# CITY OF GROSSE POINTE WOODS

#### 20025 Mack Plaza

# Rescheduled City Council Meeting Agenda Monday, July 10, 2017

7:30 p.m.

| 1. | CALL TO ORDER |
|----|---------------|
|    |               |

- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. RECOGNITION OF COMMISSION MEMBERS
- ACCEPTANCE OF AGENDA
- 6. MINUTES
- A. City Council 06/19/17
- B. Committee-of-the-Whole 06/19/17
- C. Historical Commission 05/11/17
- D. Beautification Commission 05/10/17
- COMMUNICATIONS
- A. Amendment: Flower Sale Purchases
  - Email 06/22/17 w/attachments Council Member Ketels
  - 2. City Council Excerpt 02/27/17
- B. Open Purchase Orders
  - 1. Memo 07/10/17 Treasurer/Comptroller
  - 2. List of 2017/18 Purchase Orders
- 8. BIDS/PROPOSALS/ CONTRACTS
- A. Purchase: Four (4) Software Applications
  - Memo 06/22/17 Court Administrator
  - 2. Quotes 10/25/16 DMC Technology Group, Inc.
    - a. Bond/Trust/Restitution Check Writing
    - b. Mail Log
    - c. Marriage License/Certificate
    - d. ROA Search & Print Proposal
- B. Agreement/Budget Amendment: Independent Contractor Renewal (Building)
  - 1. Memo 06/30/17 City Administrator
  - 2. Letter 06/29/17 City Attorney
  - 3. Proposed Agreement
- C. Contract: Municipal Court Recording Clerk
  - 1. Memo 06/26/17 Court Administrator
  - Proposed Agreement Michelle Stabile

- D. 2018 Detroit Area Agency on Aging (DAAA) Annual Implementation Plan
  - 1. Memo 06/12/17 City Administrator
  - Letter 05/30/17 DAAA
  - 3. Draft FY 2018 Annual Implementation Plan
- E. SMART Municipal/Community Credits Contract for FY 2018
  - Memo 06/29/17 City Administrator/Assessor
  - Municipal Credit and Community Credit Contract for FY 2018, w/attachments

- 9. RESOLUTION
- A. Certified Resolution Authorizing the Application for Special License for Rescheduled Music on the Lawn
  - Special License Application Michigan Liquor Control Commission (MLCC)
  - 2. Site Plan w/safety description
  - 3. Proposed Resolution
  - 4. Bond of Special License for Sale of Beer, Wine, and/or Spirits for Consumption on the Premises (4)
  - 5. Power of Attorney (4)
  - 6. Invoices (4) American Fraternal Agency
- 10. CLAIMS/ACCOUNTS
- A. Claim #183117 Fire: Maintenance Building
  - 1. Memo 06/29/17 City Administrator
  - 2. Payables:
    - a. Gilbert's Pro Hardware 06/08/17
    - b. Sadler Electric 05/09/17
    - c. Great Lakes ACE 06/08/17
- B. Labor Attorney
  - 1. Keller Thoma 05/01/17
- C. City Attorneys
  - 1. Donald R. Berschback
  - 2. Charles T. Berschback
- 11. CLOSED EXECUTIVE SESSION TO DISCUSS PENDING LITIGATION
- NEW BUSINESS/PUBLIC COMMENT
- 13. ADJOURNMENT

Lisa Kay Hathaway, CMMC/MMC City Clerk

# IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249.

NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST



COUNCIL 06-19-17 - 92

MINUTES OF THE REGULAR CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, JUNE 19, 2017, IN THE COUNCIL-COURT ROOM OF THE MUNICIPAL BUILDING, 20025 MACK PLAZA, GROSSE POINTE WOODS, MICHIGAN.

The meeting was called to order at 7:56 p.m. by Mayor Novitke.

Roll Call:

Mayor Novitke

Council members:

Bryant, Granger, Koester, McConaghy, Shetler

Absent:

Ketels

Also Present:

City Administrator Smith

City Attorney Chip Berschback Treasurer/Comptroller Behrens Deputy City Clerk Gerhart

Director of Public Services Schulte

Motion by Bryant, seconded by Shetler, that Council Member Ketels be excused from tonight's meeting.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Council, Administration, and the audience Pledged Allegiance to the Flag.

The following Commission members were in attendance:

Bonnie Medura, Beautification Advisory Commission George McMullen, Board of Review/Local Officers Compensation Commission Doug Hamborsky, Planning Commission Motion by Granger, seconded by Shetler, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Bryant, seconded by Shetler, that the following minutes be approved as submitted:

City Council Minutes dated June 5, 2017.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Granger, seconded by Shetler, that the following minutes be approved as submitted:

- Committee-of-the-Whole minutes dated June 5, 2017;
- 2. Committee-of-the-Whole minutes dated June 12, 2017.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Bryant, seconded by McConaghy, regarding **City Attorneys**, that the City Council concur with the recommendation of the Compensation and Evaluation Committee at their meeting held June 6, 2017, regarding the City Attorneys, to terminate the health care coverage of City Attorney Don Berschback and raise his hourly rate by \$10.00 to \$170.00 per hour effective August 1, 2017; and, to raise

Assistant City Attorney Chip Berschback's hourly rate by \$5.00 to \$150.00 per hour effective July 1, 2017.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Bryant, seconded by McConaghy, regarding **City Administrator**, **City Clerk**, **Treasurer/Comptroller**, that the City Council concur with the recommendation of the Compensation and Evaluation Committee at their meeting held June 6, 2017, regarding the City Administrator, City Clerk, and Treasurer/Comptroller, that the City Council approve an increase in the compensation of City Administrator Bruce Smith, City Clerk Lisa Hathaway, and Treasurer/Comptroller Cathrene Behrens by two (2) percent effective July 1, 2017, reflecting the same percentage given to other City employees.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Bryant, seconded by McConaghy, regarding **Stipend – City Administrator**, **City Clerk, Treasurer/Comptroller**, that the City Council concur with the recommendation of the Compensation and Evaluation Committee at their meeting held June 12, 2017, regarding the City Administrator, City Clerk, and Treasurer/Comptroller, that the City Council approve a stipend in the amount of \$500.00 to each City Administrator Bruce Smith, City Clerk Lisa Hathaway, and Treasurer/Comptroller Cathrene Behrens reflecting the same amount given to other employees.

Motion by Bryant, seconded by McConaghy, to amend the previous motion by adding, ". .. effective July 1, 2017."

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent: Ketels

The Mayor accepted the resignation of Erin Rozycki from the Beautification **Commission** with regret, and directed that appropriate thanks and recognition be sent to Ms. Rozycki.

Motion by Shetler, seconded by McConaghy, regarding Conference — Michigan Municipal Executives Summer Workshop, that the City Council approve City Administrator Smith's request to attend the Michigan Municipal Executives Summer Workshop being held in Muskegon from July 25-28, 2017, in an amount not to exceed \$700.00, funds to be taken from Account No. 101-172-958.001; and, to reimburse for expenses incurred upon presentation and verification by the Finance Committee of an itemized expense report.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Granger, seconded by McConaghy, regarding Employee Handbook Supplement - Non-Union Employees and Department Heads, that the City Council approve the supplement to the Employee Handbook dated July 1, 2017, with an increase in compensation and a service loyalty stipend for the non-union employees and department heads as follows:

- 1. Effective July 1, 2017, all full-time employees will receive a service loyalty payment of \$500.00 and permanent part-time office/clerical staff may receive up to \$250.00, less appropriate payroll taxes;
- 2. There will be an across the board wage increase for full-time employees and permanent part-time employees in the amount of two (2) percent effective July 1, 2017.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Shetler, seconded by Granger, regarding 2016 Annual Report -Department of Public Works/Parks & Recreation, that the City Council receive and place on file this annual report.

Director Schulte provided an overview of the report.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by McConaghy, seconded by Koester, regarding Monthly Financial Report — May 2017, that the City Council refer this item to the Finance Committee.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Shetler, seconded by Granger, regarding Sale of City Trolley, that the City Council approve the sale of the City trolley to Frank DeNardo in the amount of \$15,500.00, funds to be deposited into Sale of Assets Account No. 101-000-694.200.

Motion by Shetler, seconded by Granger, to amend the previous motion by adding, ". . . subject to approval of sales agreement/bill of sales by the City Attorney."

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by McConaghy, seconded by Granger, regarding **Resolution in Opposition to SB 329 and HB 4503**, that the City Council adopt the following resolution as presented.

# CITY OF GROSSE POINTE WOODS WAYNE COUNTY, MICHIGAN RESOLUTION IN OPPOSITION TO SENATE BILL 329 AND HOUSE BILL 4503

WHEREAS, Senate Bill 329 and House Bill 4503 proposes to mandate that all Short-Term Rentals are a residential use of property and are a permitted use in all residential zones; and

WHEREAS, These bills will undermine local control over what are effectively commercial uses in residential districts; and

WHEREAS, Airbnb's and Vacation Rentals by owners have proliferated in recent years, and many communities are experiencing serious impacts; and

WHEREAS, Short-Term Rentals are affecting communities across the state and the impact of preempting local zoning affects our ability to advance regulations that protect the health, safety and welfare of our residents; and

WHEREAS, If enacted, this legislation would set a dangerous precedent undermining decision-making at the local level and to remove local control in general from Home Rule municipalities is a bad policy; and

WHEREAS, It is our belief that removing the ability of local government to regulate Short-Term Rentals is detrimental to effective community planning and our right to govern at the level most effective to its citizenry, and

NOW, THEREFORE, BE IT RESOLVED that the Grosse Pointe Woods City Council urges the State Legislature to oppose Senate Bill 329 and House Bill 4503, which will remove local zoning control over short-term rentals; and

**BE IT FURTHER RESOLVED,** that this Resolution be transmitted to the House Committee on Tourism & Outdoor Recreation, Senate Committee on Local Government, Michigan State Legislature, Representative Hughes, Senator Zorn, Senator Johnson, and surrounding communities.

| Representative Hughes, Senator Zorn, Senator Johnson, and surrounding communities. |  |
|--|--|
| Motion by, seconded by, that the foregoing Resolution be adopted.                  |  |

| AYES:   |  |  |
|---------|--|--|
| ATES.   |  |  |
|         |  |  |
| ABSENT: |  |  |

Resolution declared adopted at a Regular Meeting of the Grosse Pointe Woods City Council held on Monday, June 19, 2017.

Lisa Kay Hathaway, City Clerk

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Motion by Koester, seconded by McConaghy, regarding **2016/17 Year End Budget Amendments**, that the City Council adopt the FY 2016/17 Budget Amendment Resolution as presented in accordance with the General Appropriations Act.

# CITY OF GROSSE POINTE WOODS

#### CERTIFIED RESOLUTION

# FY 2016-2017 Budget Amendment

At a regular meeting of the City Council of the City of Grosse Pointe Woods, Wayne County, Michigan, held in the Council Chambers, Grosse Pointe Woods Municipal Office, 20025 Mack Plaza Drive, Grosse Pointe Woods, Michigan, on the 19<sup>th</sup> day of June, 2017 at 7:00 p.m.

| Motion by Council Member  | , seconded by Council Member | , to approve |
|---------------------------|------------------------------|--------------|
| the following resolution: |                              |              |

WHEREAS, the City adopted the General Appropriations Act for Fiscal Year 2016-2017 on May 16, 2016, which approved a general appropriations act for the 2017 fiscal year; and

WHEREAS, pursuant to Public Act 2 of 1968, as amended, through Public Act 493 of 2000 (MCL 141.421, et seq.) the legislative body must amend the budget as soon as a deviation is apparent; and

WHEREAS, amendments to the approved budget (General Appropriations Act) must not cause estimated total expenditures to exceed total estimated revenues, including all available surplus;

WHEREAS, the City Council has determined that additional appropriations are required due to unanticipated revenues and expenditures;

NOW, THEREFORE, the City Council of the City of Grosse Pointe Woods, Wayne County, Michigan resolves as follows:

 The General Appropriations Act for the 2017 fiscal year is hereby amended in the manner set forth in the attached Exhibit A, which is incorporated by reference.

|   | 2016-2017<br>Adopted/Amended<br>Budget | 2016-2017 Year-End<br>Budget Estimate | Surplus/Deficit |
|---|--|---------------------------------------|-----------------|
| Revenues - Deficit                      | \$12,853,376                           | \$12,423,824                          | (\$429,552)     |
| Expenditures by<br>Department           | BOSTOWN CO.                            |                                       |                 |
| Municipal Court                         | \$419,441                              | \$379,296                             | \$40,145        |
| Building Inspections                    | \$469,369                              | \$433,487                             | \$35,882        |
| City Attorney                           | \$319,119                              | \$272,099                             | \$47,020        |
| City Clerk/Elections                    | \$360,151                              | \$350,877                             | \$9,274         |
| City Comptroller                        | \$395,356                              | \$363,517                             | \$31,839        |
| City Assessor                           | \$359,302                              | \$96,272                              | \$263,030       |
| Admin-Fringe                            | \$316,354                              | \$255,020                             | \$61,334        |
| Transfers & Overhead                    | \$187,930                              | \$165,230                             | \$22,700        |
| Public Safety                           | \$5,897,339                            | 5,425,519                             | \$471,820       |
| Public Works                            | \$1,725,427                            | \$1,640,000                           | \$73,267        |
| Community Center                        | \$266,667                              | \$212,475                             | \$54,192        |
| Parks & Recreation                      | \$1,407,220                            | \$1,346,679                           | \$60,541        |
| Mgt. Info Systems                       | \$412,821                              | \$408,315                             | \$4,506         |
| Anticipated<br>Expenditure Surplus      |  |                                       | \$1,175,549     |
| Anticipated 2016-2017<br>Budget Surplus |  |                                       | \$746,027       |

Motion carried by the following vote:

Yes:

No:

### Absent:

### CERTIFICATION

I, Lisa Kay Hathaway, City Clerk of the City of Grosse Pointe Woods, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the Council on June 19, 2017, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be, or have been, made available as required by said Act.

Lisa Kay Hathaway City Clerk June 19, 2017

Motion carried by the following vote:

Yes: Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No: None Absent: Ketels

Motion by McConaghy, seconded by Bryant, regarding **Bond Counsel**, that the City Council approve the following statement dated June 2, 2017, for services rendered in connection with the 2017 Unlimited Tax General Obligation Bond, funds to be taken from the bond proceeds:

1. Miller, Canfield, Paddock and Stone, PLC - \$25,500.00.

Motion carried by the following vote:

Yes: Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No: None Absent: Ketels

Motion by McConaghy, seconded by Granger, regarding Telecom Attorney, that the City Council approve the following statements:

Kitch Drutchas Wagner Valitutti & Sherbrook 05/31/17 - \$90.00.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent: Ketels

Motion by McConaghy, seconded by Granger, regarding Labor Attorney, that the City Council approve the following statements:

1. Keller Thoma 06/01/17 - \$670.00.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent:

Ketels

Under Public Comment, the following individuals were heard:

- Ghassan Elian, 568 Coventry Lane, complimented the work that the Department of Public Works does. Secondly, he complained regarding the lack of City control over the DTE project.
- Doug Hamborsky, 19982 E. Clairview Ct., commented regarding the poor quality of the temporary patching of the sidewalk and how it has deteriorated, the Director of Public Services and City Administrator were directed to look into the matter.

Motion by Granger, seconded by Shetler, to adjourn tonight's meeting at 8:39 p.m. PASSED UNANIMOUSLY.

| Respectfully submitted, |                   |   |
|-------------------------|-------------------|---|
|                         |                   | _ |
| Stephen Gerhart         | Robert E. Novitke |   |
| Deputy City Clerk       | Mayor             |   |



# COMMITTEE-OF-THE-WHOLE 06-19-17 - 54

MINUTES OF THE MEETING OF THE COMMITTEE-OF-THE-WHOLE OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, JUNE 19, 2017, IN THE CONFERENCE ROOM OF THE MUNICIPAL BUILDING, 20025 MACK AVENUE, GROSSE POINTE WOODS, MICHIGAN.

PRESENT:

Mayor Novitke

Council Members Bryant, Granger, Koester, McConaghy, Shetler

ABSENT:

Ketels

ALSO PRESENT:

City Administrator Smith

City Attorney Chip Berschback Treasurer/Comptroller Behrens Deputy City Clerk Gerhart

Mayor Novitke called the meeting to order at 7:11 p.m.

Motion by Granger, seconded by Bryant, that all items on tonight's agenda be received, placed on file, taken in order of appearance.

Motion carried by the following vote:

Yes:

Bryant, Granger, Koester, McConaghy, Novitke, Shetler

No:

None

Absent: K

Ketels

The first item discussed at tonight's meeting was regarding **Employee Handbook Supplement — Non-Union Employees.** The Mayor stated that this item covers all non-union employees, except for appointed officials, which would be addressed at tonight's Council meeting. The agreement provides all Non-Union Employees with:

- Effective July 1, 2017 all full-time employees will receive a service loyalty payment of \$500.00 and permanent part-time office/clerical staff may receive up to \$250.00, less appropriate payroll taxes.
- There will be an across the board wage increase for full time employees and permanent part-time employees as follows:
  - Effective July 1, 2017 (2%) two percent
- 3. Continue five (5) unpaid furlough days through fiscal year 2017-2018.

Furlough Days fiscal year 2017-2018:

July 3

Day before 4th of July;

September

Friday before Labor Day;

January April Martin Luther King; Easter Monday;

May

Friday before Memorial Day.

The Treasurer/Comptroller provided an update regarding **The Rivers** and the delinquent tax process in Wayne County. Using the Delinquent Tax Revolving Fund, Wayne County reimburses jurisdictions for delinquent taxes not collected in the prior

year and then collects the delinquent property taxes directly from the property owners. For the year 2016, the City of Grosse Pointe Woods failed to collect a total of \$817,201.65 in property taxes, of which \$478,391.49 is due from the Rivers. After a review of the property, the Wayne County Treasurer found no payments have been received by their office since the initial 2014 tax year transfer on March 1, 2015. As a result, tax years 2014 and 2015 are now in "forfeited" status and viewed as potentially uncollectable. For that reason the property is excluded from the Delinquent Tax Revolving Funding program. As a result of the nonpayment of 2014 taxes, the tax advance paid by Wayne County will be recovered from the City and other taxing units. The Wayne County Treasurer has the option of also recovering the 2015 taxes from the City this year but has indicated they will not be taking that action. The exclusion and recovery of unpaid taxes on this property has greatly reduced the Delinguent Tax Revolving Funding that the City of Grosse Pointe Woods will be receiving in 2017. As a result, the net distribution to the City will be \$75,750.56, instead of the potential \$817,201.65. Wayne County has started foreclosure be requiring payment from the Rivers for the 2014 and 2015 property taxes. The City will receive monthly payments as payments are made to the Wayne County Treasurer. Discussion ensued regarding ensuring that the other City obligations, including water payments and Certificates of Occupancy, are in order. The City Administrator stated that the property has been fully compliant with all other City regulations.

Under new business the following items were heard:

- The Great Lakes Water Authority informed the City that they would be decreasing sewer rates. Treasurer/Comptroller Behrens has calculated the decrease into the projections, and the cost saving to the average homeowner would amount to less than \$.32 per two-month billing cycle. It was the consensus of the Committee to leave the sewer rates the same and direct any excess revenue be applied toward capital improvement in the sewer system.
- The Treasurer/Comptroller informed the Committee that the Finance Department has hired a new Water Billing Manager to fill the pending retirement in the department.
- The FICA refunds for 2013, 2014, and 2015 have been approved and checks should be issued in the next couple of weeks.
- The Mayor stated the Grosse Pointe Woods Lifestyle video is currently not displaying properly on the City's website. He has spoken to the Information Technology Manager who is recommending that the City create a YouTube account that is configured to prevent comments. The City Administrator was directed to work with the Information Technology Manager to create the account.
- Council Member Granger has spoken to the Athletic Director at De La Salle who
  has offered to purchase a new three-meter diving board for Lake Front Park in
  return for usage of diving well during morning lap swim. The City Administrator
  was directed to look into the matter and report at a future Committee-of-theWhole.
- Discussion was held regarding residential parking permits only being valid during the overnight hours. The issue is to be placed on a future Committee-of-the-Whole meeting.

# COMMITTEE-OF-THE-WHOLE 06-19-17 - 56

| Motion by Bryant, seconded by Whole be adjourned at 7:51 p.m. |                            | of the | Committee-of-the |
|---|----------------------------|--------|------------------|
| Respectfully submitted,                                       |                            |        |                  |
| Stephen Gerhart Deputy City Clerk                             | Robert E. Novitke<br>Mayor |        | -                |

# Approved by commission 6-8-17



MAY 1 8 2017

City of Grosse Pointe Woods Historical Commission Minutes 20025 Mack Plaza Drive, Grosse Pointe Woods, MI 48236 Conference Room at City Hall

CITY OF GROSSE PTE. WOODS

May 11, 2017

# 1. Call to Order

The regular meeting of the Grosse Pointe Woods Historical Commission was called to order at 7:32 p.m. by Chairperson Lynne Millies.

#### 2. Roll Call

**Present:** Mary Kaye Ferry, Suzanne Kent, Lynne Millies, John Parthum, Becky Veitengruber, Giles Wilborn

Excused: Del Harkenrider, Shirley Hartert, Sean Murphy, Frank Romano, Phil Whitman, Council

Representative Mike Koester Also Present: Mason Ferry

# 3. Approval of Agenda

**Motion** by Kent, seconded by Parthum, to approve the agenda for May 11th, 2017. Ayes: all. Motion carried.

# 4. Approval of Minutes

**Motion** by Parthum, seconded by Veitengruber, to amend the minutes from April 13th, 2017, to amend the second sentence under 5. Items, F. <u>Update</u> to read as follows: "Wilborn will be the go-to person when outsiders are seeking information." Ayes: all. Motion carried.

*Motion* by Ferry, seconded by Wilborn, to approve the minutes as amended. Ayes: all. Motion carried.

# 5. Items

- A. Report of Treasurer: The balance of the historical commission is \$1,147.64.
- B. Cook Schoolhouse Project:
  - 1. Cook Schoolhouse balance is \$5,291.11
  - Dates for June and July open house dates are set.
  - 3. Commission agreed to sell postcards of City Hall, from 1989, for \$0.25 each, at future open houses.
  - **4.** Millies contacted DPW to request a picnic table and garbage can to be placed outside the schoolhouse, in time for open houses.
- C. Commission Files: Parthum and Kent will work on files soon. Future dates to access and organize files were discussed.
- D. Memberships: Other Organizations: Tabled.
- E. Memorial Day: Details were discussed for the ceremony.
- F. Group Photo: Canceled.
- G. Spring Cleaning/Cook School: Millies will email Councilmember Koester regarding regular cleaning of Cook School (prior to the open house).

#### 6. New Business

None



#### 7. Public and Commissioner Comments

- A. Ferry shared information and handouts from the Michigan One Room Schoolhouse Association (MORSA) conference, held in early May in Three Rivers, MI.
- B. Parthum announced that two commission members attended the Pointes of History event.
- C. Parthum explained three commission related jobs that he has done over the years.
- D. Commission plans to hang Grosse Point Township map in schoolhouse.
- E. Public: Mason Ferry of 56 Shorecrest Circle, GPS, announced that he is now a board member of the Grosse Pointe Historical Society. He promoted the Summer on the Lake Gala, which benefits the historical society, is to take place on June 16<sup>th</sup>.

#### 8. Adjournment

The meeting adjourned at 9:08 p.m. by Chairperson Lynne Millies.

Respectfully submitted:

Becky Veitengruber, Secretary

The next meeting of the Grosse Pointe Woods Historical Commission will take place on June 8th, 2017 at 7:30 p.m. in the Conference Room at City Hall, 20025 Mack Plaza Drive, Grosse Pointe Woods, MI 48236.

Approved by Commission 6D

# Beautification Advisory Commission Lake Room – GPW Community Center 20025 Mack Plaza Dr., Grosse Pointe Woods Meeting – May 10, 2017 – 7:00 p.m.

Present: Arslanian, Casinelli, Hage, Hess, Hilton, Koester, McCarthy, Martin-Rahaim, Medura,

Ragland, Spreder, Stephens, Stewart

Also Present: Ketels, Mathews

Excused: Sauter Guest: Janet Miller

Call to Order: The meeting was called to order by Chairperson McCarthy at 7:10 p.m.

Minutes: The April 12, 2017 minutes were distributed and reviewed.

