      b) 203-451-977.803 \$515.13;
    - c) 203-451-974.201 \$55.81;
  - d) 592-537-975.401 \$137.37.
- 10. Bournemouth Wm Replacement Invoice No. 0127459 08/07/20 \$1,967.10; Account No. 592-537-977.310.
- 11. Robert E. Novitke Municipal Center Generator Invoice No. 0127461 08/10/20 \$1,761.20; Account No. 420-451-974.201.
- C. Professional Services McGraw Morris
  - 1. General Invoice No. 7031 08/05/20 \$227.50; Account No. 101-210-801.000;
  - FOIA Invoice No. 7030 08/05/20 \$822.50; Account No. 101-210-801.000;
  - FOIA Invoice No. 7119 09/02/20 \$1,977.50; Account No. 101-210-801.000.
- D. Tax Attorney
  - Hallahan & Associates PC Invoice No. 17660 09/01/20 \$32.14; Account No. 101-210-801.300.

#### COUNCIL 09-14-20 - 124

- E. Professional Services
  - Rosati, Schultz, Joppich & Amtsbuechler PC Invoice No. 1074263 08/13/20 - \$1,387.40; Account No. 101-210-801.300.
- F. Labor Attorney
  - Keller Thoma Invoice No. 119008 08/01/20 \$1,061.80; Account No. 101-210-810.000;
  - 2. Keller Thoma Invoice No. 119114 09/01/20 \$1,620.75; Account No. 101-210-810.000.
- G. City Attorney
  - 1. Charles T. Berschback 08/31/20 \$6,975.00; Account No. 101-210-801.000.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Nobody wished to be heard under New Business.

Nobody wished to be heard under Public Comment.

Motion by Koester, seconded by Bryant, to adjourn tonight's meeting at 8:26 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway City Clerk Robert E. Novitke Mayor



ZONING BOARD OF APPEALS 09-14-20 - 4

MINUTES OF THE ZONING BOARD OF APPEALS MEETING OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY (Z00M) ON MONDAY, SEPTEMBER 14, 2020.

The meeting was called to order at 7:05 p.m. by Mayor Novitke.

| Mayor Novitke                            |
|--|
| Bryant, Gafa, Granger, Koester, McMullen |
| McConaghy                                |
| City Administrator Smith                 |
|  |

City Attorney Berschback City Clerk Hathaway Director of Public Safety Kosanke Director of Public Services Schulte Building Official Tutag Deputy City Clerk/Facilitator Antolin

The Facilitator's statement was read.

Motion by Bryant, seconded by Gafa, to excuse Council Member McConaghy from tonight's meeting as he is attending to a personal matter.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke

No: None

Absent: McConaghy

THE MEETING WAS THEREUPON OPENED AT 7:05 P.M. FOR A **ZONING BOARD OF APPEAL** HEARING UNDER THE PROVISIONS OF CHAPTER 50, SECTION 50-209(f) OF THE 2017 CITY CODE TO HEAR THE APPEAL OF **TIMOTHY AND ALYSSA MADISON**, **898 S. BRYS DR**, GROSSE POINTE WOODS, WHICH REQUEST EXCEEDS PERMITTED LOT COVERAGE; 35% IS PERMITTED, 39.8% IS REQUESTED. A VARIANCE IS THEREFORE REQUIRED.

Motion by McMullen, seconded by Bryant, that for purposes of the Zoning Board of Appeal hearing, the following items be received and placed on file:

#### ZONING BOARD OF APPEALS 09-14-20 - 5

- 1. Memo 09/09/20 Building Official
- 2. Application to the ZBA Rec'd 08/21/20
- 3. Neighbors Consent to Proposed Variance (3)
- 4. Building Permit Application Zoning Compliance and Plan Review
- 5. Letter 08/04/20 Timothy and Alyssa Madison
- 6. Letter 07/20/20 Timothy and Alyssa Madison
- 7. Site Plans (2)
- 8. Subdivision Plat Map
- 9. Affidavit of Legal Publication
- 10. Affidavit of Property Owners Notified
- 11. Aerial Views (2)

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke

No: None Absent: McConaghy

The Building Official provided an overview of the Petitioner's request in his memo dated September 9, 2020.

The Chair asked if anyone from the audience wished to speak in favor of the proposed request. The following individuals were heard:

Joe Surmont 886 S. Brys Dr.

Tim and Alyssa Madison, Petitioners 898 S. Brys Dr.

The Chair asked if anyone from the audience wished to speak in opposition to the proposed request. Nobody wished to be heard.

Motion by Bryant, seconded by Koester, that the public hearing be closed at 7:18 p.m. PASSED UNANIMOUSLY.

Motion by Bryant, seconded by Gafa, regarding Zoning Board of Appeal: Lot Coverage – Timothy and Alyssa Madison, 898 S. Brys Dr., that the Zoning Board of Appeals approve the variance.

Motion by Bryant, seconded by Gafa, to amend the previous motion by adding, "... based on information and facts contained in the Petitioner's application."

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

Motion by Gafa, seconded by McMullen, that tonight's meeting minutes be immediately certified.

Motion carried by the following vote:

Yes: Bryant, Gafa, Granger, Koester, McMullen, Novitke No: None Absent: McConaghy

Motion by Granger, seconded by Koester, to adjourn tonight's meeting at 7:34 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway City Clerk

COMMITTEE-OF-THE-WHOLE 09-14-20 - 24



MINUTES OF THE MEETING OF THE COMMITTEE-OF-THE-WHOLE OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON MONDAY, SEPTEMBER 14, 2020.

- PRESENT: Mayor Novitke Council Members Bryant, Gafa, Granger, Koester, McMullen ABSENT: McConaghy
- ALSO PRESENT: City Administrator Smith City Attorney Berschback Director of Public Services Schulte Director of Public Safety Kosanke City Clerk Hathaway Deputy City Clerk/Facilitator Antolin

The Facilitator's statement was read

Mayor Novitke called the meeting to order at 8:36 p.m.

Motion by Bryant, seconded by Gafa, to excuse Council Member McConaghy from tonight's meeting as he is attending to a personal matter.

Motion carried by the following vote:

| Yes:    | Bryant, Gafa, Granger, Koester, McMullen, Novitke |
|---------|---|
| No:     | None  |
| Absent: | McConaghy   |

Motion by Bryant, seconded by Granger, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:Yes:Bryant, Gafa, Granger, Koester, McMullen, NovitkeNo:NoneAbsent:McConaghy

The first item discussed was regarding **pending full tax tribunal cases**. The City Attorney provided an overview regarding tax appeal services provided by Wayne County Assessing (WCA). He recommended the City utilize WCA to process tax appeals, with City Attorney oversight. There was a consensus of the Committee to authorize the City Attorney to work with WCA on tax appeals processing, document filings, etc.

The next item was regarding **City Attorney replacement**. The Chair stated that York, Dolan & Tomlinson from Clinton Township, have shown interest in serving as the City Attorney. An additional suggestion was to look at Rosati, Schultz, Joppich & Amtsbuechler PC from Farmington Hills. The Chair stated that we need to find out whether the Rosati firm is interested in serving as City Attorney. Resumes need to be obtained and interview(s) need to be set for a meeting in October. There was a consensus of the Committee that the Mayor coordinate City Attorney interviews through the Clerk's office, and to set both interviews for the same evening.

Next, Act 51 – Grosse Pointe Public School System walkability program was discussed. Rebecca Fannon provided an overview of the documentation submitted with the agenda. The school system is asking Grosse Pointe Woods to serve as the Act 51 Administrator/Agency because they are not permitted. There will be a first and second round and they require approval from the City to submit the grant applications.

The Chair stated additional information is needed such as short/long-term cost to the City, hold harmless, maintenance cost, cost of Crossing Guards, and a review is needed of the grant to determine obligations.

Ms. Fannon stated the goal is to not add cost now or in the future. There will be no new cost to the City. The grant provides for \$220,000.00 per school, which funds would mostly be for a light at Mack/Beaufait to improve crossing for Mason. Although they are awaiting engineering studies to obtain final costs, she stated that first the plan is to install a traffic light at Beaufait that is expected to exceed \$350,000.00. Secondly, the plan is to improve crossing for Parcells by adding a light at Sunningdale/Vernier.

The Director of Public Safety stated:

- Mack/Beaufait: Need to address the timing of the lights and studies need to show a need for that light. It is a good idea but requires Wayne County's approval. There should not be a crossing at Vernier.
- Parcells: He likes the education piece. There is too much traffic at the school due to small lots causing congestion.

The Chair stated the City Attorney and Administrator need to review the grant, identify costs, provide assurances there are no added costs down the line, and identify what obligations the grant imposes.

The City Attorney stated October 14, 2020, is the due date for applications to be submitted. The City would act as the fiduciary. If the City denies moving forward with the project, the City cannot accept the funds.

Ms. Fannon clarified that the grant does not cover the City's Crossing Guard costs but it does cover Cross Captains, which are not employees of the City.

There was a consensus of the Committee to authorize the City Attorney and Administrator to review the grant and be prepared to address it next week. The Chair stated a standalone Committee-of-the-Whole meeting is to be scheduled following City Council on September 21, 2020. Ms. Fannon was asked to provide exactly what will happen in the City. This item is to remain on the Committee-of-the-Whole agenda.

Nobody wished to be heard under New Business.

#### COMMITTEE-OF-THE-WHOLE 09-14-20 - 26

Nobody wished to be heard under Public Comment.

Motion by Bryant, seconded by Koester, that the meeting of the Committee-of-the-Whole be adjourned at 9:33 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway City Clerk

Robert E. Novitke Mayor

Commission appera 8/12/20

RECEIVED

FEB 1 8 2020

**CITY OF** GROSSE POINTE WOODS

Present: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart
Excused: Medura, Sauter
Not Excused: Hess
Also Present: Gafa, M. Koester, McMullen

Beautification Advisory Commission Grosse Pointe Woods Cook School House

20025 Mack Plaza Dr., Grosse Pointe Woods

Meeting – February 12, 2020 – 7:00 p.m.

Call to Order: The meeting was called to order by Chairperson, McCarthy at 7:00 p.m.

Minutes: The January 8, 2020 minutes were distributed and reviewed.
Motion by Casinelli, seconded by Stephens, to approve the January 8, 2020 minutes as presented.
Motion carried by the following vote:
Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart
No: none
Excused: Medura, Sauter
Not Excused: Hess

**Treasurer's Report:** Stewart presented the treasurers report and advised the Commission of the status quo budget.

Motion by Stephens, seconded by Martin-Marshall to approve the report as presented. Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart

No: none

Excused: Medura, Sauter

Not Excused: Hess

Motion by Stephens, seconded by Hage for City Council to approve the Beautification Advisory Commissions 2020 budget for \$3,300.00 as submitted (reference attached FY 2020 budget). Motion carried by the following vote:

**Yes:** Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart

No: none

Excused: Medura, Sauter

Not Excused: Hess

**Chairperson's Report:** McCarthy presented chairperson report. Discussed with committee volunteering with Avenue in the Woods and membership with Southeastern Michigan Beautification Council. Casinelli volunteered to be SEMBC representative.

Awards Program: Stephens update committee on 2020 Awards Program. Lochmoor Club has been reserved for 2020 awards night.

**Flower Sale:** Martin-Marshall updated the committee on the 2020 Flower Sale. 2020 Flower Sale to be held May 8 & 9, 2020. Delivery May 6, 2020.

Council Report: M. Koester presented council report.

Old Business: None

New Business: Motion by Casinelli, seconded by Stewart to approve the following officers for the 2020 term: Chair: D. McCarthy Vice Chair: L. Stephens Recording Secretary: R. Koester Corresponding Secretary: C. Sauter Treasurer: M. Stewart Motion carried by the following vote: Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart No: none Excused: Medura, Sauter Not Excused: Hess

Motion by Casinelli, seconded by Martin-Marshall to adjourn the Beautification Advisory Commission meeting at 7:45 pm. Motion carried by the following vote: Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Martin-Marshall, Miller, Ragland, Reiter, Spreder, Stephens, Stewart No: none Excused: Medura, Sauter Not Excused: Hess

Respectfully submitted, Rachelle Koester

# Citizen's Recreation Commission Meeting Minutes

Meeting of the Citizen's Recreation Commission was held on July 14, 2020 at Grosse Pointe Woods, Michigan.

