

## CITY OF GROSSE POINTE WOODS

# 20025 Mack Plaza Drive Grosse Pointe Woods, Michigan 48236-2397

(313) 343-2440 Fax (313) 343-2785

## NOTICE OF MEETING AND AGENDA

#### **COMMITTEE-OF-THE-WHOLE**

Mayor Robert E. Novitke has called a meeting of the City Council, meeting as a Committee-of-the-Whole, for **Monday**, **June 4**, **2018**, **at 6:30 p.m.** The meeting will be held in the Conference Room of the Municipal Building, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 and is accessible through the Municipal Court doors. In accordance with Public Act 267, the meeting is open to the public and the agenda items are as follows:

- 1. Call to Order
- 2. Roll Call
- 3. Acceptance of Agenda
- 4. Capital Improvement Bond Sale of Bonds
- A. Letter 05/29/18 Miller Canfield
- B. Resolution Authorizing 2018 Capital Improvement Bonds
- C. 2018 Tax Rate Request Form
- D. Budget Revenue Analysis-Solid Waste Fund
- E. Budget Worksheet Water/Sewer
- F. Budget Worksheet Capital Improvement Fund
- 5. New Business/Public Comment
- 6. Adjournment

Bruce Smith
City Administrator

# IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440, Telecommunications Device for the Deaf (TDD) 313 343-9249, or e-mail the City Clerk at cityclk@gpwmi.us.

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File

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Founded in 1852 by Sidney Davy Miller

MILLER CANFIELD

PATRICK F, MCGOW TEL (313) 496-7684 FAX (313) 496-8450 E-MAIL mcgow@millercanfield.com Miller, Canfield, Paddock and Stone, P.L.C.
150 West Jefferson, Suite 2500
Detroit, Michigan 48226
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www.millercanfield.com

May 29, 2018

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CANADA: Windsor
CHINA: Shanghai

MEXICO: Monterrey

Warsaw . Wrocław

POLAND: Gdynia

Ms. Cathrene Behrens City Treasurer-Comptroller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, MI 48236

Re: \$2,500,000 2018 Capital Improvement Bonds (Limited Tax General

Obligation)

Dear Cathy:

As we discussed, I have enclosed the Resolution Authorizing 2018 Capital Improvement Bonds (Limited Tax General Obligation) to be considered for approval by the Committee of the Whole and City Council at its meeting on Monday, June 4th. The Bond documents were prepared based upon the bond specifications provided by Bendzinski & Co. Municipal Finance Advisors, the City's Financial Advisor.

The Bond Resolution authorizes the issuance of the Bonds in an amount not to exceed \$2,500,000 to pay all or part of the costs of various capital improvement projects for the City, which were described in the original Notice of Intent Resolution approved by the City Council a year ago on June 5, 2017. Based on the construction bids which were received for the projects over the past several months, it is our understanding that the City is paying for many of the projects from other sources of funds. However, we kept the description of the possible projects in the Bond Resolution the same as it appeared in the Notice of Intent Resolution to provide the City with flexibility on which projects are financed with the proceeds of the Bonds.

The Bond Resolution sets forth the terms of the Bonds and provides for a competitive sale of the Bonds. The Resolution contains the form of the Bonds, the form of the Notice of Sale, and all other items required by law. The Bonds are limited tax general obligations of the City.

The Bond Resolution also authorizes the City Administrator or Treasurer-Comptroller to take all other steps necessary related to the issuance of the Bonds. The Bond Resolution delegates the authority to the City Administrator or Treasurer-Comptroller to award the Capital Improvement Bonds to the bidder whose bid produces the lowest interest cost to the City at the

#### MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

Ms. Cathrene Behrens

-2-

May 29, 2018

time of receipt of the bids. Once the Bond Resolution is adopted by the City Council, it will not be necessary to go back to the Council for further approvals related to the Bonds.

My office will make arrangements for the publication of the Official Notice of Sale in The Bond Buyer prior to the bond sale. I would appreciate it if you could send me three certified copies of the enclosed Bond Resolution after its adoption.

I plan to attend the June 4<sup>th</sup> meeting to answer any questions regarding the Resolution or the Bonds. If you have any questions in the meantime, please call me.

Very truly yours,

MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

By:

Patrick F. McGow

Enclosure

Cc:

(w/ Enclosures)

Bruce Smith, City Administrator

Robert J. Bendzinski

Donald R. Berschback, Esq. Donovan McCarty, Esq.

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## RESOLUTION AUTHORIZING 2018 CAPITAL IMPROVEMENT BONDS (LIMITED TAX GENERAL OBLIGATION)

## City of Grosse Pointe Woods County of Wayne, State of Michigan

|                                   | 0          | of the City Council of the City of Grosse Pointe Woods, (the "City"), held on June 4, 2018, at 7:00 o'clock p.m., |
|-----------------------------------|------------|---|
| PRESENT:                          | Members:   |   |
| ABSENT:                           | Members:   |   |
| The followin supported by Members | <b>O</b> 1 | olution were offered by Member and:   |

WHEREAS, the City has previously determined that it is necessary to pay all or part of the costs to acquire, construct, furnish and equip City Hall improvements, including a new roof and HVAC equipment; roof improvements to Lake Front Park bath house, Department of Public Works administration building and police garage; City parking lot improvements at municipal buildings and parks; public safety 911 system equipment; Lake Front Park bath house boiler replacement; and Department of Public Works equipment; together with all related appurtenances and attachments (together, the "Project"); and

WHEREAS, to finance part of the cost of the Project, the City Council deems it necessary to borrow the principal amount of not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) and issue capital improvement bonds pursuant to Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"), to pay the cost of the Project; and

WHEREAS, a notice of intent for bonds was published in accordance with Act 34 which provides that the capital improvement bonds may be issued without a vote of the electors of the City unless a proper petition for an election on the question of the issuance of the bonds is filed with the City Clerk within a period of forty-five (45) days from the date of publication and as of this date no petition has been filed with the Clerk.

#### NOW, THEREFORE, BE IT RESOLVED THAT:

1. <u>Authorization of Bonds; Bond Terms</u>. Bonds of the City designated 2018 CAPITAL IMPROVEMENT BONDS (LIMITED TAX GENERAL OBLIGATION) (the "Bonds") are authorized to be issued in the aggregate principal sum of not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of paying all or part of the cost of

the Project, including the costs incidental to the issuance, sale and delivery of the Bonds. The issue shall consist of bonds in fully-registered form of the denomination of \$5,000, or multiples thereof not exceeding for each maturity the maximum principal amount of that maturity, numbered consecutively in order of registration, dated as of the date of delivery or such other date as determined by any of the City Administrator or Treasurer-Comptroller (each an "Authorized Officer") at the time of sale. The Bonds shall bear interest, mature and be payable at the times and in the manner set forth in Sections 6 and 7 hereof.

The Bonds shall be sold at a price not less than 99% of the principal amount thereof.

The Bonds shall be subject to redemption prior to maturity in the manner and at the times and prices set forth in Sections 6 and 7 hereof and if term bonds are selected by the original purchaser of the bonds, then the bonds will be subject to mandatory redemption in accordance with the foregoing maturity schedule at par.

Interest shall be payable to the registered owner of record as of the 15th day of the month prior to the payment date for each interest payment. The record date of determination of registered owner for purposes of payment of interest as provided in this paragraph may be changed by the City to conform to market practice in the future. The principal of the Bonds shall be payable at The Huntington National Bank, Grand Rapids, Michigan, which is hereby selected to act as the transfer agent for the Bonds (the "Transfer Agent").

The Bonds may be issued in book-entry only form through The Depository Trust Company in New York, New York ("DTC") and the Authorized Officers are each authorized to execute such custodial or other agreement with DTC as may be necessary to accomplish the issuance of the Bonds in book-entry only form and to make such changes in the Bond Form within the parameters of this resolution as may be required to accomplish the foregoing.

- 2. Execution of Bonds. The Bonds of this issue shall be executed in the name of the City with the manual or facsimile signatures of the Mayor and City Clerk of the City and shall have the seal of the City, or a facsimile thereof, printed or impressed on the Bonds. No Bond executed by facsimile signatures shall be valid until authenticated by an authorized officer or representative of the Transfer Agent. The Bonds shall be delivered to the Transfer Agent for authentication and be delivered by the Transfer Agent to the purchaser or other person in accordance with instructions from an Authorized Officer upon payment of the purchase price for the Bonds in accordance with the bid therefor when accepted.
- 3. Transfer of Bonds. The Transfer Agent shall keep the books of registration for this issue on behalf of the City. Any Bond may be transferred upon such registration books by the registered owner of record, in person or by the registered owner's duly authorized attorney, upon surrender of the Bond for cancellation, accompanied by delivery of a duly executed written instrument of transfer in a form approved by the Transfer Agent. Whenever any Bond or Bonds shall be surrendered for transfer, the City shall execute and the Transfer Agent shall authenticate and deliver a new Bond or Bonds, for like aggregate principal amount. The Transfer Agent shall require the payment by the bondholder requesting the transfer of any tax or other governmental charge required to be paid with respect to the transfer.

Unless waived by any registered owner of Bonds to be redeemed, official notice of redemption shall be given by the Transfer Agent on behalf of the City. Such notice shall be dated and shall contain at a minimum the following information: original issue date; maturity dates; interest rates; CUSIP numbers, if any; certificate numbers (and in the case of partial redemption) the called amounts of each certificate; the place where the Bonds called for redemption are to be surrendered for payment; and that interest on the Bonds or portions thereof called for redemption shall cease to accrue from and after the redemption date.

In addition, further notice shall be given by the Transfer Agent in such manner as may be required or suggested by regulations or market practice at the applicable time, but no defect in such further notice nor any failure to give all or any portion of such further notice shall in any manner defeat the effectiveness of a call for redemption if notice thereof is given as prescribed herein.

4. <u>Limited Tax Pledge</u>; <u>Debt Retirement Fund</u>; <u>Defeasance of Bonds</u>. The City hereby pledges its limited tax full faith and credit for the prompt payment of the Bonds. The City shall, each year budget the amount of the debt service coming due in the next fiscal year on the principal of and interest on the Bonds and shall advance as a first budget obligation from its general funds available therefor, or, if necessary, levy taxes upon all taxable property in the City subject to applicable constitutional, statutory and charter tax rate limitations, such sums as may be necessary to pay such debt service in said fiscal year.

The Treasurer is authorized and directed to open a depositary account with a bank or trust company designated by the City Council, to be designated 2018 CAPITAL IMPROVEMENT BONDS DEBT RETIREMENT FUND (the "Debt Retirement Fund"), the moneys to be deposited into the Debt Retirement Fund to be specifically earmarked and used solely for the purpose of paying principal of and interest on the Bonds as they mature.

In the event cash or direct obligations of the United States or obligations the principal of and interest on which are guaranteed by the United States, or a combination thereof, the principal of and interest on which, without reinvestment, come due at times and in amounts sufficient to pay at maturity or irrevocable call for earlier optional redemption, the principal of, premium, if any, and interest on the Bonds, shall be deposited in trust, this resolution shall be defeased and the owners of the Bonds shall have no further rights under this resolution except to receive payment of the principal of, premium, if any, and interest on the Bonds from the cash or securities deposited in trust and the interest and gains thereon and to transfer and exchange Bonds as provided herein.