Motion by Casinelli, seconded by Hilton, to approve the April 12, 2017 minutes as presented.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, Hilton, Koester, McCarthy, Martin-Rahaim, Medura,

Ragland, Spreder, Stephens, Stewart

No: None Absent: Sauter

**Treasurer's Report:** Hilton presented the treasurer report. Motion by Casinelli, seconded by Stephens, to approve the report as presented.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, Hilton, Koester, McCarthy, Martin-Rahaim, Medura,

Ragland, Spreder, Stephens, Stewart

No: None Absent: Sauter

Chairperson's Report: McCarthy welcomed guest, Janet Miller.

Awards Program: Stephens provided update on Awards Night. Discussed options for future ceremonies.

Tile/Mugs Program: Medura updated committee on tile program. Discussed future tile ideas.

**Flower Sale:** Martin-Rahaim provided update for 2017 flower sale. Sign-up sheet for volunteers for Flower Sale passed around. Flower delivery & set-up - May 11, 2017. Flower Sale - May 12 & 13. Special Flower Deliveries - May 11, 2017. Hilton informed committee of progress of credit card processing.

Council Report: Koester reported on April 24, 2017 City Council meeting. Hage reported on the May 1, 2017 City Council meeting. Council Representative Ketels presented council report.

DPW: Mathews provided DPW update.

Old Business: None

New Business: None

Motion by Casinelli, seconded by Hess, to adjourn the Beautification Advisory Commission meeting at 8:14 p.m.

Motion carried by the following vote:

Yes: Arslanian, Casinelli, Hage, Hess, Hilton, Koester, McCarthy, Martin-Rahaim, Medura,

Ragland, Spreder, Stephens, Stewart

No: None

Absent: Sauter

Respectfully submitted,

Rachelle Koester



# Lisa Hathaway

From: Sent: Kevin Ketels [kevin@ketels.us] Thursday, June 22, 2017 1:51 PM Lisa Hathaway; Robert E Novitke

To: Subject:

Fwd: Amendment request

Attachments:

2017 Flower Sale attachment.doc; ATT00001.htm; Amendment request.doc; ATT00002.htm

Hi, can we please put the attached on an upcoming city council agenda?

Thanks, Kevin

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Kevin Ketels Grosse Pointe Woods City Council Member (586) 260-0845 kevin@ketels.us

Begin forwarded message:

From: GERALD HILTON <ghilton01@comcast.net>

**Date:** June 20, 2017 at 9:14:42 PM EDT **To:** Kevin R Ketels < kevin@ketels.us >

Subject: Amendment request

Reply-To: GERALD HILTON <ghilton01@comcast.net>

Kevin,

Hopefully this is clear, and not too much detail.

Jerry

The Beautification Advisory Commission requests approval from City Council to amend the Purchase Order to Lexington Gardens for an additional \$202.00 to cover expenses from the 2017 Flower Sale.

Each year the BAC requests Council approval for the Flower Sale and provides a summary of expected expenses and receipts (Attachment I). This year's sale beat our expectations and was the most profitable sale by far. The Attachment I from the approval letter shows a total of \$18,000 payment to Lexington Gardens, which the city issued as a not-to-exceed Purchase Order to Lexington. This covers flowers bought by the BAC to sell on our account (\$11,000) and Lexington's share of specialties they sell and share 15% with the BAC (\$7,000). The BAC collects all the money at the sale through the city account and reimburses Lexington for their 85% share of their sales with a check.

Because Lexington sold so much this year, their share plus the cost of BAC flowers exceeded the \$18,000 Purchase Order by \$202.00. This is more than offset by the additional \$2,700 profit to the BAC.

# Attachment I <u>Estimated 2017 BAC Flower Sale Budget</u>

|           |                                      | Request      | Actual      |
|-----------|--------------------------------------|--------------|-------------|
| EXPENSES: | State of Michigan License            | \$ 100.00    |             |
|           | Cash Advance                         | \$ 400.00    |             |
|           | Lexington Flowers for Same Day Sales | \$ 11,000.00 | \$10,750.00 |
|           | Lexington Gardens Same Day Sales     | \$ 7,000.00  | \$7,452.00  |
|           | Wild Birds Unlimited                 | \$ 1,000.00  |             |
|           | Concrete Critters                    | \$ 300.00    |             |
|           | Newspaper Ad                         | \$ 300.00    |             |
|           | Copies, signs, posts, etc.           | \$ 400.00    |             |
|           | TOTAL EXPENSES                       | \$ 20,500.00 |             |
| RECEIPTS: | TOTAL SALES                          | \$ 24,500.00 | \$29,000.00 |
|           | BAC NET PROFIT                       | \$ 4,000.00  | \$6,700.00  |

Motion by Ketels, seconded by Bryant, regarding **2017 Beautification Commission Flower Sale**, that the City Council approve the 2017 Flower Sale as requested in the letter dated February 6, 2017, and authorize an amount not to exceed \$20,500.00 for event expenses, funds to be taken from Account No. 205-870-820.200.

Motion carried by the following vote:

Yes:

Bryant, Granger, Ketels, Koester, McConaghy, Novitke

No:

None

Absent:

Shetler



# CITY OF GROSSE POINTE WOODS

# Office of the Treasurer/Comptroller

# Memorandum

JUN 2.9 2017

DATE:

July 10, 2017

TO:

Mayor and City Council

FROM:

Cathrene Behrens, Treasurer/Comptroller

SUBJECT:

Vendors with expenses over \$5,000

In accordance with City Charter, I am providing a list of vendors with anticipated fiscal year expenditures in excess of \$5,000. I respectfully request City Council's approval to issue open purchase orders to these vendors as detailed in the attached spreadsheet.

Thank you.

| Department Certif | ical | ion: |
|-------------------|------|------|
|-------------------|------|------|

I hereby certify that the above items are necessary for the proper operation of this Department.

Department Head Signature

Fund Certification:

I hereby certify that unencumbered funds are available for the above purchases, and that the account numbers have been verified.

Treasurer/Comptroller Signature

APPROVED FOR COUNCIL CONSIDERATION:

City Administrator Signature

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

City Administrator Signature

#### CITY OF GROSSE POINTE WOODS PURCHASE ORDERS OVER \$5,000 FY 17-18

| PO#     | FY    | Dept    | Vendor   | Description   | FY 16-17<br>ACTUAL | FY 17-18<br>DISTRIBUTION | FY 17-18<br>REQUEST | Account #                          |
|---------|-------|---------|--|---|--------------------|--------------------------|---------------------|------------------------------------|
| 43998   | 17-18 | SUE     | NU APPEARANCE LANDSCAPING  | PHASE II OF LANDSCAPING CONTRACT EXTENSION  | 381.00             | 10,000.00                | 10,000.00           | 101-180-818.000                    |
| 44024   | 17-18 | PARKS   | AMERICAN RED CROSS   | OPEN PO FOR SWIM LESSONS COURSE FEE & TEXTBOOKS<br>OPEN PO FOR RECERTIFICATIONS FOR LIFEGUARDS          | 2,382.59           | 3,600.00<br>1,500.00     | 5,100.00            | 101-774-818.106<br>101-774-757.103 |
| 44025   | 17-18 | PARKS   | AQUATIC SOURCE (previously used B&B)   | OPEN PO FOR ACID, ACID CLEANER, CYANURIC, BUCKETS OF PULSAR BRIQUETTES                                  | 20,010.00          | 30,950.00                | 43,950.00           | 101-774-757.105                    |
| 333400  |       |         | ,  | OPEN PO FOR MISC. POOL EQUIPMENT  |                    | 13,000.00                |                     | 101-774-980.000                    |
|         | 17-18 | PARKS   | BIANCO TOURS   | OPEN PO FOR CHARTER BUS SERVICES  | 5,738.00           | 7,091.00                 | 7,091.00            | 101-780-822.000                    |
| 44027   | 17-18 | PARKS   | BURKE'S SPORT HAVEN  | OPEN PO FOR BRIDGE WALK SHIRTS  | 3,407.40           | 3,000.00                 | 5,220.00            | 101-780-880.000                    |
|         |       |         |  | OPEN PO FOR GATE UNIFORMS   |                    | 720.00                   |                     | 101-774-757.107                    |
|         |       |         |  | OPEN PO FOR SWIM TEAM SHIRTS  |                    | 500.00                   |                     | 101-774-818.105                    |
| 44000   | 17-18 | PARKS   | MARCHIORI CATERING   | OPEN PO FOR SWIM TEAM MERCHANDISE OPEN PO FOR CATERING FOR SENIOR HOLIDAY SOCIAL                        | 4,799.12           | 1,000.00<br>2,000.00     | 6,000.00            | 101-774-819.000<br>101-780-822.000 |
| 44029   | 17-10 | FARRS   | MARCHIORI CATERING   | OPEN PO FOR CATERING FOR SWIM TEAM BANQUET  | 4,799.12           | 4,000.00                 | 0,000.00            | 101-774-818.105                    |
| 44032   | 17-18 | PARKS   | SAM'S CLUB   | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   | 17,647.73          | 1,000.00                 | 19,750.00           | 101-105-880.200                    |
| 77002   | 11.10 | 1711110 | 0/11/10 0200   | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   | 17,017.10          | 1,750.00                 | 10,700.00           | 101-774-757.103                    |
|         |       |         |  | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   |                    | 1,000.00                 |                     | 101-774-757.107                    |
|         |       |         |  | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   |                    | 3,000.00                 |                     | 101-774-818.105                    |
|         |       |         |  | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   |                    | 1,500.00                 |                     | 101-780-757.000                    |
|         |       |         |  | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   |                    | 5,000.00                 |                     | 101-780-822.000                    |
|         |       |         |  | OPEN PO FOR LIFEGUARD, SWIM TEAM, SENIORS & COMM CTR SUPPLIES   |                    | 6,500.00                 |                     | 101-780-880.000                    |
|         | 17-18 | PARKS   | ST. JOHN OCCUPATIONAL HEALTH PARTNERS  | OPEN PO FOR PHYSICAL EXAMS AND DRUG SCREENS   | 6,468.00           | 9,800.00                 | 9,800.00            | 101-774-818.103                    |
| 44036   | 17-18 | PARKS   | UNITED FACILITY SUPPLIES   | OPEN PO FOR JANITORIAL CLEANING AND MAINTENANCE SUPPLIES  | 5,575.04           | 2,533.00                 | 8,443.00            | 101-774-757.000                    |
|         |       |         |  | OPEN PO FOR JANITORIAL CLEANING AND MAINTENANCE SUPPLIES  |                    | 4,222.00                 |                     | 101-774-757.106                    |
|         |       |         |  | OPEN PO FOR JANITORIAL CLEANING AND MAINTENANCE SUPPLIES  |                    | 844.00                   |                     | 101-775-757.000<br>101-780-757.000 |
| 44040   | 17 10 | DPW     | ANDERSON, ECKSTEIN & WESTRICK, INC.  | OPEN PO FOR JANITORIAL CLEANING AND MAINTENANCE SUPPLIES<br>ENGINEERING FEES FOR GIS SYSTEM MAINTENANCE | 100                | 844.00<br>21,000.00      | 21,000.00           | 592-537-977.000                    |
| 44040   |       | DPW     | ANDERSON, ECKSTEIN & WESTRICK, INC.  | ENGINEERING FEES FOR GENERAL MEETING ATTENDANCE, LEGAL DEPOSITIONS, ETC.                                | 7,705.45           | 5,000.00                 | 15,000.00           | 101-441-818.000                    |
| 44041   | 17-10 | DEW     | ANDERSON, ECROTEIN & WESTRICK, INC.  | ENGINEERING FEEST ON GENERAL MILETING ATTENDANCE, LEGAL DEPOSITIONS, ETC.                               | 7,700,40           | 5,000.00                 | 13,000.00           | 101-444-818.000                    |
|         |       |         |  |   |                    | 5,000.00                 |                     | 592-537-818.000                    |
| 44042   | 17-18 | DPW     | AIS CONSTRUCTION EQUIPMENT CORP.   | OPEN PO FOR PARTS FOR JOHN DEERE AND OTHER DPW EQUIPMENT  | 12,151.66          | 14,000.00                | 16,000.00           | 640-851-939.100                    |
|         |       |         |  | OPEN PO FOR PARTS FOR JOHN DEERE AND OTHER DPW EQUIPMENT  | 0.040.0040         | 2,000.00                 |                     | 640-851-939.300                    |
| 44045   | 17-18 | DPW     | ARBOR PRO TREE SERVICE, INC.   | 2017-2018 CITY TREE REMOVAL CONTRACT  | 25,000.00          | 40,000.00                | 40,000.00           | 101-465-818.000                    |
|         | 17-18 | DPW     | BADGER METER, INC.   | OPEN PO FOR WATER METERS  | 4,000.00           | 5,000.00                 | 5,000.00            | 592-537-757.000                    |
| 44053   | 17-18 | DPW     | CARGILL, INC. (prev. used Detroit Salt Co.)  | ROAD SALT FOR WINTER MAINTENANCE  | 41,282.32          | 12,500.00                | 50,000.00           | 202-478-757.000                    |
| 0.02.22 | 45.44 |         |  | ROAD SALT FOR WINTER MAINTENANCE  | 12 212 22          | 37,500.00                |                     | 203-478-757.000                    |
| 44060   | 17-18 | DPW     | COMPTON PRESS INDUSTRIES   | 12-PAGE ISSUES OF UPDATE NEWSLETTER 3 TIMES PER YEAR  | 16,319.00          | 6,372.00                 | 16,319.00           | 101-780-880.000                    |
|         |       |         |  | 16-PAGE ISSUE OF UPDATE NEWSLETTER ANNUAL CONSUMER CONFIDENCE REPORT                                    |                    | 2,209.00<br>578.00       |                     | 101-780-880.000<br>101-780-880.000 |
|         |       |         |  | 2018 CITY CALENDAR  |                    | 7,160.00                 |                     | 101-780-880.000                    |
| 44064   | 17-18 | DPW     | EJ USA, INC.   | OPEN PO FOR WATER & SEWER SUPPLIES  | 4,065.51           | 5,000.00                 | 5,000.00            | 592-537-757.000                    |
|         | 17-18 | DPW     | GEORGE'S AUTO PARTS, INC.  | OPEN PO FOR AUTO PARTS & SUPPLIES   | 29,393.09          | 21,500.00                | 35,000.00           | 640-851-939.100                    |
| 44000   | 17 10 | Di II   |  | OPEN PO FOR AUTO PARTS & SUPPLIES   | 20,000.00          | 8,000.00                 | 00,000.00           | 640-851-939.200                    |
|         |       |         |  | OPEN PO FOR AUTO PARTS & SUPPLIES   |                    | 3,500.00                 |                     | 640-851-939.300                    |
|         |       |         | The state of the s | OPEN PO FOR AUTO PARTS & SUPPLIES   |                    | 2,000.00                 |                     | 640-851-939.400                    |
|         | 17-18 | DPW     | GREEN FOR LIFE (GFL) ENVIRONMENTAL   | OPEN PO FOR PICK UP & DISPOSAL OF SOLID WASTE, RECYCLING, COMPOST, ETC.                                 | 708,769.44         | 354,672.72               | 354,672.72          | 226-528-818.000                    |
| 44070   | 17-18 | DPW     | GILBERT'S PRO HARDWARE, INC.   | OPEN PO FOR MISCELLANEOUS SUPPLIES  | 11,767.38          | 1,000.00                 | 16,100.00           | 101-441-757.000                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 2,800.00                 |                     | 101-444-757.000                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 1,700.00                 |                     | 101-774-757.000                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 200.00                   |                     | 101-774-757.101                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 5,000.00                 |                     | 101-774-757.102                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 1,000.00                 |                     | 101-774-757.104                    |
|         |       |         |  | OPEN PO FOR MISCELLANEOUS SUPPLIES  |                    | 500.00                   |                     | 101-774-757.107                    |

#### PURCHASE ORDERS OVER \$5,000 FY 17-18

| PO#    | FY    | Dept    | Vendor  | Description   | FY 16-17<br>ACTUAL | FY 17-18<br>DISTRIBUTION | FY 17-18<br>REQUEST | Account #       |
|--------|-------|---------|---|---|--------------------|--------------------------|---------------------|-----------------|
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 400.00                   |                     | 101-775-757.00  |
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 500.00                   |                     | 203-463-757.00  |
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 300.00                   |                     | 585-561-757.00  |
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 1,500.00                 |                     | 592-537-757.00  |
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 200.00                   |                     | 592-542-757.00  |
|        |       |         |   | OPEN PO FOR MISCELLANEOUS SUPPLIES                                      |                    | 1,000.00                 |                     | 640-851-939.10  |
| 44072  | 17-18 | DPW     | GROSSE POINTE CLINTON REFUSE  | OPEN PO FOR MONTHLY REFUSE DISPOSAL FEES                                | 87,395.10          | 164,150.00               | 164,150.00          | 226-528-818.00  |
| 44073  | 17-18 | DPW     | GROSSO TRUCKING & SUPPLY CO.  | OPEN PO FOR ALL TRUCKING & HAULING SERVICES                             | 38,790.00          | 84,000.00                | 84,000.00           | 226-528-818.00  |
| 44074  | 17-18 | DPW     | GUNNERS METERS & PARTS, INC.  | OPEN PO FOR WATER & SEWER PARTS   | 6,493.80           | 6,500.00                 | 6,500.00            | 592-537-757.00  |
| 44076  | 17-18 | DPW     | INDIAN SUMMER RECYCLING, INC.   | OPEN PO FOR DISPOSAL OF COMPOSTABLE YARD WASTE                          | 26,854.00          | 50,000.00                | 50,000.00           | 226-528-818.00  |
| 44077  | 17-18 | DPW     | INDUSTRIAL BROOM SERVICE  | OPEN PO FOR BROOMS FOR THE VAC-ALL AND ALLIANZ SWEEPERS                 | 2,834.16           | 6,500.00                 | 6,500.00            | 640-851-939.10  |
|        | 17-18 | DPW     | K&S VENTURES, INC.  | OPEN PO FOR HEATING & COOLING MAINTENANCE SERVICES                      | 11,838.41          | 3,000.00                 | 18,000.00           | 101-441-818.00  |
|        |       | 7.5     | 7109 (402 (30 (40 (40 (40 (40 (40 (40 (40 (40 (40 (4  | OPEN PO FOR HEATING & COOLING MAINTENANCE SERVICES                      |                    | 10,500.00                |                     | 101-444-818.00  |
|        |       |         |   | OPEN PO FOR HEATING & COOLING MAINTENANCE SERVICES                      |                    | 1,500.00                 |                     | 101-774-818.00  |
|        |       |         |   | OPEN PO FOR HEATING & COOLING MAINTENANCE SERVICES                      |                    | 3,000.00                 |                     | 101-774-818.10  |
| 44081  | 17-18 | DPW     | MESSICK'S LANCASTER TRACTOR   | OPEN PO FOR PARTS FOR LEAF MACHINES                                     | 3,987.94           | 10,000.00                | 10,000.00           | 640-851-939.10  |
| 44083  | 17-18 | DPW     | MACK ALGER TIRE & SERVICE, INC.   | OPEN PO FOR TIRES   | 5,610.60           | 3,000.00                 | 9,500.00            | 640-851-939.10  |
| 4 1000 | 100   |         |   | OPEN PO FOR TIRES   |                    | 5,000.00                 |                     | 640-851-939.20  |
|        |       |         |   | OPEN PO FOR TIRES   |                    | 800.00                   |                     | 640-851-939.30  |
|        |       |         |   | OPEN PO FOR TIRES   |                    | 700.00                   |                     | 640-851-939.40  |
| 44084  | 17-18 | DPW     | MARSHALL LANDSCAPE, INC.  | LAWN CARE PROGRAM 2017-18 FERTILIZATION/SPOT WEED CONTROL/FOLIAGE SPRAY | 7,125.00           | 3,125.00                 | 7,125.00            | 202-463-818.00  |
|        |       |         | Approved to the second of the | LAWN CARE PROGRAM 2017-18 FERTILIZATION/SPOT WEED CONTROL/FOLIAGE SPRAY |                    | 4,000.00                 |                     | 101-775-818.00  |
| 44087  | 17-18 | DPW     | MICHIGAN PAVING & MATERIALS CO.   | OPEN PO FOR EMULSION FOR TOTAL PATCHER                                  | 3,497.80           | 4,000.00                 | 16,000.00           | 202-463-757.00  |
|        |       |         |   | OPEN PO FOR EMULSION FOR TOTAL PATCHER                                  |                    | 12,000.00                |                     | 203-463-757.00  |
| 44088  | 17-18 | DPW     | STATE OF MI - DEPT OF ENVIRONMENTAL QUALITY   | OPEN PO FOR MICHIGAN PUBLIC WATER SUPPLY ANNUAL FEE                     | 5,594.20           | 6,000.00                 | 6,000.00            | 592-536-818.00  |
| 44093  | 17-18 | DPW     | PROFESSIONAL RECRUITERS GROUP   | OPEN PO FOR TWO TEMPORARY WORKERS TO HELP W/ CURBSIDE LEAF CLEAN UP     | 5,846.40           | 6,048.00                 | 6,048.00            | 203-463-702.80  |
| 44094  | 17-18 | DPW     | RS CONTRACTING INC.   | OPEN PO FOR 2017 PAVEMENT MARKING - FAST DRY PAINT THROUGHOUT THE CITY  |                    | 5,500.00                 | 5,500.00            | 202-463-818.00  |
| 44096  | 17-18 | DPW     | RKA PETROLEUM COMPANIES   | OPEN PO FOR UNLEADED & DIESEL FUEL AT .0848/GALLON                      | 78,771.30          | 115,000.00               | 115,000.00          | 640-851-939.50  |
| 44098  | 17-18 | DPW     | ROY O'BRIEN, INC.   | OPEN PO FOR AUTO SERVICES & PARTS                                       | 3,352.15           | 4,500.00                 | 5,500.00            | 640-851-939.20  |
|        |       |         |   | OPEN PO FOR AUTO SERVICES & PARTS                                       |                    | 500.00                   |                     | 640-851-939.30  |
|        |       |         |   | OPEN PO FOR AUTO SERVICES & PARTS                                       |                    | 500.00                   |                     | 640-851-939.40  |
| 44100  | 17-18 | DPW     | SCHAEFFER MFG. CO.  | OPEN PO FOR HYDRAULIC OIL & MOTOR OIL                                   | 2,333.20           | 6,000.00                 | 6,000.00            | 640-851-939.50  |
| 44104  | 17-18 | DPW     | SITE ONE LANDSCAPE SUPPLY LLC   | OPEN PO FOR LANDSCAPE MATERIALS, SPRINKLER SYSTEM PARTS & ICE MELT      | 4,795.19           | 500.00                   | 6,500.00            | 202-463-757.00  |
|        |       |         |   | OPEN PO FOR LANDSCAPE MATERIALS, SPRINKLER SYSTEM PARTS & ICE MELT      |                    | 2,500.00                 |                     | 203-463-757.00  |
|        |       |         |   | OPEN PO FOR LANDSCAPE MATERIALS, SPRINKLER SYSTEM PARTS & ICE MELT      |                    | 2,000.00                 |                     | 592-537-757.00  |
|        |       |         |   | OPEN PO FOR LANDSCAPE MATERIALS, SPRINKLER SYSTEM PARTS & ICE MELT      |                    | 400.00                   |                     | 202-478-757.00  |
|        |       |         |   | OPEN PO FOR LANDSCAPE MATERIALS, SPRINKLER SYSTEM PARTS & ICE MELT      |                    | 1,100.00                 |                     | 203-478-757.00  |
| 44109  | 17-18 | DPW     | TRIPLE F FACILITY SERVICES, INC.  | OPEN PO FOR JANITORIAL SERVICES CONTRACT FOR MUNICIPAL BUILDING         | 11,913.00          | 13,000.00                | 13,000.00           | 101-444-818.00  |
| 44114  | 17-18 | DPW     | TROY AGGREGATE  | OPEN PO FOR WASHED OHIO #9 STONE FOR HOT PATCH MACHINE                  |                    | 1,500.00                 | 6,000.00            | 202-463-757.00  |
|        |       |         |   | OPEN PO FOR WASHED OHIO #9 STONE FOR HOT PATCH MACHINE                  |                    | 4,500.00                 |                     | 203-463-757.000 |
| 4140   | 17-18 | PS      | COOL THREADS  | OPEN PO FOR MISC. POLICE EQUIPMENT, UNIFORMS & SUPPLIES                 | 4,196.95           | 1,200.00                 | 6,475.00            | 101-310-757.00  |
|        |       |         |   | OPEN PO FOR MISC. POLICE EQUIPMENT, UNIFORMS & SUPPLIES                 |                    | 2,000.00                 |                     | 101-326-757.00  |
|        |       |         |   | OPEN PO FOR MISC. POLICE EQUIPMENT, UNIFORMS & SUPPLIES                 |                    | 1,000.00                 |                     | 101-345-725.00  |
|        |       |         |   | OPEN PO FOR MISC. POLICE EQUIPMENT, UNIFORMS & SUPPLIES                 |                    | 1,500.00                 |                     | 101-345-725.10  |
|        |       |         |   | OPEN PO FOR MISC. POLICE EQUIPMENT, UNIFORMS & SUPPLIES                 | and the second     | 775.00                   | 3443005-            | 585-561-757.00  |
|        | 17-18 | PS      | MEDSTAR AMBULANCE   | OPEN PO FOR RESIDENT EMS BILLINGS                                       | 24,701.35          | 35,000.00                | 35,000.00           | 101-349-818.00  |
| 44150  | 17-18 | PS      | OAKLAND COUNTY TREASURER  | OPEN PO FOR CLEMIS FEES & LEADS ONLINE                                  | 21,370.04          | 37,523.00                | 37,523.00           | 101-305-818.00  |
| 44161  | 17-18 | COURT   | STATEWIDE SECURITY TRANSPORT INC.   | OPEN PO FOR JAIL LODGING  | 8,545.00           | 20,500.00                | 20,500.00           | 101-136-808.00  |
| 44163  | 17-18 | FINANCE | IDS.COM   | OPEN PO FOR PRINT/CUT/SORT/MAIL WATER BILLS 12 TIMES PER YEAR           | 25,887.90          | 7,500.00                 | 37,800.00           | 592-538-818.00  |
|        |       |         |   | OPEN PO FOR POSTAGE FOR WATER BILLS 12 TIMES PER YEAR                   |                    | 18,000.00                |                     | 592-538-757.00  |
|        |       |         |   | OPEN PO FOR PRINT/CUT/SORT/MAIL TAX BILLS 2 TIMES PER YEAR              |                    | 4,000.00                 |                     | 101-224-833.000 |
|        |       |         |   | OPEN PO FOR POSTAGE FOR TAX BILLS 2 TIMES PER YEAR                      |                    | 8,300.00                 |                     | 101-223-757.000 |