#### **CALLED TO ORDER: 7:03**

#### PRESENT:

**ABSENT:** 

Commission appr 9/15/20

UL 2 0 2020

5E

Angela Brown Lindsey Fratarolli Gib Heim Barb Janutol Tom Jerger Mark Miller Tony Rennpage Sarah Seger Amanda York

#### ALSO PRESENT:

Art Bryant and Nicole Gerhart

Adjustment to the Agenda:

Change acceptance of minutes from "February 2020 Minutes" to the "March 2020 minutes".

Acceptance of the corrected July 2020 Agenda:

| Yes: | Brown, Heim, Fratarolli, Janutol, Jerger, Miller, Rennpage, Seger, and York. |
|------|--|
| No:  | None   |

Absent: None

Motion to accept the minutes from March 10, 2020 by Mark Miller and seconded by Gib Heim.

| Yes:    | Brown, Heim, Fratarolli, Janutol, Jerger, Miller, Rennpage, Seger,<br>and York. |
|---------|---|
| No:     | None  |
| Absent: | None  |

#### **SUPERVISOR'S REPORT:**

- The Recreation Department was shut down from approximately the middle of March until the middle of June.
- Use of park passes from 2019 has been extended. 2020 passes are again being processed. Temporary passes good through Labor Day, were issued if no picture was on file.
- The Community Center is not open for events. Hopefully booking can start up again after the first of the year.
- Pool entry can be booked on line. Pre-screening is also done on line prior to entry. Residents can book 3 sessions per week. So far, this procedure has worked out fine.
- A half hour between sessions is reserved for cleaning.

#### **COUNCIL MEETING REPORT:**

- Councilman Art Bryant reported on the status of the DIA Inside Out program. The delay for set up is due to the lack of paperwork regarding insurance and contracts.
- He also reminded members that he is not a voting member of the Commission and thus remains quiet during vote taking.

#### **OLD BUSINESS:**

- Since our April meeting was cancelled, our request for additional funds during the March meeting was not addressed in the 20/21 City budget. Our minutes from March were not accepted until today.
- Our budget for Winter Fest must be met with the allotted dollars in the new budget. Per our discussion, we feel we can still run the same components at Winterfest activities. Hopefully, the corona virus shutdown will be lifted for this event.
- Planning for the Winter Fest will continue at the September meeting.
  - Barb will contact the petting zoo folks to discuss the viability of their participation. They were already booked this past January for the 2021 Winter Fest.
  - Amanda will contact the Princess group.
  - Angela will contact the DJ and Photo Booth folks. She will also research a new magician that she experienced at a library program.

#### **NEW BUSINESS**

- A discussion ensued as to possible activities that residents could participate in *as a family* on a given day/week.
- Some examples discussed were fishing, scavenger hunts, coloring books, painting rocks, decorating bikes, decorating sidewalks and window contests.
- More discussion will take place at the September meeting,

• Amanda will touch base with the DIA to discuss the likelihood of the Inside Out program actually happening this year or if it can be postponed until next year.

#### **ADJOURNMENT**:

Motion was made to adjourn the meeting by Mark Miller and seconded by Gib Heim.

Yes: Brown, Heim, Fratarolli, Janutol, Jerger, Miller, Rennpage, Seger, and York.

No: None

Absent: None

Meeting Adjourned at 8:12 pm.

Respectfully submitted by: Barb Janutol, Secretary of the Grosse Pointe Woods Citizen's Recreation Commission.

Commission approved 9/2/20 An

Minutes of the Grosse Pointe Woods Tree Commission Meeting March 4, 2020.

The meeting was called to order by Chairman Chan at 7:30 p.m.

The following members were present: Tim Butler Stephen Chan Maria Galbo Robert Greening Peter Groschner George Hathaway Paul Lechner Mary Ellen Meyering Jeff Profeta Randy Rennpage

## RECEIVED

SEP 1 6 2020

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

The following members were excused: Laura Gaskin

The following were also in attendance: Kenn Gafa, Council Representative

Motion by Lechner, seconded by Groeschner to approve the agenda for the meeting March 4, 2020 passed by the following vote.

Yes: 10 No: 0 Excused: 1

Motion by Rennpage, seconded by Galbo to approve the minutes for the meeting December 4, 2019 as corrected, passed by the following vote.

Yes: 10 No: 0 Excused: 1

Motion by Groeschner, seconded by Butler to approve the minutes for the meeting February 5, 2019, passed by the following vote.

Yes: 10 No: 0 Excused: 1

#### Treasurer's Report:

Tim Butler presented a draft of the 2020-2021 budget. Changes were made to reflect some higher anticipated costs. The budget now shows expenses of \$2200. A motion was made by Lechner and seconded by Groeschner to submit the budget to the City Treasurer. It passed by the following vote:

#### Yes: 10 No: 0 Excused: 1

Old Business:

Letters have gone to school Principals and teachers and Commissions members may now contact the teachers to arrange our visits.

Tree bagging will take place at the DPW on Thursday April 16 at 4:00p.m.

The Memorial Tree Ceremony will take place on Wednesday, April 1 at 7:30 p.m. in the Council Chambers. Maria will handle the refreshments and Tim Butler will read the prayer if Mr. McMullen is unable to.

The City was approved as a Tree City USA.

New Business:

George McMullen has resigned from the City Council for health reasons. We will be assigned a new Council Representative. We all wish George the best.

Council representative Kenn Gafa provided an update of current city business.

Motion to adjourn at 8:23 p.m. moved by Galbo, and seconded by Butler, was unanimous.

Submitted by: Mary Ellen Meyering Office Held: Secretary Cell: 313 505 2352



### **CITY OF GROSSE POINTE WOODS**

#### MEMORANDUM



| Date: | September 14, 2020                      | SEFP 1 5 2020            |
|-------|---|--------------------------|
| То:   | Mayor and City Council                  | CITY OF GROSSE POINTE WO |
| From: | Cathrene Behrens, Treasurer/Comptroller | OLERK'S DEPARTMENTODS    |

#### Re: FY 2020 – 21 Liability Insurance Budget Amendment

Pursuant to action taken at the City Council meeting held electronically on Monday, September 14, 2020 naming Stevenson Company as the City's provider of liability and property insurance for fiscal year 2020 – 2021, I am requesting the following budget amendments. You may note that some funds have decreased and others have increased and this is the direct result of my analysis of the fund allocation historically used for insurance expense. I have implemented budgeted allocation percentages based upon annual budgeted expenditures in the funds represented in the below table, which I believe to be a fair and equitable representation of potential liability the city could potentially incur during the fiscal year.

| FUND                      | 1             | FY 2020 - 21 | 1          | FY 2020 - 21 |    | FY 2020 - 21 | BUDGET LINE     | FUND BALANCE     |
|---------------------------|---------------|--------------|------------|--------------|----|--------------|-----------------|------------------|
|                           | BUDGET AMOUNT |              | ALLOCATION |              | 1  | MENDMENT     | NUMBER          | TRANSFER ACCOUNT |
| General Fund - Gen Govt   | \$            | 19,250.00    | \$         | 19,585.07    | \$ | 19,585.07    | 101-299-914.000 | 101-000-699.000  |
| General Fund - Pub Safety | \$            | 29,565.00    | \$         | 26,707.84    | \$ | 28,207.84    | 101-349-914.000 | DECREASE         |
| General Fund - Pub Works  | \$            | 5,140.00     | \$         | 13,225.36    | \$ | 13,225.36    | 101-599-914.000 | 101-000-699.000  |
| General Fund - Parks      | \$            | 8,879.00     | \$         | 6,053.08     | \$ | 6,053.08     | 101-799-914.000 | DECREASE         |
| Major Road Fund           | \$            | 7,710.00     | \$         | 3,840.93     | \$ | 3,840.93     | 202-482-914.000 | DECREASE         |
| Local Road Fund           | \$            | 6,731.00     | \$         | 6,493.69     | \$ | 6,493.69     | 203-482-914.000 | DECREASE         |
| Solid Waste Fund          | \$            | 4,895.00     | \$         | 7,786.79     | \$ | 7,786.79     | 226-528-914.000 | 226-000-395.000  |
| 911 Emergency Fund        | \$            | 6,425.00     | \$         | 522.98       | \$ | 522.98       | 261-650-914.000 | DECREASE         |
| Grosse Gratiot Drain Fund | \$            | 10,256.00    | \$         | 15,977.15    | \$ | 15,977.15    | 365-993-914.000 | 365-000-395.000  |
| Parking Fund              | \$            | 1,620.00     | \$         | 4,847.17     | \$ | 4,847.17     | 585-569-914.000 | 585-000-395.000  |
| Water/Sewer Fund          | \$            | 10,280.00    | \$         | 48,108.72    | \$ | 48,108.72    | 592-536-914.000 | 592-000-395.000  |
| Boat Dock Fund            | \$            | 5,128.00     | \$         | 659.14       | \$ | 659.14       | 594-785-914.000 | DECREASE         |
| Motor Vehicle Fund        | \$            | 6,425.00     | \$         | 6,136.08     | \$ | 6,136.08     | 640-851-914.000 | DECREASE         |
| TOTALS                    | \$            | 122,304.00   | \$         | 159,944.00   | -  |              |                 |                  |

It is my recommendation to approve the budget amendments as presented for fiscal year 2020 – 2021 for the city's annual liability insurance premium.

Thank you.

# RECEIVED



SEP 1 5 2020

CITY OF GROSSE POINTE VE ODS CLERK'S DEPARTMENT

STEVENSON

43422 West Oaks Drive, Suite 300 Novi, MI 48377

248.650.2736 / MAIN 248.650.2740 / TAX 800.761.8895 / TOLL FREE

# Stevenson Company

**Account Statement** 

September 14, 2020

### Named Insured: **City of Grosse Pointe Woods** 20025 Mack Plaza Grosse Pointe Woods, MI 48236

| Coverage Document              | Policy Number | <b>Policy Dates</b> | Contract Cost |
|--------------------------------|---------------|---------------------|---------------|
| U.S. Specialty Insurance       | PKG-81510016  | 10-01-2020/2021     | \$ 143,030.00 |
| Michigan Catastrophic Claims A | dministration |                     | 6,000.00      |
| Cyber Liability                |               |                     | 10,914.00     |
| Total Contract Cost:           |               |                     | \$ 159,944.00 |

The charges listed above have been provided to clarify the services provided and charges by the Stevenson Company. As you know, we have been an active partner with Branch County Fair working in many ways to help evaluate and manage potential risks, as well as arranging for comprehensive cost-effective coverage. In the past, we have sent an invoice for a single fee that included our program's charge for risk management services and other services including insurance premiums. The breakdown above is provided to keep you fully informed.

Contract Due Date: October 1, 2020 248-832-5730 Please make check payable to Stevenson Company Attn: Bob Bucko 43422 West Oaks Drive, # 300 Novi, Michigan 48377

# City of Grosse Pointe Woods Premium Summary

- I. Comprehensive General Liability Included
- II. Wrongful Acts Liability (E&O) Included
- III. Employment Practices Liability (EPLI) Included
- IV. Law Enforcement Liability Included
- V. Vehicle Liability & Physical Damage Included
- VI. Cyber Liability Coverage Included
- VII. Real and Personal Property Coverage Included
- VIII. Scheduled and Unscheduled Property Included
- IX. Crime and Bond Coverage Included

Total Annual Contract Cost...... \$ 159,944.00

Acceptance

Bruce Smith, City Administrator

Date



ANDERSON, ECKSTEIN & WESTRICK, INC. **CIVIL ENGINEERS SURVEYORS** ARCHITECTS

592-537-977.300

51301 Schoenherr Road Shelby Township, MI 48315

586.726.1234 www.aewinc.com

# RECEIVED

September 8, 2020

SEP 1 5 2020

CITY OF GROSSE POINTE WOODS

PO #19-45741

AEW PROJECT #0160-0417 \$ 381,613.05

381,613.05

CLERK'S DEPARTMENT Cathy Behrens City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

9/8/2020

Beller

Reference: Bournemouth Water Main Replacement City of Grosse Pointe Woods AEW Project No. 0160-0417

Dear Ms. Behrens:

Enclosed please find Construction Pay Estimate No. 1 for the above referenced project. For work performed through August 30, 2020 we recommend issuing payment for the Net Earnings this Period (see Page 3) in the amount of \$381,613.05 to Fontana Construction Services, 6340 Sims Drive, Sterling Heights, MI 48313

If you have questions or require additional information, please contact our office.