5. <u>Construction Fund; Proceeds of Bond Sale.</u> The Treasurer is authorized and directed to open a separate depositary account with a bank or trust company designated by the City Council, to be designated 2018 CAPITAL IMPROVEMENT BONDS CONSTRUCTION FUND (the "Construction Fund") and deposit into said Construction Fund the proceeds of the Bonds less accrued interest, if any, which shall be deposited into the Debt Retirement Fund. The moneys in the Construction Fund shall be used solely to pay the costs of the Project and the costs of issuance of the Bonds.

| 6. <u>Bond Form</u> . The Bonds shall be in substantially the following form subject to such changes as may be determined necessary by Bond Counsel to the City: |
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#### UNITED STATES OF AMERICA STATE OF MICHIGAN COUNTY OF WAYNE

## CITY OF GROSSE POINTE WOODS

2018 CAPITAL IMPROVEMENT BOND (LIMITED TAX GENERAL OBLIGATION)

| Interest <u>Rate</u> | Maturity<br><u>Date</u>    | Date<br><u>Origina</u> |              | <u>CUSIP</u> |
|----------------------|----------------------------|------------------------|--------------|--------------|
|                      | October 1,                 |                        | , 2018       |              |
| Registered Owner:    |                            |                        |              |              |
| Principal Amount:    |                            |                        |              | Dollars      |
| The City of          | Consume Delimeter West for | Consider of Warran Cha | -4£ X4:-1.:- | (41 "C:+??)  |

The City of Grosse Pointe Woods, County of Wayne, State of Michigan (the "City"), acknowledges itself to owe and for value received hereby promises to pay to the Registered Owner specified above, or registered assigns, the Principal Amount specified above, in lawful money of the United States of America, on the Maturity Date specified above, unless prepaid prior thereto as hereinafter provided, with interest thereon (computed on the basis of a 360-day year consisting of twelve 30-day months) from the Date of Original Issue specified above or such later date to which interest has been paid, until paid, at the Interest Rate per annum specified above, first payable on October 1, 2018 and semiannually thereafter. Principal of this bond is payable at the designated office of The Huntington National Bank, Grand Rapids, Michigan, or such other transfer agent as the City may hereafter designate by notice mailed to the registered owner not less than sixty (60) days prior to any interest payment date (the "Transfer Agent"). Interest on this bond is payable to the registered owner of record as of the fifteenth (15th) day of the month preceding the interest payment date as shown on the registration books of the City kept by the Transfer Agent by check or draft mailed to the registered owner of record at the registered address. For prompt payment of this bond, both principal and interest, the full faith, credit and resources of the City are hereby irrevocably pledged.

This bond is one of a series of bonds aggregating the principal sum of \$\_\_\_\_\_\_\_, issued for the purpose of paying the cost of certain capital improvements for the City. This bond is issued under the provisions of Act 34, Public Acts of Michigan, 2001, as amended and a duly adopted resolution of the City.

Bonds of this issue maturing in the years 2019 to 2026, inclusive, shall not be subject to redemption prior to maturity. Bonds or portions of bonds of this issue in multiples of \$5,000 maturing in the year 2027 and thereafter shall be subject to redemption prior to maturity, at the option of the City, in any order of maturity and by lot within any maturity, on any date on or after October 1, 2026, at par and accrued interest to the date fixed for redemption.

In case less than the full amount of an outstanding bond is called for redemption, the

Transfer Agent, upon presentation of the bond called in part for redemption, shall register, authenticate and deliver to the registered owner of record a new bond in the principal amount of the portion of the original bond not called for redemption.

Notice of redemption shall be given to the registered owner of any bond or portion thereof called for redemption by mailing of such notice not less than thirty (30) days prior to the date fixed for redemption to the registered address of the registered owner of record. A bond or portion thereof so called for redemption shall not bear interest after the date fixed for redemption provided funds are on hand with the Transfer Agent to redeem said bond or portion thereof.

This bond is transferable only upon the registration books of the City kept by the Transfer Agent by the registered owner of record in person, or by the registered owner's attorney duly authorized in writing, upon the surrender of this bond together with a written instrument of transfer satisfactory to the Transfer Agent duly executed by the registered owner or the registered owner's attorney duly authorized in writing, and thereupon a new registered bond or bonds in the same aggregate principal amount and of the same maturity shall be issued to the transferee in exchange therefor as provided in the resolution authorizing this bond and upon the payment of the charges, if any, therein prescribed.

This bond, including the interest thereon, is payable as a first budget obligation from the general funds of the City, and the City is required, if necessary, to levy ad valorem taxes on all taxable property in the City for the payment thereof, subject to applicable constitutional, statutory and charter tax rate limitations.

It is hereby certified and recited that all acts, conditions and things required by law to be done, precedent to and in the issuance of this bond and the series of bonds of which this is one, exist and have been done and performed in regular and due form and time as required by law, and that the total indebtedness of the City, including this bond, does not exceed any constitutional, statutory or charter debt limitation.

This bond is not valid or obligatory for any purpose until the Transfer Agent's Certificate of Authentication on this bond has been executed by the Transfer Agent.

IN WITNESS WHEREOF, the City of Grosse Pointe Woods, by its City Council, has caused this bond to be signed in the name of the City by the facsimile signatures of its Mayor and City Clerk and a facsimile of its corporate seal to be printed hereon, all as of the Date of Original Issue.

|        | County of Wayne State of Michigan |
|--------|-----------------------------------|
|        | Ву:                               |
|        | Its: Mayor                        |
| (SEAL) | Ву:                               |
|        | Its: City Clerk                   |

# (Form of Transfer Agent's Certificate of Authentication)

#### DATE OF AUTHENTICATION:

#### CERTIFICATE OF AUTHENTICATION

This bond is one of the bonds described in the within-mentioned resolution.

THE HUNTINGTON NATIONAL BANK Grand Rapids, Michigan Transfer Agent

| By: |                      |  |
|-----|----------------------|--|
| •   | Authorized Signatory |  |

[Bond printer to insert form of assignment]

| 7.<br>for the Bonds<br>York, which n | notice of sale o | of the Bonds in | The Bond Buyer | o fix a date of sale<br>r, New York, New |
|--------------------------------------|------------------|-----------------|----------------|--|
|                                      |                  |                 |                |  |
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|                                      |                  |                 |                |  |

#### OFFICIAL NOTICE OF SALE

\$2,500,000\*
CITY OF GROSSE POINTE WOODS
COUNTY OF WAYNE, STATE OF MICHIGAN
2018 CAPITAL IMPROVEMENT BONDS
(LIMITED TAX GENERAL OBLIGATION)

\*Subject to adjustment as set forth in this Notice of Sale

<u>FAXED BIDS</u>: Signed bids may be submitted by fax to the offices of Bendzinski & Co. Municipal Finance Advisors at (313) 961- 8220, provided that faxed bids must arrive before the time of sale and the bidder bears all risks of transmission failure and the GOOD FAITH DEPOSIT MUST BE MADE AND RECEIVED as described in the Section "GOOD FAITH" below.

ELECTRONIC BIDS: Electronic bids will also be received on the same date and until the same time by Bidcomp/Parity as agent of the undersigned. Further information about Bidcomp/Parity, including any fee charged, may be obtained from Bidcomp/Parity, Anthony Leyden or CLIENT SERVICES, 1359 Broadway, Second Floor, New York, New York 10010, (212) 849-5021. IF ANY PROVISION OF THIS NOTICE OF SALE SHALL CONFLICT WITH INFORMATION PROVIDED BY BIDCOMP/PARITY, AS THE APPROVED PROVIDER OF ELECTRONIC BIDDING SERVICES, THIS NOTICE SHALL CONTROL.

Bidders may choose any means or location to present bids but a bidder may not present a bid in more than one location or by more than one means.

BOND DETAILS: The bonds will be registered bonds of the denomination of \$5,000 or multiples thereof not exceeding for each maturity the maximum principal amount of that maturity, originally dated as of the date of initial delivery, numbered in order of registration, and will bear interest from their date payable on October 1, 2018, and semiannually thereafter.

The bonds will mature on the 1<sup>st</sup> day of October in each of the years, as follows:

| <u>Year</u> | <u>Amount</u> | <u>Year</u> | <u>Amount</u> |
|-------------|---------------|-------------|---------------|
| 2019        | \$130,000     | 2027        | \$170,000     |
| 2020        | 135,000       | 2028        | 175,000       |
| 2021        | 140,000       | 2029        | 180,000       |
| 2022        | 145,000       | 2030        | 190,000       |
| 2023        | 150,000       | 2031        | 195,000       |
| 2024        | 155,000       | 2032        | 200,000       |
| 2025        | 160,000       | 2033        | 210,000       |
| 2026        | 165.000       |             |               |

\*ADJUSTMENT OF TOTAL PAR AMOUNT OF BONDS AND PRINCIPAL MATURITIES: The City reserves the right to decrease the aggregate principal amount of the bonds after receipt of the bids and prior to final award, if necessary, so that the purchase price of the bonds will provide an amount determined by the City to be sufficient to construct the project and to pay costs of issuance of the bonds. The adjustments, if necessary, will be in increments of \$5,000. The purchase price will be adjusted proportionately to the increase or decrease in issue size, but the interest rates specified by the successful bidder for all maturities will not change. The successful bidder may not withdraw its bid as a result of any changes made within these limits.

\*ADJUSTMENT TO PURCHASE PRICE: Should any adjustment to the aggregate principal amount of the bonds be made by the City, the purchase price of the bonds will be adjusted by the City proportionally to the adjustment in principal amount of the bonds. The adjusted purchase price will reflect changes in the dollar amount of the underwriter's discount and original issue discount/premium, if any, but will not change the per-bond underwriter's discount as calculated from the bid and initial reoffering prices.

INTEREST RATE AND BIDDING DETAILS: The bonds shall bear interest at rate or rates not exceeding six percent (6.0%) per annum, to be fixed by the bids therefor, expressed in any fraction of 1%. The interest on any one bond shall be at one rate only and all bonds maturing in any one year must carry the same interest rate. The difference between the highest and lowest interest rates bid shall not exceed two percent (2.0%) per annum. No proposal for the purchase of less than all of the bonds or at a price less than 99% of their par value will be considered.

PRIOR REDEMPTION OF BONDS: Bonds maturing in the years 2019 to 2026 inclusive, shall not be subject to redemption prior to maturity. Bonds or portions of bonds in multiples of \$5,000 maturing in the year 2027 and thereafter shall be subject to redemption prior to maturity, at the option of the City, in any order of maturity and by lot within any maturity, on any date on or after October 1, 2026, at par and accrued interest to the date fixed for redemption.

In case less than the full amount of an outstanding bond is called for redemption, the transfer agent, upon presentation of the bond called for redemption, shall register, authenticate and deliver to the registered owner of record a new bond in the principal amount of the portion of the original bond not called for redemption.

Notice of redemption shall be given to the registered owner of any bond or portion thereof called for redemption by mailing of such notice not less than thirty (30) days prior to the date fixed for redemption to the registered address of the registered owner of record. A bond or portion thereof so called for redemption shall not bear interest after the date fixed for redemption provided funds are on hand with the transfer agent to redeem said bond or portion thereof.

TERM BOND OPTION: The initial purchaser of the bonds may designate any one or more maturities from October 1, 2019 through the final maturity as term bonds and the consecutive maturities on or after the year 2019 which shall be aggregated in the term bonds. The amounts of the maturities which are aggregated in a designated term bond shall be subject to mandatory redemption on October 1 of the years and in the amounts set forth in the above maturity schedule at a redemption price of par, plus accrued interest to the date of mandatory redemption. Term bonds or portions thereof mandatorily redeemed shall be selected by lot. Any such designation

must be made at the time bids are submitted and must be listed on the bid.

BOOK-ENTRY ONLY: The bonds will be issued in book-entry only form as one fully registered bond per maturity and will be registered in the name of Cede & Co., as bondholder and nominee for The Depository Trust Company ("DTC"), New York, New York. DTC will act as securities depository for the bonds. Purchase of the bonds will be made in book-entry-only form, in the denomination of \$5,000 or any multiple thereof. Purchasers will not receive certificates representing their interest in bonds purchased. It will be the responsibility of the purchaser to obtain DTC eligibility. Failure of the purchaser to obtain DTC eligibility shall not constitute cause for a failure or refusal by the purchaser to accept delivery of and pay for the bonds.