#### PURCHASE ORDERS OVER \$5,000 FY 17-18

| PO#    | FY     | Dept    | Vendor   | Description  | FY 16-17<br>ACTUAL | FY 17-18<br>DISTRIBUTION | FY 17-18<br>REQUEST | Account #       |
|--------|--------|---------|--|--|--------------------|--------------------------|---------------------|-----------------|
| 44166  | 17-18  | FINANCE | OFFICE DEPOT                                       | OPEN PO FOR OFFICE SUPPLIES  | 12,265.72          | 4,800.00                 | 15,800.00           | 101-299-728.000 |
| 130177 | 10,000 |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 4,000.00                 |                     | 101-349-728.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 1,000.00                 |                     | 101-599-728.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 900.00                   |                     | 101-180-757.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 2,000.00                 |                     | 101-136-757.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 400.00                   |                     | 101-215-757.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 2,000.00                 |                     | 101-223-757.000 |
|        |        |         |  | OPEN PO FOR OFFICE SUPPLIES  |                    | 700.00                   |                     | 101-172-757.000 |
| 44169  | 17-18  | IT.     | CDWG   | OPEN PO FOR IT SUPPLIES  | 12,559.61          | 15,000.00                | 15,000.00           | 101-855-757.000 |
| 44170  | 17-18  | IT      | BS&A SOFTWARE                                      | OPEN PO FOR BS&A EQUALIZER SUPPORT, DATABASE MAINT. AND SOFTWARE UPDATES | 17,102.00          | 18,000.00                | 18,000.00           | 101-855-818.000 |
| 44182  | 17-18  | CLERK   | DOMINION VOTING SYSTEMS (prev. used Election Sys.) | OPEN PO FOR ELECTION HARDWARE/SOFTWARE/MAINTENANCE                       | 5,000.00           | 10,000.00                | 10,000.00           | 101-215-731.000 |
| 44183  | 17-18  | CLERK   | PRINTING SYSTEMS, INC.                             | OPEN PO FOR ELECTION SUPPLIES  | 3,284.06           | 5,000.00                 | 5,000.00            | 101-215-731.000 |
|        |        |         |  |  |                    | 1,431,866.72             | 1,431,866.72        |                 |

### CITY OF GROSSE POINTE WOODS



# Office of the City Administrator

# Memorandum

DATE:

June 22, 2017

TO:

Bruce Smith, City Administrator

FROM:

Susan Tobin, Court Administrator

SUBJECT:

Matter to be placed on July 10, 2017 Council Agenda

Applications - DMC

Attached are the proposals from DMC for software applications. These are approved items in the Court's FY 17-18 budget account number 101.136.818.000

DMC Technologies is a sole source vendor for these applications. The applications are compatible with our JIS software from the State of Michigan. The check-writing program will allow bond, restitution and trust checks to be generated through the software as long as the funds are in the same bank account. The mail log application will capture all monetary transactions that arrive via mail. Marriage License application will allow the court to move from typewriters (which are in need of repair) to the computer for preparation of marriage licenses. The ROA search allows easy access from existing ROA screen. The following is a breakdown of the costs associated with each application:

Check Writing Application: \$8,300.00

Mail Log Application: Marriage Lic Application: \$4,000.00 \$475.00

ROA Search:

\$800.00

Based on what is known about our current information system, we would not expect the costs to exceed \$13,575.00.

Department Certification:

I hereby certify that the above items are necessary for the proper operation of this Department.

Department Head Signature

Fund Certification:

I hereby certify that unencumbered funds are available for the above purchase, and that the account number has been verified.

Treasurer/Comptroller Signature

There is no benefit to City of Grosse Pointe Woods to procure bids for this software, as DMC is the sole source.

APPROVED FOR COUNCIL CONSIDERATION:

City Administrator Signature



# Bond/Trust/Restitution Check Writing Application

Quote #: 006933 Version: 1

# Statement of Work

Project: Licensing, Configuration, Installation and Training of the Bond/Trust/Restitution Check Writing Application.

# Scope:

The scope of this project consists of the licensing, configuration, installation and training of the Bond/Trust/Restitution Check Writing software application for use with the JIS District software application.

# Assumptions:

The court is currently running on an iSeries with version V6R1M0 or higher of the operating system.

The court will be required to enter all customization data prior to using the system.

The court is running the current release of the JIS District Court Software.

There are no modifications and/or enhancements required to the Check Writing software.

A signature overlay is included in the estimate. The overlay is not required.

We recommend a dedicated printer for printing checks.

Bond checks, restitution checks and trust checks can be generated through the software as long as the funds are in the same bank account.

This estimate does not include...

- 1. The cost of the checks
- 2. The cost of the printers and MICR cartridges (County IT to purchase HP Laser Jet Pro M402N Printers and appropriate MICR)
- 3. The installation/configuration of printers or MICR cartridges

When selecting blank check stock...

- 1. Do NOT reuse (start over with) your check numbers when setting up the customization
- Duplicate check numbers are NOT permitted with the new system
- 3. MICR printer toner cartridge is required.

All software installation and initial configuration will be performed remotely.



# Bond/Trust/Restitution Check Writing Application

Quote #: 006933 Version: 1

# Tasks:

DMC will require testing with your bank to insure the placement of information. The test checks will need to be generated on your printer with the MICR printer toner cartridge.

Install and configure the Check Writing application.

Provide on site training for the generation of the checks, the entry of outstanding checks and the reconciliation process.

Work with appropriate person thru your first month end reconciliation.

Incorporate the backup of the Check Writing libraries into the existing backup procedures.

# Estimate:

The cost of the software is a license to use. There is no limit on the number of users.

There is no annual maintenance fee. Although, the Court will be charged for upgrades due to data changes and/or process changes with JIS's software and/or databases or any other third party application. When we install the application at other courts, all courts will be equally responsible for the upgrade cost.

One on site training day is included in the fixed price.

If additional on-site support is required, the court will be invoiced for actual travel time at the stated hourly rate and actual miles traveled at the standard IRS rate (currently \$0.54/mile).

If additional and/or future services are required (such as enhancements, technical support, data changes and/or process changes), the court will be billed for actual hours worked at the current hourly rate at the time of the services.

Any enhancements requested and funded by any court will become part of the application with no charge to the courts that did not request the enhancement.

Application and services pricing is valid for 120 days.

#### Authorization:

If the **Grosse Pointe Woods Municipal Court** is in agreement with the information contained in this document, please sign on the signature line at the bottom of this proposal. This will authorize DMC to schedule work on the project.



# Bond/Trust/Restitution Check Writing Application

Quote #: 006933 Version: 1

#### Prepared For

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Ship To

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

# Prepared By

Todd Schiavone Phone: (419)535-2900 Mobile:

Todd.Schiavone@dmctechgroup.com

| Lin | e Part#                      | Description  | Qty               | Price        | Extended   |
|-----|------------------------------|--|-------------------|--------------|------------|
| Har | dware                        |  |                   |              |            |
| 1   | C5F93A#BGJ                   | HP LaserJet Pro 400 M402N Laser Printer  | 1                 | \$250,00     | \$250.00   |
| 2   | 02-81575-001                 | Troy M402/M426 MFP Micr Toner Cartridge  | 1                 | \$250.00     | \$250.00   |
|     |                              |  | Hardware Subtotal |              | \$500.00   |
| Sof | tware                        |  |                   |              |            |
| 1   | DMC-BCP                      | Bond/Trust/Restitution Check Writing Application   | 1                 | \$4,500.00   | \$4,500.00 |
| 2   | DMC-BCPR                     | Bond/Trust/Restitution Reconciliation Application  | 1                 | \$1,600.00   | \$1,600.00 |
|     |                              | Fig. 1. The second seco | Software Subtotal |              | \$6,100.00 |
| Ser | vices                        |  |                   |              |            |
| 1   | App Dev Court - Fixed<br>Fee | Installation / Configuration / Training  | 1                 | \$1,700.00   | \$1,700.00 |
|     |                              |  | Servi             | ces Subtotal | \$1,700.00 |

Terms and Conditions Payment due upon receipt of invoice. Taxes, shipping, handling and other fees may apply.

| ote Summary | Manufacture Committee Comm |          | THE STATE OF THE S |
|-------------|--|----------|--|
|             |  | Subtotal | \$8,300.00   |
| Signature   |  | Tax      | \$0.00   |
|             |  | Total    | \$8,300.00   |
| PO Number   | Date   | -        |  |



# Mail Log Application

Quote #: 006932 Version: 1

# Statement of Work

Project: Mail Logging and Verification software application implementation.

# Scope:

The scope of this project consists of the licensing, installation, configuration and training of the Mail Logging and Verification software application. The application includes the following features:

- > Maintenance program to capture all monetary transactions that arrive via mail. The following information will be entered into the Mail Log file:
  - Type of Payment (Cash, Check, Credit Card)
  - Check# / money order# / credit card number#
  - Amount
  - Payer
  - Case Number (multiple case entry available split check function)
  - Name on Case (displayed when case number entered)
  - Receipt Number/Date (updated at match time)
  - User ID, Date & Time for additions and modifications (system generated)
- > Allow modifications to the Mail Log file to correct recording errors and to allow Mail Log records to pass the reconciliation with the JIS database. Any additions and/or modifications to a Mail Log entry will be recorded in an Action Log. Allow manual entry into Action Log.
- > Inquiry into the Mail Log file with 'position to' (by Check#, Payer, Date, CASH, CREDIT) to display all information recorded about the selected records.
- > Inquiry to view the Action Log.
- > Report on Mail Log records by date range and transaction type with record counts and totals. The report can be sorted by Date, Check# or Payer.
- > Reconciliation process to attempt to match Mail Log records with data entered into the JIS cash system. When a Mail Log entry matches a JIS transaction (match on case id, check/money order/credit card numbers and amount), the records will be flagged as reconciled. All mail log records that are reconciled will appear on a reconciliation report. All records that cannot be reconciled will remain open in the Mail Log for a manual justification/correction and appear on the exception report with reasons for rejection.
- > Incorporate a customization option for defining users who will have access to the application.
  - The levels for user access include;
  - · Ability to add mail log records
  - · Ability to inquire mail log records
  - · Ability to change/delete mail log records
  - · Ability to view the Action Log
  - · Ability to manual reconcile un-matched mail log entries



# **Mail Log Application**

Quote #: 006932 Version: 1

# Assumptions:

The court is running the current version of the JIS District application and version V6R1M0 or higher of the AS/400 operating system.

### Tasks:

Install and configure the application remotely from our DMC office in Toledo.

Provide training for court personnel via telephone and online meeting.

Incorporate the Mail Log libraries into the daily backup job.

#### Estimate:

The cost of the software is a license to use. There is no limit on the number of users.

One remote training session has been included in this fixed price. If on-site support is required, the court will be invoiced for actual travel time at the stated hourly rate and actual miles traveled at the standard IRS rate (currently \$0.54/mile).

There is no annual maintenance fee. Although, the Court will be charged for upgrades due to data changes and/or process changes with JIS's software and/or databases or any other third party application. When we install the application at other courts, all courts will be equally responsible for the upgrade cost.

If additional and/or future services are required (such as enhancements, technical support, data changes and/or process changes), the court will be invoiced for actual hours worked at the DMC hourly rate at the time of the services.

Any enhancements requested and funded by any court will become part of the application with no charge to the courts that did not request the enhancement.

Pricing is valid for 120 days.

#### Authorization:

If the **Grosse Pointe Woods Municipal Court** is in agreement with the information contained in this document, please sign on the signature line at the bottom of this proposal. This will authorize DMC to schedule work on the project.



# **Mail Log Application**

Quote #: 006932 Version: 1

#### Prepared For

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Ship To

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

# Prepared By

Todd Schiavone Phone: (419)535-2900

Mobile:

Todd.Schiavone@dmctechgroup.com

| Lin | Part#                     | Description                               | Qty               | Price        | Extended   |
|-----|---------------------------|---|-------------------|--------------|------------|
| Sof | tware                     |   |                   |              |            |
| 1   | DMC- MailLog              | Mail Log Application Software License Fee | 1                 | \$3,000.00   | \$3,000.00 |
|     |                           |   | Software Subtotal |              | \$3,000.00 |
| Ser | vices                     |   |                   |              |            |
| 1   | App Dev Court - Fixed Fee | Installation/Configuration/Training       | 1                 | \$1,000.00   | \$1,000.00 |
|     |                           |   | Serv              | ces Subtotal | \$1,000.00 |

Terms and Conditions Payment due upon receipt of invoice. Taxes, shipping, handling and other fees may apply.

| te Summary |      | Subtotal    | \$4,000.00 |
|------------|------|-------------|------------|
| Signature  |      | Tax         | \$0.00     |
|            |      | Total       | \$4,000.00 |
| PO Number  | Date | <del></del> |            |



#### Marriage License/Certificate Application

Quote #: 006931 Version: 1

#### Statement of Work

Project: Licensing, Configuration, Installation and Training of the Marriage License/Certificate Application.

#### Scope:

The scope of this project consists of the licensing, configuration, installation and training of the Marriage License/Certificate software application. This is a PC application and does not interface with JIS.

The application includes the following...

- · Prints on Standard Marriage License Form
- · Select your Favorite Font
- · Select a Printer on your Network or PC attached
- · Allows for Minor Printing Alignment Adjustments
- · Print Preview Option
- · Saves information once entered

#### Assumptions:

The court will be required to enter all customization data prior to using the system.

There are no modifications and/or enhancements required to the Marriage License/Certificate software.

The form prints on a laser printer and the court has a printer available.

All software installation and initial configuration will be performed remotely.

#### Tasks:

Provide remote installation and training for the application.

#### Estimate:

The cost of the software is a license to use. There is no limit on the number of users.

There is no annual maintenance fee. Although, the Court will be charged for upgrades due to form changes, changes with Microsoft products and/or other PC products/printers.

One remote training session is included in the fixed price.

If on-site support is required, the court will be invoiced for actual travel time at the stated hourly rate and actual miles traveled at the standard IRS rate (currently \$0.54/mile).



#### Marriage License/Certificate Application

Quote #: 006931 Version: 1

If additional and/or future services are required (such as enhancements, technical support, data changes and/or process changes), the court will be billed for actual hours worked at the current hourly rate at the time of the services.

Any enhancements requested and funded by any court will become part of the application with no charge to the courts that did not request the enhancement.

Application and services pricing is valid for 120 days.

#### Authorization:

If the **Grosse Pointe Woods Municipal Court** is in agreement with the information contained in this document, please sign on the signature line at the bottom of this proposal. This will authorize DMC to schedule work on the project.



#### Marriage License/Certificate Application

Quote #: 006931 Version: 1

#### Prepared For

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Ship To

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Prepared By

Todd Schiavone Phone: (419)535-2900 Mobile:

Todd.Schiavone@dmctechgroup.com

| Lin | e Part#                   | Description                                       | Qty     | Price       | Extended |
|-----|---------------------------|---|---------|-------------|----------|
| Ser | vices                     |   |         |             |          |
| 1   | App Dev Court - Fixed Fee | License / Installation / Configuration / Training | 1       | \$475.00    | \$475.00 |
|     |                           |   | Service | es Subtotal | \$475.00 |

Terms and Conditions Payment due upon receipt of invoice. Taxes, shipping, handling and other fees may apply.

| Quote Summary |      | · 1000 1000 1000 1000 1000 1000 1000 10 | 如此》。     |
|---------------|------|---|----------|
|               |      | Subtotal                                | \$475.00 |
| Signature     |      | Tax                                     | \$0.00   |
|               |      | Total                                   | \$475.00 |
| PO Number     | Date | -                                       |          |



#### **ROA Search & Print Proposal**

Quote #: 007375 Version: 1

#### Statement of Work

Project: ROA Search and Selective Printing.

#### Scope:

The scope of this project consists of the licensing, installation, configuration and training of the ROA Search and Selective Print application.

Easy access from existing ROA screen. Utilizes the F10 Key on the JIS ROA screen (access granted via the JIS Admin function)

Screen color highlights for easier reading of the ROA

F1-Top, F2-Bottom and F13-Outq will function the same as they function in the JIS ROA.

Ability to search for particular words, partial words, numbers, partial numbers, etc. wherever they appear in the ROA regardless of case (upper/lower or combination of upper/lower)

Ability to request a print (F9-Print) of the ROA for an individual page(s) or a range of pages or combination of both. The first page will always print as well as the selected pages. Optionally create a pdf document instead of a printed version.

Functionality is included in both the Traffic/Criminal ROA and the Civil ROA.

#### Assumptions:

The court is running the current version of the JIS District Case Management (DCS) application and version V6R1M0 or higher of the AS/400 (iSeries, Power i) operating system.

The following IBM Products must be installed for the pdf option to work.

xxxxSS1 - Option 03 Extended Base Directory Support

xxxxSS1 - Option 33 - Portable App Solutions Environment

xxxxTS1 - \*Base - IBM Transform Services for i5/OS

xxxxTS1 - Option 01 - Transforms - AFP to PDF Transform

There are no modifications and/or enhancements required to the application.

All software installation, configuration and training will be performed remotely.



#### **ROA Search & Print Proposal**

Quote #: 007375 Version: 1

#### Tasks:

Install and configure the application remotely from our DMC office in Toledo.

Provide training for court personnel via telephone and online meeting.

Incorporate all application libraries into the daily backup job.

#### Estimate:

The cost of the software application is a license to use. The applications can be used by multiple users with no additional software costs.

The cost also includes the installation, configuration and training. One remote training session has been included for the fixed price. If on-site support is required, the court will be invoiced for actual travel time at the stated hourly rate and actual miles traveled at the standard IRS rate (currently \$0.535/mile).

There is no annual maintenance fee. Although, the Court will be charged for upgrades due to data changes and/or process changes with JIS's software and/or databases. When we install the application at other courts, all courts will be equally responsible for the upgrade cost.

If additional and/or future services are required (such as enhancements, technical support, data changes and/or process changes), the court will be invoiced for actual hours worked at the DMC hourly rate at the time of the services.

Any enhancements requested and funded by any court will become part of the application with no charge to the courts that did not request the enhancement.

Pricing is valid for 120 days.

#### Authorization:

If the **Grosse Pointe Woods Municipal Court** is in agreement with the information contained in this document, please sign on the signature line at the bottom of this proposal. This will authorize DMC to schedule work on the project.



#### **ROA Search & Print Proposal**

Quote #: 007375 Version: 1

#### Prepared For

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Ship To

Grosse Pointe Woods Municipal Court Susan Tobin 20025 Mack Plaza Dr Grosse Point Woods, MI 48236 stobin@gpwmi.us

#### Prepared By

Todd Schiavone Phone: (419)535-2900 Mobile:

Todd.Schiavone@dmctechgroup.com

| Lin | e Part#                      | Description  | Qty   | Price        | Extended |
|-----|------------------------------|--|-------|--------------|----------|
| Soi | tware                        |  |       |              |          |
| 1   | DMC-ROAS&P                   | DMC ROA Search & Selective Print License Fee and Implementation                                  | 1     | \$800.00     | \$800.00 |
|     |                              |  | Softw | are Subtotal | \$800.00 |
| Ser | vices                        |  |       |              |          |
| 1   | App Dev Court - Fixed<br>Fee | ROA Search & Selective Print<br>Installation/Configuration/Training - Included in License<br>Fee | 0     | \$110.00     | \$0.00   |
|     | 200                          |  | Servi | ces Subtotal | \$0.00   |

Terms and Conditions Payment due upon receipt of invoice. Taxes, shipping, handling and other fees may apply.

| Quote Summary |      | · · · · · · · · · · · · · · · · · · · | The street of the street |
|---------------|------|---------------------------------------|--------------------------|
|               |      | Subtotal                              | \$800.00                 |
| Signature     |      | Tax                                   | \$0.00                   |
|               |      | Total                                 | \$800.00                 |
| PO Number     | Date |                                       |                          |



# Manas Manas

#### CITY OF GROSSE POINTE WOODS

#### **MEMORANDUM**

Date: June 30, 2017

To: Mayor and Council

From: Bruce J. Smith, City Administrator The Sales

Subject: Independent Contractor – Building Department

OTY OF GHUSSE PTE WOODS

Currently, the Building Department is unable to comply with timelines stated in Section 8-63 – Inspection conformance with standards, which is attached, of the city's ordinance. Under the ordinance, an inspection is to be completed within 10 days of the application date. An application submitted today would not be scheduled until August 8. Because of an increase in real estate transactions, the Building Department needs to hire an additional Building Inspector on a part-time basis to reduce the backlog of inspections.

The Building Inspector, Gene Tutag, is recommending hiring Dennis McCuen as an independent contractor with the city to assist with completing these inspections. Mr. McCuen has worked for the city in the past performing inspections as a 1099 contractor and he will be paid at the rate of \$30.00 per hour which is the same as his 2013 contract. He will not exceed 1,350 hours in any specific budget year. This is not a budgeted item and will require a budget amendment.

It is my recommendation that City Council approve a budget amendment and to authorize the City Administrator to sign the Independent Contractor Agreement with Mr. McCuen as prepared by the City Attorney in an amount not to exceed \$40,500.00.

A budget transfer is required from Account No. 101-000-395.000 into Account No. 101-180-818.000 in the amount of \$40,500.00, and that the account number has been verified.

Treasurer/Comptroller Signature

Attachment

Sec. 8-63. - Inspection conformance with standards.

Upon receipt of the application fee, the division of safety inspection shall make, or cause to be made, an inspection of such premises, building or structure within ten days and if such is in conformance with the standards, as set forth in this article, a certificate of occupancy shall be issued. If the premises, building or structure are not in compliance with the provisions of this article, the division of safety inspection shall give notice of any defects or violations within three working days following such an inspection and a certificate of occupancy shall not be issued until such provisions or standards have been complied with to the reasonable satisfaction of the division of safety inspection. Reinspection to determine compliance shall be completed within 90 days from the date of the initial inspection. Such time limitation may be extended by the division of safety inspection for a period not to exceed 90 days for cause and in the sole discretion of the division of safety inspection. Failure of the applicant to have the property reinspected within the time limits set forth herein shall require a new application to be filed and inspection fees paid and a new inspection to occur prior to the issuance of any occupancy certificate.

(Code 1997, § 10-240; Ord. No. 747, § 1, 5-15-2000)

about:blank 6/30/2017

#### DON R. BERSCHBACK ATTORNEY AND COUNSELOR AT LAW 24053 JEFFERSON AVENUE ST. CLAIR SHORES, MICHIGAN 48080-1530

(586) 777-0400 FAX (586) 777-0430 E-MAIL donberschbackeyahoo.com



June 29, 2017

Honorable Mayor and Council City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236

RE: Renewal of Independent Contractor Agreement

Dear Honorable Mayor and Council:

The Building Department needs to utilize the services of certain inspectors as independent contractors to reduce costs. One of those contractors, Dennis McCuen, has worked for the City off and on for several years. His last written Independent Contract agreement was dated in 2013.