Sincerely, Ross T. Wilberding, PE

Project Manager

Bruce Smith, City Administrator CC: Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Fontana Construction Services



# **Construction Pay Estimate Report**

9/8/2020 10:40 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

#### Contract: .0160-0417, Bournemouth Water Main Replacement

| 1 8/3                          |        |                     |               |                                       |  |  |  |  |  |
|--------------------------------|--------|---------------------|---------------|---------------------------------------|--|--|--|--|--|
|                                | 0/2020 | Michelle /          | Ankawi        | Anderson, Eckstein and Westrick, Inc. |  |  |  |  |  |
| All Contract<br>Work Completed |        | truction<br>ed Date | 6340 Sims Dri | instruction, Inc.                     |  |  |  |  |  |

#### Item Usage Summary

Project: Bournemouth, Bournemouth, Raymond & Linville Category: 0000,

|  |      |           | •    | Project  |      | Mod. |           |            |               |
|--|------|-----------|------|----------|------|------|-----------|------------|---------------|
| Item Description                                     | Unit | Item Code | Ln.  | Line No. | Туре | No.  | Quantity  | Item Price | Dollar Amount |
| _ Driveway, Rem                                      | Syd  | 2047011   | 0040 | 0040     | 00   | 000  | 0.660     | 9.00       | \$5.94        |
| _ Fire Hydrant Assembly                              | Ea   | 8237050   | 0270 | 0270     | 00   | 000  | 5.000     | 5,100.00   | \$25,500.00   |
| _ Gate Box, Rem                                      | Ea   | 8237050   | 0275 | 0275     | 00   | 000  | 1.000     | 500.00     | \$500.00      |
| _ Gate Well Cover, GPW                               | Ea   | 8237050   | 0280 | 0280     | 00   | 000  | 4.000     | 488.00     | \$1,952.00    |
| _ Temporary Water Service                            | LS   | 8237051   | 0315 | 0315     | 00   | 000  | 1.000     | 20,000.00  | \$20,000.00   |
| _ Traffic Control, Bournemouth.<br>Linville, Raymond | LS   | 8127051   | 0175 | 0175     | 00   | 000  | 1.000     | 2,500.00   | \$2,500.00    |
| _ Water Main Connection, 12 inch                     | Ea   | 8237050   | 0295 | 0295     | 00   | 000  | 1.000     | 2,300.00   | \$2,300.00    |
| _ Water Main Connection, 8 inch                      | Ea   | 8237050   | 0300 | 0300     | 00   | 000  | 2.000     | 2,100.00   | \$4,200.00    |
| _ Water Main, HDPE, DR11, 8<br>inch, Pipe Bur st     | Ft   | 8237001   | 0260 | 0260     | 00   | 000  | 2,880.000 | 95.00      | \$273,600.00  |
| _ Water Serv, Modified                               | Ea   | 8237050   | 0305 | 0305     | 00   | 000  | 58.000    | 580.00     | \$33,640.00   |
| Driveway, Nonreinf Conc, 6 inch                      | Syd  | 8010005   | 0130 | 0130     | 00   | 000  | 1.500     | 50.00      | \$75.00       |
| Gate Valve, 8 inch                                   | Ea   | 8230062   | 0200 | 0200     | 00   | 000  | 5.000     | 2,000.00   | \$10,000.00   |
| Gate Well, 60 inch dia                               | Ea   | 8230360   | 0240 | 0240     | 00   | 000  | 5.000     | 2,900.00   | \$14,500.00   |
| Gate Well,Rem  | Ea   | 8230076   | 0210 | 0210     | 00   | 000  | 5.000     | 475.00     | \$2,375.00    |
| Hydrant, Rem   | Ea   | 8230091   | 0215 | 0215     | 00   | 000  | 2.000     | 475.00     | \$950.00      |
| Mobilization, Max 3%                                 | LS   | 1500001   | 0010 | 0010     | 00   | 000  | 1.000     | 24,000.00  | \$24,000.00   |
| Pavt Repr, Nonreinf Conc, 7 inch                     | Syd  | 6030042   | 0120 | 0120     | 00   | 000  | 13.300    | 55.00      | \$731.50      |
| Pavt Repr, Rem                                       | Syd  | 6030080   | 0125 | 0125     | 00   | 000  | 7.100     | 10.00      | \$71.00       |
| Sidewalk, Rem  | Syd  | 2040055   | 0035 | 0035     | 00   | 000  | 19.340    | 9.00       | \$174.06      |
| Tree, Rem, 37 inch or Larger                         | Ea   | 2020003   | 0020 | 0020     | 00   | 000  | 3.000     | 2,000.00   | \$6,000.00    |
| Tree, Rem, 6 inch to 18 inch                         | Ea   | 2020004   | 0025 | 0025     | 00   | 000  | 1.000     | 500.00     | \$500.00      |



## **Construction Pay Estimate Report**

Anderson, Eckstein and Westrick, Inc.

## Item Usage Summary

Project: Bournemouth, Bournemouth, Raymond & Linville Category: 0000,

| Item Description                     | Unit | ltern Code |      | Project<br>Line No. |    |         | Quantity          | ltem Price  | Dollar Amount |
|--------------------------------------|------|------------|------|---------------------|----|---------|-------------------|-------------|---------------|
| Water Main, 12 inch, Cut and<br>Plug | Ea   | 8230134    | 0225 | 0225                | 00 | 000     | 1.000             | 440.00      | \$440.00      |
|                                      |      |            |      |                     |    | :       | Subtotal for Cat  | egory 0000: | \$424,014.50  |
|                                      |      |            |      |                     |    | Subtota | al for Project Bo | ournemouth: | \$424,014.50  |
|                                      |      |            |      |                     |    | Tot     | tal Estimated Ite | em Payment: | \$424,014.50  |

## **Time Charges**

| Site | Site Description                | Site Method     | Days Charged        | Liq. Damages |
|------|---------------------------------|-----------------|---------------------|--------------|
| 00   | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | -                   | \$0          |
|      |                                 | Total           | Liquidated Damages: | \$0          |

## **Pre-Voucher Summary**

| Project                                      |             | Voucher No.     | Item Payment            | Stockpile<br>Adjustment | Dollar Amount |
|--|-------------|-----------------|-------------------------|-------------------------|---------------|
| Bournemouth, Bournemouth, Raymond & Linville |             | 0001            | \$424,014.50            | \$0.00                  | \$424,014.50  |
|  |             | <u></u>         |                         | Voucher Total:          | \$424,014.50  |
| Summary                                      |             |                 |                         |                         |               |
| Current Voucher Total:                       | \$424,0     | 14.50           | Earnings to             | date:                   | \$424,014.50  |
| -Current Retainage:                          | \$42,4      | 01.45           | - Retainage to          | date:                   | \$42,401.45   |
| -Current Liquidated Damages:                 |             | \$0.00          | - Liquidated Damages to | date:                   | \$0.00        |
| -Current Adjustments:                        |             | \$0.00          | - Adjustments to        | date:                   | \$0.00        |
| Total Estimated Payment:                     | \$381,6     | 13.05           | Net Earnings to         | date:                   | \$381,613.05  |
|  |             |                 | - Payments to           | date:                   | \$0.00        |
|  |             |                 | Net Earnings this pe    | riod:                   | \$381,613.05  |
| Estimate Certification                       |             |                 |                         |                         |               |
| I certify the items included on this         | report cons | titute my estim | nate of work completed  | and due the cont        | ractor        |

| as of the date of this document. | 9/8/2020 |
|----------------------------------|----------|
| Ross T. Wilberding, PE           | (Date)   |

Contract ID: .0160-0417



Estimate: 1

Anderson, Eckstein and Westrick, Inc.

9/8/2020 10:40 AM

FieldManager 5.3c

#### Contract: .0160-0417, Bournemouth Water Main Replacement

Project: Bournemouth, Bournemouth, Raymond & Linville

Category: 0000,

| Prop.<br>Line | Item Description  | ltem<br>Code | Authorized<br>Qty. Unit | Quantity This<br>Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt | Unit Price   | Dollar Amt.<br>Paid To Date |
|---------------|---|--------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0005          | _ Audio Visual Record of the<br>Construction Influence Area | 1027051      | 1.000 LS                |                           | 0.000                |                      |       | 3,750.00000  |                             |
| 0010          | Mobilization, Max 3%  | 1500001      | 1,000 LS                | 1,000                     | 1.000                | 1.000                | 100%  | 24,000.00000 | \$24,000.00                 |
| 0015          | Tree, Rem, 19 inch to 36 inch                               | 2020002      | 23.0 <b>0</b> 0 Ea      |                           | 0.000                |                      |       | 1,200.00000  |                             |
| 0020          | Tree, Rem, 37 inch or Larger                                | 2020003      | 2.000 Ea                | 3.000                     | 3.000                | 3.000                | 150%  | 2,000.00000  | \$6,000.00                  |
| 0025          | Tree, Rem, 6 inch to 18 inch                                | 2020004      | 9,000 Ea                | 1.000                     | 1.000                | 1,000                | 11%   | 500,00000    | \$500.00                    |
| 0030          | Curb and Gutter, Rem  | 2040020      | 75.000 Ft               |                           | 0.000                |                      |       | 20,00000     |                             |
| 0035          | Sidewalk, Rem   | 2040055      | 300.000 Syd             | 19.340                    | 19,340               | 19.340               | 6%    | 9.00000      | \$174.06                    |
| 0040          | _ Driveway, Rem   | 2047011      | 400,000 Syd             | 0.660                     | 0.660                | 0.660                | 0%    | 9,00000      | \$5.94                      |
| 0045          | _ Subgrade Undercutting, Modified                           | 2057021      | 50,000 Cyd              |                           | 0.000                |                      |       | 40.00000     |                             |
| 0050          | _ Subgrade Undercutting, Special                            | 2057021      | 50.000 Cyd              |                           | 0,000                |                      |       | 30.00000     |                             |
| 0055          | Ero Con, Inlet Protection, Fabric Drop                      | 2080020      | 16.000 Ea               |                           | 0.000                |                      |       | 90.0000      |                             |
| 0060          | Aggregate Base, 6 inch                                      | 3020016      | 250.000 Syd             |                           | 0.000                |                      |       | 9.00000      |                             |
| 0065          | Maintenance Gravel  | 3060020      | 350,000 Ton             |                           | 0.000                |                      |       | 20.00000     |                             |
| 0070          | _ External Structure Wrap, 18 inch                          | 4027050      | 2.000 Ea                |                           | 0.000                |                      |       | 600,0000     |                             |
| 0075          | Dr Structure Cover, Adj, Case 2                             | 4030006      | 4.000 Ea                |                           | 0.000                |                      |       | 350,00000    |                             |
| 0080          | Dr Structure, Adj, Add Depth                                | 4030280      | 12.000 Ft               |                           | 0.000                |                      |       | 1.00000      |                             |
| 0085          | _ Catch Basin Cover, Restricted, GPW                        | 4037050      | 4,000 Ea                |                           | 0.000                |                      |       | 501.00000    |                             |
| 0090          | Combined Manhole Cover, GPW                                 | 4037050      | 1.000 Ea                |                           | 0.000                |                      |       | 488,00000    |                             |
| 0095          | _ Storm Manhole Cover, GPW                                  | 4037050      | 1.000 Ea                |                           | 0.000                |                      |       | 488.00000    |                             |
| 0100          | Hand Patching   | 5010025      | 20.000 Ton              |                           | 0.000                |                      |       | 170.00000    |                             |
| 0105          | Joint, Expansion, E2  | 6020207      | 50.000 Ft               |                           | 0.000                |                      |       | 20.00000     |                             |
| 0110          | Joint, Expansion, Erg                                       | 6030021      | 50.000 Ft               |                           | 0.000                |                      |       | 20.00000     |                             |
| 0115          | Lane Tie, Epoxy Anchored                                    | 6030030      | 800.000 Ea              |                           | 0.000                |                      |       | 5.00000      |                             |
| 0120          | Pavt Repr, Nonreinf Conc, 7 inch                            | 6030042      | 295.000 Syd             | 13.300                    | 13.300               | 13.300               | 5%    | 55.00000     | \$731.50                    |
| 0125          | Pavt Repr. Rem  | 6030080      | 295.000 Syd             | 7.100                     | 7,100                | 7,100                | 2%    | 10.00000     | \$71.00                     |
| 0130          | Driveway, Nonreinf Conc, 6 inch                             | 8010005      | 400.000 Syd             | 1.500                     | 1.500                | 1,500                | 0%    | 50.00000     | \$75.00                     |
| 0135          | Driveway, Nonreinf Conc, 8 inch                             | 8010007      | 25.000 Syd              |                           | 0.000                |                      |       | 58.00000     |                             |
| 0140          | Curb and Gutter, Conc, Det F1                               | 8020035      | 75.000 Ft               |                           | 0.000                |                      |       | 25.00000     |                             |