TRANSFER AGENT AND REGISTRATION: Principal shall be payable at the principal corporate trust office of The Huntington National Bank, Grand Rapids, Michigan, or such other transfer agent as the City may hereafter designate by notice mailed to the registered owner of record not less than 60 days prior to an interest payment date. Interest shall be paid by check mailed to the registered owner of record as shown on the registration books of the City as of the 15<sup>th</sup> day prior to an interest payment date. The bonds will be transferred only upon the registration books of the City kept by the transfer agent.

<u>PURPOSE AND SECURITY</u>: The bonds are authorized for the purpose of paying the cost of acquiring and constructing certain capital improvements for the City. The bonds will be a first budget obligation of the City, payable from the general funds of the City including the collection of ad valorem taxes on all taxable property in the City subject to applicable constitutional, statutory and charter tax rate limitations. The rights or remedies of bondholders may be affected by bankruptcy, insolvency, fraudulent conveyance or other laws affecting creditors' rights generally now existing or hereafter enacted and by the application of general principles of equity including those relating to equitable subordination.

GOOD FAITH: A good faith deposit in the form of a certified or cashier's check drawn upon an incorporated bank or trust company, or wire transfer, in the amount of \$25,000 payable to the order of the Treasurer of the City will be required of the successful bidder. The successful bidder is required to submit its good faith deposit to the City as instructed by the City not later than Noon, prevailing Eastern Time, on the next business day following the sale. The good faith deposit will be applied to the purchase price of the bonds. In the event the purchaser fails to honor its accepted bid, the good faith deposit will be retained by the City. No interest shall be allowed on the good faith check. The good faith check of the successful bidder will be cashed and payment for the balance of the purchase price of the bonds shall be made at the closing.

AWARD OF BONDS: The bonds will be awarded to the bidder whose bid produces the lowest true interest cost determined in the following manner: the lowest true interest cost will be the single interest rate (compounded on October 1, 2018 and semi-annually thereafter) necessary to discount the debt service payments from their respective payment date to \_\_\_\_\_\_\_, 2018, in an amount equal to the price bid, excluding accrued interest. Each bidder shall state in its bid the true interest cost to the City, computed in the manner specified above.

<u>TAX MATTERS</u>: In the opinion of Miller, Canfield, Paddock and Stone, P.L.C., bond counsel, under existing law, assuming compliance with certain covenants, interest on the bonds is

excludable from gross income for federal income tax purposes as described in the opinion, and the bonds and interest thereon are exempt from all taxation by the State of Michigan or any taxing authority within the State of Michigan except inheritance and estate taxes and taxes on gains realized from the sale, payment or other disposition thereof.

ISSUE PRICE: The winning bidder shall assist the City in establishing the issue price of the bonds and shall execute and deliver to the City at closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the public or the sales price or prices of the bonds, together with the supporting pricing wires or equivalent communications, substantially in the form attached either as Appendix \_\_ or Appendix \_\_ of the preliminary Official Statement, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the City and Bond Counsel.

The City intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the bonds) will apply to the initial sale of the bonds (the "Competitive Sale Requirements") because:

- a. the City is disseminating this Notice of Sale to potential underwriters in a manner that is reasonably designed to reach potential underwriters;
- b. all bidders shall have an equal opportunity to bid;
- c. the City anticipates receiving bids from at least three underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and
- d. the City anticipates awarding the sale of the bonds to the bidder who submits a firm offer to purchase the bonds at the lowest true interest cost, as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the bonds, as specified in the bid.

In the event that all of the Competitive Sale Requirements are not satisfied, the City shall so advise the winning bidder. The City will <u>not</u> require bidders to comply with the "hold-the-offering price rule," and therefore does not intend to use the initial offering price to the public as of the sale date of any maturity of the bonds as the issue price of that maturity, though the winning bidder, in consultation with the City, may elect to apply the "hold-the-offering price rule" (as described below). Bids will <u>not</u> be subject to cancellation in the event the Competitive Sale Requirements are not satisfied. Unless a bidder intends to apply the "hold-the-offering price rule" (as described below), bidders should prepare their bids on the assumption that all of the maturities of the bonds will be subject to the 10% Test (as described below). The winning bidder must notify the City of its intention to apply either the "hold-the-price rule" or the 10% Test at or prior to the time the bonds are awarded.

If the winning bidder <u>does not</u> request that the "hold-the-offering price rule" apply to determine the issue price of the bonds, the following two paragraphs shall apply:

- a. The City shall treat the first price at which 10% of a maturity of the bonds (the "10% Test") is sold to the public as the issue price of that maturity, applied on a maturity-by-maturity basis. The winning bidder shall advise the City if any maturity of the Bonds satisfies the 10% Test as of the date and time of the award of the bonds; and
- b. Until the 10% Test has been satisfied as to each maturity of the bonds, the winning bidder agrees to promptly report to the City the prices at which the unsold bonds of that maturity have been sold to the public. That reporting obligation shall continue, whether or not the closing date has occurred, until the 10% Test has been satisfied as to the bonds of that maturity or until all bonds of that maturity have been sold.

If the winning bidder <u>does</u> request that the "hold-the-offering price rule" apply to determine the issue price of the bonds, then following three paragraphs shall apply:

- a. The winning bidder, in consultation with the City, may determine to treat (i) pursuant to the 10% Test, the first price at which 10% of a maturity of the bonds is sold to the public as the issue price of that maturity and/or (ii) the initial offering price to the public as of the sale date of any maturity of the bonds as the issue price of that maturity (the "hold-the-offering price rule"), in each case applied on a maturity-by-maturity basis. The winning bidder shall advise the City if any maturity of the bonds satisfies the 10% Test as of the date and time of the award of the bonds. The winning bidder shall promptly advise the City, at or before the time of award of the bonds, which maturities of the bonds shall be subject to the 10% Test or shall be subject to the hold-the-offering price rule or both.
- b. By submitting a bid, the winning bidder shall (i) confirm that the underwriters have offered or will offer the bonds to the public on or before the date of the award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder, and (ii) if the hold-the-offering-price rule applies, agree, on behalf of the underwriters participating in the purchase of the bonds, that the underwriters will neither offer nor sell unsold bonds of any maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the public during the period starting on the sale date and ending on the earlier of the following:
  - a. the close of the fifth (5<sup>th</sup>) business day after the sale date; or
  - b. the date on which the underwriters have sold at least 10% of that maturity of the bonds to the public at a price that is no higher than the initial offering price to the public;

The winning bidder shall promptly advise the City when the underwriters have sold 10% of that maturity of the bonds to the public at a price that is no higher than the initial offering price to the public, if that occurs prior to the close of the fifth (5<sup>th</sup>) business day after the sale date.

c. The City acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each underwriter to comply with the hold-the-

offering-price rule, as set forth in an agreement among underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the bonds to the public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the bonds to the public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The City further acknowledges that each underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no underwriter shall be liable for the failure of any other underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the bonds.

By submitting a bid, each bidder confirms that:

- a. any agreement among underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (i) report the prices at which it sells to the public the unsold bonds of each maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the bonds of that maturity or all bonds of that maturity have been sold to the public and (ii) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires; and
- b. any agreement among underwriters relating to the initial sale of the bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the bonds to the public to require each broker-dealer that is a party to such retail distribution agreement, as applicable, to (i) report the prices at which it sells to the public the unsold bonds of each maturity allotted to it until it is notified by the winning bidder or such underwriter that either the 10% test has been satisfied as to the bonds of that maturity or all bonds of that maturity have been sold to the public and (ii) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such underwriter and as set forth in the related pricing wires.

Sales of any bonds to any person that is a related party to an underwriter shall not constitute sales to the public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

a. "public" means any person other than an underwriter or a related party,

- b. "underwriter" means (A) any person that agrees pursuant to a written contract with the City (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the bonds to the public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the bonds to the public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the bonds to the public);
- c. a purchaser of any of the bonds is a "related party" to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to (i) more than 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other); and
- d. "sale date" means the date that the bonds are awarded by the City to the winning bidder.

QUALIFIED TAX-EXEMPT OBLIGATIONS: The City has designated the bonds as "Qualified Tax-Exempt Obligations" for purposes of the deduction of interest expense by financial institutions pursuant to the Code.

LEGAL OPINION: Bids shall be conditioned upon the approving opinion of Miller, Canfield, Paddock and Stone, P.L.C., attorneys of Detroit, Michigan, a copy of which opinion will be furnished without expense to the purchaser of the bonds at the delivery thereof. The fees of Miller, Canfield, Paddock and Stone, P.L.C. for services rendered in connection with such approving opinion are expected to be paid from bond proceeds. Except to the extent necessary to issue its approving opinion as to validity of the above bonds, Miller, Canfield, Paddock and Stone, P.L.C. has not been requested to examine or review and has not examined or reviewed any financial documents, statements or materials that have been or may be furnished in connection with the authorization, issuance or marketing of the bonds, and accordingly will not express any opinion with respect to the accuracy or completeness of any such financial documents, statements or materials. In submitting a bid for the bonds, the bidder agrees to the representation of the City by Miller, Canfield, Paddock and Stone, P.L.C., as bond counsel.

<u>DELIVERY OF BONDS</u>: The City will furnish bonds ready for execution at its expense. Bonds will be delivered without expense to the purchaser through DTC in New York, New York, or such other place to be agreed upon. The usual closing documents, including a certificate that no litigation is pending affecting the issuance of the bonds, will be delivered at the time of delivery of the bonds. If the bonds are not tendered for delivery by twelve o'clock noon, prevailing Eastern Time, on the 45<sup>th</sup> day following the date of sale, or the first business day thereafter if said 45<sup>th</sup> day is not a business day, the successful bidder may on that day, or any time thereafter until delivery of the bonds, withdraw its proposal by serving notice of cancellation, in writing, on the undersigned in which event the City shall promptly return the good faith deposit. Payment for the bonds shall be made in Federal Reserve Funds. Accrued interest to the date of delivery of the bonds shall be

paid by the purchaser at the time of delivery.

<u>CUSIP NUMBERS</u>: It is anticipated that CUSIP identification numbers will be printed on the bonds, but neither the failure to print such numbers on any bonds nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the bonds in accordance with terms of the purchase contract. All expenses in relation to the printing of CUSIP numbers on the bonds shall be paid for by the City; provided, however, that the CUSIP Service Bureau charge for the assignment of such numbers shall be the responsibility of and shall be paid for by the purchaser.

OFFICIAL STATEMENT: A preliminary Official Statement that the City deems to be final as of its date, except for the omission of information permitted to be omitted by Rule 15c2-12 of the Securities and Exchange Commission, has been prepared and may be obtained from Bendzinski & Co. Municipal Finance Advisors, financial advisors to the City, at the address and telephone listed under REGISTERED MUNICIPAL ADVISOR below. Bendzinski & Co. Municipal Finance Advisors, will provide the winning bidder with 50 final Official Statements within 7 business days from the date of sale to permit the purchaser to comply with Securities and Exchange Commission Rule 15c2-12. Additional copies of the Official Statement will be supplied by Bendzinski & Co. Municipal Finance Advisors, upon request and agreement by the purchaser to Bendzinski & Co. Municipal Finance Advisors, within 24 hours of the time of sale.

BOND INSURANCE AT PURCHASER'S OPTION: If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of the bidder/purchaser, the purchase of any such insurance policy or the issuance of any such commitment shall be at the option and expense of the purchaser of the Bonds. Any and all increased costs of issuance of the Bonds resulting from such purchase of insurance shall be paid by the purchaser, except that if the City has requested and received a rating on the Bonds from a rating agency, the City shall pay the fee for the requested rating. Any other rating agency fees shall be the responsibility of the purchaser. FAILURE OF THE MUNICIPAL BOND INSURER TO ISSUE THE POLICY AFTER THE BONDS HAVE BEEN AWARDED TO THE PURCHASER SHALL NOT CONSTITUTE CAUSE FOR FAILURE OR REFUSAL BY THE PURCHASER TO ACCEPT DELIVERY OF THE BONDS FROM THE CITY.