Based on the back log at the Building Department, a decision was made to utilize the services of Dennis McCuen effective June 30, 2017.

I would request that the City Council approve the Independent Contractor Agreement for Dennis McCuen as attached and authorize the City Administrator to sign the Agreement. The Agreement makes clear that the City can terminate this particular Agreement at any time without limitation. Thank you.

Very truly yours.

DON R. BERSCHBACK

CTB:nmg Enclosures

cc:

Bruce J. Smith Lisa K. Hathaway Chip Berschback Gene Tutag

#### CITY OF GROSSE POINTE WOODS

#### INDEPENDENT CONTRACTOR AGREEMENT

THIS AGREEMENT made and entered into this 30 day of \_\_\_\_\_, 2017, by and between the CITY OF GROSSE POINTE WOODS, State of Michigan, a municipal corporation, hereinafter called the "City", and Dennis McCuen, hereinafter called "McCuen", both of whom agree as follows:

#### WITNESSETH:

WHEREAS, the City desires to employ the services of McCuen as a contractual Electrical/Property Maintenance Inspector of the City of Grosse Pointe Woods; and,

WHEREAS, McCuen desires to work as a contractual Electrical/Property Maintenance Inspector of the City.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

#### Section 1 - DUTIES:

- A. The above referenced position is an independent contract position excluded from any bargaining unit and not represented by any labor organization.
- B. The primary duties shall consist of serving as Electrical/Property Maintenance Inspector.
- C. McCuen shall maintain all licenses and/or certifications as may be required for the position at his expense.

#### Section 2 - SALARY/BENEFITS:

- A. The City agrees to pay McCuen for services rendered at the rate of \$30.00 per hour, payable in monthly installments.
- B. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the City to adjust salary, hours, or other specifics in response to annual budget considerations.
- McCuen understands that no employment benefits of any kind are included in this
  contract.

#### Section 3 - HOURS OF EMPLOYMENT:

A. The total hours worked by McCuen will not exceed 1350 hours during any specific fiscal year. There is no guarantee regarding the amount of hours for any given week.

#### Section 4 - TERM:

The terms of the Agreement shall be from the date of signing this Agreement until terminated by either of the parties, as follows:

- A. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the City to terminate the services of McCuen with or without cause, with or without notice, at any time.
- B. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of McCuen to terminate his services at any time with the City.

#### Section 5 - PAYMENT STATUS:

In addition to the stated hourly rate, McCuen shall be governed by the following:

- A. McCuen shall receive a 1099 form for all compensation earned.
- B. McCuen will be paid for his services on a monthly basis at the time regular payroll is distributed.

# Section 6 - RELEASE AND OBLIGATIONS FOR HEALTH INSURANCE/WORKERS COMPENSATION:

- A. The parties acknowledge that the City of Grosse Pointe Woods is not responsible in any manner for health insurance coverage for Dennis McCuen.
- B. McCuen hereby waives any claims or rights, either expressed or implied by the nature of his employment, to any workers compensation for potential claims or injuries he may sustain as part of this Agreement or his work performed for Grosse Pointe Woods pursuant to this Agreement. If required by law, McCuen or his related company or LLC shall be responsible for procuring necessary workers compensation insurance on McCuen's behalf.
- C. McCuen hereby releases the City of Grosse Pointe Woods, its elected officials, officers, agents, appointed officials, employees, attorneys and assigns for any claims, causes of action, damages or injuries sustained by McCuen in the course of his employment under this Contractual Agreement and McCuen indemnifies and holds the City harmless from any claims or damages arising out of injuries to him.

#### Section 7 - GENERAL PROVISIONS:

A. This Agreement constitutes the entire agreement between the parties and contains all the agreements between them with respect to the subject matter thereof. It also supersedes any and all other agreements or contracts, either oral or written

between the parties with respect to the subject matter thereof. Any modifications must be in writing and signed by the parties.

- B. The City will defend, save harmless and indemnify McCuen up to, and pursuant to, the defense obligations as set forth in the current insurance policies and pay amounts up to the City's insurance limits of any settlement or judgment regarding any and all torts, professional liability claims or other civil actions arising out of any alleged act or omission occurring in the performance and within the scope of McCuen's duties or responsibilities as contractual Electrical/Property Maintenance Inspector.
- C. Notices pursuant to the Agreement shall be sufficient if deposited in the custody of the United States Postal Service, postage prepaid to the following:

City of Grosse Pointe Woods City Administrator 20025 Mack Plaza Grosse Pointe Woods, MI 48236 Dennis McCuen 21540 S. Nunnelcy Clinton Township, MI 48035

- D. It is acknowledge that both the City and McCuen have drafted this contractual employment agreement, including the language and provisions contained therein, and both have had the opportunity to have such reviewed by counsel of their choosing.
- E. If any provisions, or any portion thereof, contained in this Agreement are held unconstitutional, invalid or unenforceable, the remainder of this Agreement or any portion thereof, shall not be affected and shall remain in full effect.

IN WITNESS WHEREOF, the City of Grosse Pointe Woods has caused this Agreement to be signed and executed on its behalf by its City Administrator, and McCuen has signed and executed said Agreement as written.

CITY OF GROSSE POINTE WOODS

| By: BRUCE J. SMITH Its: City Administrator | By: DENNIS MCCUEN |
|--|-------------------|
|  |                   |
| APPROVED BY:                               |                   |
| DORES                                      | Date:             |
| Day 12 BERSCHBACK City Attorney            |                   |



#### CITY OF GROSSE POINTE WOODS

#### MUNICIPAL COURT

MEMORANDUM

JUN 26 2017
CITY OF GROSSE PTE. WOODS

DATE:

June 26, 2017

TO:

Bruce Smith, City Administrator

FROM:

Susan Tobin, Court Clerk

SUBJECT:

Matter to be placed on July 10 Council Agenda

Recording Clerk Contract — Michele Stabile

Please place Recording Clerk Michele Stabile's contract for the FY 17-18 on the council agenda. This is a budgeted item in the Court's FY 17-18 budget, account number 101.136.818.000, in the amount of \$7,000.00.

I recommend that the contract be approved.

#### AGREEMENT FOR COURT REPORTING SERVICES

This Agreement made and entered into this \_\_\_\_\_ day of June, 2016on the date written below (effective July 1, 20167) by and between the CITY OF GROSSE POINTE WOODS, a Municipal Corporation hereinafter referred to as the "City" and MICHELLE STABILE, 36016 Farmbrook, Clinton Township, Michigan 48035, hereinafter referred to as the "Contractor".

#### IT IS MUTUALLY AGREED BY THE PARTIES AS FOLLOWS:

The City engages the Contractor to perform certain services as follows, all in accordance with the express terms and provisions hereof:

#### I. DESCRIPTION OF DUTIES:

- a. The Contractor agrees to perform the function of a licensed Certified Electronic Recorder for the Municipal Court of the City as assigned below:
  - All regularly scheduled Municipal Court sessions held on appropriate Wednesdays of each month.
  - ii. Jury and/or Bench trials.
  - iii. Preliminary hearings.
  - Any other duties and assignments directed by the Court Clerk or the Municipal Judge.
  - Transcriptions of Court proceedings as requested utilizing the City's FTR Reporter Gold Sound System.

#### II. COMPENSATION:

- a. Municipal Court Sessions Twenty Six Dollars and Fourteen Cents (\$26.14) per hour for the first four (4) hours or less at Court sessions. Six Dollars and Fifty-Three Cents (\$6.53) will be paid for each fifteen (15) minutes increment thereafter.
- b. Jury Trial, Bench Trial, and Preliminary Hearings/Exams Twenty-Six Dollars and Fourteen Cents (\$26.14) per hour for the first four (4) hours or less. Six Dollars and Fifty-Three Cents (\$6.53) will be paid for each fifteen (15) minute increment thereafter.
- c. In the event that a transcript is ordered by the Court Clerk, the cost of said transcript shall be the applicable rate in effect at the time of the ordering of the transcript as billed by Macomb Count Court Reporters Inc. or Three Dollars and Sixty-Three Cents per page (\$3.63); whichever is greater.

The Contractor is required to submit monthly statements detailing the monetary obligations owed under this Agreement including Court sessions attended and hours of attendance.

#### III. MATERIALS:

The Contractor will be responsible for and complete the objectives of this Agreement with the use of her own materials and equipment (i.e. e-mail access, computer hardware and software, word processing software) and any other equipment necessary for the completion of her duties.

The Contractor shall be responsible for her computer system to be compatible with the FTR Reporter Gold Sound System program.

#### IV. ABSENCES:

When illness or unexpected emergency occurs, which prevents the Contractor from fulfilling the above duties, the Contractor is required to advise the Court Clerk or Deputy Court Clerk as soon as possible.

#### V. <u>TERMINATION:</u>

It is agreed that should termination of the above services be desired by either the City or the Contractor, the following shall be applicable:

- Two (2) months advance notice in writing is required;
- On June 30, 20178;
- · Whichever occurs first.

#### VI. MISCELLANEOUS:

This agreement shall be interpreted pursuant to the Laws of the State of Michigan. Any dispute therein shall be adjudicated by arbitration using the American Arbitration Association Rules. No other agreements or understandings are either expressed or implied except contained herein.

It is agreed that any changes to this agreement shall only be effective if signed by the City Administrator/Acting City Administrator, and the Contractor.

This agreement is made and entered into the date and year as shown on page. It is effective July 1, 2016.

#### CONTRACTOR

#### CITY OF GROSSE POINTE WOODS

| By:                   |       | By:                       |
|-----------------------|-------|---------------------------|
| Michelle Stabile      | Date: | THOMAS COLOMBOBRUCE SMITH |
| Date:                 |       |                           |
|                       |       | City Administrator        |
| APPROVED:             |       |                           |
| Charles T. Berschback |       |                           |
| City Attorney         |       |                           |
| Dated:                |       |                           |



# CITY OF GROSSE POINTE WOODS MEMORANDUM



**DATE: June 12, 2017** 

TO: Mayor and City Council

FROM: Bruce J. Smith, City Administrator

SUBJECT: DAAA FY 2018 Annual Implementation Plan

RECEIVED

JUN 1 6 2017

CITY OF GROSSE PTE. WOODS

The proposed DAAA FY 2018 Annual Implementation Plan has been reviewed and recommended for acceptance by the Services for Older Citizens' Executive Director, David Dieter.

I've reviewed the proposed DAAA FY 2018 Annual Implementation Plan and concur with the recommendation from David Dieter to accept the DAAA FY 2018 Annual Implementation Plan as submitted.

3.1

Attachment



Serving Detroit, Hamtramck, Harper Woods, Highland Park and the five Grosse Pointes

#### RECEIVED

JUN 02 2017

CITY OF GROSSE PTE. WOODS

1333 Brewery Park Blvd. Suite 200 Detroit, MI 48207-4544 p 313.446.4444 f 313.446.4445 www.daaa1a.org

Paul Bridgewater, MPA President/CEO Wayne W. Bradley, Sr. Chair, Board of Directors

May 30, 2017

Mr. Alfred Fincham City Manager, City of Grosse Pointe Woods Grosse Pointe Woods City Hall 20025 Mack Plaza Grosse Pointe Woods, MI 48236

Re: Review & Approval of the Proposed FY 2018 Annual Implementation Plan

Dear Mr. Fincham:

The Aging and Adult Services Agency requires all sixteen of the state's Area Agencies on Aging within the State of Michigan to seek review and approval of their proposed FY 2018 Annual Implementation Plan for services from municipalities and/or counties within their planning and service areas.

The Detroit Area Agency on Aging (DAAA) is a private non-profit organization responsible for planning, coordinating, developing, and funding services for older adults in Region 1-A, which includes the cities of Detroit, the five Grosse Pointes, Hamtramck, Harper Woods, and Highland Park. It receives federal, state, and local funding to provide and coordinate services for older adults and their caregivers.

Enclosed for your review is a copy of the DAAA's proposed FY 2018 Annual Implementation Plan. DAAA is requesting the submission of the Review & Approval form indicating your acceptance or disapproval of the plan with comments prior to Friday, July 21, 2017. The signed Review and Approval form may be faxed to (313) 446-4445, mailed to the DAAA office or emailed to davisanne@daaa1a.org. It can also be emailed to: MYP@daaa1a.org.

Additional copies of the proposed plan and form can also be obtained from the DAAA Website (www.detroitseniorsolution.org) under Planning & Research. A DAAA Board of Directors and/or staff member will be in contact with your office to follow up on this request.

This proposed plan has been developed with input from the DAAA Board of Directors and its Advisory Council and Long Range Planning Committee. A public hearing on the proposed plan was held on May 3, 2017 to obtain input from older adults, caregivers, and other stakeholders through oral and written testimony as well as video advocacy video-taping. One-hundred and seventy-six (176) individuals attended the public hearing.





Mr. Alfred Fincham May 30, 2017 Page Two

The services that appear in the proposed plan will be funded for FY 2018 under the FY 2017 – FY 2019 planning and funding cycle based upon the availability of federal and state funds. The proposed program development objectives are designed to continue to assist the DAAA and community stakeholders to prepare and adapt to environmental trends, enhance service delivery and address the needs of seniors, adults with disabilities and their caregivers.

Within the proposed plan, DAAA proposes to continue to fund Community Wellness Service Centers to provide community service navigation and health and wellness services within its region. These centers will address the social determinants of health.

Should you have any questions or would like to schedule a meeting or conference call regarding this information, please contact Anne Holmes Davis, Director of Planning at (313) 446-4444, Ext. 5803.

Sincerely,

Paul Bridgewater

President and Chief Executive Officer

Fame, Bilyes &

PB/AHD/th

G: Administration/Admin 2017/Paul B/053017\_Municipality Sign Off Letters

Enclosures: Proposed FY 2018 Annual Implementation Plan

Review & Approval Form

cc: Faiz Esshaki, Anne Holmes Davis



Serving Detroit, Hamtramck, Harper Woods, Highland Park and the five Grosse Pointes

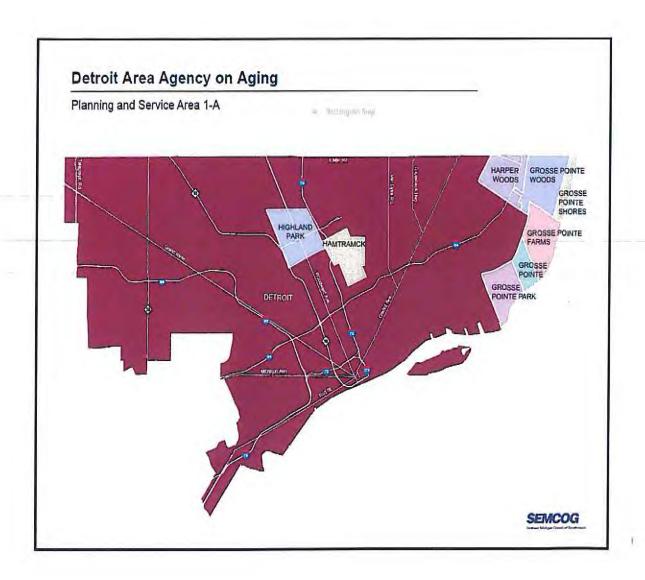
# **Detroit Area Agency on Aging**





The Senior Solution

# DRAFT FY 2018 Annual Implementation Plan (October 1, 2017 – September 30, 2018)



# **Table of Contents**

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#### Local/Unit of Government Review

The Michigan Aging and Adult Services Agency (AASA) is requiring all sixteen Area Agencies on Aging (AAAs) throughout the State of Michigan to develop FY 2018 Annual Implementation Plans (AIP). Acquiring input and support from within Region 1-A's municipal governments on the proposed plan is critically important to the Detroit Area Agency on Aging (DAAA). As part of the review and approval process, DAAA will send all municipalities a public hearing notification flyer inviting a city representative to the public hearing on the proposed plan. DAAA will also distribute a letter and draft plan through the U.S. mail with delivery and signature confirmation to the Chief Elected Official (Mayor's office) advising the official of the availability of the proposed plan for review and comment. The letter includes instructions on how to view a mailed, printed copy of the document as well as provide instructions on how to secure an email version or copy posted on the DAAA Website, if needed. It will also note the availability of the Area Agency on Aging (AAA) to discuss the plan with local government officials.

All Area Agency on Aging within the State of Michigan must send a letter, with delivery and signature confirmation, requesting approval of the final AIP by no later than June 30, 2017, to the chairperson of each County Board of Commissioners within the Planning and Service Area (PSA), requesting their approval by August 1, 2017. For a PSA comprised of a single county or portion of the county, approval of the AIP is to be requested from each local unit of government within the PSA. If the area agency does not receive a response from the county or local unit of government by August 3, 2017, the AIP is deemed passively approved. The area agency must notify their AASA field representative by August 7, 2017, whether their counties or local units of government formally approved, passively approved, or disapproved the AIP.

The area agency may use electronic communication, including email and websitebased documents, as an option for acquiring local government review and approval of the AIP. To employ this option, the area agency must:

 Send a letter through the US Mail, with delivery and signature confirmation, to the chief elected official of each appropriate local government advising them of the availability of the final draft AIP on the area agency's website. Instructions for how to view and print the document must be included.

- Offer to provide a printed copy of the AIP via US Mail, or an electronic copy via email, if requested.
- Be available to discuss the AIP with local government officials, if requested.
- Request email notification from the local unit of government of their approval of the AIP, or their related concerns.

The time line for this review and comment process within Region 1-A is outlined below:

|                   | TIMELINE  |
|-------------------|---|
| January 2017      | Receipt of AASA AIP Instructions  |
| February 8, 2017  | Long Range Planning Committee - Review Status of Strategic<br>Goals of FY 2017 Annual Implementation Plan |
| February 15, 2017 | DAAA Advisory Council - Review Status of Strategic Goals of FY 2017 Annual Implementation Plan            |
| March 8, 2017     | Long Range Planning Committee – Recommendation to Release the Plan for Public Review & Comment            |
| Match 15, 2017    | DAAA Advisory Council – Recommendation to Release the<br>Plan for Public Review & Comment                 |
| March 27, 2017    | DAAA Board of Directors - Recommendation to Release Draft<br>Plan for Public Comment                      |
| April 1, 2017     | Dissemination of Promotional Flyers/E-Blasts Commences  |
| April 2, 2017     | Public Notice - Detroit Newspapers (30 Day-Notice)  |
| March - April     | Draft Plan Made Available to Public for Review & Comment  |
| May 3, 2017       | Public Hearing - FY 2018 Annual Implementation Plan   |
| May 10, 2017      | DAAA Advisory Council – Approval of Draft FY 2018 Annua Plan for Submission to AASA                       |
| May 22, 2017      | DAAA Board of Directors – Approval of Draft FY 2018 Annua<br>Implementation Plan                          |
| June 30, 2017     | Draft Plan due to Michigan Aging and Adult Services Agency  |
| July 21, 2017     | Deadline for Municipal Sign Off to DAAA   |
| August 7, 2017    | Status of Municipal Review Letters provided to AASA   |
| August 2017       | Commission on Services to the Aging - AIP Presentation  |
| September 2017    | Website Posting of the Approved FY 2018 Annual Plan   |

#### Plan Highlights - FY 2018 Annual Implementation Plan

#### **OUR MISSION**

The Detroit Area Agency on Aging's (DAAA) mission is to "educate, advocate and promote health and wellness to enable people to make choices about home and community-based services and long term care that will improve their quality of life for seniors, adults with disabilities and caregivers in the cities of Detroit, the five Grosse Pointes, Hamtramck, Harper Woods and Highland Park – Planning and Service Area 1-A.

#### **OUR VISION**

DAAA's vision for older people is embodied in the Older Americans Act and is based on the American value that dignity is inherent to all individuals in our democracy and the belief that older people should have the opportunity to fully participate in all aspects of society and community life, be able to maintain their health and independence, and remain in their own homes and communities for as long as possible. To be a leader in promoting positive aging means identifying and implementing solutions for challenges facing older persons and their caregivers with an emphasis on at-risk older persons and adults with disabilities.

#### **OUR CORE VALUES**

DAAA is guided by a set of core values in developing and carrying out its mission in order to effectively manage its strategic planning process, programs and services and advocacy efforts. These values include following:

- Person-Centered Services
- Trust and Respect
- Integrity and Professionalism
- Excellence and Quality

- Teamwork and Collaboration
- Accountability
- ♦ Commitment to Community
- Celebration of Diversity

#### HISTORY OF THE DETROIT AREA AGENCY ON AGING

The DAAA was founded in 1980 as a private, non-profit agency. CARF-accredited in Case Management, Employee Development Services and Home and Community Services, it is one of. 16 Area Agencies on Aging (AAAs) in Michigan. The agency serves a region consisting of approximately 300,000 consumers. These individuals

consist of 153,511 older adults, family caregivers, over 40,000 veterans, 175,000 adults with disabilities age 65 years and over, and approximately 35,000 Medicare/Medicaid dual-eligible consumers residing in this service area. The DAAA is a private, non-profit agency that makes an array of services available to consumers through public and private funding that makes a variety of services available through the Older Americans Act of 1965 (as amended), and the Older Michiganians Act of 1981. It also receives Medicaid Home and Community-Based Waiver funding from the Michigan Department of Health and Human Services and is also provides services through MI Health Link. Some of the consumers served through DAAA represent a duplicated count because they may receive more than one service.\*

DAAA is governed by a 27-member Board of Directors and a 26-member Advisory Council. Through its governance and administrative structure, the agency offers information and services to the community directly and through 80 service providers, 22 congregate meal and 3 Nutrition Services Incentive Program (NSIP) sites in the local Aging Services Network. The primary business of the DAAA consists of the following:

- Information and Assistance
- Healthy and Wellness Administration
- Long Term Care Ombudsman
- Senior Community Service Employment Program
- Medicare & Medicaid Assistance Program (MMAP)
- MI CHOICE Care Management Services
- MI Health Link
- Outreach
- Volunteerism & Advocacy

DAAA will implement its strategic goals to address the unmet needs of older persons, adults with disabilities and caregivers in light of these environmental trends impacting the Aging Services Network. This will include continuing the implementation a new Community Wellness Service Center initiative to leverage government funding with other public and private resources, implementation of MI CHOICE and MI Health Link as well as Care Transition services through Total Home Health Care. The loss of funding over the last four years is a major factor in the diversification of its funding resources through fund development, fundraising and community volunteers.

A summary of the services to be funded in FY 2018 follows. Services with an asterisk\*\* represent the services projected to be funded at the highest level of funding and the services with asterisks are projected to serve the most eligible individuals. Community Wellness Service Center services are being provided with funding targeted for Disease Prevention and Health Promotion, Senior Center Operations, Senior Center Staffing and Transportation.

- Congregate Meals\*\*
- Community Wellness Service Center:
  - Community Service Navigator
  - Disease Prevention and Health Promotion
  - Senior Center Operations
  - Senior Center Staffing
  - Transportation
- Home Care Assistance
- Home-Delivered Meals\*\*
- Homemaker (Care Management)
- Care Management\*\*
- Adult Day Services
- Information & Assistance\*\*
- Respite Care\*\*
- Outreach & Assistance
- Long Term Care Ombudsman/ Advocacy

- Outreach DAAA Services
- Legal Services
- Caregiver Education, Support and Training
- Elder Abuse/Prevention
- Kinship Support Services
- Specialized Services for Hearing Impaired
- Specialized Services for Visually Impaired

DAAA proposes to continue to provide access services directly as well as administer Health and Wellness Services to support the implementation and expansion of Community Wellness Service Centers. All other services will be contracted through a network of service providers. DAAA firmly believes that administering these services will enable the agency to provide them more efficiently through a centralized approach that is person-centered.

DAAA will continue to diversify its funding through public and private partnerships and funding. Strategies to do this will consist of the following:

- Identifying public resources through local governments to replace loss funding to support home-delivered meals and other in-home services targeting the atrisk elderly.
- Advocacy in collaboration with the Silver Key Coalition to expand funding for inhome services;
- Continued partnership with the Detroit Department of Transportation;
- Continuing partnerships with Integrated Care Organizations under MI Health Link;
- Seeking program income for Care Management and Nutrition Services;
- Exploring cost-sharing through health and wellness programming to maintain and expand services;
- Monitoring and supporting local city millages that support senior services within Region 1-A;
- Building relationships with public and private foundations to support fund development;
- Developing collaborations and partnerships to support the implementation of needed services;
- Stepping up fundraising activities to support Holiday Meals on Wheels and Friend of Detroit Meals on Wheels;
- Exploring ways to expand services to veterans through Veterans-Directed Services, third party reimbursement and the Medicare Access and CHIP Reauthorization Act (MACRA) and
- Billing Medicare for reimbursement of health promotion and disease management services in partnership with Community Wellness Service Centers;

A description of the Access and Direct services to be offered are highlighted below:

SECTION II: ACCESS SERVICES

#### AAA ADMINISTERED SERVICES

#### A. Access

#### 

| Starting date: October 1, 2017 | Ending date: September 30, 2018         |
|--------------------------------|---|
| Total of federal dollars: \$0  | Total of state dollars: \$719,734       |
| Geographic area to be served:  | Region 1-A (Cities of Detroit, the five |
| Grosse Pointes, Hamtramck, Har | per Woods and Highland Park)            |

Goal 1: Improve participant's medication self-management skills.