Contract: .0160-0417

\_



Estimate: 1

Anderson, Eckstein and Westrick, Inc.

9/8/2020 10:40 AM

FieldManager 5.3c

#### Project: Bournemouth, Bournemouth, Raymond & Linville

Category: 0000,

| Prop.<br>Line | Item Description                                     | ltem<br>Code     | Authorized<br>Qty. Unit | Quantity This<br>Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt         | Unit Price         | Dollar Amt.<br>Paid To Date |
|---------------|--|------------------|-------------------------|---------------------------|----------------------|----------------------|---------------|--------------------|-----------------------------|
| 0145          | Detectable Warning Surface                           | 3030010          | 25.000 Ft               |                           | 0. <b>0</b> 00       |                      |               | 40.00000           |                             |
| 0150          | Curb Ramp Opening, Conc                              | 8030030          | 35.0 <b>0</b> 0 Ft      |                           | 0.000                |                      |               | 25.00000           |                             |
| 0155          | Sidewalk Ramp, Conc, 4 inch                          | 3 <b>0</b> 30034 | 250,000 Sft             |                           | 0.000                |                      |               | 5,00000            |                             |
| 0160          | Sidewalk Ramp, Conc, 6 inch                          | <b>30</b> 30036  | 400.000 Sft             |                           | 0.000                |                      |               | 6.00000            |                             |
| 0165          | Sidewalk, Conc. 4 inch                               | 803 <b>0</b> 044 | 1,800,000 Sft           |                           | 0.000                |                      |               | 4.50000            |                             |
| 0170          | Sidewalk, Conc, 6 inch                               | 8030046          | 250.000 Sft             |                           | 0.000                |                      |               | 4.75000            |                             |
| 0175          | _ Traffic Control, Bournemouth, Linville,<br>Raymond | 8127051          | 1.000 LS                | 1,000                     | 1.000                | 1.000                | 100%          | 2,500.00000        | \$2,500.00                  |
| 0180          | _ Proposed Trees                                     | 8157 <b>0</b> 50 | 42.000 Ea               |                           | 0.000                |                      |               | 5 <b>0</b> 0.00000 |                             |
| 0185          | Sodding  | 8160055          | 3,250,000 Syd           |                           | 0.000                |                      |               | 5.00000            |                             |
| 0190          | Topsoil Surface, Furn, 3 inch                        | 8160061          | 3,250.000 Syd           |                           | 0.000                |                      |               | 4.00000            |                             |
| 0195          | Water Sodding/Seeding                                | 816 <b>0</b> 090 | 79.000 Unit             |                           | 0.000                |                      |               | 75.00000           |                             |
| 0200          | Gate Valve, 8 inch                                   | 8230062          | 5.000 Ea                | 5.000                     | 5.000                | 5. <b>0</b> 00       | 10 <b>0</b> % | 2,000.00000        | \$10,000.00                 |
| 0205          | Gate Valve, 12 inch                                  | 8230064          | 1.0 <b>0</b> 0 Ea       |                           | 0.000                |                      |               | 2,950.00000        |                             |
| 0 <b>210</b>  | Gate Well,Rem  | 8230075          | 6,00 <b>0</b> Ea        | 5.000                     | 5.000                | 5.000                | 83%           | 475.00000          | \$2,375.00                  |
| 0215          | Hydrant, Rem   | 8230091          | 7.00 <b>0</b> Ea        | 2.000                     | 2.000                | 2.000                | 29%           | 475.0000 <b>0</b>  | \$950.00                    |
| 0220          | Water Main, 8 inch, Cut and Plug                     | 8230132          | 2.000 Ea                |                           | 0.000                |                      |               | 327.00000          |                             |
| 0225          | Water Main, 12 inch, Cut and Plug                    | 8230134          | 1,000 Ea                | 1.000                     | 1.000                | 1.000                | 100%          | 440.000 <b>0</b> 0 | \$440.00                    |
| 0230          | Water Serv   | 8230240          | 5.000 Ea                |                           | 0.000                |                      |               | 800.00000          |                             |
| 0235          | Water Serv, Long                                     | 8230245          | 5.0 <b>00</b> Ea        |                           | 0.000                |                      |               | 1,500.00000        |                             |
| 0240          | Gate Well, 60 inch dia                               | 8230360          | 6.000 Ea                | 5,000                     | 5.000                | 5.000                | 83%           | 2,900.00000        | \$14,500,00                 |
| 0245          | Water Shutoff, Adj, Case 2                           | 8230422          | 4.000 Ea                |                           | 0.000                |                      |               | 100.00000          |                             |
| 0250          | Gate Box, Adj, Case 2                                | 8230432          | 1.000 Ea                |                           | 0.000                |                      |               | 200.0 <b>0</b> 000 |                             |
| 0255          | _ Irrigation Pipe, Furn and Install                  | 8237001          | 650,000 Ft              |                           | 0.000                |                      |               | 0.01000            |                             |
| 0260          | _ Water Main, HDPE, DR11, 8 inch, Pipe<br>Bur st     | 8237001          | 3,200.000 Ft            | 2,880,000                 | 2,880.000            | 2,880.000            | 90%           | 95.00000           | \$273,600.00                |
| 0265          | _ Water Main, Remove                                 | 8237 <b>0</b> 01 | 20.000 Ft               |                           | 0.000                |                      |               | 10.00000           |                             |
| 0270          | _ Fire Hydrant Assembly                              | 8237050          | 7.000 Ea                | 5.000                     | 5.000                | 5.000                | 71%           | 5,100.00000        | \$25,500.00                 |
| 0275          | _ Gate Box, Rem                                      | 8237050          | 1.000 Ea                | 1,000                     | 1.000                | 1.000                | 100%          | 500.00000          | \$500.00                    |
| 0280          | _ Gate Well Cover, GPW                               | 8237050          | 6.000 Ea                | 4.000                     | 4.000                | 4.000                | 67%           | 488.00000          | \$1,952.00                  |

Contract: .0160-0417

Page 2 of 6

-



Estimate: 1

Anderson, Eckstein and Westrick, Inc.

9/8/2020 10:40 AM

FieldManager 5.3c

Project: Bournemouth, Bournemouth, Raymond & Linville

Category: 0000,

| Prop.<br>Line | Item Description                 | ltem<br>Code | Authorized<br>Qty | Unit | Quantity This<br>Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt      | Unit Price       | Dollar Amt.<br>Paid To Date |
|---------------|----------------------------------|--------------|-------------------|------|---------------------------|----------------------|----------------------|------------|------------------|-----------------------------|
| 0285          | _ Sprinkler Head                 | 8237050      | 100.00            | 0 Ea |                           | 0.000                |                      |            | 0.01000          |                             |
| 0 <b>290</b>  | _ Sprinkler Head, Adj            | 3237050      | 10.00             | 0 Ea |                           | 0.000                |                      |            | 0.01000          |                             |
| 0295          | _ Water Main Connection, 12 inch | 8237050      | 1.00              | 0 Ea | 1.000                     | 1.000                | 1.000                | 100%       | 2,300.00000      | \$2,300.00                  |
| 0300          | _ Water Main Connection, 8 inch  | 8237050      | 2.00              | 0 Ea | 2.000                     | 2.000                | 2.000                | 100%       | 2,100,00000      | \$4,200.00                  |
| 0305          | _ Water Serv, Modified           | 8237050      | 105.00            | 0 Ea | 58.000                    | 58.000               | 58. <b>0</b> 00      | 55%        | 580.00000        | \$33,640,00                 |
| 0310          | _ Water Serv, Special            | 8237050      | 5.00              | 0 Ea |                           | 0.000                |                      |            | 2,980.00000      |                             |
| 0315          | _ Temporary Water Service        | 8237051      | 1.00              | 0 LS | 1.000                     | 1.000                | 1.000                | 100%       | 20,000.00000     | \$20,000,00                 |
| 0320          | _ Rubbish Pickup                 | 8507051      | 1.00              | 0 LS |                           | 0.000                |                      |            | 1.00000          |                             |
|               |                                  |              |                   |      |                           |                      | Si                   | ubtotal fo | r Category 0000: | 424014.50                   |

Subtotal for Project Bournemouth: 424014.50

Project: Easement WMs,

Category: 0001, Saddle Ln-Cook

| Prop.<br>Line | Item Description                       | ltem<br>Code | Authorized<br>Qty. | Unit | Quantity This<br>Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt | Unit Price       | Dollar Amt.<br>Paid To Date |
|---------------|--|--------------|--------------------|------|---------------------------|----------------------|----------------------|-------|------------------|-----------------------------|
| 0325          | Sidewalk, Rem                          | 2040055      | 20.000 \$          | Syd  |                           | 0.000                |                      |       | 000 <b>0</b> 0.0 |                             |
| 0330          | Ero Con, Inlet Protection, Fabric Drop | 2080020      | 2.000 E            | Ea   |                           | 0.000                |                      |       | 90,0000          |                             |
| <b>033</b> 5  | Lane Tie, Epoxy Anchored               | 6030030      | 25.000 E           | Ea   |                           | 0.000                |                      |       | 5.00000          |                             |
| 0340          | Pavt Repr, Nonreinf Conc, 7 inch       | 6030042      | 75.000 \$          | Syd  |                           | 0.000                |                      |       | 55,00000         |                             |
| 0345          | Pavt Repr. Rem                         | 6030080      | 75.000 \$          | Syd  |                           | 0.000                |                      |       | 10.00000         |                             |
| 0350          | Sidewalk, Conc, 4 inch                 | 8030044      | 150.000 \$         | Sft  |                           | 0.000                |                      |       | 4.50000          |                             |
| 0355          | _ Traffic Control, Saddle Ln           | 8127051      | 1.000 լ            | ιs   |                           | 0.000                |                      |       | 2,500.00000      |                             |
| 0360          | Sodding                                | 8160055      | 250.000 \$         | Syd  |                           | 0.000                |                      |       | 5.00000          |                             |
| 0365          | Topsoil Surface, Furn, 3 inch          | 8160061      | 250.000 \$         | Syd  |                           | 0.000                |                      |       | 4.00000          |                             |
| 0370          | Water, Sodding/Seeding                 | 8160090      | 7.000 เ            | Unit |                           | 0.000                |                      |       | 75.00000         |                             |
| 0375          | Gate Valve, 8 inch                     | 8230062      | 1.000 E            | Ea   |                           | 0.000                |                      |       | 2,000.00000      |                             |
| 0380          | Gate Well,Rem                          | 8230076      | 1.000 E            | Ea   |                           | 0.000                |                      |       | 475.00000        |                             |

Contract: .0160-0417



Estimate: 1

Anderson, Eckstein and Westrick, Inc.