CONTINUING DISCLOSURE: As described more fully in the Official Statement, the City has agreed to provide or cause to be provided, in accordance with the requirements of Rule 15c2-12 promulgated by the Securities and Exchange Commission, on or prior to the sixth month after the end of each fiscal year commencing with the fiscal year ended June 30, 2018, (i) certain annual financial information and operating data, including audited financial statements for the preceding fiscal year, generally consistent with the information contained or cross-referenced in the Official Statement relating to the bonds, (ii) timely notice of the occurrence of certain material events with respect to the bonds and (iii) timely notice of a failure by the City to provide the required annual financial information on or before the date specified in (i) above.

<u>BIDDER CERTIFICATION: NOT "IRAN-LINKED BUSINESS"</u> By submitting a bid, the bidder shall be deemed to have certified that it is not an "Iran-Linked Business" as defined in Act 517 Michigan Public Acts of 2012, being MCL 129.311 et. seq.

REGISTERED MUNICIPAL ADVISORS: Bendzinski & Co. Municipal Finance Advisors, Detroit, MI (the "Municipal Advisor") is a Registered Municipal Advisor in accordance with the rules of the Municipal Securities Rulemaking Board ("MSRB"). The Municipal Advisor has been retained by the Township to provide certain financial advisory services relating to the planning, structuring and issuance of the Bonds. The Municipal Advisor is not engaged in the business of underwriting, trading, marketing or the distribution of securities or any other negotiable instruments. The Municipal Advisor's duties, responsibilities and fees arise solely as a Registered Municipal Advisor to the Township and it has no secondary obligation or other responsibility. Further information relating to the bonds may be obtained from Bendzinski & Co. Municipal Finance Advisors, 615 Griswold Street, Suite 1225, Detroit, MI. Telephone (313) 961-8222.

<u>ENVELOPES</u> containing the bids should be plainly marked "Proposal for 2018 Capital Improvement Bonds (Limited Tax General Obligation)."

#### THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

Lisa K. Hathaway City Clerk City of Grosse Pointe Woods

- 8. <u>Useful Life of Project</u>. The estimated period of usefulness of the Project is hereby declared to be not less than fifteen (15) years.
- 9. <u>Tax Covenant; Qualified Tax-Exempt Obligations</u>. The City shall, to the extent permitted by law, take all actions within its control necessary to maintain the exclusion of the interest on the Bonds from gross income for federal income tax purposes under the Internal Revenue Code of 1986, as amended (the "Code"), including, but not limited to, actions relating to any required rebate of arbitrage earnings and the expenditures and investment of Bond proceeds and moneys deemed to be Bond proceeds and moneys deemed to be Bond proceeds, and to prevent the Bonds from being or becoming "private activity bonds" as that term is used in Section 141 of the Code. The City hereby designates the Bonds as "qualified tax-exempt obligations" for purposes of deduction of interest expense by financial institutions pursuant to the Code.
- 10. Official Statement; Insurance; Ratings. The Authorized Officers are each authorized and directed to cause the preparation and circulation of a preliminary and final Official Statement with respect to the Bonds; to procure a policy of municipal bond insurance with respect to the Bonds or cause the qualification of the Bonds therefor if, upon the advice of the Financial Advisor to the City, the acquisition of such insurance would be of economic benefit to the City; and to obtain ratings on the Bonds.
- 11. <u>Continuing Disclosure</u>. The City agrees to enter into a continuing disclosure undertaking for the benefit of the holders and beneficial owners of the Bonds in accordance with the requirements of Rule 15c2-12 promulgated by the Securities and Exchange Commission, and the Authorized Officers are each hereby authorized to execute such undertaking prior to delivery of the Bonds.
- 12. <u>Authorization of Other Actions</u>. The Authorized Officers are each hereby authorized to adjust the final Bond details set forth herein to the extent necessary or convenient to complete the transaction authorized herein, and in pursuance of the foregoing are authorized to exercise the authority and make the determinations authorized pursuant to Section 315(1)(d) of Act 34, Public Acts of Michigan, 2001, as amended, including but not limited to, determinations regarding interest rates, prices, discounts, maturities, principal amounts, denominations, dates of issuance, interest payment dates, redemption rights, the place of delivery and payment, and other matters within the parameters described in this resolution. The Authorized Officers are each authorized and directed to take all other actions necessary or advisable, and to make such other filings with any parties, including the Michigan Department of Treasury, to enable the sale and delivery of the Bonds as contemplated herein.
- 13. <u>Award of Sale of Bonds</u>. The Authorized Officers are each hereby authorized on behalf of the City to award the sale of the Bonds to the bidder whose bid meets the requirements of law and which produces the lowest true interest cost to the City computed in accordance with the terms of the Official Notice of Sale as published.
- 14. <u>Bond Counsel</u>. The City hereby appoints Miller, Canfield, Paddock and Stone, P.L.C. as bond counsel with respect to the Bonds, notwithstanding Miller Canfield's periodic representation in unrelated matters of potential parties to the Bonds.

| 15<br>Advisors                       |  |  | ty hereby appoint respect to the Bon                  | s Bendzinski & Co. Mur<br>ds.  | icipal Finance                                |
|--------------------------------------|--|--|---|--|---|
| 16<br>provision                      |  |  | s and parts of reso<br>me hereby are res              | lutions insofar as they co<br>cinded.  | onflict with the                              |
| A                                    | YES:   | Members: _   |   |  |   |
| N.                                   | AYS:   | Members:   |   |  |   |
| RESOLU                               | TION DEC   | LARED ADOPTI   | <b>)</b> .  |  |   |
|                                      |  |  |   | Lisa K. Hathaway<br>City Clerk   |   |
| the City C<br>regular m<br>said meet | Council of the eeting held of the eeting held of the eeting was give | ne City of Grosse on June 4, 2018, n pursuant to and | ointe Woods, Coud that said meeting full compliance v | aplete copy of a resolution of Wayne, State of large was conducted and provith the Open Meetings and provith the Open Meetings and meeting were kept | Michigan, at a ablic notice of Act, being Act |
| -                                    |  | able as required b                                   |   | sara meeting were kept   |   |
|                                      |  |  |   | Lisa K. Hathaway<br>City Clerk   |   |
| 31488272.2\03                        | 6806-00021   |  |   |  |   |

ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s)
COPY TO: Each township or city clerk

L-4029

# 2018 Tax Rate Request (This form must be completed and submitted on or before September 30, 2018)

|                         |  |                            |   | DARD OF COMM                 |                             |  |   |   |                                  |   | Carefully read   | the instructions   | on page 2.   |
|-------------------------|--|----------------------------|---|------------------------------|-----------------------------|--|---|---|----------------------------------|---|--|--|--|
|                         | ed under authority<br>ere the Local Gove |                            |   | 211.34 and 211.34d. F        | iling is mand               | 2018 Taxab   | ty applies.<br>ble Value of ALL Prope<br><b>)24.629</b>             | rties in the Un                               | it as of 5-2                     | 9-18  |  |  | <del></del>  |
| Local Governme          | nt Unit Requestin                        |                            | •   |                              |                             | For LOCAL  | School Districts: 2018<br>nd Commercial Person                      | Taxable Valu<br>al Properties.                | e excludin                       | g Principal Resid                           | ence, Qualified Agricu   | tlural, Qualified Fores  | t, Industrial  |
| ·                       | t be complete                            | d for each                 | unit of gove  | rnment for which             | a property                  | tax is levie                                       | ed. Penalty for non   | -filing is pro                                | ovided u                         | nder MCL Sec                                | 211.119. The follo   | wing tax rates hav   | ve been  |
| (1)<br>Source           | (2)<br>Purpose of<br>Millage             | (3)<br>Date of<br>Election | (4) Original Millage Authorized t Election Charter, etc | 211.34d                      | 2018<br>L Year "<br>Millage | (6)<br>Current<br>'Headlee"<br>Reduction<br>action | (7) 2018 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"  | Sec. 211.<br>in Asses<br>Equaliz<br>Millage R | 34 Truth sing or tation tollback | (9)<br>Maximum<br>Allowable<br>Millage Levy | (10)<br>Millage<br>Requested to<br>* be Levied July 1            | (11)<br>Millage<br>Requested to be<br>Levied Dec. 1                    | (12)<br>Expiration<br>Date of<br>Millage<br>Authorized |
| Charte                  |  | 10/19/                     | 20.0000   | 13.8974                      | 0.97                        | 95   | 13.6125   | 1.0000  |                                  | 13.6125                                     | 13.6125  |  |  |
| PA Act :                | 359                                      |                            | 0.0800  | 0.0758                       | 0.97                        | 95   | .0742   | 1.0000  |                                  | 0.0742                                      | 0.0718   |  |  |
| PA PA                   | 298                                      |                            | 3.0000  | 2.6568                       | 0.97                        | 95   | 2.6023  | 1.0000  |                                  | 2.6023                                      | 2.6023   |  |  |
| Vote Ro                 | ad Debt                                  | 11/14/14                   |   |                              |                             |  |   |   |                                  |   | 1.5000   |  |  |
|                         |  |                            |   |                              |                             |  |   |   |                                  |   |  |  |  |
|                         |  |                            |   |                              |                             |  |   |   |                                  |   |  |  |  |
| Prepared by<br>Cathrene | A. Behrens                               |                            | 1   | ephone Number<br>13-343-2604 |                             |  | Title of Prepare  | er/Compt                                      | roller                           |   | Date 06/04/2018  |  |  |
| reduced, if nec         | essary to comp                           | ly with thes               | tate constitut  | ion (Article 9, Section      | on 31), and                 | that the re  | ertify that these requ<br>quested levy rates hare levy a Supplement | iave also be                                  | en reduc                         | ed, if                                      | Local School Distriction illage to be levied instructions on con | ct Use Only. Complet<br>. See STC Bulletin 3<br>apleting this section. | te if requesting<br>of 2018 for                        |
| 380.1211(3).            | omply marino                             | 2 000,0110                 |   | .01 4/14, 101 40 07 12       |                             |  | riory a cappionion.   | ar (riola rial                                |                                  |   | Total School Dis<br>Rates to be Levi                             |  |  |
| Clerk                   | Signature                                |                            |   |                              | Print Name                  |  |   |   | Date<br>06/04                    | /2018                                       | and NH Oper Of   | , ,,   | Rate   |
| Secretary  Chairperso   | on Signature                             |                            |   |                              | Print Name                  | . Hathaw   | ray   |   | Date                             | 12010                                       | For Principal Resi<br>Ag, Qualified Fore<br>Personal             |  |  |
| President               |  |                            |   |                              |                             | E. Novi  | tke   |   |                                  | /2018                                       | For Commercial F   | Personal   |  |
|                         | column 9. The                            | requiremer                 |   |                              |                             |  | which will not exceederating levy which is                          |   |                                  |   | For all Other  |  |  |