#### Activities:

- Supports Coordinators will reconcile all medication that the participant is taking with their physician.
- Supports Coordinators will educate participant about medication self-management to increase their knowledge and compliance and minimize ER visits and hospital admits.
- Supports Coordinators will follow up with the participants during monthly contacts and face to face visits to insure they are adhering to the Physician ordered medication regimen.

**Expected Outcome:** Improve the participant's knowledge related to their medication regimen. Minimize medication errors and increase compliance with physician orders. Minimize medical visits due to medication errors.

Goal 2: Improve participant's pain management skills.

#### Activities:

 Evaluate client feedback regarding pain levels during initial assessment, reassessments and phone contacts.

- Document interventions for all participants by rating their pain as mild, moderate or severe.
- Assist participant with pain management concerns during contacts to provide interventions such as evaluating the current pain management regimen and contacting the physician for orders as needed or providing comfort measures, etc.
- Evaluate the effectiveness of all interventions and problem solve, as needed.

**Expected Outcome:** Measure pain management at baseline and at specific intervals to improve pain management for participants in collaboration with their physician.

**Goal 3:** Increase the number of participants who have an active Advance Medical Directive.

#### Activities:

- Support Coordinators will educate and review benefits of an Advance Medical Directive with all participants.
- Support Coordinators will review the benefits of an Advance Medical Directive with participants on an on-going basis and with participants who are not in compliance.
- Supports Coordinators will monitor whether Advance Directives need to be updated.
- 4. Work with an inter-disciplinary workgroup and community stakeholders on an Advance Directives Campaign through a multifaceted communications campaign to encourage seniors to prepare and update Advance Medical Directives.

**Expected Outcome:** Increase the number of participants and Region 1-A older residents who have an active Advance Medical Directive.

Goal 4: Increase support resources for caregivers.

#### **Activities:**

 Support Coordinators will evaluate caregiver needs and provide resources as needed to minimize caregiver burn out.

- Support Coordinators will explore opportunities for caregiver/participant respite.
- 3. Support Coordinators will monitor effectiveness of interventions and make adjustments as needed.

# 

| Curi   | rent Yea  | r and Projected Year     |       |
|--|-----------|--------------------------|-------|
| Client Number                                      | ers, Case | Load and Client to Staff | Ratio |
| Number of client pre-<br>screenings: 2017          | 202       | Planned 2018:            | 200   |
| Number of initial client<br>Assessments 2017       | 94        | Planned 2018:            | 96    |
| Number of initial client<br>care plans - 2017      | 94        | Planned 2018:            | 96    |
| Total # of clients (carry<br>over plus new) – 2017 | 181       | Planned 2018:            | 275   |
| Staff to client ratio 1:50                         |           |                          |       |
| (Active and maintenance)                           |           |                          |       |

| Match and Other Resources            |                   |            |          |  |  |
|--------------------------------------|-------------------|------------|----------|--|--|
| MATCH: Sources of Funds              | State Funding     | Cash Value | In-Kind  |  |  |
|                                      | \$719,734         | 1,000      | \$80,000 |  |  |
| OTHER RESOURCES:<br>Sources of Funds | Program<br>Income | Cash Value | In-kind  |  |  |
|                                      |                   | 0          |          |  |  |

#### **ACCESS SERVICES**

#### Information & Assistance

| Starting date: October 1, 2017                        | Ending date: September 30, 2018            |
|---|--|
| Total of federal dollars: \$369,638                   | Total of state dollars: \$28,601           |
| 에는 그는 자꾸가 아무리 그렇다면 가는 마하다. 아이라는 것 같아요? 그런 하나를 하는 것이다. | on 1-A (Cities of Detroit, the five Grosse |
| Pointes, Hamtramck, Harper Woods                      | and Highland Park)                         |

Goal 1: Update and maintain Information & Assistance (I&A) Resource Database to be able to provide accurate and updated information to all identified populations.

#### Activities:

- Complete the identification and removal of resources in database that are no longer valid.
- 2. Continue to update valid resources in the resource database.
- 3. Identify gaps in available resources.
- 4. Collaborate with community organizations to identify resources to fill gaps.
- 5. Add identified community resources to the database.
- 6. Maintain the database according to AIRS standards.

**Expected Outcome:** Greater community access to resources that are accurate and up-to-date.

#### Goal 2: Enhance the skills of I & A Specialists.

#### Activities:

- I & A Specialists will participate in ongoing training to enhance current skills and develop new skills to serve all identified populations.
- I & A Specialists will continue to participate in required AASA Person Centered Thinking training.
- I & A Specialists will continue to participate in on-going ABCs of I & R training to meet AIRS standards for recertification.
- I & A Specialists will continue to participate in on-going MMAP training for 100% of staff to be certified as counselors.
- 5. I & A Specialists will continue to participate in LGBT sensitivity training.
- Collaborate with other departments to ensure effective and efficient screening processes for MI Choice Medicaid Waiver, Project Choice, MMAP, Michigan Health Link, Meals on Wheels and other programs.
- Support Outreach program efforts by attending events and completing onsite intake and referral assistance services.

**Expected Outcome:** I & A Specialists will respond to all callers in a personcentered manner and provide appropriate information, intake and referrals to all callers.

Goal 3: Collaborate with Community Wellness Center partners to expand I & A, education and Options Counseling to increase accessibility, streamline services, and navigate the environment.

#### Activities:

- Develop tools to track outcomes of community I & A and Options Counseling.
- Provide I & A and Options Counseling training that meets AASA and AIRS standards.
- Provide I & A and Options Counseling at Community Wellness Service Center agencies to all populations.
- Collaborate with Community Wellness Center partners to evaluate tracking data and determine next steps.

### Outreach Services

| Starting date: October 1, 2017      | Ending date: September 30, 2018  |
|-------------------------------------|----------------------------------|
| Total of federal dollars: \$168,467 | Total of state dollars: \$66,436 |

**Geographic area to be served:** Region 1-A (Cities of Detroit, the five Grosse Pointes, Hamtramck, Harper Woods and Highland Park)

**Goal 1:** Expand the reach of DAAA programs and services in the community.

#### Activities:

- Target identified organizations in the outreach database to identify individuals who may benefit from DAAA services.
- Attend community meetings with elected officials and local government entities to provide information about DAAA programs.
- 3. Work with I & A providers to target vulnerable, at-risk seniors and adults with disabilities.
- Develop strategy for educating consumers on accessing prepaid ambulatory health plans (PAHP) as MI CHOICE converts to this new system.
- Utilize social media, local media outlets and cable television to promote DAAA programs in collaboration with municipal governments and other partners.

**Expected Outcome:** Increase community awareness of DAAA programs and services.

Goal 2: Increase client enrollment in targeted DAAA programs.

#### Activities:

- Develop relationships with partners outside of our current network and educate them about aging network services.
- Coordinate outreach events with partners to reach targeted populations in order to get referrals for DAAA programs during open enrollment.
- Continue to use translated materials to target at-risk seniors.
- Use telephonic calls to reach waitlist clients to assess a continued need for DAAA's programs and make referrals to I & A.

- Continue to promote evidenced-based programs such as Diabetes Personal Action Towards Health (D-PATH) and A Matter of Balance (AMOB).
- 6. Hold D-PATH and AMOB Fall Prevention information sessions in the community which will lead to clients attending workshops.

**Expected Outcome:** Increase enrollment for targeted programs and services offered by DAAA and its service provider network.

#### DIRECT PROVISIONS OF SERVICES

#### Disease Prevention/Health Promotion

| Total of federal dollars: \$140,000 | Total of state dollars: \$ | 0 |
|-------------------------------------|----------------------------|---|
|                                     |                            |   |

#### Geographic Area Served: PSA 1-A

Planned goals and activities that will be undertaken to provide the Services during FY 2018 are as follows:

Goal 1: Provide Support to Community Wellness Service Centers (CWSCs).

#### Activities:

- Continue the Community Wellness Service Center Advisory Committee to promote best practices.
- Monitor evidence-based programs and perform fidelity checks.
- 3. Track self-reported program outcomes.
- 4. Evaluate effectiveness of programs.

**Expected Outcomes:** Increase community resources for seniors and caregivers through bridging of social and health determinants of health.

**Goal 2:** Further Expand Evidence-Based health promotion and disease prevention services.

#### **Activities:**

- Continue technical assistance and support for Community Wellness Service Centers and satellites.
- Assist CWSCs to recruit and train lay leaders, coaches and instructors in evidence-based programs.
- Encourage collaboration among CWSCs to share trained volunteers to provide evidence-based programs.
- Track measurable outcomes for DSMT through excel spreadsheet and AADE annual report.

- Convene Take Heart program at targeted sites in collaboration with the University of Michigan and DMC.
- Promote sustainability of Diabetes Self-Management Training at CWSCs through shared resources.
- Explore third-party reimbursement opportunities.

**Expected Outcomes:** Improve health status of older adults participating in health promotion and disease management programs.

#### Long Term Care Ombudsman

| Total of federal dollars: \$40,848 | Total of state dollars: \$73,546 |
|------------------------------------|----------------------------------|
|                                    |                                  |

Goal 1: Provide advocacy services for nursing facility and community living residents.

#### Activities:

- Continue to educate nursing facility and community living residents regarding their rights.
- Investigate complaints from nursing facilities, MI CHOICE, adult foster care and homes for the aged residents and their family members.
- Collaborate with residents, resident supports, and nursing home facilities to resolve complaints.
- Assist residents who would like to transition from institutional to community settings.
- 5. Assist residents who are experiencing nursing home closure.
- 6. Continue to participate on the Elder Abuse Task Force.

**Expected Outcome:** Increase knowledge and understanding about resident rights and responsibilities.

Goal 2: Provide community education on the rights of nursing facility residents and elder abuse.

#### **Activities:**

- Continue to develop relationships with nursing home and community living residents and family support to raise awareness of resident rights and elder abuse.
- Collaborate with outreach program to target events to provide community education.
- Collaborate with county organizations to educate and increase community awareness of all populations on elder abuse.
- Work to protect nursing home residents from voter-related and other types of fraud.
- 5. Coordinate trainings on Elder Abuse for I &A Specialists.

**Expected Outcome**: Increase knowledge of residents, family members and the community on identifying and responding to potential cases of elder abuse and/or fraud prevention.

### FY 2018 PROGRAM DEVELOPMENT PLAN

Goal 1: Improve and Expand Health, Wellness and Nutrition of Older Adults

### Activities:

- Continue to create Community Wellness Service Centers that provide a sustainable infrastructure for integrating community navigation and health and wellness services into each targeted area.
- Continue to further expand types of evidence-based health promotion and disease prevention services through community wellness service centers, satellite locations and congregate meal sites through recruitment of trained lay leaders for Tai-Chi, modified Yoga, Take Heart and other programming.
- Expand Nutrition Services at Community Wellness Service Centers, satellite locations and congregate meal sites.
- Introduce Membership Services and Social Marketing among Community Wellness Service Centers.
- Reach out to local television, radio, print and social media to help drive seniors to Community Wellness Service Centers.
- Seek funding to pay for stipends and other incentives to support volunteers providing training to CWSC participants.

**Expected Outcomes:** Increase community resources for seniors and caregivers through coordinated health and social services.

Goal 2: Increase Access to Public Benefits and Services – Educate consumers to access public and private benefits and services made available through existing and new programs.

**Objective 2.1:** Build the capacity of AAA and service provider network to provide benefits screening, counseling and application assistance.

### Activities:

- Introduce community wellness service centers to MI-SOAP.org web portal.
- Work with providers to integrate MMAP, MI Café and MI Bridges to reduce duplication of efforts.

- Advocate for improved coordination through Department of Health and Human Services (DHHS), Social Security and Centers for Medicare and Medicaid Services (CMS).
- Tran older adults, professionals and volunteers to be public benefits advocates.
- 5. Use technology and non-traditional methods to help seniors access public benefits and services.

**Expected Outcomes**: Increased economic security through public and private benefits.

Goal 3: Coordinate Transportation Services for Seniors and Adults with Disabilities.

# Objective 3.1: Explore use of Volunteer-based Transportation strategies to supplement transportation services

### **Activities:**

- Work with local partners to coordinate door-to-door transportation s
  for seniors and adults with disabilities.
- Examine best practices and effective models that can be used to provide transportation with trained volunteers.
- Seek funding, volunteers, vehicles and other resources needed for the pilot.
- Pilot model and evaluate effectiveness.

**Expected outcomes:** Develop and Test volunteer-based transportation model to support ongoing transportation efforts.

# Objective 3.2: Implement the Rides2Wellness Detroit Project in collaboration with DDOT, FTA and other partners

- Implement Rides2Wellness Detroit in collaboration with DDOT, Healthy Detroit and other community partners and consumers.
- Continue to gather data on the triple AIM, increased access, improved health and reduced cost.
- Evaluate effectiveness of the model and develop toolkit to support replication.
- Submit final report to Federal Transportation Administration in coordination with DDOT.

**Expected Outcomes:** Measure the effectiveness of Wellness Transportation on Older Adults Participating in Demonstration Project.

## Goal 4: Promote Caregivers through Responsive Training, Education and Support

**Objective 4.1:** Work with caregiver support providers, Community Wellness Service Centers and other community stakeholders to expand caregiver support groups in Region 1-A.

### **Activities:**

- Continue to work with Alzheimer's Association, AARP Michigan and other partners on caregiving and kinship services.
- Continue to expand Creating Confident Caregivers training for family members caring for loved ones with dementia.
- 3. Establish a Caregiver Support Collaborative within Region 1-A.
- Research best practices for caregiver support, education and training.
- Convene caregiver focus groups and/or conduct community needs assessment to determine needs.
- 6. Seek additional resources to support caregiver services
- 7. Train support group leaders and facilitators.
- 8. Expand and enhance caregiver support services
- Help older adults and other participants to identify themselves as "caregiver" to reach out for support.

**Expected Outcome:** Increase capacity of caregivers to provide care through emotional and other support.

# Goal 5: Create Age Friendly Communities-for-A-Lifetime

**Objective 5.1:** Submit Age Friendly Communities-For-A-Lifetime for the City of Detroit.

### **Activities:**

- Work with City of Detroit, Aging Consortium, AARP Michigan, Wayne State University and other partners to make Detroit a Communities-For-A-Life Time designation.
- Utilize findings from the City of Detroit Needs Assessment Survey to support age-friendly communities development.

- Review AARP and Communities-for-a- Lifetime Assessment Tools and modify as needed.
- 4. Build partnerships with community stakeholders to plan age-friendly community strategies.
- 5. Engage older adult residents and other community stakeholders in the age friendly community discussions.
- 6. Integrate data from the City of Detroit Community Needs Assessment into the process.
- 7. Conduct a readiness assessment of Detroit neighborhood districts.
- 8. Seek a resolution from the City of Detroit and/or City Planning Commission
- 9. Submit to Aging and Adult Services Agency.

**Expected Outcome:** Promote Aging-Friendly Communities planning within City of Detroit and PSA 1-A.

# DETROIT AREA AGENCY ON AGING 1-A FY 2018 REQUEST TO TRANSFER FUNDS

The Area Agency on Aging requests approval to transfer funds from Title III-C1 Congregate Nutrition Services to Title III-B Supportive Services. The rationale is described below:

The transfer of \$831,699 from Title III C-1 to Title III-B will be utilized to provide services through Community Wellness Service Centers including Community Service Navigator (regional definition), Transportation, Disease Prevention and Health Promotion, Senior Center Operations and Senior Center Staffing.

There will also be an administrative transfer from Title III C-2 to Title III C-1 to enable the Congregate Meals Program to be maintained at the FY 2017 level.

A total of \$990,357 is allocated from State Alternative Care, State Respite, Merit Award and State In-Home Services to support the Home Delivered Meals program by providing meals to eligible participants as a form of Respite.

| Agency: D                          | etroit Area Ager | ncy on Aging   |                | Budget Period:                | 10/01/16   | to                  | 09/30/17        | Rev. 4/2016     |
|------------------------------------|------------------|--|----------------|-------------------------------|--|---------------------|-----------------|-----------------|
| PSA: _                             | 1-A              |  |                | Date:07/08/                   | 16   | Rev. No.:           | 0               | Page 1of 3      |
| Si                                 | ERVICES SUMMAR   | V  |                |                               | ADMINISTR  | PATION              |                 |                 |
| T                                  | SUPPORTIVE       | NUTRITION  |                | Reve                          |  | Local Cash          | Local In-Kind   | Total           |
| FUND SOURCE                        | SERVICES         | SERVICES   | TOTAL          | Federal Administration        | 335,140  | 75,000              | Lucar III-NIIIu | Total<br>410,14 |
| Federal Title III-B Services       | 1,715,347        | Management (management)  | 1,715,347      | State Administration          | 58,398   | 73,000              |                 |                 |
| 2. Fed. Title III-C1 (Congregate)  | THE POWER        | 690,637  | 690,637        | MATF & St. CG Support Adminis | the second secon |                     |                 | 58,39           |
| State Congregate Nutrition         |                  | 22,260   | 22,260         | Other Admin                   | 431,635  |                     | 100             | 431,63          |
| 4. Federal Title III-C2 (HDM)      | (                | 168,600  | 168,600        | Total AIP Admin:              | 856,043  |                     |                 | 931,04          |
| 5. State Home Delivered Meals      |                  | 975.888  | 975.888        |                               |  |                     |                 | 39.119          |
| 8. Fed. Title III-D (Prev. Health) | 61,220           | are a produce  | 61,220         |                               |  |                     |                 |                 |
| 9. Federal Title III-E (NFCSP)     | 380,464          | refine says - ye   | 380,464        | Expendi                       | ures   |                     |                 |                 |
| 10. Federal Title VII-A            | 13,448           | MINE WAR   | 13,448         | With the second               | Operation in the second of   | FTEs                | No.             |                 |
| 10. Federal Title VII-EAP          | 15,150           |  | 15,150         | 1. Salaries/Wag               | es   | 12.62               | 460,636         |                 |
| 11. State Access                   | 66,436           | No. of the last of | 66,436         | 2. Fringe Benef               |  | War all plants      | 161,223         |                 |
| 12. State In-Home                  | 755,748          | THE RESERVE OF THE PERSON OF T | 755,748        | 3. Office Operat              |  | E-Contract          | 309,184         |                 |
| 13. State Alternative Care         | 261,496          |  | 261,496        |                               | Total:   |                     | 931,043         |                 |
| 14. State Care Management          | 719,734          |  | 719,734        |                               |  |                     |                 |                 |
| 16. St. ANS & St. NHO              | 156,456          |  | 156,456        | Cash Match Detail             |  | In-Kind Match Deta  | il              |                 |
| 17. Local Match                    |                  |  | - VIII - TURKE | Source                        | Amount   | Source              | 1               | Amount          |
| a. Cash                            | 47,753           | 340,800  | 388,553        | Investment income             | 75,000   |                     |                 |                 |
| b. In-Kind                         | 514,898          | 80,000   | 594,898        | Inc.                          |  |                     |                 |                 |
| 18. State Respite Care (Escheat)   | 107,768          |  | 107,768        |                               |  |                     |                 | 0=              |
| 19. MATF & St. CG Support          | 343,012          | A 1891 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 343,012        | 10-1                          |  |                     |                 | A STATE         |
| 20. TCM/Medicaid & MSO             | 20,691           |  | 20,691         | 160                           | Barrier I  |                     |                 |                 |
| 21. NSIP                           |                  | 640,520  | 640,520        |                               |  | Secretary Secretary |                 | Barrier Land    |
| 22. Program Income                 | 152,025          | 35,000   | 187,025        | · Comments                    |  |                     |                 |                 |
| TOTAL:                             | 5,331,646        | 2,953,705  | 8,285,351      | Total:                        | 75,000   | Total:              |                 | -               |