Project: Easement WMs,

Category: 0001, Saddle Ln-Cook

| Prop.<br>Line | Item Description                              | Item<br>Code | Authorized<br>Qty. |      | iantity This<br>Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt | Unit Price  | Dollar Amt.<br>Paid To Date |
|---------------|---|--------------|--------------------|------|--------------------------|----------------------|----------------------|-------|-------------|-----------------------------|
| 0385          | Water Main, 8 inch, Cut and Plug              | 8230132      | 2.000              | ) Ea |                          | 0.000                |                      |       | 327.00000   |                             |
| 0390          | Gate Well, 60 inch dia                        | 8230360      | 1.000              | ) Ea |                          | 0.000                |                      |       | 2,900.00000 |                             |
| 0395          | _ Water Main, HDPE, DR11, 8 inch, I<br>Bur st | Pipe 8237001 | 230.000            | 0 Ft |                          | 0.000                |                      |       | 95.00000    |                             |
| 0400          | _ Gate Well Cover, GPW                        | 8237050      | 1.000              | ) Ea |                          | 0.000                |                      |       | 488.00000   |                             |
| 0405          | _ Water Main Connection, 8 inch               | 8237050      | 2.000              | ) Ea |                          | 0.000                |                      |       | 2,100.00000 |                             |
| 0410          | _ Water Serv, Modified                        | 8237050      | 2.000              | ) Ea |                          | 0.000                |                      |       | 580.00000   |                             |
|               |   |              |                    |      |                          |                      |                      |       |             |                             |

Subtotal for Category 0001: \_\_\_\_\_0

#### Category: 0002, Lakeshore-Shoreham

| Prop.<br>Line | Itern Description                                | ltem<br>Code     | Authorized<br>Qty. | Unit       | Quantity This<br>Estimate | Qty.Paid<br>To Date | Total Qty.<br>Placed | % Cpt       | Unit Price        | Dollar Amt.<br>Paid To Date |
|---------------|--|------------------|--------------------|------------|---------------------------|---------------------|----------------------|-------------|-------------------|-----------------------------|
| 0415          | Ero Con, Inlet Protection, Fabric Drop           | 2080020          | 4.000              | Ea         |                           | 0.000               |                      |             | 90.00000          |                             |
| 0420          | Lane Tie, Epoxy Anchored                         | 6030030          | 50.000             | Ea         |                           | 0.000               |                      |             | 5.00000           |                             |
| 0425          | Pavt Repr, Nonreinf Conc, 7 inch                 | 6030042          | 40.000             | Syd        |                           | 0.000               |                      |             | 55.00000          |                             |
| 0430          | Pavt Repr, Rem                                   | 6030080          | 40.000             | 40.000 Svd |                           | 0.000               |                      |             | 10.00000          |                             |
| 0435          | _ Traffic Control, Lakeshore                     | 6127051          | 1.000              | LS         |                           | 0.000               |                      |             | 2,500.00000       |                             |
| 0440          | Sodding  | 8160055          | 250.000            | ) Syd      |                           | 0.000               |                      |             | 5.00000           |                             |
| 0445          | Topsoil Surface, Furn, 3 inch                    | 8160061          | 250.000            | ) Syd      |                           | 0.000               |                      |             | 4,00000           |                             |
| 0450          | Water, Sodding/Seeding                           | 8160090          | 7.000              | ) Unit     |                           | 0.000               |                      |             | 75.00000          |                             |
| 0455          | Water Main, 6 inch, Cut and Plug                 | 82301 <b>3</b> 1 | 2.000              | ) Ea       |                           | 0.000               |                      |             | 287.00000         |                             |
| 0460          | _ Water Main, HDPE, DR11, 6 inch, Pipe<br>Bur st | 8237001          | 295.000            | ) Ft       |                           | 0.000               |                      |             | 90,00000          |                             |
| 0465          | _ Water Main Connection, 6 inch                  | 8237050          | 2.000              | ) Ea       |                           | 0.000               |                      |             | 2,100.00000       |                             |
|               |  |                  |                    |            |                           |                     |                      | Subtotal fo | or Category 0002: | 0                           |

FieldManager 5.3c



Estimate: 1

Anderson, Eckstein and Westrick, Inc.

9/8/2020 10:40 AM

FieldManager 5.3c

#### Project: Easement WMs,

#### Category: 0003, S. Renaud

| Prop.<br>Line | item Description                                 | Item<br>Code     | Authorized<br>Qty. U | Quantity This<br>nit Estimate | Qty. Paid<br>To Date | Total Qty.<br>Placed | % Cpt | Unit Price  | Dollar Amt.<br>Paid To Date |
|---------------|--|------------------|----------------------|-------------------------------|----------------------|----------------------|-------|-------------|-----------------------------|
| 0470          | Sidewalk, Rem                                    | 2040055          | 15.000 Sy            | d                             | 0.000                |                      |       | 9.00000     |                             |
| 0475          | Exploratory Investigation, Vertical              | 2040080          | 7.000 Ft             |                               | 0,000                |                      |       | 125.00000   |                             |
| 0480          | _ Driveway, Rem                                  | 2047011          | 25.000 Sy            | /d                            | 0.000                |                      |       | 9.00000     |                             |
| 0485          | Ero Con, Inlet Protection, Fabric Drop           | 2080020          | 6.000 Ea             | 3                             | 0.000                |                      |       | 90.00000    |                             |
| 0490          | Lane Tie, Epoxy Anchored                         | 6030030          | 50.000 Ea            | 2                             | 0.000                |                      |       | 5.00000     |                             |
| 0495          | Pavt Repr, Nonreinf Conc. 7 inch                 | 6030042          | 40.000 S             | d                             | 0.000                |                      |       | 55.00000    |                             |
| 0500          | Pavt Repr, Rem                                   | 6030080          | 40.000 S             | /d                            | 0.000                |                      |       | 10.00000    |                             |
| 0505          | Driveway, Nonreinf Conc. 6 inch                  | 8010005          | 25.000 S             | /d                            | 0.000                |                      |       | 50.00000    |                             |
| 0510          | Sidewalk, Conc, 4 inch                           | 803 <b>0</b> 044 | 150.000 SI           | t                             | 0.000                |                      |       | 4,50000     |                             |
| 0515          | Sidewalk, Conc, 6 inch                           | 8030046          | 100.000 SI           | it .                          | 0.000                |                      |       | 4.75000     |                             |
| 0520          | _ Traffic Control, S. Renaud                     | 8127051          | 1.000 LS             | 6                             | 0.000                |                      |       | 2,500.00000 |                             |
| 0525          | Sodding  | 8160055          | 250.000 S            | /d                            | 0.000                |                      |       | 5.00000     |                             |
| 0530          | Topsoil Surface, Furn, 3 inch                    | 8160061          | 250.000 S            | /d                            | 0.000                |                      |       | 4.00000     |                             |
| 0535          | Water, Sodding/Seeding                           | 8160090          | 7.000 U              | nit                           | 0.000                |                      |       | 75,00000    |                             |
| 0540          | Gate Valve, 6 inch                               | 8230061          | 1.000 E              | 3                             | 0.000                |                      |       | 1,610.00000 |                             |
| 0545          | Gate Well, Rem                                   | 8230076          | 1.000 E              | a                             | 0.000                |                      |       | 475.00000   |                             |
| 0550          | Water Main, 6 Inch, Cut and Plug                 | 8230131          | 1.000 E              | а                             | 0.000                |                      |       | 287.00000   |                             |
| 0555          | Water Main, 8 inch, Cut and Plug                 | 8230132          | 1.000 E              | a                             | 0.000                |                      |       | 327.00000   |                             |
| 0560          | Gate Well, 60 inch dia                           | 8230360          | 1.000 E              | a                             | 0.000                |                      |       | 2,900.00000 |                             |
| 0565          | _ Water Main, HDPE, DR11, 6 inch, Pipe<br>Bur st | £237001          | 345.000 Fi           |                               | 0.000                |                      |       | 90.0000     |                             |
| 0570          | _ Gate Well Cover, GPW                           | 8237050          | 1.000 E              | 3                             | 0.000                |                      |       | 488.00000   |                             |
| 0575          | _ Water Main Connection, 6 inch                  | 8237050          | 1.000 E              | а                             | 0.000                |                      |       | 2,100,00000 |                             |



Estimate: 1

| derson, Ec    | kstein and Westrick, Inc.            |               |                    |        |                           |                      |                      |                |                   | 9/8/2020 10:40<br>FieldManager : |
|---------------|--------------------------------------|---------------|--------------------|--------|---------------------------|----------------------|----------------------|----------------|-------------------|----------------------------------|
| roject: E     | Easement WMs,                        |               |                    |        |                           |                      |                      |                |                   |                                  |
| Category:     | 0003, S. Renaud                      |               |                    |        |                           |                      |                      |                |                   |                                  |
| Prop.<br>Line | Item Description                     | ltem<br>Code  | Authorized<br>Qty. | Unit   | Quantity This<br>Estimate | Qty. Paid<br>To Dale | Total Qty.<br>Placed | % Cpt          | Unit Price        | Dollar Amt.<br>Paid To Date      |
| 0580          | _ Water Main Connection, 8 inch      | 8237050       | 1.0                | 000 Ea |                           | 0.000                | D                    |                | 2,100.00000       |                                  |
|               |                                      |               |                    |        |                           |                      |                      | Subtotal fo    | or Category 0003: | 0                                |
|               |                                      |               |                    |        |                           |                      | ubtota               | al for Project | Easement WMs:     | 0                                |
| Percent       | tage of Contract Completed(          | curr): 50%    |                    |        | То                        | tal Amount Ea        | rned This E          | stimate:       | \$424,014.        | 50                               |
| (tota         | al earned to date / total of all aut | horized work) |                    |        |                           | Total Amo            | unt Earned 1         | o Date:        | \$424,014.        | 50                               |

\_\_\_\_

|               |                             | IED  |                                  |  | 70   |
|---------------|-----------------------------|--|----------------------------------|--|--|
|               | ACKENNA                     | RECEIVED<br>SEP 15 2020<br>CITY OF GROSSE POINTE | HEAD<br>235 Ed<br>Suite<br>North | QUARTERS<br>1951 Main Street<br>1955<br>ville, Michigan 4816 | 0 248.596.0920<br>F 248.596.0930<br>7 MCKA.COM |
|               | 4                           | CITY OF GIKS DEL.                                | September 9, 2                   | 2020   |  |
| Mr. Bruce Sm  | lith                        |  | nvoice No:                       | 21849 - 2  | 8  |
| City Administ |                             |  |                                  |  |  |
|               | e Pointe Woods              |  |                                  |  |  |
| 20025 Mack F  |                             |  |                                  | PO   | #20-45837                                      |
| Grosse Pointe | e Woods, MI 48236           |  |                                  |  | -180-818.000<br>9-09-2020                      |
| Project       | 21849                       | Grosse Pointe Woods Building Se                  | rvices                           | (the   | frees  |
| Professional  | Services from August 1, 202 | 0 to August 31, 2020                             | 2                                | afrecance  | >919/2023                                      |
|               | Monthly Retainer            |  |                                  |  |  |
| Conduct Plum  | nbing and Mechanical Inspec | ctions as directed by the City.                  |                                  |  |  |
|               |                             |  |                                  | 1,500.00   |  |
|               | Total                       |  |                                  |  | \$1,500.00                                     |
|               | IINSPECTIONS OVER           | 30 PER MONTH                                     |                                  |  |  |
| Inspection Se | rvices - Per Inspection     |  |                                  |  |  |
|               |                             | 27.0 inspection                                  | @ 55.00                          | 1,485.00   |  |
|               | Subtotal                    |  |                                  |  | \$1,485.00                                     |
|               |                             |  | Invoice                          | ſotal  | \$2,985.00                                     |
| -             |                             |  |                                  |  |  |

THANK YOU. Please remit to above address and indicate project number on voucher.