| Amazon III                           | etroit Area Agen | ns on Anles        |                  | FY 2018      | AREA AGEN   | CY GRANT FU      | INDS - SUPP | ORT SERVIC |  | rind:        | 100146               | 6  |            | noine and        |         | D. June     |
|--------------------------------------|------------------|--------------------|------------------|--------------|-------------|------------------|-------------|------------|--|--------------|----------------------|--|------------|------------------|---------|-------------|
| PSA:                                 |                  | cy on Aging        | 4                |              |             |                  |             |            | Budget Per   |              | 10/01/16<br>07/08/16 |  | to Day No. | 09/30/17         |         | Rev. 4/2016 |
| PSA:                                 | 1-A              |                    |                  |              |             |                  |             |            |  | Date:        | 07/00/10             |  | Rev. No.:  |                  |         | page 2 of 3 |
| DEMANE OF TECODA                     | Tide III-B       | Title III-D        | Title III - E    | Title VII    | State       | State<br>In-Home | St Alt      | State Care | SL ANS   | St. Respite  | MATF &               | TCM-we-scald   | Program    | Cash             | In-Kind | - Laurin    |
| SERVICE CATEGORY  1. Access          | TIDE III-D       | TRUC III-D         | 1108 III - E     | I ME VII     | Access      | III-nonie        | Care        | Mgmt       | SLINHO   | (Escheat)    | St. CG Sup.          | MISIO Fund   | Income     | Match            | Match   | TOTAL       |
| a. Care Management                   |                  |                    |                  | 10 A 14      | -           | -                | - 10        | 719,734    |  |              |                      |  | 1,000      |                  | 80,000  | 800,734     |
| b. Case Coord/supp                   |                  |                    |                  |              |             |                  |             | r soft of  |  |              |                      |  | 1,000      |                  | 00,000  | 000,73-     |
| c. Disaster Advocacy                 |                  |                    |                  | 1            |             |                  | -           | W-15       | A STATE OF THE PARTY OF THE PAR |              |                      |  |            |                  | -       | -           |
| d. Information & Assis               | 243,668          |                    | 125,970          | 1            | -           | The second       |             | Mr. S.     | 28,601   |              |                      |  |            |                  |         | 398,23      |
| e. Outreach                          | 118,467          |                    | 50,000           |              | 66,436      | 10               | 177-8       |            | 20,001   |              |                      |  |            | 6,330            |         | 241,23      |
| f. Transportation                    | 44,000           |                    | 50,000           |              | 00,100      |                  | - 54        | ELIN E     |  |              |                      |  | 6,850      | 0,330            | 10,500  | 61,356      |
| 2. In-Home                           | 44,000           |                    | /                | and the same |             |                  | - 2         | E 107      |  |              |                      |  | 0,000      | -                | 10,000  | 01,331      |
| a. Chore                             |                  |                    |                  |              |             |                  |             |            |  |              |                      |  |            |                  |         | 100         |
|                                      | 00,000           |                    |                  |              | 1000        | 134,567          | 82,561      | Y A        |  |              |                      | 201  | 10,000     |                  | 40,400  | 274 501     |
| b. Home Care Assis                   | 95,228           |                    |                  | 1            |             | 104,007          | 02,001      |            |  | -            |                      |  | 16,000     |                  | 43,150  | 371,50      |
| c. Home Injury Cntrl                 |                  |                    | Liberary Control | 11111111111  | 100         | t report         |             |            | in day   |              |                      |  | -          |                  |         |             |
| d. Homemaking<br>e. Home Health Aide |                  |                    |                  | 14 5 4       |             | -                | - 1         | 4          |  |              |                      |  |            |                  |         |             |
|                                      |                  | 10                 |                  | 1            | 1.10        |                  |             |            |  | N The second | Market Like          |  |            |                  | -       | •           |
| f. Medication Mgt                    |                  |                    |                  | 6 4          | h.ii        |                  |             |            |  |              |                      |  |            |                  |         | ,*          |
| g. Personal Care                     |                  |                    |                  |              | id in a     |                  |             |            | 3  |              |                      |  |            |                  |         | -           |
| h. Assistive Device&Tech             |                  |                    |                  |              | to met one  |                  |             | 111 9      |  | 114          | 414                  |  |            |                  |         | 7           |
| i. Respite Care                      |                  |                    |                  |              |             | 621,181          | 173,745     |            |  | 107,768      | 137,332              |  | 3,850      |                  | 117,448 | 1,161,32    |
| j. Friendly Reassure                 |                  |                    |                  |              |             |                  |             | M          |  |              |                      |  |            |                  |         |             |
| Legal Assistance                     | 57,510           |                    |                  |              | - 3         |                  | -           |            |  |              |                      |  | 800        |                  | 10,800  | 69,11       |
| Community Services                   |                  |                    |                  |              |             |                  |             |            |  |              |                      |  | E 1-015    | 100              |         |             |
| a. Adult Day Care                    |                  |                    |                  |              |             |                  | 5,190       |            | 国工   |              | 174,810              |  | 2,100      |                  | 20,700  | 202,80      |
| b. Dementia ADC                      |                  |                    |                  | 1,53         |             | 1                |             | # J        |  |              |                      |  |            | with the same of |         |             |
| c. Disease Prevent                   | 303,780          | 61,220             |                  |              |             |                  | 100         | 1          |  |              |                      |  | 37,550     | 41,423           | 56,600  | 500,57      |
| d. Health Screening                  |                  |                    |                  |              |             | 1                |             | Mr. Indian |  |              |                      |  |            |                  |         | -           |
| e. Assist to Deaf                    | 15,000           |                    |                  | Land Sullary | All all and |                  |             |            |  |              |                      |  | 500        |                  | 3,000   | 18,50       |
| f. Home Repair                       |                  |                    |                  |              |             |                  |             | 1          |  |              |                      |  |            |                  |         |             |
| g. LTC Ombudsman                     |                  |                    |                  |              |             |                  |             |            |  |              |                      |  |            |                  |         |             |
| h. Sr Ctr Operations                 | 99,000           |                    |                  |              |             |                  |             |            |  |              |                      |  | 15,000     |                  | 22,600  | 136,60      |
| i. Sr Ctr Staffing                   | 240,000          |                    |                  | 201          |             |                  |             | S S        |  |              |                      |  | 25,050     |                  | 37,700  | 302,75      |
| j. Vision Services                   | 15,000           |                    |                  |              |             |                  | -           |            | the same   |              |                      | Company of the Compan | 500        |                  | 3,000   | 18,50       |
| k. Elder Abuse Prevnt                |                  |                    |                  | 15,150       |             | 7                |             |            |  |              |                      |  | 375        |                  | 2,900   | 18,42       |
| I. Counseling                        |                  |                    |                  |              |             |                  |             |            |  |              |                      |  |            |                  |         |             |
| m. Creat.Conf.CG® CCC                |                  |                    |                  |              |             |                  |             | 1          |  |              |                      |  |            |                  |         |             |
| n. Caregiver Supplimit               |                  |                    |                  | Carried .    |             |                  |             | 7          |  |              |                      |  |            |                  |         |             |
| o. Kinship Support                   | 11,211           |                    | 33,789           |              |             |                  |             |            |  | HE ST        |                      |  | 400        |                  | 5,500   | 50,90       |
| q. Caregiver E,S,T                   |                  |                    | 104,000          | 1            |             |                  |             |            |  |              |                      |  | 5,450      |                  | 15,000  | 124,46      |
| 5. Program Develop                   | 176,729          | N. Carlot          |                  |              | 1000        |                  |             |            |  |              |                      | E TOR  |            |                  |         | 176,72      |
| 6. Region Specific                   | THE WHEN         | THE REAL PROPERTY. |                  | No.          |             |                  |             |            |  |              |                      |  |            |                  |         |             |
| a. Outreach & Assistance             | 111;354          |                    | 66,705           |              |             | 11-1-11          |             | 100        |  |              |                      | E IS   | 1,600      |                  | 20,000  | 199,65      |
| b. Comm. Serv. Navigator             | 157,000          |                    |                  |              |             |                  |             | - 10       | 75,000   |              |                      |  | 35,000     |                  | 53,000  | 320,00      |
| c. LTC Ombs/Advocacy                 | 27,400           | 1200               |                  | 13,448       |             |                  |             | 100        | 52,855   |              | ALC: UNK             | 26,691   |            | -                | 13,000  | 127,30      |
| d.                                   |                  |                    |                  |              |             |                  |             | (1)        | The state of the s |              | 100000               |  |            |                  |         |             |
| e.                                   |                  |                    |                  | 0.           |             |                  |             |            | -  |              |                      | FOR S  |            |                  |         |             |
| 7. CLP/ADRC Services                 |                  |                    |                  |              | F           | T. T. S. S. S.   |             |            | THE REAL PROPERTY.   | illocate a   |                      |  |            |                  |         |             |
| 8. MATF & St CG Sup Adm              |                  |                    | To the last of   |              | FT. 187 19  |                  |             | 1000       | No.  |              | 30,870               |  |            |                  | A       | 30,87       |
| SUPPRT SERV TOTAL                    | 1,715,347        | 61,220             | 380,464          | 28,598       | 68,436      | 755,748          | 261,496     | 719,734    | 156,456  | 107,76       | The state of         |  | 152,025    | 47,753           | 514,898 | 5,331,6     |

| Planned Service   |          |           |                 |  | PSA:   | 1-A               |  |
|---|----------|-----------|-----------------|--|--|-------------------|--|
|   | Budgeted |           | Percent         | Method of Provision  |  |                   |  |
| Service   | F        | unds      | of the<br>Total | Purchased  | Contract   | Direct            |  |
| ACCESS SERVICES   |          |           |                 | UE TAM COM   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |                   |  |
| Care Management   | \$       | 800,734   | 9.66%           |  |  | X                 |  |
| Case Coordination & Support                                   | \$       |           | 0.00%           |  |  |                   |  |
| Disaster Advocacy & Outreach Program                          |          | -         | 0.00%           |  |  |                   |  |
| Information & Assistance                                      |          | 398,239   | 4.81%           |  | X  | X                 |  |
| Outreach  |          | 241,233   | 2.91%           |  | X  | X                 |  |
| Transportation  | \$       | 61,350    | 0.74%           |  |  |                   |  |
| IN-HOME SERVICES  |          |           |                 | DENCE THE ASSESSED.  | Color Color  |                   |  |
| Chore   | \$       | -         | 0.00%           | margation of Williams  | igent to contact of  | N. C. V. C. C. C. |  |
| Home Care Assistance  |          | 371,506   | 4.48%           | X  |  | 7-1-1             |  |
| Home Injury Control   |          | 071,000   | 0.00%           | ^  |  |                   |  |
| Homemaking  |          |           | 0.00%           |  |  |                   |  |
| Home Delivered Meals  |          | ,993,114  | 24.06%          | X  | X  | 21                |  |
| Home Health Aide  |          | ,555,114  | 0.00%           | ^  | ^  |                   |  |
| Medication Management   |          |           | 0.00%           |  |  |                   |  |
| Personal Care   |          | -         | 0.00%           |  |  |                   |  |
| Personal Emergency Response System                            |          |           | 0.00%           | 72-7- 3  | 40.  |                   |  |
| Respite Care  | \$ 1     | 161,324   | 14.02%          | X  | X  |                   |  |
| Friendly Reassurance  | \$       | -         | 0.00%           | 1000   |  |                   |  |
|   |          |           |                 | har-bor and  | rate and the   | Late I was I      |  |
| COMMUNITY SERVICES  |          |           |                 | MARKET TO SEE  | Charles and  | The state of      |  |
| Adult Day Services  |          | 202,800   | 2.45%           | 1.57   | X  | - 150 HAVE        |  |
| Dementia Adult Day Care                                       |          | -         | 0.00%           | 7 W 19th   |  |                   |  |
| Congregate Meals  |          | 960,591   | 11.59%          |  | X  |                   |  |
| Nutrition Counseling  |          | -         | 0.00%           | Selection of the select |  |                   |  |
| Nutrition Education   |          |           | 0.00%           |  |  |                   |  |
|   |          | 500,573   | 6.04%           |  | X  | X                 |  |
| Health Screening  |          | -         | 0.00%           |  |  |                   |  |
| Assistance to the Hearing Impaired & Deaf                     |          | 18,500    | 0.22%           |  | X  |                   |  |
| Home Repair   |          | -         | 0.00%           |  |  |                   |  |
|   | \$       | 69,110    | 0.83%           |  | X  |                   |  |
| Long Term Care Ombudsman/Advocacy                             | •        | 400 000 T | 0.00%           |  |  |                   |  |
| Senior Center Operations                                      |          | 136,600   | 1.65%           |  | X  |                   |  |
| Senior Center Staffing  |          | 302,750   | 3.65%           |  | X  |                   |  |
| Vision Services   |          | 18,500    | 0.22%           |  | X  |                   |  |
| Programs for Prevention of Elder Abuse,                       | \$       | 18,425    | 0.22%           |  | X  |                   |  |
| Counseling Services   |          | -         | 0.00%           |  | The state of the s |                   |  |
| Creating Confident Caregivers® (CCC)                          |          | -         | 0.00%           |  |  |                   |  |
| Caregiver Supplemental Services                               |          | 50,900    | 0.00%           |  | V  |                   |  |
| Kinship Support Services                                      |          |           | 0.61%           |  | X  |                   |  |
| Caregiver Education, Support, & Training  AAA RD/Nutritionist | \$       | 124,450   | 1.50%<br>0.00%  |  | ۸  |                   |  |
|   |          | 176,729   | 2.13%           | 1-2-1-21-1   | 700  | Х                 |  |
| REGION-SPECIFIC   | BIO SE   | CHI THE   |                 | har a second   |  |                   |  |
|   | \$       | 199,659   | 2.41%           | No.  | Х  | -                 |  |
|   |          | 320,000   | 3.86%           |  | X  |                   |  |
|   |          | 127,394   | 1.54%           |  |  | X                 |  |
|   | \$       | -         | 0.00%           |  |  |                   |  |
|   | \$       |           | 0.00%           |  |  |                   |  |
| CLP/ADRC SERVICES   | \$       | -         | 0.00%           |  |  |                   |  |
| MATE & ST CG ADMINSTRATION                                    | \$       | 30,870    | 0.37%           |  |  | X                 |  |
| TOTAL PERCENT   |          |           | 100.00%         | 3.80%  | 75.07%   | 21.13%            |  |
| TOTAL FUNDING   | \$ 8,    | 285,351   |                 |  | \$ 6,220,182   | \$1,750,69        |  |

Note: Rounding variances may occur between the Budgeted Funds column total and the Total Funding under the Method of Provision columns due to percentages in the formula. Rounding variances of + or (-) \$1 are not considered material.

# DETROIT AREA AGENCY ON AGING PUBLIC HEARING ON THE FY 2018 ANNUAL IMPLEMENTATION PLAN PRELIMINARY REPORT

# Public Hearing Attendance - May 3, 2017

| Caregivers | Seniors | DAAA<br>Board | DAAA<br>Advisory<br>Council | DAAA Staff | Service<br>Providers | Advocates,<br>Policy<br>Makers/Other | Total |
|------------|---------|---------------|-----------------------------|------------|----------------------|--------------------------------------|-------|
| 14         | 91      | 5             | 4                           | 23         | 33                   | 6                                    | 176   |

## **Testimonials**

| <b>Types of Testimony</b> | Number |
|---------------------------|--------|
| Oral Testimony            | 14     |
| Written Testimony         | 11     |
| Video Advocacy Clips      | 23     |
| Total:                    | 48*    |
| Percentage of             | 27.20/ |
| Engagement                | 27.2%  |

A few individuals provided oral or written testimony and also participated in the video-advocacy activities. Over a fourth of those attending were engaged in the input process through written or oral testimony and/or participating in video-advocacy activities.

# **Evaluation Forms Returned**

| Attendance | Number Returned |
|------------|-----------------|
| 176        | 93              |

Response Rate: 53%

### **Highlights - Evaluation Comments**

- ✓ Speakers had great information.
- Thanks for super program to promote, grow and sustain services.
- ✓ Loved hearing from Ms. Hattie Byrd (retired RN)!
- Third day of month not convenient for some seniors.
- ✓ Seniors need to be educated about funding cuts.

# Key Advocacy Issues - Oral Testimony\*

- Proposed Federal Cuts of Service Coordinators in Subsidized Housing
- · Affordable Health Care
- Pleased with DAAA Programs and Services and program development efforts
- Income Maintenance assistance needed
- High cost of Auto and Homeowner's Insurance
- Need to continue funding Senior Companion Program
- Maintaining SCSEP as a life line (2 testimonials); MI Health Link Call Center
- Community Wellness Service Center services
- · Reliable chore workers for those with vision impairment
- Need for Rehabilitation services for the blind and visually impaired
- Importance of Kinship Services for grandparents raising grandchildren
- Need for more home care assistance hours more than 2 hours per week

# **Policy Makers**

- Office of Detroit City Council President Brenda Jones
- Office of Detroit City
   Councilman George
   Cushingberry, Jr.
- Office of State House Representative Stephanie Chang registered, but was not able to attend.

<sup>\*</sup>Testimony will be added once statements are transcribed.



# DETROIT AREA AGENCY ON AGING FY 2018 Annual Implementation Plan REVIEW & APPROVAL FORM

|       |                           | Zip C  | ode:            |  |  |  |  |  |  |
|-------|---------------------------|--|-----------------|--|--|--|--|--|--|
| Phon  | e:                        | Fax:   |                 |  |  |  |  |  |  |
| Cont  | act:                      | 3  |                 |  |  |  |  |  |  |
| Emai  | Address:                  |  |                 |  |  |  |  |  |  |
| City: | City of Detroit           | ☐ Grosse Pointe Park   | □ Hamtramck     |  |  |  |  |  |  |
|       | Grosse Pointe             | Grosse Pointe Shores   | ☐ Harper Woods  |  |  |  |  |  |  |
|       | Grosse Pointe Farms       | Grosse Pointe Woods  | ☐ Highland Park |  |  |  |  |  |  |
|       |                           | I hereby acknowledge receipt of and approve FY 2018 Annual Implementation Plan (AIF for Planning and Service Area I-A.   |                 |  |  |  |  |  |  |
|       | for Planning and Service  | I hereby acknowledge receipt of and approve FY 2018 Annual Implementation Plan (AIP for Planning and Service Area I-A with recommended revisions. (Please see the proposed revisions on the back of this form.)  |                 |  |  |  |  |  |  |
|       |                           | I hereby acknowledge receipt of and indicate that plans are underway for review of FY 201<br>Annual Implementation Plan (AIP) for Planning and Service Area I-A.   |                 |  |  |  |  |  |  |
|       |                           | receipt of and disapprove FY 20<br>Service Area I-A. (Please see the   |                 |  |  |  |  |  |  |
|       |                           | review and approval:   |                 |  |  |  |  |  |  |
| Pleas | e describe your method of | Transfer and the Property of the Contract of t |                 |  |  |  |  |  |  |
| Pleas | e describe your method of |  |                 |  |  |  |  |  |  |

### COMMENTS ON THE FY 2018 ANNUAL IMPLEMENTATION PLAN

| roposed pl | an:   |
|------------|---|
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|            | *   |
|            |   |
|            | Please mail or fax this Review & Approval form to DAAA no later than July 21, 2017.   |
|            |   |
|            | Fax this form to the DAAA office at (313) 446-4445.  Mail this form to Detroit Area Agency on Aging, 1333 Brewery Park Blvd., |

Suite 200, Detroit, Michigan 48207- 4544.

To scan/email: Download form from DetroitSeniorSolution.com or daaa1a.org Website

and email signed form to: MYP@daaa1a.org

For additional copies of this form, go to DAAA Website - Planning & Research www.DetroitSeniorSolution.com or www.daaa1a.org

For further information, please contact Anne Holmes Davis, Director of Planning at (313) 446-4444, ext. 5803 or at MYP@daaa1a.org.

Detroit Area Agency on Aging - The Senior Solution



# CITY OF GROSSE POINTE WOODS RECEIVED



MEMORANDUM

CITY OF GHOSSE PTE, WOODS

**DATE: June 29, 2017** 

TO: Mayor and City Council

CC: Cathy Behrens, Treasurer/Comptroller

FROM: Bruce J. Smith, City Administrator

SUBJECT: SMART Municipal and Community Credits Contract for FY - 2018

Attached is the FY-2018 Municipal Credit and Community Credit Contract between SMART and the City. The contract outlines that the city will receive \$15,884 in Municipal Credits and \$22,492 in Community Credits. Total SMART funding allocated to the city for 2017 is \$38,376.

The Projected FY-2018 Operating Budget (Exhibit B) outlining how funds will be expended is as follows:

| OPERATING EXPENSES        |                 |
|---------------------------|-----------------|
| Administrative Fee        | \$3,838         |
| Driver Wages              | \$800           |
| Gasoline & Lubricants     | \$200           |
| Other – Transfer to PAATS | \$23,238        |
| Charter Service           | \$8,500         |
| Capital Purchases         | \$1,800         |
| Total                     | <i>\$38,376</i> |
| REVENUES                  |                 |
| Municipal Credit Funds    | \$15,884        |
| Community Credit Funds    | \$22,492        |
| Total Revenue             | \$38,376        |

I recommend approval authorizing the Mayor to sign the SMART Municipal and Community Credit Contract for FY-2018.

Attachments

I, Robert E. Notvike, as the Mayor of the City of Grosse Pointe Woods (hereinafter, the

| expe<br>agree<br>by re         | nditure of Municipal Credits (Section 1 below), are that the Municipal and Community Credits Masterference. A description of the service the Community          | the terms and conditions herein, for the receipt and and Community Credits (Section 2 below); and further er Agreement between the parties is incorporated herein shall provide hereunder is set forth in Exhibit A, and the both of which are attached hereto and incorporated herein. |
|--------------------------------|---|---|
| 1.                             | The Community agrees to use \$15,884 in Municip   | al Credit funds as follows:   |
| (a)                            | Transfer to PAATS TRANSFERSE COMMUNITY  | Funding of: \$ 10,500   |
| (b)                            | Van/Bus Operations<br>(Including Charter and Taxi services)   | At the cost of: \$  |
| (c)                            | Services Purchased from SMART<br>(Including Tickets, Shuttle Services/Dial-a-Ride)  | At the cost of: \$  |
|                                | (   | Total \$ 15,884   |
| an ed<br>SMA<br>any r<br>spent | quivalent reduction in funding provided to the Co<br>RT reserves the right, without notice, to reduce the<br>reduction by the legislature to SMART. All funding | support the Legislature's appropriation, it will result in ommunity pursuant to this Contract. In such event, a payment of Municipal Credit funds by the amount of g must be spent by September 30, 2019; all funds not to Michigan Public Act 51 of 1951, for expenditure              |
| 2.                             | The Community agrees to use \$22,492in Commun   | ity Credit funds available as follows:  |
| (a)                            | Transfer to PAATS TRANSFEREE COMMUNITY  | Funding of: \$ 12,738   |
| (b)                            | Van/Bus Operations<br>(Including Charter and Taxi services)   | At the cost of: \$ _ 7,954  |
| (c)                            | Services Purchased from SMART<br>(Including Tickets, Shuttle Services/Dial-a-Ride)  | At the cost of: \$ 1,800  |
| (d)                            | Capital Purchases   | At the cost of: \$  |
|                                |   | Total \$22,492  |

Capital purchases permitted with Community Credits are subject to applicable state and federal regulations, and SMART policy, including procurement guidelines. When advantageous, SMART may make procurements directly. Reimbursement for purchases made by Community requires submission of proper documentation to support the purchase (i.e. purchase orders, receiving reports, invoices, etc.). Community Credit dollars available in FY 2018, may be required to serve local employer transportation needs per the coordination requirements set forth in the aforementioned Master Agreement. All Community Credit funds must be spent by June 30, 2020 unless approval from SMART General Manager is obtained to extend Community Credits for an additional 2 years to allow accrual for major capital projects; any funds not spent by that date may revert back to SMART for expenditure consistent with SMART policy.

CITY OF CDOSSE DONITE WOODS

This agreement shall be binding once signed by both parties.

|      | CITT OF GROSSE FORTE WOODS                                 |  |
|------|--|--|
|      | Ву:  |  |
| Date | Its:   |  |
|      | Suburban Mobility Authority for<br>Regional Transportation |  |
| Date | Ву:  |  |
|      | John C. Hertel   |  |
|      | General Manager  |  |

Approved for Signature

Don R. Berschback City Attorney

Data: 6-18-12

Primary Contact Person Name: Bruce Smith

Office Telephone Number: 313.343.2445

Cell Phone Number: 313.319.8493

Fax Number: 313.343.2658

Email Address: bsmith@gpwmi.us

Street Address, City, Zip Code: 20025 Mack Plaza Drive, Grosse Pointe Woods

MI, 48236

Secondary Contact Person Name: Susan Como

Office Telephone Number: 313.343.2445

Cell Phone Number: N/A

Fax Number: 313.343.2658

Email Address: scomo@gpwmi.us

Street Address, City, Zip Code: 20025 Mack Plaza Dr., Grosse Pointe Woods

MI, 48236

\*Other Name(s):

Office Telephone Number:

Cell Phone Number:

Fax Number:

Email Address:

Street Address, City, Zip Code:

\*Please indicate the staff person who sends the weekly and quarterly reports

### **EXHIBIT A**

### **Project Descriptions**

### Pointe Area Assisted Transportation Service (PAATS)

Pointe Area Assisted Transportation Service (PAATS) is a Community Transportation Service provided for the elderly and disabled of Grosse Pointe City, Village of Grosse Pointe Shores, Grosse Pointe Park, Grosse Pointe Farms, Grosse Pointe Woods, and Harper Woods.

Service Area: PAATS operates in an area bounded by Gratiot, 11 Mile Rd., Chalmers and Lake St. Clair/Detroit River. We also serve several site specific locations, which include: The Detroit Medical Center, Henry Ford Hospital (Main), City County Building, St. John Macomb Hospital and several doctor's offices up to 12 Mile Rd. on Little Mack. Site specific locations are subject to change.

Service Times: Monday thru Friday 7:00 am to 4:30 pm. Closed on major holidays.

Service Reservation number: 313-343-2580

**Eligible User Groups:** Users must be 60+ or disabled and a resident of one of the Grosse Pointes or Harper Woods.

Fare Structure: \$3 each way within Harper Woods and the Grosse Pointes; \$4 each way from 8 Mile to 11 Mile and Kelly to Gratiot; \$5 each way to site specific locations.

**Service Mode:** PAATS has six vehicles and all are lift equipped with a seating capacity of 12-14 passengers. On a normal day, four vehicles are scheduled for service with an additional one added occasionally.

Vehicle #s: 29107, 29108, 32101, 35110, 35112, 36140.

The total funds allocated for this program are \$23,238. This amount includes Municipal and Community Credits.

### **Charter Bus**

Recreational and cultural activities are provided to Grosse Pointe Woods residents and nonresidents through a charter bus service. Travel accommodations are provided for individuals with special needs. The charter bus service program travels to destinations within Wayne, Oakland, Macomb, St. Clair and Monroe counties. **Service Times:** Reservations: 8:30 am – 5:00 pm, Monday through Friday (313.343.2408). Trip times vary according to the event scheduled.

Eligible User Groups: Grosse Pointe Woods residents and non-residents of any age.

Fare Structure: Program participants pay a trip fare that includes the cost of transportation.

**Service Mode:** The level of service is subject to availability based upon a first come, first served basis. Buses used in the program may transport up to 55 passengers. Wheelchair lift equipped buses are provided upon request when sufficient notice is given.

The total funds allocated for this program are \$8,500. This amount includes Municipal and Community Credits.

### **Bus Service**

Pick-up/drop-off residents and their guests from various sites throughout the city and transport them to various destinations within the City of Grosse Pointe Woods and Lake Front Park.

### Service Times:

- Summer: June 19 through July 28/8:30 am 4:00 pm (flier attached)
- Polar Express Event (as backup transportation): December 7, 8, 9, 10, 14, 15 and 16 (flier attached)

Eligibility Criteria: Residents and non-resident guests of any age.

**Fare Structure:** Program participants do not pay a trip fare. For the summer bus transportation; however, there is a \$5.00 fee for anyone one over the age of one for Polar Express.

Service Mode: The level of service is subject to availability based upon a first come, first served basis and passengers are picked up at designated stops (see attached flyer). Each bus can transport up to 18 passengers and is lift equipped.

The total funds allocated for this program are \$1,000. This amount includes Municipal and Community Credits.

### Capital Improvements

### Software

When residents and non-residents are interested in participating in a trip, RecPro software is used to assign people to trips, print out rosters, send out itineries, as well as to create weekly, monthly, and annual reports

The total funds from Community Credits allocated for Capital Improvements are \$1,800.

# POINTE AREA ASSISTED TRANSPORTATION SERVICE P.A.A.T.S (313) 882-9600

Pointe Area Assisted Transportation Service (PAATS) provides transportation to persons 60+ and disabled residents of Harper Woods and the Grosse Pointes. Residents must call at least 48 hours in advance to reserve a ride.

# Service Area

The service takes residents to all locations in an area bound by the following:

11 Mile Rd, Gratiot Ave, Chalmers, Lake St. Clair/Detroit River

We also go to several "site specific" locations including:

 Henry Ford Hospital, DMC, St. John Hospital, Macomb and others, call for more details.

# **Fares**

The following fares are per one-way trip:

| Within Harper Woods & the Grosse Pointes                               | \$3.00 |
|--|--------|
| Outside of the city limits of Harper Woods and the five Grosse Pointes | \$4.00 |
| Site specific locations  | \$5.00 |

# **Holiday Gift**

Can't think of a gift for your neighbor, friend, relative living in the Harper Woods, Grosse Pointe area...give them a "Gift Card", call our office for information.

We also provide transportation to special trips arranged by SOC. Trips include plays, tours, shopping, great lunches at area restaurants and many more. Call SOC (313) 882-9600 for more information.

# Lake Front Park

# 2017 Bus Schedule

Monday thru Friday, June 19 to July 28

(no service on July 4)

- Children must be 8 years old or accompanied by a person 16 or older
- · Adults are welcome to ride
- Admission to bus is limited to Grosse Pointe Woods park pass holders and their guests

# Pick-up begins at Hampton & Marter

8:30 am 9:30 am 10:30 am 11:30 am No 12:30 pick-up 1:30 pm 2:30 pm 3:30 pm 4:30 pm

# Bus leaves park for drop-off

9 am
10 am
11 am
No noon drop-off
1 pm
2 pm
3 pm
4 pm

# Pick up & drop off sites

Hampton & Marter Hampton & Mack (east side) Ridgemont & Helen Anita & Helen Van Antwerp & Jackson Lochmoor & Jackson Lochmoor & Mack (west side) City Hall & Mack Prestwick & Mack Cook & Mack (East side) Holiday & Torrey Fairford & Torrey Morningside & Fairford Morningside & Sunningdale Morningside & Hollywood Morningside & Moorland

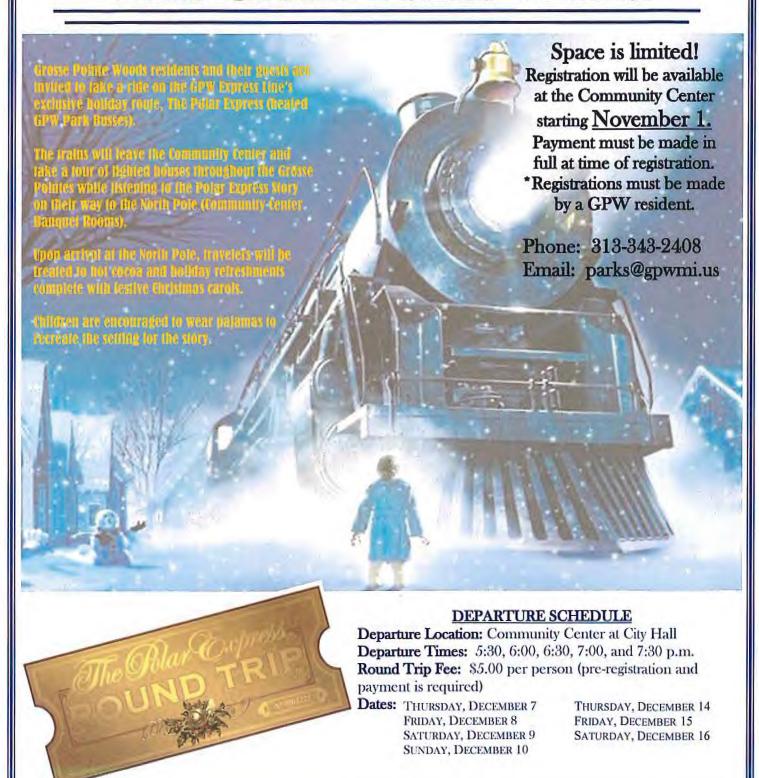


For more information, call the Lake Front Park office at (313) 343-2470 ext. 2 or email - parks@gpwmi.us

\*\*\*\*\*

# THE POLAR EXPRESS

# Visits Grosse Pointe Woods



# EXHIBIT B

# PROJECT OPERATING BUDGET

Municipality: City of Grosse Pointe Woods

Contract Period: July 1, 2017 - June 30, 2018

Account No: 48117

| <b>OPERATING EXPENSES:</b>                 |               |          |
|--|---------------|----------|
| Administrative Fee                         |               |          |
| (10% max. of MC & CC funds)                | \$3,838       |          |
| Driver Wages                               | £\$800°       |          |
| Fringe Benefits                            |               |          |
| Gasoline & Lubricants                      | \$200         |          |
| Vehicle Insurance                          |               |          |
| Parts, Maintenance Supplies                |               |          |
| Mechanic Wages                             |               |          |
| Fringe Benefits                            |               | -        |
| Dispatch Wages                             |               |          |
| Other (Specify) TRANSFER TO PAATS          | \$23,238      |          |
| Sub-Total (Operating Expenses)             |               | \$28,076 |
| PURCHASED SERVICE:                         |               |          |
| Taxi Service                               |               |          |
| Charter Service                            | \$8,500       |          |
| SMART Bus Tickets                          |               |          |
| SMART Shuttle Service                      |               |          |
| SMART Dial-A-Ride                          |               |          |
| Other (Specify)                            |               |          |
| Sub-Total (Purchased Service)              |               | \$8,500  |
| CAPITAL EQUIPMENT:                         |               |          |
| (Only list purchases to be made with Commu | nity Credits) |          |
| Computer Equipment                         |               |          |
| Software                                   | \$1,800       |          |
| Vehicle                                    |               |          |
| Maintenance Equipment                      |               |          |
| Other (Specify)                            |               |          |
| Sub-Total (Capital Equipment)              |               | \$1,800  |
| TOTAL EXPENSES                             |               |          |
| (Operating Expenses, Purchased Service,    |               |          |
| and Capital Equipment):                    |               | \$38,376 |
|  |               |          |

# **EXHIBIT B, continued (Page 2)**

| Municipal Credit Funds             | 15,884 |          |
|------------------------------------|--------|----------|
| Community Credit Funds             | 22,492 |          |
| Specialized Services Funds         |        |          |
| General Funds                      |        |          |
| Farebox Revenue                    |        |          |
| In-Kind Service                    |        |          |
| Special Fares (Contracted Service) |        |          |
| Other (Specify)                    |        |          |
| V DEVENUE                          |        |          |
| AL REVENUE:                        |        | \$38,376 |

(Note: TOTAL EXPENSES must equal TOTAL REVENUE)



Part 1 - Applicant Organization Information

Applicant address: 20025 Mack Plaza Drive

City: Grosse Pointe Woods

Applicant organization name: City of Grosse Pointe Woods

# Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

| Business ID: | , ,                 |
|--------------|---------------------|
| Request ID:  |                     |
|              | (For MLCC Use Only) |

### Special License Application

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

Zip Code: 48236

| Contact name: Bruce Smith  | Phone: 313 343   | -2450                 | Email: b               | smith@gpv           | vmi.us             |                     |              |        |
|--|--|-----------------------|------------------------|---------------------|--------------------|---------------------|--------------|--------|
| Alternate Lisa Hathaway  | Phone: 313 343   | -2440                 | Email: If              | nathaway@           | gpwmi.us           |                     |              |        |
| Has the applicant organization prev     If No, the applicant organization must charter, bylaws, IRS tax exemption, Article | submit documentary pr  |                       | ● Yes<br>n-profit stat |                     | Lea                | ve Blank - MLC      | CC Use Only  |        |
| Has the applicant organization been  Date the applicant organization was esta  |  |                       | ? <b>(a)</b> Yes       | ON <sub>0</sub>     |                    |                     |              |        |
| Is the applicant organization a muni   | The state of the s |                       | Yes                    | ONo                 |                    |                     |              |        |
| Part 2 - Event Information - For reque   | ests at more than one  | location, sul         | mit separ              | ate forms           | for each lo        | cation.             |              |        |
| Address of event location: City Hall, 20   | 025 Mack Plaza   |                       |                        |                     |                    |                     |              |        |
| City, township, or village where event will b  | e held: Grosse Pointe W  | Voods, MI             | C                      | County: Wa          | ayne               |                     |              |        |
| <ol> <li>Will you submit your completed a<br/>It is strongly recommended that you subm</li> </ol>                          |  |                       |                        |                     |                    |                     | <b>⊚</b> Yes | O No   |
| <ol><li>Do you have permission from the p<br/>the date(s) listed below (see pages 2-3)</li></ol>                           | at this location?  |                       |                        |                     |                    |                     | <b>⊙</b> Yes | O No   |
| <ol><li>Has the local law enforcement age<br/>application for a Special License? (See law)</li></ol>                       |  | diction over t        | he event lo            | ocation app         | proved this        |                     | Yes          | O No   |
| <ol> <li>Is the event location within 500 feet<br/>If Yes, the church or school must con</li> </ol>                        |  |                       | age 5)                 |                     |                    |                     | Yes          | O No   |
| 5. Is the event location outdoors or pa  | rtially outdoors?  |                       |                        |                     |                    |                     | Yes          | O No   |
| If Yes, list the exact dimensions of the<br>Submit a clear diagram of the outd<br>with your application form.              |  | 138<br>Width          | feet X                 | 232<br>Length       | feet =             | 32,016              | squar        | e feet |
| Describe type and height of the barri<br>4' vinyl winter fencing   | er that will be used to e  | nclose the o          | itdoor area            | i.                  |                    |                     |              |        |
| <ol><li>Describe type of security that will be<br/>and visibly intoxicated persons:</li></ol>                              | e used for event(s) and  | how it will b         | utilized to            | secure an           | d monitor          | to prevent          | sales to     | minors |
| Public Safety Auxiliary will check I.D. an consume alcoholic beverages - Picture   |  | gnage will be         | posted ide             | entifying: "N       | Nust be 21         | years of ag         | e or olde    | er to  |
| LCC-110 (06-17) LARA is an equal opportunity or  | nplover/program. Auxiliary aids, service   | es and other reasonal | le accommodatio        | ns are available up | on request to indi | viduals with disals | ilities      | Page 1 |

| 7.                | Is the event locatio   | n situated in or on state owned land, such as a state park or National Guard armory?   |
|-------------------|--|--|
| H                 | f Yes, attach a copy of  | your documentary proof of approval to use the state owned land.  |
| 8. 1              | s there an existing  | liquor licensee issued at the event location, such as a Class C or Club license?   |
| If                | Yes, the existing lic  | ensee must request to place its license in escrow during the event(s). (See Part 7 on Page 5)  |
| 9.                | Will the event(s) in   | volve an auction of donated wine?  |
| If                | Yes, please check "V   | fine Auction" for the applicable event date(s) on pages 2-3. Only donated wine may be auctioned under a Special License;   |
|                   |  | t be auctioned. If you request a Special License for on-premises consumption <u>AND</u> for a Wine Auction both on the same on, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.   |
|                   |  |  |
| S                 | trongly recommende   | ial License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is<br>d that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application a<br>siness days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.  |
| con<br>req<br>for | nplete the informat<br>uesting Special Lic<br>on-premises cons<br>arate licenses and | nization may request up to twelve (12) Special Licenses total (one Special License per day) in a calendar year. Please ion below <u>for each individual date</u> for which you are requesting a Special License at this location. <u>If you are enses for consecutive days, completely fill out a separate box for each date.</u> If you request a Special License umption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) you must pay a license fee for both licenses. |
|                   | Aug 11, 2017<br>Date   | Describe event being held: This is a City, Community Event - Music on the Lawn   |
| 1                 | 7:00 PM 10:00 PM   | Special License will be used for: 🔀 Beer & Wine Service 🔲 Beer, Wine, & Spirit Service 🔲 Wine Auction  |
|                   | Start Time End Time  | Is this date a Sunday? Yes No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? Yes No   |
|                   |  | Describe event being held:   |
|                   | Date   |  |
| 2                 | 54,0   | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|                   | Start Time End Time  |  |
|                   | 10-490 TO 200 8 200  |  |
|                   |  | Describe event being held:   |
| 3                 | Date   |  |
| 3                 |  | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|                   | Start Time End Time  | Is this date a Sunday? CYes C No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? C Yes C No  |
|                   |  | Describe event being held:   |
|                   | Date   |  |
| 4                 | Duic   | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|                   | Start Time End Time  | Is this date a Sunday? OYes ONo If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo   |
|                   |  |  |
|                   |  | Describe event being held:   |
| 5                 | Date   |  |
|                   |  | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|                   | Start Time End Time  | Is this date a Sunday? OYes ONo If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo   |
|                   |  | Describe event being held:   |
|                   | Date   |  |
| 6                 | 7,253  | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|                   | Start Time End Time  | Is this date a Sunday? OYes ONo If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo   |
|                   |  | VIII VIII  |

#### 12. Special license date information Continued from Page 2. Describe event being held: Date 7 Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction Start Time End Time Is this date a Sunday? OYes O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo Describe event being held: Date 8 Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction Start Time End Time Is this date a Sunday? O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes OYes ONo Describe event being held: Date 9 Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction Start Time End Time Is this date a Sunday? **OYes** C No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo Describe event being held: Date 10 Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction Start Time End Time Is this date a Sunday? OYes O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo Describe event being held: Date 11 Special License will be used for: Beer & Wine Service ☐ Beer, Wine, & Spirit Service Wine Auction Start Time End Time Is this date a Sunday? OYes O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? O Yes O No Describe event being held: Date 12 Special License will be used for: ☐ Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction O No Start Time End Time Is this date a Sunday? OYes If Yes, will alcohol be served between 7:00AM and 12:00 Noon? O Yes O No

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

#### Part 3 - Special License Fees - Complete the Special License fee calculator on Page 4

For Organizations established less than one year or are municipalities - a \$50.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$7.50 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (A.M.) and/or Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

For Organizations established one year or more - a \$25.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$3.75 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

The fees must be paid by check, bank or postal money order, or by credit card, using the attached Credit Card Authorization Form (LCC-300). Checks and money orders should be made payable to **State of Michigan**.

#### Part 3 Continued - Special License Fees Calculation

| \$50.00 | Special License Base Fee:<br>(per Special License requested) |
|---------|--|
| 1       | x Number of Special Licenses:                                |
| \$50.00 | = Special License Fees:<br>MLCC Fee Code: 4008               |
|         | + Sunday Sales Permit (P.M.) Fees:<br>MLCC Fee Code: 4032    |
|         | + Sunday Sales Permit (A.M.) Fee:<br>MLCC Fee Code: 4033     |
| \$50.00 | = TOTAL FEES DUE:  |

If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

Make checks payable to: State of Michigan

Leave Blank - MLCC Use Only

Part 4 - Signatures of Applicant Organization's Officers, Witnesses, and Notary

Pursuant to administrative rule R 436.575, the president and secretary of the organization making application shall sign the application and the signatures shall be notarized. Political candidates only need to sign the president section and have it notarized.

#### By signing below the applicant organization's officers attest that:

We certify that all profits from the sale of beer, wine and/or spirits or from a wine auction will go to the applicant organization and not to any individual. We further certify that any license issued by the Michigan Liquor Control Commission is a contract subject to suspension or revocation by the Commission, that there shall be no liability on the part of the State of Michigan, the Commission, or any of its officers or employees by reason of such suspension or revocation, and that the granting of the license does not create a vested right.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

We certify that the information contained in this form is true and accurate to the best of our knowledge and belief. We agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. We also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

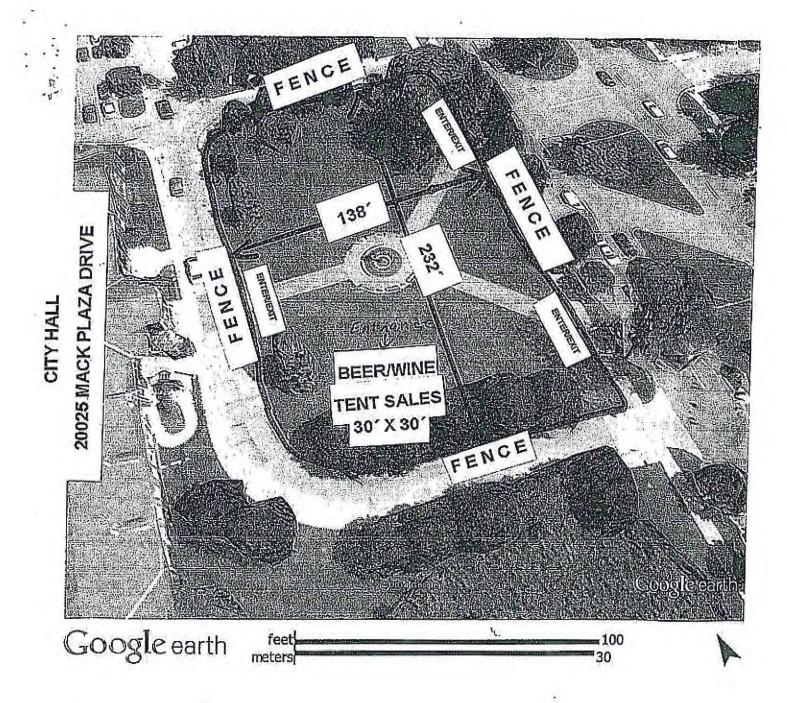
A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

| Robert E. Novitke, Mayor, 313 343-2445          |                         |      |
|---|-------------------------|------|
| Print Name and <u>Phone Number</u> of President | Signature of President  | Date |
| Print Name of Notary                            | Signature of Notary     | Date |
| Notary Public, State of Michigan, County of     | Acting in the County of |      |
| My commission expires                           |                         |      |
| Lisa Kay Hathaway, City Clerk, 313 343-2440     |                         |      |
| Print Name and <u>Phone Number</u> of Secretary | Signature of Secretary  | Date |
| Print Name of Notary                            | Signature of Notary     | Date |
| Notary Public, State of Michigan, County of     | Acting in the County of |      |
| My commission expires                           |                         |      |

### Part 5 - Local Law Enforcement Approval\*

The local law enforcement agency with primary jurisdiction over the event location must complete this section.

| The local law emoreement agency with primary)  | disdiction over the event location   | on must complete this section.  |  |                   |
|--|--|---|--|-------------------|
| Name of law enforcement agency: City of Grosse   | e Pointe Woods Public Safety   |   |  |                   |
| Name & title of reviewing officer: John Kosank   | e, Director of Public Safety   |   |  |                   |
| Phone number of officer: 313 343-2420  | Email of officer: jko  | sanke@gpwmi.us  |  |                   |
| If event will be held on a Sunday, is the sale of alcohol from   | m 7:00am to 12:00 Noon on Sunday al  | lowed in this local governmental unit?  | O Yes                                    | No                |
| If the event will be held on a Sunday, is the sale of alcohol  | after 12:00 Noon on Sunday allowed   | in this local governmental unit?  | <b>⊙</b> Yes                             | ONo               |
| I certify that I have reviewed the application of<br>organization for a Special License and approve the<br>Special License by the Michigan Liquor Control C<br>the proposed event location.  | ommission at   | ) pale<br>ature of Reviewing Officer  | <u> 1</u>                                | 5-/7<br>Date      |
| Part 6 - Church/School Consent (If Applicable) <sup>1</sup> If the event location is located within 500 feet of a ch church or school within 500 feet of the event location school's operations. If a proper objection is filed, th adversely affect the operation of the church or school.  | ourch or school, the applicant organ<br>may object based on such the sale<br>e Commission shall hold a hearing   | e of alcohol at the location adversely at   | ffecting the                             | church o          |
| Name of church or school: Grosse Pointe Woo  | ds Presbyterian Church   |   |  |                   |
| Address of church or school: 19950 Mack Avenu  | e  |   |  |                   |
| City: Grosse Pointe Woods  | Zip Code: 4  | 8236  |  |                   |
| Phone number: 313 886-4301   | Email: gpwpc@comcast.net   |   |  |                   |
| Name of clergy member or superintendent: Rev.  | Edward Dunn  |   |  |                   |
| l, the authorized representative of the above nam<br>school, state that the church or school has no obj<br>issuance of a Special License to the applicant organ<br>proposed event location.  | ection to the Lilwing  | Clergy Member or Superintendent   | 7/5                                      | /17<br>late       |
| *Please note: the Commission has the<br>Part 7 - Existing On-Premises Licensee Escrow I<br>If the event location is currently licensed with an<br>for the date(s) and time(s) of the Special License<br>license would prefer to temporarily drop space from<br>space temporarily from its licensed premises duri<br>the license will temporarily drop space from its license | Request (If Applicable) I on-premises license, the licenses issued for use at the event loom its licensed premises, it musting the event date(s) and time(s) | ee must request that its license be ocation requested on this applicat t submit a letter to the Commission ), accompanied by a diagram show | placed into<br>ion. If the<br>requesting | existin<br>to dro |
| Name of licensee:  |  | Business ID Number:   |  |                   |
| Type of license held at this location (e.g. Class C, C   | Club, Tavern, etc.):   |   |  |                   |
| Phone number:  | Email:   |   |  |                   |
| Name of authorized signer for licensee:  |  |   |  |                   |
| , the authorized signer, for the above named icensee, request that the licensee's licenses at thi placed into escrow during the date(s) and time(s) the Special Licenses issued for use at this location.  | s location be<br>specified for   | f Authorized Signer for Licensee  |  | ate               |



- Public Safety Auxiliary Officers will be monitoring the entrances and exits of both the beer/wine tent and the fenced area to ensure compliance with the laws of the State of Michigan and the Rules of the MLCC regarding the sale, furnishing, and consumption of alcoholic beverages.
- The beer/wine tent will be enclosed on three sides with signage posted, "Must be 21 years of age or older to consume alcoholic beverages – Picture I.D. must be shown"
- Only individuals with wrist bands will be permitted to purchase or consume beer/wine.
- Total Service area is 138' x 232' = 32,016 sq. ft.
- Perimeter of fenced area = 731' (grassy area in front of City Hall)
- · Snow fencing will be used to enclosed grassy area.



## Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

| Business ID: |                     |
|--------------|---------------------|
| Request ID:  |                     |
|              | (For MLCC Use Only) |

## Certified Resolution of the Membership or Board of Directors Authorizing the Application for Special License (Required under Administrative Rule R 436.576 - Not Required for Candidate Committee)

| called to order by   | on   | at   |               |
|--|--|--|---------------|
|  | (D   | Pate)  | (Time)        |
| he following resolution was offered:   |  |  |               |
| Moved by   | and supported by   |  |               |
| hat the application from   |  |  |               |
|  | (Name of Organiza  | ation)   |               |
| or a Special License to serve alcohol on   |  |  |               |
| The state of the s | (Event D   | ate or Dates)                                      |               |
| to be located at   |  |  |               |
|  |  |  |               |
| (Physical Addres   | ss - Include Location Name, Street Ac  | ddress, City, State, & Zip Co                      | de)           |
|  |  | ddress, City, State, & Zip Co                      |               |
|  |  |  | for issuance. |
|  | oe .   |  |               |
| t is the consensus of this body that the application b   | oe .   |  |               |
| is the consensus of this body that the application b   | (Recommended or No   |  |               |
| t is the consensus of this body that the application b   | (Recommended or No  Approval Vote Tally  Yeas:   |  |               |
| t is the consensus of this body that the application b   | (Recommended or No   |  |               |
| t is the consensus of this body that the application b   | (Recommended or No  Approval Vote Tally  Yeas:   |  |               |
| t is the consensus of this body that the application b   | (Recommended or Note Tally  Yeas:  Nays:   |  |               |
| t is the consensus of this body that the application b   | (Recommended or Note Tally  Yeas:  Nays:   | ot Recommended)                                    |               |
| t is the consensus of this body that the application b   | Approval Vote Tally Yeas: Nays: Absent:  | ot Recommended)                                    |               |
| t is the consensus of this body that the application be  | Approval Vote Tally Yeas: Nays: Absent: by Authorized Officer of Organ                                       | ot Recommended)                                    |               |
| Certification because the consensus of this body that the application because it is the consensus of this body that the application because it is a compared to the consensus of this body that the foregoing is true and is a compared to the consensus of this body that the application because it is a compared to the consensus of this body that the application because it is a compared to the consensus of the consen | Approval Vote Tally Yeas: Nays: Absent: by Authorized Officer of Organized Company of the resolution offered | of Recommended)  Inization:  ed and adopted by the |               |
| t is the consensus of this body that the application be certification.  Certification be cereby certify that the foregoing is true and is a comp   | Approval Vote Tally Yeas: Nays: Absent: by Authorized Officer of Organized Company of the resolution offered | ot Recommended)                                    |               |



### Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC)

Constitution Hall - 525 W. Allegan, Lansing, MI 48933 Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

| or MLCC Use Only |
|------------------|
|                  |

Bond of Special License for Sale of Bond No. 63263846

Beer, Wine, and/or Spirits for Consumption on the Premises

[Required under MCL 436.1801(1)(b) - Not Required if Applicant Organization is a Church or School]

| Applicant organization name:  |   |
|---|---|
| City of Grosse Pointe Woods   |   |
| Address of event location:  |   |
| 20025 Mack Plaza Drive, Grosse Pointe Woods,  | MT 48236  |
| City, township, or village where event will be held:  | County:   |
| Grosse Pointe Woods   | Wayne   |
| Know all men by these presents, that the above applicant, as  | s principal,  |
| and WESTERN SURETY COMPANY  |   |
| have been authorized to do business in the State of Michigan in the sum of One Thousand (\$1,000.00) dollars, theirs, executors, administrators, successors and assigns, fin  |   |
| Sealed with our seals and dated this (date and year):   |   |
| terms and conditions of this contract of license and/or permit<br>the obligations imposed by the Michigan Liquor Control Coo<br>promulgated by the Liquor Control Commission, and will a<br>violations of this Act and/or for violations of the rules and reg   | if the principal shall well and truly keep and perform all and singular the<br>t and permits, and any modifications thereof, together with all and singular<br>de of 1998, as amended, and will comply with all the rules and regulations<br>pay all fines, costs and/or penalties that may be imposed upon him for<br>gulations promulgated by the Liquor Control Commission and<br>or indirectly, by the principal, clerk, agent or servant of the principal at any |
| time, sell, furnish, give or deliver any alcoholic liquor to a mi<br>if the said principal will pay all actual damages that may be<br>or persons either in person or in property of means of suppo-<br>delivering any such alcoholic liquor, then this obligation shall<br>And the obligors for themselves, their heirs, executors, adm | Inor, nor to any adult person who is at the time visibly intoxicated, and that<br>adjudged to any person or persons for injuries inflicted upon such persor<br>ort or likewise, by reason of the said principal, selling, furnishing, giving or   |
| State of Michigan as follows:   | 2 march 11th 2012   |
| if accepted by the Liquor Control Commission, and shall re<br>Michigan Liquor Control Commission at Lansing of the expli-<br>principal subsequent to said date, excepting as may be set to  | emain in full force and effect until 60 days after the date of receipt by the red license, at which time it shall terminate as to all acts on the part of the forth in this bond, or otherwise limited by law and the rules and regulations of the bond is not filled in, the date of execution shall be effective date of  |
| That all rights and liabilities under this bond shall be gove<br>regulations made pursuant thereto as the same now exists of  | erned, controlled and fixed by the terms thereof, and by the law and the<br>or may hereafter be modified, amended or supplemented.  |
| Witness our hands and seals this (date and year): $\{ m Jul}$   | Ly 5th, 2017  |
| Signature of Special License applicant:   | 7   |
| Officer name & title (print or type):   | 1. 11   |
| Attorney-in-fact signature:   | L1. Buftet  |
| Attorney-in-fact name (print or type): Paul T. B:   | ruflat, Vice President  |
| Name of Surety Company: WESTERN S P.O. Box  | URETY COMPANY   |
| Address & Phone of Surety Company: P.O. Box Sioux Fal   | 1s, SD 57117-5077 (605)336-0850   |

# Western Surety Company

### POWER OF ATTORNEY

| KNOW | ALL | MEN | RY | THESE | PRESEN | ITS: |
|------|-----|-----|----|-------|--------|------|
|      |     |     |    |       |        |      |

| That WEST  | ERN BY THESE PRES<br>ERN SURETY COMPAI<br>licensed to do business   | NY, a corporation  | organized and existing   | ng under the laws<br>izona. Arkansas. (   | of the State of South Dakota, and<br>California, Colorado, Connecticut,  |
|--|---|--|--|---|--|
| Delaware, Distr<br>Maryland, Mass<br>New Mexico, N<br>South Dakota,  | rict of Columbia, Florida<br>achusetts, Michigan, Mir<br>ew York, North Carolina  | a, Georgia, Hawa<br>nnesota, Mississip<br>a, North Dakota,<br>h, Vermont, Virgi  | ili, Idaho, Illinois, Ind<br>opi, Missouri, Montana<br>Ohio, Oklahoma, Ore<br>inia, Washington, W  | diana, Iowa, Kans<br>a, Nebraska, Neva<br>egon, Pennsylvani   | sas, Kentucky, Louisiana, Maine,<br>ida, New Hampshire, New Jersey,<br>a, Rhode Island, South Carolina,<br>onsin, Wyoming, and the United  |
|  |   |  |  | S   | ioux Falls   |
| State of   | South Dakota  | , its r  | egularly elected   | Vice  | ioux Falls<br>President  |
| as Attorney-in-F   | act, with full power and<br>rety and as its act and de  | authority hereby   | conferred upon him to  | sign, execute, ac   | knowledge and deliver for and or   |
| One Lique  | or Event  |  |  |   |  |
| bond with bond   | number <u>63263846</u>  |  |  |   |  |
| for City of (  | Grosse Pointe Wood  | s  |  |   |  |
|  | ne penalty amount not to  |  | 0.00   |   |  |
| duly adopted and<br>Section 7. A<br>name of the Com<br>Board of Director<br>Attorneys-in-Fact<br>not necessary for<br>such officer and the | now in force, to-wit: All bonds, policies, undertal pany by the President, Sec s may authorize. The Pro or agents who shall have a the validity of any bonds, p ne corporate seal may be pr Whereof, the said WE President: | kings, Powers of At<br>cretary, any Assistal<br>esident, any Vice F<br>authority to issue bor<br>iolicies, undertakings<br>rinted by facsimile.<br>ESTERN SURET<br>with the corpor | tomey, or other obligation to Secretary, Treasurer, President, Secretary, ands, policies, or undertas, Powers of Attorney or Y COMPANY has crate seal affixed this W | ons of the corporation or any Vice Preside by Assistant Secreta kings in the name of other obligations of | e by-laws of Western Surety Company on shall be executed in the corporate ent, or by such other officers as the ary, or the Treasurer may appoin f the Company. The corporate seal is the corporation. The signature of any essents to be executed by its y of |
| STATE OF SOL<br>COUNTY OF M  |   | , Assistant Secretar   | y  |   | Paul T/Bruflet, Vice President   |
| On this  | 5th day of<br>Paul T. Bruflat   | July   | ,2017<br>and   | , before me, a N<br>L. Nelso  | Notary Public, personally appeared   |
| udes being by  | ne duly sworn, acknowle   | dand that they sig   |  |   |  |
| and Assistant S  | Secretary, respectively, or deed of said Corporation  | of the said WESTI  | ERN SURETY COMP  | PANY, and acknow  | wledged said instrument to be the  |

My Commission Expires June 23, 2021



### CITY OF GROSSE POINTE WOODS



### **MEMORANDUM**

Date: June 29, 2017

To: Mayor and City Council

From: Bruce J. Smith, City Administrator

Subject: Expenses relating to the fire at the Maintenance Garage at Lake

**Front Park** 

Attached to this memo are the invoices and a receipt for the purchase of replacement tools and equipment as well as the electrical work performed to restore the Maintenance Garage at Lake Front Park after the fire. All of these expenses are covered by the insurance claim filed with *Specialty Insurance Company and Tokyo Marine HCC-Public Risk Group.* The expenses are as follows:

|   | Total                               | \$8,274.60 |
|---|-------------------------------------|------------|
|   | Electrical work and fixtures        | \$4,500.00 |
| • | Replacement tools and equipment     | \$3,514.50 |
| • | HTKM Kombi pole saw and accessories | \$ 260.10  |

I recommend approval to pay the invoices and receipt for the above stated in an amount not to exceed \$8,274.60. This is not a budgeted item; however, funds are available in account #101.774.850.000.

### Fund Certification:

I hereby certify that unencumbered funds are available for the above purchase, and that the account number has been verified.

Treasurer/Comptroller Signature

**Attachments** 



# GILBERT'S PRO HARDWARE, CLAIM (83117

21912 Harper Ave. RECEIVEDSt. Clair Shores, MI 48080

JUN -8 2017 Fax: 586.776.3890

INVOICE NUMBER 246138 Invoice Date 06/08/2017

Sold To:

CITY OF GROSSE FTE. WOODS

Ship To:

INVOICE

CITY OF GR PTE WOODS

20025 MACK AVE GR PTE WOODS, MI

48236

CITY OF GROSSE POINTE WOODS 20025 MACK AVE

GR PTE WOODS, MI 48236

| Customer No.       | No. Service Order No. P.O. Number Payment Terms |                   |             | Page No. |        |
|--------------------|---|-------------------|-------------|----------|--------|
| 1372               | 2387  | TOOL FIRE         | NET 90 DAYS | S        | 1      |
| Sales Rep. Shippir |   | Shipping Method D |             | Station  | Time   |
| KS 002             |   |                   | 09/07/2017  | 002      | 8:53am |

| QTY  | Item         | Description                  | Unit Price | Extension |
|------|--------------|------------------------------|------------|-----------|
| 1.00 |              | **GR WOODS - TOOLS**         | 0.00       | 0.00      |
| 1.00 | 045242358700 | MILWAUKEE TOOL TOOL KIT 4PC  | 653.99     | 653.99    |
| 1.00 | 045242158812 | MILWAUKEE CUT OFF TOOL 18V   | 369.99     | 369.99    |
| 2.00 | 718928700789 | NAILS ROOFING 1              | 2.49       | 4.48      |
| 2.00 | 042928053027 | DECK SCREWS 2 1/2"           | 5.99       | 10.78     |
| 1.00 | 039725036704 | SKIL ROTARY SANDER 1/4       | 43.99      | 39.59     |
| 1.00 | 845534015386 | CIRCULAR SAW 7-1/4           | 58.19      | 52.37     |
| 1.00 | 092265105019 | MEDICINE CABINET             | 69.99      | 62.99     |
| 1.00 | 045242155965 | CIRCULAR SAW MILWAUKEE 6.5IN | 117.89     | 106.10    |
| 1.00 | 029892023089 | EXT CORD 16/3 ORANGE 50'     | 17.99      | 16.19     |
| 1.00 | 029892024086 | EXT CORD 14/3 50'            | 31.59      | 28.43     |
| 1.00 | 845534011517 | BELT SANDER W/CASE ROCKWELL  | 84.99      | 76.49     |
| 1.00 | 845534080193 | DRILL 18V ROCKWELL 2 BATT    | 89.99      | 80.99     |
| 2.00 | 045734626188 | RUBBER TIE DOWN 45"          | 2.59       | 4.66      |
| 2.00 | 045734626171 | RUBBER TIE DOWN 35"          | 3.99       | 7.18      |
| 2.00 | 045734626164 | RUBBER TIE DOWN 24"          | 2.29       | 4.12      |
| 1.00 | 084298015267 | TOOL POUCH 28 POCKET         | 37.99      | 34.19     |
| 1.00 | 084298041228 | BUCKET APRON 61PKT           | 24.99      | 22.49     |
| 1.00 | 042944638024 | SECURITY BIT SET 33pc 19.99  | 14.99      | 13.49     |
| 1.00 | 076174334258 | TAPE MEASURE 25'X 1" STANLEY | 13.99      | 12.59     |
| 1.00 | 072874063542 | GLOVES POLY COATED 5PK       | 6.99       | 6.29      |

| Charged to Account | SubTotal Amount | Sales Tax | Invoice TOTAL |
|--------------------|-----------------|-----------|---------------|
| 3,514.50           | 3514.50         | 0.00      | 3,514.50      |

Date Due: **Balance Due:** 09/07/2017 \$ 3514.50

Thank you for trusting Gilbert's Pro Hardware for your hardware supplies. THANK YOU!

Signature:

101.774.850.000 CLAIM 183117 Invoice

# Sadler Electric 27423 Harper Ave

St. Clair Shores, MI 48081

| Date     | Invoice # |
|----------|-----------|
| 5/9/2017 | 34649     |

|          |  |          |           | P       | .O. No. | Ţ        | erms     | Pro     | oject      |
|----------|--|----------|-----------|---------|---------|----------|----------|---------|------------|
| Item     | Description  | Est Amt  | Prior Amt | Prior % | Qty     | Rate     | Curr %   | Total % | Amount     |
| 6 Electr | Labor and material to replace/repair electrical damaged in fire located at maintenance garage in city park including:  -Replace damaged receptacles with code required GFCI receptaclesReplace smoke damaged light fixturesReplace damaged outside light power feed pipe and wireInspection of existing circuits for fire damage and replace if necessaryReplace Exit/Emergency Combo Light. | 4,500.00 |           |         |         | 4,500.00 | 100,00%  | 100.00% | 4,500.00   |
|          | ons Please call 586.775.7144<br>For Your Business.   |          |           |         |         | Total    |          |         | \$4,500.00 |
|          |  |          |           |         |         | Payment  | ts/Credi | ts      | \$0.00     |
|          |  |          |           |         |         | Baland   | ce Due   | 9       | \$4,500.00 |

RECEIVED

THANK YOU FOR SHOPPING
GREAT LAKES ACE 1812910005
(586) 777 9900 1290005
23249 GREATER MACK AVE.

ST. CLAIR SHORES, MI

06/08/17 9:03AM 00245 712 SALE 79900905 7.19 SI N QUART PLATINUM B&C OIL Regular Price: 7.19 7.99 You Saved : .80 79900595 62.96 EA CN HT/HL KM DRIVE SHAFT EXT. Regular Price: 62.96 69.95 You Saved 6.99 79900360 1 EA 189.95 EA DN HTKM KOMBI POLE SAW 189.95 199.95 Regular Price: You Saved B2B ACC 10.00

SUB-TOTAL:\$

260.10 TAX: \$ TOTAL: \$

CLAIM 1831/7

Total Items:

260.10

260.10

CHARGE AMT:

3

==>> JRNL#E36639 INV# 983/128 -CUST NO:200695 ACE REWARDS ID # 19818376885 983/128 <<==

Customer Copy

YOU SAVED \$ 10.00 BY SHOPPING AT GREAT LAKES ACE 18128



Name :

JOHN SALTER

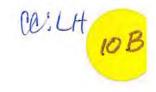
Acct: CITY OF GROSSE POINTE WOODS

New E-Cloth environmentally friendly Just add water \$5.99 after 2.00 IS

# KELLER THOMA

A PROFESSIONAL CORPORATION

COUNSELORS AT LAW 26555 EVERGREEN **SUITE 1240** SOUTHFIELD, MICHIGAN 48076 313.965.7610 FAX 313.965.4480 www.kellerthoma.com



FEDERAL I.D. 38-1996878

May 01, 2017

Client:

000896

Matter:

000003

Invoice #:

112296

CITY OF GROSSE POINTE WOODS 20025 Mack Plaza Grosse Pointe Woods, MI 48236

Attention: City Manager

REGARDING: GENERAL LABOR MATTER

For professional services rendered and expenses incurred relative to the above matter:

TOTAL

\$89.67

# KELLER THOMA A PROFESSIONAL CORPORATION

# COUNSELORS AT LAW 26555 EVERGREEN SUITE 1240 SOUTHFIELD, MICHIGAN 48076 313.965.7610

FAX 313.965.4480 www.kellerthoma.com FEDERAL I.D. 38-1996878

CITY OF GROSSE POINTE WOODS

20025 Mack Plaza

Grosse Pointe Woods, MI 48236

Attention: City Manager

May 01, 2017

Client:

000896

Matter:

000003 112296

Invoice #:

Page:

1

RE: GENERAL LABOR MATTER

For Professional Services Rendered through May 31, 2017

DATE

ATTY

DESCRIPTION

HOURS

5/15/2017

TLF

Attention to receipt and review of e-mail correspondence from Mr. Bruce Smith with correspondence from client; review of file; telephone

call to Mr. Smith.

Total Services

\$87.50

0.50

ATTORNEY

HOURS

RATE AM

AMOUNT

TLF

THOMAS L. FLEURY

0.50

\$175.00

\$87.50

DISBURSEMENTS

2/28/2017

Postage

\$2.17

**Total Disbursements** 

\$2.17

### KELLER THOMA A PROFESSIONAL CORPORATION

CITY OF GROSSE POINTE WOODS

20025 Mack Plaza

Grosse Pointe Woods, MI 48236

Attention: City Manager

May 01, 2017

Client:

000896

Matter: Invoice #: 000003 112296

Page:

2

RE: GENERAL LABOR MATTER

Total Amount Due

\$89.67



### DON R. BERSCHBACK

ATTORNEY AND COUNSELOR AT LAW 24053 JEFFERSON AVENUE 5T. CLAR SHORES, MICHIGAN 48080-1530

> (686) 777-0400 FAX (686) 777-0430 B-MAIL donberschback@yahoo.com

OF COUNSEL CHARLES T. BERSCHBACK

June 30, 2017

Bruce Smith, City Administrator City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236

TC - Telephone

BS - Bruce Smith

CTB - Charles T. Berschback

GPCRDA - Grosse Pointe Clinton Refuse Disposal Authority

DRB - Don R. Berschback

| DATE      | 017 Billing/DRB <u>DESCRIPTIO</u>  | N OF SERVICES TII                           | ME  |  |
|-----------|--|---|-----|--|
| 6.1.17    | TC with LKH, work on CC and COW agenda   | items (1.00); outside litigation work (.25) | 25  |  |
| 6.5.17    | Weekend packet review and follow up on all outside counsel, attendance at CC and COV complaint (.25) | meetings (3.75); TC on citizen              | 00  |  |
| 6.6.17    | C&E work (.50)   | 0.  | 50  |  |
| 6.7.17    | Attending to CC matters (.25)  | 0.1   | 25  |  |
| 6.8,17    | Attendance at Municipal Court and follow up outside litigation complaint work (.25)                  |   | 50  |  |
| 6.9.17    | FOIA research (.50); attending to outside litig  | ation work (.50)                            | 00  |  |
| 6.13.17   | Work on outside litigation and CC and COW items (1.50)   |   |     |  |
| 6.15,17   | Attendance at Municipal Court and follow up  | (1.75)                                      | 75  |  |
| 6.24.17   | Warrant work (.25)   | 0.2   | 25  |  |
| 6.26.17   | Building complaint - inspection work (.75)   | 0.1   | 75  |  |
| 6.27.17   | Building ordinance compliance (.25); review of JS (.25); ordinance review and contractual we         |   | 50  |  |
| 6.28.17   | Attendance at Municipal Court and follow up review of PAATS agreement and letter corres              |   | OQ. |  |
|           | DRB = 21.25 hours x \$160.00<br>BALANCE DUE:   | \$ 3,400.00                                 |     |  |
| Breakdown | General Municipal Court  | 12.50 hours<br>7.75 hours                   |     |  |
|           | Bidg/Planning Comm.<br>MTT   | 1.00 hours<br>0.00 hours                    |     |  |
|           |  |   |     |  |

LKH - Lisa K. Hathaway

C&E - Comp and Eval

PC - Planning Commission

CC - City Council

GT - Gene Tutag

LFP - Lakefront Park

CB - Cathrene Behrens

MTT - Michigan Tax Tribunal

CEW-Conference of Eastern Wayne

### CHARLES T. BERSCHBACK

#### ATTORNEY AT LAW

### 24053 EAST JEFFERSON AVENUE ST. CLAIR SHORES, MICHIGAN 48080-1530

(586) 777-Q400 FAX (586) 777-Q430 bibwiaw@yahoo.com

CHARLES T. BERSCHBACK

DON R. BERSCHBACK OF COUNSEL

June 30, 2017

Bruce Smith
City Administrator
City of Grosse Pointe Woods
20025 Mack Plaza
Grosse Pointe Woods, MI 48236

### RE: June Billing/ CTB Only

| DATE    | DESCRIPTION OF SERVICES   | TIME |
|---------|---|------|
| 5.30.17 | TT, work on Kroger's, work on Rivers 2017 (.50); TC GT, miscellaneous emails with department heads (.25); TC Milk River attorney, work on easements (.75)   | 1.50 |
| 5.31.17 | Meeting with BS, FS, SL, conference call with Milk River (1.25); finalized lot split document (.25)   | 1.50 |
| 6.01.17 | Review of Milk River easement revisions, calls and emails (.50); TC, emails LH, BS on agenda items (.25)  | 0.75 |
| 6.02.17 | TT, work on Kroger's and Rivers (.50)   | 0.50 |
| 6.05.17 | TT closed session (1.00); work on other agenda items and Milk River (2.00); TCs on Municipal Court docket (.25); attendance at COW (1.50)   | 4.75 |
| 6.07.17 | Work on Milk River, Little League, Metro Act, Churchills (1.25); Municipal Court cases and research (.25); TC LH, research (.25)  | 1.75 |
| 6.08.17 | Municipal Court docket, warrant review and follow up (2.50)   | 2.50 |
| 6.09.17 | TCs, emails, FOIA, TT (.25)   | 0.25 |
| 6.12.17 | Municipal Court calls (.25); research on sign Code; TCs GT and JK (.50); calls on Rivers tax issues (.75); TC GT, Watza on utility boxes, review of COA opinion and METRO Act definitions (.50); attendance at COW (1.00) | 3.00 |
| 6.13.17 | Work on AT&T boxes, TC LH, review of proposed AT&T permit, all calls (.25); work on Rivers tax payment issue, calls and research (3.00); TCs Municipal Court matters (.25)  | 3.50 |
| 6.14.17 | Review of Rumph Release, meeting with BS, TCs CB (.50); research and work on Rivers tax   |      |

|            | payment (2.00)   |  |       |   |  | 2.50 |
|------------|--|--|-------|---|--|------|
| 6.15.17    | Municipal Court docket, warrant rev<br>appointed officials (,50); work on R  |  | meet  | lings at City   | Hall, calls with various                         | 4.25 |
| 6.16.17    | TCs BS, LH, FS; also Milk River TC   | Os (.75)   |       |   |  | 0.75 |
| 6.19.17    | Review of agendas and packets (.2 (1.00); meeting on AT&T boxes (.7 attendance at COW, Council meeting                           | 5); TC attorney on Rivers  |       | A William Control of the Control of | 나이에는 이 얼마에서 살게 되었다면 하면 하면 없는 것들이 그리고 말이야 할 때 없다. | 4.25 |
| 6.20.17    | Prep of Trolley Sale Agreement and<br>Municipal Court calls (.25); TCs Wa  |  |       | 3S, ADA m   | atters research (.25);                           | 1.00 |
| 6.21.17    | Meeting with AT&T and GT; meetin contractor renewals and revisions (   |  | COIT  | npliance (2.  | 00); review of independent                       | 2.50 |
| 6.22,17    | TT matter, Kroger, Rivers (.25); review of DAS/Small Cell Agreement changes from Mobilite, long email to opposing counsel (1.00) |  |       |   |  |      |
| 6.23.17    | Review of FOIA request for juvenile records, TC Public Safety (.25); work on Mobilite Agreement (.50)                            |  |       |   |  |      |
| 6.26.17    | Emails on Martel facilitation (.25); TT TCs, Sunrise, review of Motion, meeting with Assessor (.75); TC GT (.25)                 |  |       |   |  |      |
| 6.27.17    | TC LH, Debbie Reed, preparation for preparation of Hunt Club Answer (1   | 마시는 그 나이에 가는 그를 어느려지 때 어떻게 되다 때 !!   |       | (1.00); T <b>T</b> ;  | calls on Sunrise,                                | 2.50 |
| 6.28.17    | TCs bench trials, Municipal Court at canvassing (.25); TC FS, file review  | The state of the s | N (.2 | :6); researd  | ch and TC LH on                                  | 1,25 |
| 6.29.17    | Municipal Court, warrants and follow   | v up (3.00)  |       |   |  | 3.00 |
| 6.30.17    | Review of Franges lient analysis, To   | C CB (.25)   |       |   |  | 0.25 |
|            | CTB = 45.50 hours at \$145.00 per hour TOTAL DUE:  | •  | \$    | 6,597.50<br>6,597.50  |  |      |
| C- Telep   | hone   | GT - Gene Tutag  |       |   | M/C - Mayor and Council                          |      |
| 3S - Bruce | Smith  | LH - Lisa Hathaway   |       |   | Det. Bur Detective Bureau                        |      |
|            | h litigation   | CB - Cathrene Behrens  |       |   | ED - Éric Dunlap                                 |      |
|            | ing Commission   | TT - Tax Tribunal  |       |   | JK - John Kosanke                                |      |
| Breakdow   | <u>vn</u>  |  |       |   |  |      |
| 3eneral    |  | 24.25 Hours  |       |   |  |      |
| /lunicipal |  | 11.25 Hours  |       |   |  |      |
|            | lanning Commission   | 0.00 Hours   |       |   |  |      |
| ax Tribur  | nal .  | 10.00 Hours  |       |   |  |      |