Email: cbehrens@gpwmi.us

Alle Jut 9-10-20



# RECEIVED

September 8, 2020 Project No: Invoice No:

0160-0408-0 0127735

INVOICE

CITY OF GROSSE POINTE WOODS SEP 15 2020 ACCOUNTS PAYABLE 20025 MACK AVENUE CITY OF GROSSE POINTE WOODS GROSSE POINTE WOODS, MI 48265250 DEPARTMENT

PO 19-45443 202-451-974.803 09-08-2020

| GRUSSE PU     | INTE WOODS, MI 48266   | 2090 DEPARTMENT                                  |                | 09-08-2020   |
|---------------|--|--|----------------|--------------|
| Project       | 0160-0408-0  | VERNIER RD RESURFACIN                            | IG - FAIRWAY T |              |
| P.O. 18-45021 |  |  |                | A A A.       |
|               | 3 (179,903.66)   |  |                | Courses      |
|               | Services from July 20, 2                                     | 2020 to August 16, 2020                          |                | 1=>          |
| Professional  | Personnel  |  |                |              |
|               |  | Hours  | Rate           | Amount Ehres |
| CONTRACT      | ADMINISTRATION   |  |                | alist        |
| TEAM LE       | ADER   |  |                | 11.21        |
| SMIT          | H, BRADLEY   | 3.50   | 83.50          | 292.25       |
| 1             | Material review for negative of                              | uantities to P1 and S2                           |                |              |
| ENGINE        | ERING AIDE III   |  |                |              |
| MILL          | ER, THOMAS   | .50  | 70.00          | 35.00        |
|               | File plans and specs.  |  |                |              |
|               | ZER, BRIDGET   | .10  | 70.00          | 7.00         |
|               | 21245  |  |                |              |
|               | ZER, BRIDGET   | .70  | 70.00          | 49.00        |
|               |  | eds List Prep / concrete Review Planning         |                |              |
|               | 21245  |  | ,              |              |
| SWIT          | ZER, BRIDGET   | .10  | 70.00          | 7.00         |
| C             | Document Filing in Paper File                                |  |                |              |
| SWIT          | ZER, BRIDGET   | 1.70   | 70.00          | 119.00       |
|               | File review request to TSC / C<br>reivew / Follow-up on CPEs | M 006 Processing / Draft Pay Estimate            | 014 / Payroll  |              |
| SWIT          | ZER, BRIDGET   | 2.20   | 70.00          | 154.00       |
|               | nternal File Review  |  |                |              |
| SWIT          | ZER, BRIDGET   | .50  | 70.00          | 35.00        |
|               | Pay Estimate Processing / Doc                                | cument Processing                                |                |              |
|               | ZER, BRIDGET   | .90  | 70.00          | 63.00        |
| P             |  | ed Draft / CPE review / Cipparrone WRI<br>essing | review &       |              |
|               | ZER, BRIDGET   | .10  | 70.00          | 7.00         |
|               | Processing 1120  |  |                |              |
|               | ZER, BRIDGET   | .60  | 70.00          | 42.00        |
|               | VRI Signature verification / Pa                              | av Estimate Processing                           |                |              |
|               | PROJECT ENGINEER   |  |                |              |
|               | ERON, MICHAEL  | 1.00   | 103.00         | 103.00       |
|               | Contract Administration                                      |  |                |              |
|               | ERON, MICHAEL  | .50  | 103.00         | 51.50        |
|               | Contract Administration / Final                              |  |                |              |
|               | ERON, MICHAEL  | .50  | 103.00         | 51.50        |
|               |  | Estimate / WRIs / Project Closeout               | .00.00         | 0            |
|               |  |  | 100.00         | 45450        |

1.50

103.00

154.50

Please include the project number and invoice number on your check.

VIGNERON, MICHAEL

| Project     | 0160-      | 0408-0              | VERNIER RD      | RESURFACIN    | G - FAIRWAY TO ECL | Invoice                     | 0127735     |
|-------------|------------|---------------------|-----------------|---------------|--------------------|-----------------------------|-------------|
|             | Contract   | Administration / Pi | roject Closeout |               |                    |                             |             |
|             |            | Totals              |                 | 14.           | 40                 | 1,170.75                    |             |
|             |            | Total Labor         |                 |               |                    |                             | 1,170.75    |
| Reimburs    | able Expe  | ises                |                 |               |                    |                             |             |
| REIME       | B. MISC. E | XPENSE              |                 |               |                    |                             |             |
| 7/2         | 8/2020     | OLSSON              |                 | Invoice #3542 | 6 <b>0</b>         | 10,600.00                   |             |
|             |            | Total Reimbu        | rsables         |               |                    | 10,600.00                   | 10,600.00   |
| Billing Lin | nits       |                     |                 | Current       | Prior              | To-Date                     |             |
| Total E     | Billings   |                     |                 | 11,770.75     | 230,383.40         | 242,154.15                  |             |
| Lir         | mit        |                     |                 |               |                    | 257,9 <b>0</b> 3. <b>00</b> |             |
| Re          | emaining   |                     |                 |               |                    | 15,748.85                   |             |
|             |            |                     |                 |               | Total this Ir      | voice                       | \$11,770.75 |
| Dutstandir  | ng Invoice | s                   |                 |               |                    |                             |             |
|             | Nur        | nber                | Date            | Balan         | ce                 |                             |             |

| ( territory)    | wate      | Dulunou          |
|-----------------|-----------|------------------|
| <b>0</b> 127454 | 8/10/2020 | 1,727.5 <b>0</b> |
| 0127455         | 8/7/2020  | 1,49 <b>6.00</b> |
| Total           |           | 3,223.50         |
|                 |           |                  |

Invoice

601 P St Suite 200 PO Box 84608 olsson

Lincoln, NE 68501-4608 Tel 402.474.6311, Fax 402.474.5063 April 03, 2020 Invoice No: 354260 Anderson Eckstein and Westrick Inc Invoice Total \$10,600.00 51301 Schoenherr Rd Shelby Township, MI 48315-2733 Olsson Project # 020-0314 AEW Inc. 2020 CWI Inspections Professional services rendered through March 7, 2020. Phase 101 Vernier Rd./Grosse Pointe Woods - CWI Inspections **Unit Billing** Trip Charge 1 Trip @ \$2650/Trip 2,650.00 **Total Units** 10,600.00 10,600.00 \$10,600.00 **Total this Phase** AMOUNT DUE THIS INVOICE \$10,600.00

Authorized By: Scott Finke





|   | www.aewinc.com  |          | 6)/26-1234                   |                                     |                |
|---|---|----------|------------------------------|-------------------------------------|----------------|
| CITY OF GROSSE POINTE V<br>ACCOUNTS PAYABLE<br>20025 MACK AVENUE<br>GROSSE POINTE WOODS, I                      | RECEIV<br>SEP 15 2020<br>CLERK'S DEPARTMENT<br>1-0 2019 SEWER STU<br>July 20, 2020 to August 16, 2020 | ED<br>11 | Septem<br>Project<br>Invoice | ber 8, 2020<br>No: 0160<br>No: 0127 | -0411-0<br>736 |
| Project 0160-041  | 1-0 2019 SEWER ST   | RUCIUR   | E REHABILITAT                | ION                                 |                |
| P.O. 19-45216 - (43,000)<br>P.O. 19-45445 - (111,000)<br>Professional Services from .<br>Professional Personnel | July 20, 2020 to August 16, 2020  | <u>D</u> |                              |                                     |                |
|   |   | Hours    | Rate                         | Amount                              |                |
| CONTRACT ADMINISTRATIO  | N   |          |                              |                                     |                |
| GRADUATE ENG/SUR/A  | RC  | 1.50     | 83.50                        | 125.25                              |                |
| TEAM LEADER   |   | 2.00     | 83.50                        | 167.00                              |                |
| ENGINEERING AIDE III  |   | 3.10     | 70.00                        | 217.00                              |                |
| ENGINEERING AIDE II   |   | 2.10     | 62.00                        | 130.20                              |                |
| CONSTRUCTION OBSERVA  | TION  |          |                              |                                     |                |
| ENGINEERING AIDE II   |   | 2.00     | 62.00                        | 124.00                              |                |
| Totals  |   | 10.70    |                              | 763.45                              |                |
| Total L   | abor  |          |                              |                                     | 763.45         |
| Billing Limits  | Currer  | nt       | Prior                        | To-Date                             |                |
| Total Billings  | 763.4   | 5        | 151,573,68                   | 152,337.13                          |                |
| Limit   |   |          |                              | 154,000.00                          |                |
| Remaining   |   |          |                              | 1,662.87                            |                |
| Outstanding Invoices  |   |          | Total this                   | Invoice                             | \$763.45       |
| o a co can can can gin a choice o   |   |          |                              |                                     |                |

> Number 0127449 0127456 Total

| 8/10/2020 |  |
|-----------|--|
| 8/7/2020  |  |
|           |  |

Date

| Balance  |
|----------|
| 2,030.25 |
| 3,167.25 |
| 5,197.50 |

| PO #19-45445    |                 |
|-----------------|-----------------|
| 202-451-974.201 | \$6.88          |
| 203-451-974.201 | \$144.44        |
| 592-537-975.401 | \$97.94         |
| 592-537-976.001 | <u>\$514.19</u> |
|                 | \$763.45        |
|                 |                 |

9/8/2020

Cochress Sa 2020 AAL

Please include the project number and invoice number on your check.



INVOICE

| v   |  | 80/720-1234                 |                          |            |
|---|--|-----------------------------|--------------------------|------------|
|   | RECE.                                      | Septerr<br>Pr <b>oj</b> ect | ber 8, 2020<br>No: 0160- | 0413-0     |
| CITY OF GROSSE POINTE WOOD<br>ACCOUNTS PAYABLE<br>20025 MACK AVENUE<br>GROSSE POINTE WOODS, MI 48236- | PECEIVED<br>SEP 15 2020<br>CLEARDSSE DOINT | Invoice                     | No: 01277                | 737        |
| Project 0160-0413-0   |  | REPAIR PROGR                | RAM                      |            |
| P.O. 19-45637 - (106,000)   | WF-ODS                                     |                             |                          |            |
| Professional Services from July 20, 20  | 020 to August 16, 2020                     |                             |                          |            |
| Professional Personnel  |  |                             |                          |            |
|   | Hours                                      | s Rate                      | Amount                   |            |
| CONTRACT ADMINISTRATION   |  |                             |                          |            |
| GRADUATE ENG/SUR/ARC  | 3.50                                       | 83.50                       | 292.25                   |            |
| TEAM LEADER   | 3.00                                       |                             | 250.50                   |            |
| ENGINEERING AIDE III  | 1.00                                       |                             | 70.00                    |            |
| ENGINEERING AIDE II   | 2.10                                       | 62.00                       | 130.20                   |            |
| CONSTRUCTION OBSERVATION  |  |                             |                          |            |
| ENGINEERING AIDE II   | 14.00                                      | 62.00                       | 868.00                   |            |
| DATABASE  |  |                             |                          |            |
| ENGINEERING AIDE III  | 19.00                                      | 70.00                       | 1,330.00                 |            |
| BASE MAPS   |  |                             |                          |            |
| GRADUATE ENG/SUR/ARC  | 13.50                                      | · - · - ·                   | 1,127.25                 |            |
| Totals  | 56.10                                      |                             | 4,068.20                 | 1 000 00   |
| Total Labor   |  |                             |                          | 4,068.20   |
| Billing Limits  | Current                                    | Prior                       | To-Date                  |            |
| Total Billings  | 4,068.20                                   | 79,026. <b>8</b> 5          | 83,095.05                |            |
| Limit   | -  |                             | 106,000.00               |            |
| Remaining   |  |                             | 22,904.95                |            |
|   |  | Total this                  | Invoice                  | \$4,068.20 |
| Outstanding Invoices  |  |                             |                          |            |

#### Outstanding Invoices

Number 0127450 0127457 Total Date 8/10/2020 8/7/2020 Balance 1,756.75 374.50 2,131.25

PO #19-45637 592-537-976.00 \$4,068.20 9/8/2020

Dehrers

Bru edine 2020

Please include the project number and invoice number on your check.



# INVOICE

RECEIVED

September 8, 2020 Project No: Invoice No:

0160-0418-0 0127740

CITY OF GROSSE POINTE WOODS SEP 15 2020 ACCOUNTS PAYABLE 20025 MACK AVENUE CITY OF GROSSE POINTE WOODS GROSSE POINTE WOODS, MI 48236-235 RK'S DEPARTMENT

Project 0160-0418-0 2020-2021 GENERAL ENGINEERING

Professional Services from July 20, 2020 to August 16, 2020 Professional Personnel

|                         | Hours    | Rate           | Amount            |          |
|-------------------------|----------|----------------|-------------------|----------|
| RESEARCH/REVIEW         |          |                |                   |          |
| PRINCIPAL ENGINEER      | 3.00     | 103.00         | 309.0 <b>0</b>    |          |
| SENIOR PROJECT ENGINEER | 11.60    | 103.00         | 1,194.80          |          |
| CONSTRUCTION PLAN DRAFT |          |                |                   |          |
| TEAM LEADER             | 14.00    | 83.50          | 1,169. <b>0</b> 0 |          |
| PRELIMINARY ENGINEERING |          |                |                   |          |
| TEAM LEADER             | 1.50     | 83.50          | 125.25            |          |
| STRUCTURAL              |          |                |                   |          |
| SENIOR PROJECT ENGINEER | 1.50     | 103.00         | 154.50            |          |
| GENERAL                 |          |                |                   |          |
| LICENSED ENG/SUR/ARC    | 1.50     | 103.00         | 154.50            |          |
| SENIOR PROJECT ENGINEER | .50      | 103.0 <b>0</b> | 51.50             |          |
| Totals                  | 33.60    |                | 3,158.55          |          |
| Total Labor             |          |                |                   | 3,158.55 |
| Billing Limits          | Current  | Prior          | To-Date           |          |
| Total Billings          | 3,158.55 | 0.00           | 3,158.55          |          |
| Limit                   |          |                | 15,000.00         |          |
| Remaining               |          |                | 11,841.45         |          |

Total this Invoice

\$3,158.55

# PO #20-45845 GENERAL ENGINEERING

| 101-441-818.000 | Ş  | 1,002.00 |
|-----------------|----|----------|
| 101-444-818.000 | \$ | 1,052.85 |
| 592-537-818.000 | \$ | 1,052.85 |
| 292-337-0101000 | \$ | 3,158.55 |
|                 | Ś  | 3,158.55 |

9/8/2020

Behrer

Please include the project number and invoice number on your check.





RECEIVED September 8, 2020 SEP 1 5 2020 Project No: 0160-0425-0 Invoice No: 0127741 **CITY OF GROSSE POINTE WOODS** 20025 MACK AVENUE CITY OF GROSSE POINTE WOODS GROSSE POINTE WOODS, MI 48236-2397 0160-0425-0 LFP VEHICULAR BRIDGE REPLACEMENT Project PURCHASE ORDER #20-46060 Professional Services from July 20, 2020 to August 16, 2020 Fee 542,000.00 **Construction Cost** Fee Percentage 6.90 Total Fee 37,398.00 Percent Complete 30.00 Total Earned 11,219.40 Previous Fee Billing 0.00 11,219.40 Current Fee Billing

Total Fee

11,219.40

Total this Invoice

ŕ

\$11,219.40

PO #20-46060 401-903-977.109 09-08-2020

Dehrens

# LFP Vehicular Bridge Replacement AEW Project No. 0160-0425 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name                | Hours | Description                     |
|---------------------|-------|---------------------------------|
| DE OLIVEIRA, ROSANA | 4     | CADD                            |
| GAYESKI JR., JOSEPH | 4     | Survey                          |
| GAZAWAY, NATHANIEL  | 39.5  | Design, Engineering             |
| LEIDEKER, RONDA     | 0.2   | Admin                           |
| LEONARD, MICHAEL    | 16.5  | Survey                          |
| LOCKWOOD, SCOTT     | 22    | Project Oversight, coordination |
| SCHWARTZ, JOSEPH    | 14.5  | Survey                          |
| TRUAX, MICHAEL      | 4     | Survey Oversight                |
| ZAUEL, KEVIN        | 8.5   | Engineering, Oversight          |
|                     | 113.2 |                                 |

## **SUBCONSULTANTS**

|  | Amount   | Description |
|--|----------|-------------|
|  | <u>0</u> |             |
| Concernance of the local division of the loc | 0        |             |

ANDERSON, ECKSTEIN & WESTRICK, INC. **INVOICE** CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 WWW.aewinc.com p(586)726-1234 SEP 1 5 2020 September 8, 2020 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT Project No: 0160-0426-0 Invoice No: 0127742 GROSSE POINTE WOODS, MI 48236-2397 Project 0160-0426-0 2020-2021 WATER MAIN REPLACEMENT PROGRA PURCHASE ORDER #20-46057 Professional Services from July 20, 2020 to August 16, 2020 Fee **Construction Cost** 1,898,000.00 Fee Percentage 5.70 Total Fee 108,186.00 Percent Complete 20.00 Total Earned 21,637.20 Previous Fee Billing 0.00 Current Fee Billing 21,637.20 **Total Fee** 21,637.20

Total this Invoice

21,007.20

\$21,637.20

PO #20-46057 592-537-977.310 09-08-2020

Selvers

# 2020-2021 Water Main Replacement Program AEW Project No. 0160-0426 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name                 | Hours | Description                     |
|----------------------|-------|---------------------------------|
| BIGELOW, JUSTICE     | 34    | Survey                          |
| BIRKETT, CHRISTOPHER | 4     | Survey                          |
| CARPENTER, AARON     | 20.5  | Survey                          |
| GAYESKI JR., JOSEPH  | 10.5  | Survey Oversight, project setup |
| LAGODNA, CARL        | 41.5  | Survey                          |
| LOCKWOOD, SCOTT      | 24.5  | Project Oversight, coordination |
| RIBERAS, JOSEPH      | 14    | Survey                          |
| TRUAX, MICHAEL       | 15.5  | Survey Oversight                |
|                      | 164.5 |                                 |

# **SUBCONSULTANTS**

| Amount       | Description |
|--------------|-------------|
| <br><u>0</u> |             |
| <br>0        |             |

| CIVIL EN<br>51301 SCH  | GINEERS<br>Denherr rd                      | STEIN & W<br>SURVEYOR<br>SURVEYOR<br>SHELBY TO<br>Com p(586 | S ARCH<br>WNSHIP, M         | ITECTS                | VOICE      |
|--|--|---|-----------------------------|-----------------------|------------|
| CITY OF GROSSE POINTE WOODS<br>ACCOUNTS PAYABLE<br>20025 MACK AVENUE<br>GROSSE POINTE WOODS, MI 48236- | SEP<br>TY OF GROSSE<br>CLERK'S DEF<br>2397 | CEIVED<br>152020<br>POINTE WOODS                            | Septer<br>Projec<br>Invoice |                       |            |
| Project 0160-0427-0  | ROBERT                                     | E. NOVITKE COM  | IPLEX GENER                 | RATOR                 |            |
| P.O. 20-45809  |  |   |                             |                       |            |
| Professional Services from July 20, 2<br>Professional Personnel  | 020 to August                              | 16, 2020  |                             |                       |            |
|  |  | Hours   | Rate                        | Amount                |            |
| RESEARCH/REVIEW  |  |   | 100.00                      | 100.00                |            |
| PRINCIPAL ENGINEER<br>SECRETARIAL  |  | 1.00  | 103.00                      | 103.00                |            |
| SECRETARIAL  |  | 1.00  | 33. <b>0</b> 0              | 33.0 <b>0</b>         |            |
| PRINTS<br>ENGINEERING AIDE II  |  | .80   | 62.00                       | 49,60                 |            |
| SPECIFICATIONS   |  |   |                             |                       |            |
| LICENSED ENG/SUR/ARC   |  | 3.00  | 103.00                      | 309.00                |            |
| LICENSED ENG/SUR/ARC   |  | 8.00  | 103.00                      | 824.00                |            |
| MECHANICAL/ELECTRICAL DESIGN<br>SENIOR PROJECT ENGINEER  |  | .40   | 103.00                      | 41.20                 |            |
| GENERAL  |  |   |                             |                       |            |
| LICENSED ENG/SUR/ARC   |  | 1.50  | 103.00                      | 154.50                |            |
| Totals   |  | 15.70   |                             | 1,514.30              |            |
| Total Labor  |  |   |                             |                       | 1,514.30   |
| Billing Limits   |  | Current   | Prior                       | To-Date               |            |
| Total Billings   |  | 1,514.3 <b>0</b>  | 16,000.00                   | 17,514.3 <b>0</b>     |            |
| Limit<br>Remaining   |  |   |                             | 20,000.00<br>2,485.70 |            |
| nemannig   |  |   | Total thi                   | s Invoice             | \$1 514 20 |
|  |  |   | Totar tin                   | SINVOICE              | \$1,514.30 |
| Outstanding Invoices   |  |   |                             |                       |            |
| Number   | Date                                       | Balance   |                             |                       |            |
| 0127452  | 8/10/202 <b>0</b>                          | 4,002.60  |                             |                       |            |
| 0127461  | 8/10/202 <b>0</b>                          | 1,761.20  |                             |                       |            |
| Total  |  | 5,763.80  |                             | PO #20-45             | 809        |
|  |  |   |                             | 420-451-974           | .201       |
|  |  |   |                             | 09-08-202             | 20 🗸       |
|  |  |   |                             | CBehr                 | lto        |

Please include the project number and invoice number on your check.

Barre Smfr 9/5/2020



INVOICE

0160-0428-0

0127744

SEP 1 7 2020 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

September 8, 2020 Project No: Invoice No:

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

| Project<br>PURCHASE ORD<br><u>Professional S</u><br>Professional P | arvices from July 20, 2 | 2020 CONCRETE PAVEME | ENT REPAIR | PROGRAM  |
|--|-------------------------|----------------------|------------|----------|
| RESEARCH/RE  |                         | Hours                | Rate       | Amount   |
|  | ENGINEER                | 10.00                | 103.00     | 1,030.00 |
| SECRETAF<br>PRELIMINARY  |                         | 5.50                 | 33.00      | 181.50   |

| PRELIMINARY ENGINEERING  |          |       |
|--------------------------|----------|-------|
| TEAM LEADER              | 15.00    | 83.50 |
| SPECIFICATIONS           |          |       |
| GRADUATE ENG/SUR/ARC     | 5.00     | 83.50 |
| CONTRACT ADMINISTRATION  |          |       |
| GRADUATE ENG/SUR/ARC     | 5.00     | 83.50 |
| CONSTRUCTION OBSERVATION |          |       |
| ENGINEERING AIDE II      | 11.00    | 62.00 |
| Totals                   | 51.50    |       |
| Total Labor              |          |       |
| Billing Limits           | Current  | Prior |
| Total Billings           | 3,981.00 | 0.00  |
|                          |          |       |

3,981.00

Total Billings Limit Remalning

| Prior              | To-Date    |  |
|--------------------|------------|--|
| 0.00               | 3,981.00   |  |
|                    | 134,000.00 |  |
|                    | 130,019.00 |  |
| Total this invoice |            |  |

1,252.50

417.50

417.50

682.00 3,981.00

\$3,981.00

PO #20-46055 202-451-974.201 \$742.72

203-451-974.201 \$505.05 585-561-978.300 \$1,990.57 592-537-975.401 <u>\$742.72</u> \$3,981.00

9/8/2020

Behren 9/5/2020



Fee

#### ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 (586)726-1234 www.8



SEP 1 5 2020 September 8, 2020 Project No: 0160-0429-0 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT Invoice No: 0127745 ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397 Project 0160-0429-0 SEWER REHABILITATION - LINING PURCHASE ORDER #20-46058 Professional Services from July 20, 2020 to August 16, 2020 500,000.00 **Construction Cost** 3.00 (Reduced) Fee Percentage 15,000.00 Total Fee Percent Complete 25.00 Total Earned 3,750.00 Previous Fee Billing 0.00 Current Fee Billing 3,750.00 **Total Fee** 

Total this Invoice

3,750.00

\$3,750.00

PO #20-46058 592-537-976.001 09-08-2020

Belses

# Sewer Rehabilitation- Lining AEW Project No. 0160-0429 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name             | Hours | Description                     |
|------------------|-------|---------------------------------|
| BICKHAM, BRENDA  | 4.5   | Administration                  |
| LOCKWOOD, SCOTT  | 7     | Project Oversight, Coordination |
| MARCUS, PATRICK  | 10.5  | Design, Construct Documents     |
| VARICALLI, FRANK | 11    | Project Oversight, Design       |
|                  |       |                                 |
|                  |       |                                 |
|                  |       |                                 |
|                  |       |                                 |
|                  | 33    |                                 |

# SUBCONSULTANTS

|          | Description |
|----------|-------------|
| <u>0</u> |             |
| 0        |             |





SEP 1 5 2020 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

September 8, 2020 Project No: Invoice No:

0160-0430-0 0127746

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

0160-0430-0 SEWER REHABILITATION - OPEN CUT Project PURCHASE ORDER #20-46059 Professional Services from July 20, 2020 to August 16, 2020 Fee 750,000.00 **Construction Cost** Fee Percentage 6.90 Total Fee 51,750.00 Percent Complete 5.00 Total Earned 2,587.50 Previous Fee Billing 0.00 Current Fee Billing 2,587.50 **Total Fee** 2,587.50 Total this Invoice \$2,587.50

> PO #20-46059 592-537-976.001 09-08-2020

CBchreas F.S. Zow Some Plis/2020

# Sewer Rehabilitation- Open Cut AEW Project No. 0160-0430 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name             | Hours | Description                     |
|------------------|-------|---------------------------------|
| BICKHAM, BRENDA  | 2.5   | Administration                  |
| LOCKWOOD, SCOTT  | 7.5   | Project Oversight, Coordination |
| MARCUS, PATRICK  | 5     | Design, Construct Documents     |
| VARICALLI, FRANK | 9     | Project Oversight, Design       |
|                  |       |                                 |
|                  |       |                                 |
|                  |       |                                 |
|                  |       |                                 |
|                  | 24    |                                 |

# SUBCONSULTANTS

| Amount       | Description |  |
|--------------|-------------|--|
| <br><u>0</u> |             |  |
| 0            |             |  |



Percent Complete

# ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315



www.aewinc.com p(586)726-1234

# RECEIVED

SEP 1 5 2020

September 8, 2020 Project No: 0160-0423-0 Invoice No: 0127750

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Project 0160-0423-0 OXFORD ROAD RECON. - MACK TO HOLIDAY PURCHASE ORDER #20-46056 Professional Services from July 20, 2020 to August 16, 2020 Fee **Construction Cost** 570,000.00 Fee Percentage 5.80 Total Fee 33,060.00

> 60.00 Total Earned Previous Fee Billing Current Fee Billing **Total Fee**

19,836.00 0.00 19,836.00

19,836.00

Total this Invoice

\$19,836.00

PO #20-46056 203-451-977.803 09-08-2020

"Dehrers

# Oxford Road Reconstruction - Mack to Holiday AEW Project No. 0160-0423 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name                | Hours | Description                     |
|---------------------|-------|---------------------------------|
| ALLEGOET, JEFFREY   | 0.5   | CADD oversight and coordination |
| ANGER, SCOTT        | 18    | Survey                          |
| ANKAWI, MICHELLE    | 0.5   | Admin                           |
| BICKHAM, BRENDA     | 2     | Admin                           |
| BIGELOW, JUSTICE    | 5     | Admin                           |
| CAMPBELL, RANDY     | 8     | Survey                          |
| CARPENTER, AARON    | 2.5   | Survey                          |
| DE OLIVEIRA, ROSANA | 24.5  | CADD                            |
| GAYESKI JR., JOSEPH | 15    | Survey Oversight, project setup |
| LAGODNA, CARL       | 8.5   | Survey                          |
| LOCKWOOD, SCOTT     | 28    | Project Oversight, coordination |
| MARCUS, PATRICK     | 0.5   | Research/Review                 |
| MILLER, JEFFREY     | 0.5   | GIS                             |
| PIOTROWSKI, KEVIN   | 36.2  | CADD                            |
| SMITH, BRADLEY      | 1     | Admin                           |
| TRUAX, MICHAEL      | 2     | Survey Oversight                |
| VARICALLI, FRANK    | 1     | Research/Review                 |
| WILBERDING, ROSS    | 38.5  | Design                          |
|                     | 192.2 |                                 |

### SUBCONSULTANTS

|      | Description              |
|------|--------------------------|
| 2850 | G2 CONSULTING GROUP, LLC |
| 2850 |                          |

### ROSATI, SCHULTZ, JOPPICH & AMTSBUECHLER, P.C.

27555 Executive Drive, Suite 250 Farmington Hills, MI 48331 (248) 489-4100 Tax ID# 38-3107356

RECEIVED

SEP 1 6 2020

City of Grosse Pointe Woods

Grosse Pointe Woods MI 48236

Attn: Bruce Smith, City Adminsitrator

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

20025 Mack Plaza

September 14, 2020

RECEIVED SEP 1 6 2020 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Invoice #

1074374

Amount

Payment Due \$10,552.40 101-210-801.300 09-15-2020

Hrs/Rate

In Reference To: Jana Brownell, et al vs. City of Grosse Pointe Woods

Professional Services Rendered Through August 31, 2020

| 8/4/2020 LAA  | Begin preparation of Reply in Support of Application for Leave to Appeal                  | 3.50<br>250.00/hr | 875.00   |
|---------------|---|-------------------|----------|
| 8/6/2020 LAA  | Continued preparation of Reply Brief in Support of Application for Leave to Appeal        | 2.10<br>250.00/hr | 525.00   |
| 8/7/2020 LAA  | Continued preparation of Reply Brief in Support of Application for Leave to Appeal        | 2.20<br>250.00/hr | 550.00   |
| 8/10/2020 TRS | Work on Reply Brief with L. Anderson  | 1.00<br>250.00/hr | 250.00   |
| 8/11/2020 LAA | Continued preparation of Reply Brief in support of Application for Leave to Appeal        | 2.80<br>250.00/hr | 700.00   |
| 8/12/2020 LAA | Preparation of Status Report on Reply Brief in support of Application for Leave to Appeal | 0.90<br>250.00/hr | 225.00   |
| 8/26/2020 SPJ | Legal Opinion: Legal research, analysis, and work on drafting legal opinion               | 5.40<br>250.00/hr | 1,350.00 |

Rosati, Schultz, Joppich & Amtsbuechler, P.C.



| Page |  |
|------|--|
| Page |  |

2

|           |        |   | Hrs/Rate          | Amount      |
|-----------|--------|---|-------------------|-------------|
| 8/27/2020 | SPJ    | Continue legal research and analysis regarding issues presented; work on draft legal opinion and advice correspondence  | 5.70<br>250.00/hr | 1,425.00    |
|           | SPJ    | Telephone conference with C. Behrens to review all<br>potential debts and liabilities, gather additional<br>information regarding each, and gain history and<br>narrative | 1.20<br>250.00/hr | 300.00      |
|           | SPJ    | Telephone conference with Bond Counsel, P. McGow  | 0.40<br>250.00/hr | 100.00      |
|           | SPJ    | Receipt/review correspondence from C. Behrens; reply with request for additional information  | 0.40<br>250.00/hr | 100.00      |
|           | SPJ    | Legal Opinion: Receive and review correspondence<br>from C. Behrens with additional information and<br>documentation requested  | 0.50<br>250.00/hr | 125.00      |
|           | SPJ    | Legal Opinion: Legal research, analysis, and continue work on drafting legal opinion  | 7.30<br>250.00/hr | 1,825.00    |
|           | SPJ    | Legal Opinion: Telephone conference with C.<br>Berschback   | 0.20<br>250.00/hr | 50.00       |
| 8/28/2020 | SPJ    | Legal Opinion: Legal research and continue work on drafting legal opinion   | 7.20<br>250.00/hr | 1,800.00    |
| 8/29/2020 | SPJ    | Legal Opinion: Continue work on drafting legal opinion  | 1.40<br>250.00/hr | 350.00      |
|           | For pr | ofessional services rendered  | 42.20             | \$10,550.00 |
|           | Additi | onal Charges :  |                   |             |
|           |        |   | Qty/Price         |             |
| 8/12/2020 |        | copies - Appellant City of Grosse Pointe Woods' Reply<br>port of Application for Leave to Appeal  | 12<br>0.20        | 2.40        |

Rosati, Schultz, Joppich & Amtsbuechler, P.C.

| Jana Brownell, et al vs. City of Grosse Pointe Woods | Page 3                  |
|--|-------------------------|
| Total additional charges                             | <u>Amount</u><br>\$2.40 |
| Total amount of this bill                            | \$10,552.40             |
| Previous balance                                     | \$1,387.40              |
| Balance due  | \$11,939.80             |

Please include your Invoice Number on your payment. Thank you.

Rosati, Schultz, Joppich & Amtsbuechler, P.C.

**KITCH DRUTCHAS WAGNER VALITUTTI & SHERBROOK** 



313-965-7900

IRS # 38-1896224

1 5 2020

CITY OF GROSSE POINTE WOODS ATTN: BRUCE J SMITH CITY ADMINISTRATOR 20025 MACK PLAZA GROSSE POINTE WOODS, MI 48236

CITY OF GROSSE POINTE WOJULY 31, 2020 CLERK'S DEPARTMENT FILE # 2371.002582 INVOICE # 476237

REGARDING: CITY OF GROSSE POINTE WOODS

#### FOR PROFESSIONAL SERVICES RENDERED

| 06/05/20 | MJW | RECEIPT OF AND REVIEW EMAIL STRING FROM     | .20 |
|----------|-----|---|-----|
|          |     | CLIENT RE VERIZON ROW CELLS; REQUEST CLIENT |     |
|          |     | CLARIFICATION OF ISSUES                     |     |
|          |     |   |     |

- 06/08/20 MJW RESPOND TO CLIENT QUERY ON SELF INSURANCE .80 OFFERED BY VERIZON
- 06/12/20 MJW REVIEW AND MAKE MINOR EDIT TO CITY ATTY .30 LETTER TO COUNCIL
- 06/16/20 MJW RECEIPT OF EMAIL FROM CLIENT RE COUNCIL .30 AGENDA ITEMS FOR JULY MEETING
- 06/19/20 MJW PHONE CALL FROM CITY ATTY RE ATT CELL TOWER .20 LEASE ISSUES

TOTAL HOURLY CHARGES

\$540.00

|                 | RECAP  |           |        |
|-----------------|--------|-----------|--------|
| TIMEKEEPER      |        | ATE HOURS | AMOUNT |
| MICHAEL J WATZA | 300.00 | 1.80      | 540.00 |
|                 | TOTALS | 1.80      | 540.00 |

CURRENT AMOUNT DUE

101.210.812.000 : Abeliers 9/15/2020

\$540.00

RECEIVED

SEP 1 4 2020

YOUR FILE WILL BE DESTROYED 2 YEARS AFTER CLOSING UNLESS YOU NOTIFY US IN ADVANCE