<sup>\*\*</sup> **IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

|                 |  |           |             |             | City of Gros | se Pointe Woo | ods         |             |             |             |                  |                    |               |
|-----------------|--|-----------|-------------|-------------|--------------|---------------|-------------|-------------|-------------|-------------|------------------|--------------------|---------------|
|                 | Budget Revenue Analysis Solid Waste Fund |           |             |             |              |               |             |             |             |             |                  | POST BOR           |               |
| ,               | FY 2018 - 2019                           |           |             |             |              |               |             |             |             |             | Headlee Rollback |                    |               |
|                 |  |           |             | 1000        |              |               |             |             |             |             |                  | A. Carlotte        | Factor 0.9795 |
| Revised 03/13/2 | 018                                      | TV        | 780,980,472 | 699,266,846 | 617,175,882  | 604,800,000   | 601,100,000 | 601,100,000 | 628,687,343 | 628,687,343 | 664,1            | 64,177             | 696,024,629   |
|                 |  | FY 08-09  | FY 09-10    | FY 10-11    | FY 11-12     | FY 12-13      | FY 13-14    | FY 14-15    | FY 15-16    | FY 16-17    | FY 1             | 7-18               | FY 18 - 19    |
| Account         | Account Name                             | Audited   | Audited     | Audited     | Audited      | Audited       | Audited     | Audited     | Audited     | Audited     | Proposed         | Thru<br>05/24/2018 | Proposed      |
| 226.000         | Solid Waste/Disposal I                   | Fund      | 1.8807      | 1.8807      | 1.8807       | 2.0251        |             | 2.0251      |             | 2.0251      | 2.0251           |                    | 2.6023        |
|                 | Operating Levy                           | 1,594,373 | 1,465,392   | 1,311,518   | 1,159,248    | 1,216,937     | 1,210,817   | 1,248,560   | 1,290,047   | 1,301,841   | 1,344,999        | 1,323,357          | 1,811,265     |
| 226000402001    | MTT Tax Refund                           | (16,083)  | (1,242)     | 5,436       | (6,687)      | 12,529        | (849)       | (6,605)     | (20,252)    | (34,749)    |                  |                    |               |
| 226000665000    | Interest Earnings                        | 1         |             | 80          | 2,599        | 3,715         | 2,613       | 2,424       | 5,696       | 4,255       | 2,000            | 7,373              | 5,000         |
| 226000668400    | Gain on Mkt Value                        | 1         |             | -           | 1,415        | (978)         | (29)        | 661         | 111         | (1,672)     |                  | 7,840              | -             |
| 226000694000    | Other Income                             | 1,834     | 11,784      | 1,880       | 1,020        | 671           | 660         | 540         | 1,260       | 770         | 1,000            | -                  | 1,000         |
| 226000697000    | Trans F/ Reserves                        |           | -           |             |              | (4)           |             |             |             | -           | 30,937           |                    | -             |
| 226000699101    | Trans F/ General                         |           |             | 4.          | -            | -             | 180         | -           |             |             |                  | -                  |               |
| Total Solid Was | ste/Disposal Fund                        | 1,580,125 | 1,475,934   | 1,318,913   | 1,157,595    | 1,232,873     | 1,213,393   | 1,245,579   | 1,276,862   | 1,270,445   | 1,378,936        | 1,338,570          | 1,817,265     |

# CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - SOLID WASTE

FY 2018 - 2019

|  |                               | FY 08-09  | FY 09-10      | FY 10-11  | FY 11-12  | FY 12-13  | FY 13-14  | FY 14-15  | FY 15-16  | FY 16-17  | FY 1              |                         | FY 1         | 8 - 19     |
|--|-------------------------------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-------------------------|--------------|------------|
| ACCOUNT NO.  | ACCOUNT NAME                  | ACTUAL    | ACTUAL        | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | AMENDED<br>BUDGET | 7/1/2017 -<br>5/24/2018 | DEPT         | CITY ADMIN |
|  |                               | AMOUNT    | AMOUNT        | AMOUNT    | AMOUNT    | AMOUNT    | AMOUNT    | AMOUNT    | AMOUNT    | AMOUNT    | AMOUNT            | ACTUAL                  | REQUESTED    | RECOMM     |
| 226528000000   | SOLID WASTE/DISPOSAL          |           |               |           |           |           |           |           |           |           |                   |                         |              |            |
|  | SALARIES & WAGES              | 160,828   | 127,960       | 82,426    | 76,365    | 73,452    | 49,748    | 74,733    | 74,753    | 77,588    | 78,790            | 60,176                  | 82,187       | 82,187     |
| 226528710000   |                               | 1 14      | 1,087         | 626       | 515       | 1,141     | 3,040     | 1,724     | 1,055     | 1,568     | 4,704             | 2,506                   | 5,166        | 5,166      |
| 226528715000   | SOCIAL SECURITY               | 12,397    | 9,979         | 3,523     | -         | 5,708     | 5,981     | 5,849     | 5,799     | 5,876     | 6,382             | 4,520                   | 6,790        | 6,790      |
| 226528717000   | RETIREE HEALTH & LIFE INSURAI | NCE       | 1 1 1 1 1 1 1 |           |           | - Y-0,81  |           | 22 (61)   |           |           |                   | 97                      |              | 11017      |
| 226528722000   | RETIREMENT                    | 22,265    | 12,506        | 6,929     | 8,918     | 8,722     | 11,934    | 12,339    | 12,840    | 15,837    | 19,645            | 14,754                  | 18,648       | 18,648     |
| 226528722100   | MEDICARE REIMBURSEMENT        |           | 729           | 1,342     | 1,404     | 1,459     | 1,492     | -1        |           |           | P                 |                         |              | -          |
| 226528810000   | ENVIRONMENTAL COUNSEL         | -         | _             | 2         |           |           |           |           |           | -         | -                 |                         | 4            | -          |
|  | CONTRACTUAL SERVICES          | 955,806   | 951,736       | 937,567   | 966,246   | 996,348   | 1,005,820 | 966,107   | 952,518   | 931,499   | 1,274,072         | 986,490                 | 1,462,004    | 1,462,004  |
| 226528840000   | PRIOR YR TAX REFUNDS          |           |               |           | -         |           | -         |           |           |           | -                 | -                       |              | -          |
| The Control of the Co | COMMUNITY RELATION            |           | -             | -         |           |           |           |           |           | _         | -                 | -                       |              |            |
| 226528914000   | INSURANCE                     | 7,014     | 7,198         | 6,024     | 5,984     | 5,419     | 5,485     | 5,449     | 5,467     | 5,497     | 4,662             | 6,580                   | 4,662        | 4,662      |
| 226528977000   | EQUIPMENT                     |           |               |           | 1         |           | -         |           | -         | -         | -                 | 344,128                 | -            | -          |
|  | DEPARTMENT TOTAL              | 1,158,310 | 1,111,195     | 1,038,437 | 1,059,432 | 1,092,247 | 1,083,499 | 1,066,201 | 1,052,432 | 1,037,865 | 1,388,255         | 1,419,250               | 1,579,457    | 1,579,457  |
| 226529000000   | FRINGES                       |           |               |           |           |           |           |           |           |           |                   |                         |              |            |
|  | SICK/VAC PAY                  | 2,971     |               | _         | _         | 6-        | - 2       | 2         |           | -         | -                 |                         | _            | _          |
|  | SICK/VAC PAY                  | -         | 34,165        | (8,643)   | 509       | (53)      | 6,960     | 3.083     | 2,162     | 2,457     | 2,400             | 2,577                   | 2,400        | 2,400      |
|  | LONGEVITY/COLA                | - 2       | 500           | 500       | -         | 800       | 800       | 800       | 800       | 1.000     | 1,000             | 1,000                   | 1,000        | 1,000      |
|  | SOCIAL SECURITY               | 227       | 512           | 3,009     | 5,715     | -         | -         | 527       | 456       | 264       | 260               | 274                     | 260          | 260        |
| Committee of the commit | RETIREE HEALTH CARE           | 24,345    | 27,048        | 27,835    | 28,356    | 36,940    | 33,675    | 41,298    | 40,511    | 34,915    | 42,439            | 32,647                  | 42,439       | 42,439     |
| 226529718000   |                               | 5.810     | 5.468         | 3,904     | 2,578     | 3.975     | 2,967     | 2.803     | 3,790     | 2,561     | 3,200             | 1,700                   | 3,200        | 3,200      |
|  | HOSPT/DENTAL/OPTICAL          | 26,820    | 20,892        | 12,544    | 15,094    | 8,683     | 14,261    | 13,644    | 11,370    | 14,088    | 19,141            | 13,223                  | 17,797       | 17,797     |
|  | LIFE INSURANCE                | 1,417     | 988           | 497       | 156       | 137       | 120       | 293       | 331       | 361       | 720               | 355                     | 490          | 490        |
|  | WORKERS COMP                  | 1,700     | 1,170         | 720       | 792       | 720       | 120       | 200       |           | 720       | 720               | 720                     | 720          | 720        |
|  | RETIREMENT                    | 1,700     | 1,170         | 720       | -         | 120       |           | 129       | 135       | 203       | 720               | 236                     | 720          | 120        |
|  | MEDICARE REIMBURSEMENT        |           | 753           | 1,414     | 1,482     | 1,540     | 1,575     | 3,358     | 3,028     | 3,233     | 3,528             | 2,995                   | 3,600        | 3,600      |
|  | SUPPLEMENTAL ANNUITY          | 9,090     | 8,213         | 6,396     | 6,820     | 7.887     | 9,061     | 10,673    | 11,225    | 10,203    | 10,227            | 10,227                  | 11,396       | 11,396     |
|  | CLOTHING ALLOWANCE            | 580       | 476           | 1,000     |           | 500       |           | 500       |           | 500       | 500               |                         | 500          | 500        |
|  | MESC INSURANCE                | -         |               | 1,000     | 1,000     | -         | 865       | -         | 244       | -         | 2,000             | -                       | 2,000        | 2,000      |
|  | DEPARTMENT TOTAL              | 72,961    | 100,185       | 50,177    | 62,502    | 61,128    | 70,284    | 77,107    | 74,051    | 70,505    | 86,135            | 65,953                  |              | 85,802     |
| 226699000000   | TRF & OVRHD                   |           |               |           |           |           |           |           |           |           |                   |                         |              |            |
|  | FEES & CHARGES                |           | -             |           |           |           |           |           |           |           |                   | 1,274                   | 1,597        | 1,597      |
|  | TRF TO GENERAL                | 208,000   | 100,000       | 55,000    | 100,000   | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | 50,000            | 50,000                  | 102,789      | 102,789    |
|  | TFR TO CAPITAL IMPROVEMENT    |           | - 100,000     |           | 100,000   | -         | -         | -         |           |           | 25,000            | 25,000                  | 102,709      | 102,109    |
|  | TRF TO MOTOR VEHICLE          | 100,000   | 100,000       | 29,145    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000            | 30,000                  | 30,000       | 30,000     |
| 226699999650   |                               | 35,000    | 5,000         | 20,140    | 50,000    | 50,000    | 50,000    | 50,000    | - 00,000  |           | - 50,000          | 50,000                  | - 50,000     | 30,000     |
| 220000000  | DEPARTMENT TOTAL              | 343,000   | 205,000       | 84,145    | 130,000   | 80,000    | 80,000    | 80,000    | 80,000    | 80,000    | 105,000           | 106,274                 | 134,386      | 134,386    |
|  | Partinetty 101/4              | 0.0,000   | 200,000       | 54,140    | .50,000   | 50,000    | 50,000    | 20,000    | 20,000    | 50,000    | 130,000           | 150,274                 | 104,000      | 104,000    |
| TOTAL SOLID  | WASTE EXPENSE                 | 1,574,271 | 1,416,380     | 1,172,758 | 1,251,934 | 1,233,376 | 1,233,783 | 1,223,308 | 1,206,483 | 1,188,370 | 1,579,390         | 1,591,477               | 1,799,645    | 1,799,645  |
|  |                               |           |               |           |           |           |           |           |           |           | INCREASE/         | DECREASE FR             | ROM FY 17-18 | 220,255    |

|                        | CITY OF GROSSE POINT                      |         |       |            |             |
|------------------------|---|---------|-------|------------|-------------|
|                        | BUDGET WORKSHEET - <u>SC</u>              | OLID V  | /ASTE |            |             |
|                        | FY 2018 - 2019                            |         |       |            |             |
|                        | ACCOUNT DETAIL INFO                       | RMATI   | ON    |            |             |
| 400                    | OUNT                                      |         | 1.    | EV 0046    | 0040        |
|                        | OUNT                                      |         | LINUT | FY 2018    |             |
| NUMBER<br>226699999101 | DESCRIPTION  Trf to General               | QTY     | UNIT  | DEPARTMENT |             |
| 220099999101           |   | QIT     | COST  | REQUESTED  | RECOMM      |
| 226699999101           | Annual transfer for general fund services |         |       | 50,000     | 50,000      |
| 226699999101           |   |         |       | -          |             |
| 226699999101           | Reimbursement for Municipal Tractors      |         |       |            |             |
| 226699999101           | -Principal                                |         |       | 47,037     | 47,03       |
| 226699999101           | -Interest                                 |         |       | 5,752      | 5,75        |
| 226699999101           |   |         |       | -          |             |
| 226699999101           |   | 4       |       |            |             |
| 226699999101           |   |         |       | <u> </u>   |             |
| 226699999101           |   |         |       | - 2        |             |
|                        | ACCOUNT TOTAL                             |         |       | 102,789    | 102,789     |
|                        | imbursement to General Fund for Muncipa   | al Trac | tors  |            |             |
| 7-year rennburs        | ement schedule at 2%                      |         |       | Principal  | Interest 2% |
|                        | Fiscal Year 2017 - 19                     |         |       | 47,277     | 5,752       |
|                        | Fiscal Year 2018 - 19                     |         |       | 47,037     | 5,992       |
|                        | Fiscal Year 2019 - 20                     |         |       | 47,986     | 5,042       |
|                        | Fiscal Year 2020 - 21                     |         |       | 48,955     | 4,074       |
|                        | Fiscal Year 2021 - 22                     |         |       | 49,943     | 3,086       |
|                        | Fiscal Year 2022 - 23                     |         |       | 50,951     | 2,078       |
|                        | Fiscal Year 2023 - 24                     |         | 1     | 51,979     | 1,049       |
|                        |   |         |       | 344,128    | 27,072      |
|                        | GRAND TOTAL                               |         |       |            | 371,200     |

#### CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - WATER/SEWER

FY 2018 - 2019

|              |                            | FY 08-09         | FY 09-10         | FY 10-11         | FY 11-12         | FY 12-13         | FY 13-14         | FY 14-15         | FY 15-16         | FY 16-17         | FY                          | 17-18                             | FY 18                   | - 19       |
|--------------|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------------|-----------------------------------|-------------------------|------------|
| ACCOUNT NO.  | ACCOUNT NAME               | ACTUAL<br>AMOUNT | AMENDED<br>BUDGET<br>AMOUNT | 7/1/2017 -<br>5/24/2018<br>ACTUAL | DEPARTMENT<br>REQUESTED | CITY ADMIN |
|              | REVENUE                    | Amount                      | ACTOAL                            | REGOLSTED               | KEGOMIN    |
| 592000000000 |                            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                             |                                   |                         |            |
| 592000632000 | TAP & METER CHARGES        | 336,993          | 979,053          | 975,660          | -                |                  | 11,672           | -                |                  |                  |                             |                                   |                         | 1          |
| 592000632200 | IWC SEWER CHARGES          | - 000,000        | 47,580           | 47,493           | 54,261           | 58,299           | 61,731           | 60,657           | 69,162           | 73,290           | 99,600                      | 72,933                            | 99.600                  | 99,600     |
| 592000642000 | WATER/SEWER REVENUE        | 2,919,691        | 4,173            | 75               | - 1,201          | 6,381            | 01,701           | -                | 00,102           | 70,200           | 55,000                      | 12,000                            | 30,000                  | 35,000     |
| 592000642100 | WATER REVENUE              | 259,140          | 1,249,025        | 2,094,444        | 1,680,493        | 1,605,954        | 1,500,082        | 1,444,215        | 2,149,661        | 2,436,629        | 2,476,514                   | 2,273,472                         | 2,053,107               | 2,053,107  |
| 592000642200 | SEWER REVENUE              | 525,143          | 1,656,823        | 1,479,214        | 1,301,157        | 1,360,853        | 1,468,172        | 1,423,075        | 1,678,240        | 1,614,886        | 1,385,255                   | 1,594,923                         | 1,495,260               | 1,495,260  |
| 592000643000 | CAPITAL IMPROVE            | 577,431          | 613,512          | 611,367          | 833,020          | 862,954          | 970,449          | 980,459          | 978,753          | 1,011,512        | 1,172,492                   | 1,002,293                         | 1,157,485               | 1,157,485  |
| 592000643100 | BILLING CHARGES            | 22,838           | 69,528           | 69,296           | 80,711           | 82,186           | 82,241           | 82,339           | 82,405           | 85,393           | 89,307                      | 78,371                            | 86,037                  | 86,037     |
| 592000643200 | METER CHARGE               |                  | -                | -                | 1,911,985        | 2,045,617        | 2,061,203        | 2,053,291        | 2,049,482        | 2,303,831        | 2,765,612                   | 2,294,757                         | 2,651,774               | 2,651,774  |
| 592000659000 | PENALTIES                  | 54,224           | 50,118           | 54,098           | 46,732           | 52,011           | 96,574           | 108,961          | 111,419          | 126,806          | 50,000                      | 124,843                           | 75,000                  | 75,000     |
| 592000665000 | INTEREST EARNINGS          | 16,482           | 10,848           | 8,527            | 6,088            | 3,718            | 16,430           | 25,875           | 37,070           | 67,064           | 5,000                       | 57,044                            | 15,000                  | 15,000     |
| 592000668400 | GAIN ON MARKET VALUE       | 3,317            | (455)            | (2,335)          | (753)            | (6,471)          | 3,748            | (5,404)          | 13,140           | (21,277)         | 0,000                       | 07,044                            | 10,000                  | 10,000     |
| 592000668401 | BOND PREMIUM               | - 0,017          | (100)            | (2,000)          | (700)            | (0,471)          | 28,271           | 28,271           | 28,271           | 28,271           |                             |                                   |                         |            |
| 592000677000 | REIMB-HARPER WOODS         | 43,367           | 41,177           | 36,945           | 24,294           | 26,969           | 24,950           | 26,342           | 26,313           | 33,709           | 30,000                      | 9,533                             | 30.000                  | 30,000     |
| 592000677100 | REIMBURSE-GPSHORES         | 70,000           | 70,000           | 70,000           | 28,734           | 20,000           | 24,000           | 20,042           | 20,010           | 33,703           | 30,000                      | 3,000                             | 30,000                  | 30,000     |
| 592000677200 | REIMB-ST. JOHN HOSPI       | 15,000           | 18,750           | 11,250           | 18,750           | 15,000           | 15,000           | 15,000           | 15,000           | 15,264           | 15,000                      | 11,250                            | 15,000                  | 15,000     |
| 592000677300 | REIMBURSE CROSS CONNECTION | 1,125            | 5,000            | 9,375            | 3,250            | 6,625            | 10,125           | 8,500            | 9,375            | 21,539           | 3,000                       | 119,118                           | 25,000                  | 25,000     |
| 592000678000 | BOND PROCEEDS              | 1,120            | 1,000,070        | 0,070            | 0,200            | 0,020            | 10,120           | 0,000            | 5,070            | 21,000           | 3,000                       | 115,116                           | 25,000                  | 25,000     |
| 592000678100 | DWRF REIMBURSEMENT         |                  | 1,000,070        |                  |                  | 20,993           |                  | 103              |                  |                  |                             | 140,201                           | -                       | -          |
| 592000678200 | DWRF LOAN - WATER LINE     |                  |                  |                  |                  | 20,995           |                  | 103              |                  |                  |                             | 140,201                           | -                       |            |
| 592000693000 | SAW REIMBURSEMENT          | 146,962          |                  |                  |                  |                  |                  |                  |                  | 63,041           | 993,060                     | 23,595                            | 832,282                 | 832,282    |
| 592000693001 | SAW GRANT                  | 140,302          |                  |                  | -                | -                |                  | -                |                  | 03,041           | 993,000                     | 23,393                            | 032,202                 | 032,202    |
| 592000694000 | OTHER INCOME               | 5,293            | 5,412            | 3,778            | 4,244            | 9,268            | 9,082            | 10,140           | 4,768            | 3,922            | 5,000                       | 5,781                             | 5,000                   | 5,000      |
| 592000694040 | SEWER REPAIRS              | 0,230            | 0,412            | 5,776            | 7,244            | 3,200            | 9,002            | 10,140           | 4,700            | 3,922            | 3,000                       | 5,761                             | 5,000                   | 5,000      |
| 592000694200 | SALE OF ASSETS             | -                | -                | -                |                  |                  | 2,000            |                  |                  | _                | -                           |                                   |                         |            |
| 592000697000 | TRF F/PRIOR YR RES         |                  | -                |                  | 15,000           |                  | 2,000            |                  |                  |                  |                             |                                   | 854,596                 | 149,596    |
| 592000699101 | TRANS FR GEN FD            | 60,060           |                  |                  | -                | -                | 878              | _                | -                |                  | _                           |                                   |                         | 143,330    |
| 592000699365 | TRF F/GROSSE GRATIOT       | 250,000          | 250,000          | -                | 2                |                  | -                |                  |                  |                  | - 2                         |                                   |                         |            |
| 592000699401 | TRANS FR MUNIC IMP         | 200,000          | 200,000          |                  |                  |                  |                  |                  |                  |                  |                             | -                                 | -                       |            |
| 002000000    | REVENUE TOTAL              | 5,307,066        | 6,070,615        | 5,469,185        | 6,007,967        | 6,150,357        | 6,362,607        | 6,261,823        | 7,253,057        | 7,863,879        | 9,089,840                   | 7,808,112                         | 9,395,141               | 8,690,141  |
|              | EXPENSE                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                             |                                   |                         |            |
|              | ADMINISTRATION             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                             |                                   |                         |            |
| 592536000000 | ADMINSTRATION              | 404.047          | 444.000          | 405.000          | 00.072           | 04.700           | 04.0             | 00.0==           | 010              | 01653            |                             |                                   |                         |            |
| 592536702000 | SALARIES & WAGES           | 164,217          | 114,230          | 105,609          | 96,072           | 94,793           | 81,063           | 86,377           | 94,605           | 84,684           | 89,818                      | 83,472                            | 89,944                  | 89,944     |
| 592536715000 | SOCIAL SECURITY            | 12,399           | 8,786            | 4,288            | -                | 8,239            | 9,234            | 6,719            | 6,812            | 7,014            | 6,983                       | 6,269                             | 7,044                   | 7,044      |
| 592536717000 | RETIRE HEALTH & LIFE INS.  |                  |                  |                  |                  |                  | 540              | 1,080            | 1,080            | 1,980            | 2,178                       | 1,823                             | 2,580                   | 2,580      |
| 592536722000 | RETIREMENT                 | 23,843           | 8,904            | 11,904           | 11,017           | 11,725           | 11,099           | 10,158           | 10,608           | 10,180           |                             | 10,792                            | 12,749                  | 12,749     |
| 592536722100 | MEDICARE REIMBURSEMENT     | -                | 568              | 1,044            | 1,092            | 1,135            | 1,160            | 1,286            | 1,162            | 1,240            | 1,354                       | 1,149                             | 1,354                   | 1,354      |
| 592536722105 | PENSION EXP (GASB 68)      | 4 405            | 4.000            | 0.007            | -                | 701              |                  | 132,553          | 295,209          | 132,907          |                             | -                                 |                         |            |
| 592536757000 | OPERATING SUPPLIES         | 1,105            | 1,289            | 3,337            | 44               | 794              | 540              | 699              | 250              | 250              |                             | 250                               | ****                    |            |
| 592536818000 | CONTRACTUAL SERVICES       | 24,171           | 17,011           | 19,614           | 8,073            | 15,053           | 15,631           | 17,494           | 11,441           | 17,231           | 29,300                      | 21,701                            | 29,300                  | 29,300     |
| 592536818100 | GPF WATER STUDY            | 60,060           | 40.450           | 0.000            |                  | 0.700            | 0.701            | 0.505            |                  | 0.75-            |                             |                                   | -                       |            |
| 592536914000 | INSURANCE                  | 15,153           | 12,153           | 8,666            | 8,747            | 8,732            | 8,701            | 8,596            | 8,735            | 8,708            | 9,324                       | 8,639                             | 9,324                   | 9,324      |
| 592536958000 | MEMBERSHIP & DUES          | 1,959            | 2,747            | 1,637            | 2,810            | 4,335            | 830              | 648              | 656              | 854              | 1,600                       | 698                               | 1,600                   | 1,600      |
| 592536958001 | TRAINING & SEMINARS        |                  |                  |                  |                  | -                | 1,999            | 3,419            | 4,089            | 2,074            | 4,800                       | 2,330                             | 5,900                   | 5,900      |

# CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - WATER/SEWER FY 2018 - 2019

|              |                                 | FY 08-09  | FY 09-10         | FY 10-11  | FY 11-12         | FY 12-13         | FY 13-14         | FY 14-15         | FY 15-16         | FY 16-17         |                  | 17-18                             | FY 18                   | s - 19     |
|--------------|---------------------------------|-----------|------------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------------------|-------------------------|------------|
| ACCOUNT NO.  | ACCOUNT NAME                    | ACTUAL    | ACTUAL<br>AMOUNT | ACTUAL    | ACTUAL<br>AMOUNT | ACTUAL<br>AMOUNT | ACTUAL<br>AMOUNT | ACTUAL<br>AMOUNT | ACTUAL<br>AMOUNT | ACTUAL<br>AMOUNT | BUDGET<br>AMOUNT | 7/1/2017 -<br>5/24/2018<br>ACTUAL | DEPARTMENT<br>REQUESTED | CITY ADMIN |
| 592536991000 | PRINCIPAL-2003 Rev              | -         |                  |           |                  | -                | -                | -                |                  | -                | 325,000          | 335,000                           | 365,000                 | 365,000    |
| 592536991100 | DWRF PRINCIPAL                  | -         | 1,000,000        | 1.0       |                  | -                | _                |                  | _                |                  | 420,000          | 375,000                           | 395,000                 | 395,000    |
| 592536991999 | BOND COVENANTS COVERAGE         | - 4       | 12               |           | -                |                  | -                | -                | -                |                  | 120,000          | -                                 | -                       | 000,000    |
| 592536992000 | INTEREST-2003 Rev               | 164,167   | 157,101          | 166,401   | 152,972          | 134,876          | 105,241          | 87,665           | 76,851           | 69,603           | 71,600           | 35,800                            | 54,400                  | 54,400     |
| 592536992100 | DWRF INTEREST                   |           | 3,014            | 40,843    | 79,198           | 122,216          | 161,812          | 185,605          | 184,219          | 175,124          | 198,563          | 166.881                           | 144,667                 | 144,667    |
| 592536992999 | DEBT RESERVE FUTURE PROJ        |           | -                |           | -                | -                |                  |                  | .0.1,2.0         |                  | 800,000          | 100,001                           | 800,000                 | 800,000    |
| 592536998000 | FEES & CHARGES                  |           |                  |           |                  |                  |                  |                  |                  |                  | -                | 5,658                             | 12,000                  | 12,000     |
| 592536999101 | TRANSF TO GENERAL               | 150,000   |                  | 25,000    | 25,000           | 25,000           | 25.000           | 25.000           | 25,000           | 25,000           | 25,000           | 25,000                            | 25,000                  | 25,000     |
| 592536999401 | TRANSF TO MUNI IMP              | 20,000    | 19,200           | 20,000    | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           | 23,000                            | 25,000                  | 23,000     |
| 592536999420 | TRANSFER TO CAPITAL IMPROVEMENT | -         |                  |           |                  |                  | 1                |                  | 1                | -                |                  | 1                                 | 187,747                 | 187,747    |
| 592536999640 | TRANSF TO MTR VEH               |           |                  | 50,000    | -                | 50,000           | 50,000           | 50,000           | 50,000           | 50,000           | 50,000           | 50,000                            | 175,000                 | 175,000    |
| 592536999650 | TRF TO MIS                      | 75,000    | 105,715          | -         |                  | -                | -                | -                | -                | -                | - 00,000         | 00,000                            | 170,000                 | 170,000    |
|              | DEPARTMENT TOTAL                | 712,074   | 1,450,717        | 458,342   | 385,025          | 476,897          | 472,851          | 617,299          | 770,716          | 586,849          | 2,048,882        | 1,130,461                         | 2,318,609               | 2,318,609  |
| 592537000000 | SEWER REPAIR & MAINT            |           |                  |           |                  |                  |                  |                  |                  |                  |                  |                                   |                         |            |
| 592537702000 | SALARIES & WAGES                | 157,788   | 139,747          | 148,097   | 125,334          | 123,604          | 128,873          | 132,438          | 132,064          | 119,261          | 136,670          | 98,775                            | 147,683                 | 147.683    |
| 592537710000 | OVERTIME                        |           | 7,307            | 6,961     | 9,938            | 8,501            | 17,603           | 10,897           | 10,254           | 10,804           | 15,623           | 14,779                            | 13,584                  | 13,584     |
| 592537715000 | SOCIAL SECURITY                 | 12,093    | 11,002           | 5,679     |                  | 9,594            | 11,531           | 10,965           | 10,887           | 9,584            | 13,012           | 8,073                             | 12,336                  | 12,336     |
| 592537717000 | RETIRE HEALTH & LIFE INS.       |           |                  |           |                  |                  | 1,,001           | 10,000           | 10,007           | 0,001            | 10,012           | 479                               | 1,800                   | 1,800      |
| 592537722000 | RETIREMENT                      | 22,628    | 15,060           | 15,404    | 18,508           | 17,333           | 22,592           | 23,134           | 24.095           | 26,202           | 36,361           | 26,742                            | 30,023                  | 30,023     |
| 592537722100 | MEDICARE REIMBURSEMENT          |           | 733              | 1,342     | 1,404            | 1,459            | 1,492            | 1,663            | 1,502            | 1,603            | 1,750            | 1,485                             | 1,750                   | 1,750      |
| 592537757000 | OPERATING SUPPLIES              | 42,935    | 34,994           | 33,564    | 30,776           | 29,648           | 34,600           | 34,959           | 43,414           | 44,748           | 50,000           | 36,017                            | 60,000                  | 60,000     |
| 592537815000 | WATER SERVICE                   | 1,060,120 | 981,126          | 980,968   | 679,866          | 561,406          | 510,743          | 486,658          | 513,085          | 542,632          | 596.880          | 410,454                           | 607,050                 | 607,050    |
| 592537815100 | GLWA WATER FIXED CHARGES        | 3,531,55  | -                | 12,971    | 385,884          | 603,312          | 629,772          | 645,540          | 794,722          | 835,200          | 895,200          | 657,900                           | 910,800                 | 910,800    |
| 592537816000 | WC SEWER DISPOSAL CHRGS         | 2,018,750 | 1,769,254        | 2,071,666 | 679,820          | 679,554          | 477,203          | 010,010          | 704,722          | 000,200          | 000,200          | 007,000                           | 310,000                 | 310,000    |
| 592537816100 | GLWA SEWER FIXED CHARGES        | 2,010,100 | 1,700,201        | 2,071,000 | 858,114          | 997,241          | 1,096,333        | 2,523,914        | 2,312,291        | 2,259,255        | 2,203,177        | 1,882,712                         | 1,730,429               | 1,730,429  |
| 592537816200 | GLWA IWC CHARGES                |           | -                | -         | 108,086          | 118,323          | 124,756          | 122,793          | 70,903           | 60,734           | 99,600           | 50,251                            | 99,600                  | 99,600     |
| 592537816300 | WC SEWER EXCESS FLOW            |           | -                |           | 454,830          | 473,751          | 369,428          | 122,700          |                  | 55,757           | - 50,000         | 00,201                            | 35,000                  | 33,000     |
| 592537816400 | WC SEWER FIXED CHARGES          |           |                  |           | -                |                  | -                |                  |                  |                  | 230,582          |                                   | 133,530                 | 133,530    |
| 592537818000 | CONTRACTUAL SERVICES            | 42,512    | 17,753           | 14,491    | 23,340           | 24,283           | 37,478           | 8,679            | 14,310           | 11,957           | 26,500           | 17,121                            | 77,075                  | 77,075     |
| 592537948000 | DEPRECIATION                    | 645,127   | 677,404          | 672,529   | 711,046          | 721,823          | 780,455          | 742,019          | 801,863          | 804,415          | 750,000          | 17,121                            | 750,000                 | 750,000    |
| 592537970000 | MINOR EQUIP                     | 2,278     | 2                | 2.2,020   |                  | 10,161           | 12,365           | 112,010          |                  | 001,110          | 700,000          |                                   | 9,000                   | 9,000      |
| 592537975003 | S2 GRANT ENGINEERING COSTS      | 2,937     | -                | _         | -                | -                |                  |                  |                  | _                |                  |                                   | 0,000                   | 0,000      |
| 592537975004 | SAW GRANT, ENG.                 | 1         |                  |           |                  |                  | - 4              | -                | -                |                  | 483,100          | 218,228                           | 420,917                 | 420,917    |
| 592537975005 | SAW GRANT. CONSTRUCTION         |           |                  |           |                  | 2,908            | 15,861           | 1 2              |                  |                  | 620,300          | 68,626                            | 496,725                 | 496,725    |
| 592537975006 | SRF BONDINGS COSTS              |           | - 4              | 12        |                  | -                | ,0,001           | _                |                  | -                |                  | 00,020                            | 100,120                 | 400,720    |
| 592537975007 | SRF CONTINGENCY                 |           | -                |           |                  |                  |                  | -                |                  | -                |                  |                                   |                         |            |
| 592537975011 | SEWER LINE ROOT CTRL            | -         | - 4              | -         |                  | -                |                  |                  | -                | -                |                  |                                   |                         |            |
| 592537975019 | SEWER LINE/CIPP 05              | (6,631)   | -1-              |           | -                | 14               | -                | -                | _                | _                |                  |                                   |                         |            |
| 592537975395 | CROSS CONNECTION                | (=,==:,   |                  | 12,096    | 10,681           | 8,700            | 8,700            | 7,831            | 8.268            | 7,579            | 8,700            | 5.512                             | 8,700                   | 8,700      |
| 592537975400 | W/S CONCRETE REPAIR             | (400)     | - 2              | -         | -                | -                |                  | - 1,001          | 392              | - 1,010          | 95,000           | 74,981                            | 120,000                 | 120,000    |
| 592537975401 | W/S ENG CONCRETE REPAIR         |           | -                |           | -                |                  | -                |                  | -                |                  | 15,000           | 13,327                            | 20,000                  | 20,000     |
| 592537975500 | SEWER REPAIR-FAIRWAY            |           | -                | 0-3       | - 4              |                  | -                | 3,890            |                  | - 2              | -                |                                   | 20,000                  | 25,500     |
| 592537976017 | WATERLINE-BROADSTONE            | (28,330)  |                  |           | _                |                  |                  | -                |                  |                  |                  |                                   |                         |            |
| 592537976120 | WATER LINE - STANHOP            | (2,000)   | -                | 1         |                  |                  |                  | _                |                  | -                |                  | _                                 |                         |            |
| 592537976121 | WATER LINE - IDA LAN            | (26,150)  |                  | _         |                  | -                |                  |                  |                  |                  |                  | _                                 |                         |            |
| 592537977000 | EQUIPMENT                       | -         |                  | -         | 1,637            | 3,135            | -                |                  | -                |                  | 21,000           | 17,229                            | 21,000                  | 21,000     |
| 592537977200 | SRF/DWRF Bonding Costs          | 21,118    | 5,625            | 100       | ,,,,,,,          | 5,,50            | 128,055          |                  |                  |                  | 21,000           | 11,223                            | 21,000                  | 21,000     |

# CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - WATER/SEWER

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|   |    |    |   |     |   |   |   |

|                              |                                 | FY 08-09  | FY 09-10  | FY 10-11  | FY 11-12  | FY 12-13  | FY 13-14  | FY 14-15  | FY 15-16  | FY 16-17  | FY.               | 17-18                   | FY 18       | - 19                                    |
|------------------------------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-------------------------|-------------|---|
| ACCOUNT NO.                  | ACCOUNT NAME                    | ACTUAL    | AMENDED<br>BUDGET | 7/1/2017 -<br>5/24/2018 | DEPARTMENT  | CITY ADMIN                              |
| ACCOUNT NO.                  | ACCOUNT NAME                    | AMOUNT            | ACTUAL                  | REQUESTED   | RECOMM                                  |
| 592537977300                 | WATER METER REPLACEMENT         | -         | -         | -         |           |           | -         |           | -         |           | 2                 | 327,304                 |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 592537977310                 | ENGINEERING -WATER METER REPL.  |           | -         | - 13      | -         | - 2       | -         | 340       | -         | _         | -                 | 57,113                  | - 2         | T                                       |
| 592537977400                 | WATER LINE - DWRF               |           |           | T-        | - 2       |           | -         | - 0-0     | -         |           |                   | 51,110                  |             |   |
| 592537977410                 | ENGINEERING - WATERMAINS - DWRF |           | 1         |           |           | -         | -         | 100       |           |           | -21               |                         |             |   |
| 592537978100                 | WATER TOWER CONSTRUCTION        |           | 88,892    |           |           |           |           | 14        |           |           |                   |                         |             |   |
| 592537999640                 | TRANSF TO MOTOR VEH             | 50,000    | 50,000    |           |           |           |           |           |           |           |                   |                         |             |   |
| 002001000010                 | DEPARTMENT TOTAL                | 4,014,774 | 3,798,897 | 3,975,769 | 4,099,264 | 4,394,736 | 4,407,841 | 4,755,380 | 4,738,048 | 4,733,974 | 6,298,455         | 3,987,110               | 5,672,002   | 5,672,002                               |
|                              | DEL MANNEN TO THE               | 4,014,174 | 0,700,007 | 0,070,100 | 4,000,204 | 4,054,700 | 4,407,041 | 4,700,000 | 4,730,040 | 4,700,074 | 0,230,433         | 3,307,110               | 3,072,002   | 3,072,002                               |
| 592538000000                 | BILLING                         |           |           |           |           |           |           |           |           |           |                   |                         |             |   |
| 592538702000                 | SALARIES & WAGES                | 94,070    | 87,633    | 77,540    | 85,646    | 79,693    | 86.890    | 85,526    | 84,988    | 82,956    | 89,197            | 72,817                  | 77,397      | 77,397                                  |
| 592538710000                 | OVERTIME                        | 01,010    | 209       | 2,501     | 461       | 377       | 760       | 628       | 256       | 2,972     | 1,500             | 145                     | 1,500       | 1,500                                   |
| 592538715000                 | SOCIAL SECURITY                 | 7,196     | 6,786     | 2,601     | -         | 6,595     | 7,062     | 6,591     | 6,522     | 6,503     | 7,138             | 5,246                   | 6,310       | 6,310                                   |
| 592538717000                 | RETIREE HEALTH & LIFE INS.      | 7,130     | 0,700     | 2,001     |           | 0,030     | 300       | 900       | 900       | 855       | 900               | 2,468                   | 2,700       | 2,700                                   |
| 592538722000                 | RETIREMENT                      | 13,624    | 5,886     | 7,860     | 8,143     | 9,092     | 11,456    | 11,952    | 12,515    | 14,903    | 17,704            | 700000                  | 0.100000000 |   |
| 592538722100                 | MEDICARE REIMBURSEMENT          | 15,024    | 416       | 7,800     | 780       | 810       | 829       | 936       | 846       |           |                   | 14,937                  | 14,060      | 14,060                                  |
| 592538757000                 | OPERATING SUPPLIES              | 14,077    | 20,548    | 14,700    | 17,308    | 14,730    | 13,662    | 17,756    |           | 903       | 986               | 837                     | 900         | 900                                     |
|                              |                                 | 14,077    | 20,548    | 14,700    | -         | -         |           | -         | 18,095    | 17,337    | 18,750            | 14,040                  | 20,500      | 20,500                                  |
| 592538818000<br>592538818100 | CONTRACTUAL SERVICES            | 14 500    | 2,002     | -         | 4,275     | 4,659     | 5,272     | 4,992     | 4,092     | 4,899     | 7,500             | 3,396                   | 7,500       | 7,500                                   |
|                              | WATER/SEWER RATE STUDY          | 14,500    | 2,663     | -         |           | •         | •         | -         | -         | -         | -                 |                         | -           |   |
| 592538850000                 | EQUIP REPAIR/MAINT              | 440,400   | 101110    | 105010    | -         | -         |           |           |           | -         | -                 |                         | *           | 020 24                                  |
|                              | DEPARTMENT TOTAL                | 143,468   | 124,142   | 105,948   | 116,613   | 115,957   | 126,231   | 129,281   | 128,214   | 131,328   | 143,675           | 113,886                 | 130,867     | 130,867                                 |
| 592542000000                 | STORM WATER PUMPING             |           |           |           |           |           |           |           |           |           |                   |                         |             |   |
| 592542702000                 | SALARIES & WAGES                | 36,880    | 33,232    | 27,567    | 22,419    | 22,001    | 21,425    | 20,721    | 21,035    | 23,856    | 34,515            | 24,763                  | 34,948      | 34,948                                  |
| 592542710000                 | OVERTIME                        | -         | 460       | 818       | 779       | 427       | 1,062     | 681       | 611       | 759       | 1,000             | 1,597                   | 720         | 720                                     |
| 592542715000                 | SOCIAL SECURITY                 | 2,832     | 2,586     | 1,296     |           | 1,698     | 1,771     | 1,637     | 1,656     | 1,865     | 2,704             | 1,956                   | 2,729       | 2,729                                   |
| 592542717000                 | RETIREE HEALTH & LIFE INSURANCE |           |           | - 1,200   |           | 1,000     | 3,173     | 1,007     | 1,000     | 1,000     | 2,704             | 15                      | 2,120       | 2,120                                   |
| 592542722000                 | RETIREMENT                      | 2,676     | 2,827     | 1,946     | 2,791     | 633       | 858       | 875       | 919       | 1.145     | 1,271             | 2,559                   | 1,133       | 1,133                                   |
| 592542722100                 | MEDICARE REIMBURSEMENT          | 2,0.0     | 197       | 372       | 390       | 405       | 414       | 451       | 407       | 434       | 474               | 402                     | 900         | 900                                     |
| 592542757000                 | OPERATING SUPPLIES              | 9,453     | 10,682    | 9,615     | 6,869     | 13,630    | 13,913    | 16,292    | 13,134    | 3,259     | 15,000            | 13,060                  | 25,000      | 25,000                                  |
| 592542818000                 | CONTRACTUAL SERVICES            | 15,989    | 20,326    | 4,981     | 21,913    | 12,150    | 3,170     | 1,132     | 22,331    | 21,646    | 70,000            | 7,976                   | 30,000      | 30,000                                  |
| 592542850000                 | EQUIP REPAIR/MAINT              | 520       | 500       | 4,001     | 500       | 12,100    | 5,176     | 1,102     | 22,001    | 21,040    | 1,200             | 7,570                   | 1,200       | 1,200                                   |
| 592542921000                 | UTILITIES                       | 17,931    | 14,656    | 16,926    | 4,261     | 3,527     | 386       | 2,433     | 2,551     | 2,093     | 10,450            | 958                     | 10,450      | 10,450                                  |
| 592542974000                 | CAPITAL IMPROVEMENT             | 17,001    | 14,000    | 10,520    | 4,201     | 5,527     | 300       | 2,400     | 2,001     | 2,093     | 10,430            | 930                     | 705,000     | 10,450                                  |
| 002042014000                 | DEPARTMENT TOTAL                | 86,281    | 85,466    | 63,522    | 59,921    | 54,470    | 42,999    | 44,222    | 62,643    | 55,056    | 136,614           | 53,288                  | 812,080     | 107,080                                 |
|                              | DEL TATIONE TO THE              | 00,201    | 50,100    | 00,022    | 00,021    | 34,475    | 42,000    | 77,222    | 02,040    | 33,030    | 130,014           | 33,200                  | 012,000     | 107,000                                 |
| 592545000000                 | FRINGE BENEFITS                 |           |           |           |           |           |           |           |           |           |                   |                         |             |   |
| 592545710000                 | SICK/VAC PAY                    | (8,968)   | -         | -         | -         |           | - 1       |           | -         |           | -                 | -                       | -           |   |
| 592545710999                 | SICK/VAC PAY                    | -         | 16,871    | 10,496    | 22,933    | 18,776    | 31,052    | 2,760     | 10,974    | 18,724    | 20,000            | 17,408                  | 4,400       | 4,400                                   |
| 592545711000                 | LONGEVITY/COLA                  | -         | 4,256     | 1,933     | 600       | 1,150     | 900       | 900       | 900       | 1,200     | 1,200             | 1,592                   | 1,250       | 1,250                                   |
| 592545715000                 | SOCIAL SECURITY                 | 259       | 142       | 15,728    | 26,661    | -         | 664       | 611       | 1,084     | 1,344     | 1,622             | 1,737                   | 432         | 432                                     |
| 592545717000                 | RETIREE HEALTH CARE             | 69,283    | 91,145    | 65,689    | 78,026    | 102,907   | 93,853    | 115,018   | 112,923   | 97,358    | 118,397           | 91,126                  | 121,000     | 121,000                                 |
| 592545717200                 | RHC - OPEB                      | 208,034   | 217,465   | 263,182   | 229,192   | 197,698   | 157,558   | 148,747   | 155,009   | 135,482   | 200,000           | -                       | 200,000     | 200,000                                 |
| 592545718000                 | H.S.A,                          | 22,544    | 17,919    | 15,343    | 11,650    | 11,958    | 14,516    | 11,505    | 15,133    | 10,227    | 10,900            | 8,000                   | 10,900      | 10,900                                  |
| 592545719000                 | HOSPT/DENTAL/OPTICAL            | 70,504    | 53,528    | 91,602    | 57,404    | 45,545    | 60,427    | 37,233    | 29,117    | 52,685    | 61,015            | 46,991                  | 67,850      | 67,850                                  |
| 592545720000                 | LIFE INSURANCE                  | 2,494     | 2,193     | 1,829     | 1,791     | 1,780     | 1,559     | 1,670     | 1,745     | 1,844     | 1,775             | 1,804                   | 1,867       | 1,867                                   |
| 592545721000                 | WORKERS COMP                    | 4,000     | 4,000     | 3,533     | 3,533     | 3,510     | .,,556    | 1,0.0     | -,,       | 3,510     | 3,510             | 3,510                   | 3,510       | 3,510                                   |
| 592545722000                 | RETIREMENT                      | -         |           | 1,294     |           | -,5.0     | 2,353     | 145       | 151       | 243       | -                 | 375                     | 5,510       | 5,010                                   |
| 592545723000                 | SUPPLEMENTAL ANNUITY            | 20,977    | 20,311    | 20,366    | 22.087    | 30,069    | 34,545    | 37.354    | 39.287    | 42.088    | 35,795            | 35,795                  | 43,874      | 43,874                                  |

| CITY OF GROSSE POINTE WOODS    |
|--------------------------------|
| BUDGET WORKSHEET - WATER/SEWER |
|                                |

| FY | 20 | 111 | 8 - | 20 | 119 |
|----|----|-----|-----|----|-----|
|    |    |     |     |    |     |

|               |                        |                  |                  |                  | FY               | 2018 - 2019      |                  |                  |                  |                  |                  | _                                 |                         |            |
|---------------|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------------------|-------------------------|------------|
|               |                        | FY 08-09         | FY 09-10         | FY 10-11         | FY 11-12         | FY 12-13         | FY 13-14         | FY 14-15         | FY 15-16         | FY 16-17         | FY1              | 7-18                              | FY 18                   | 3 - 19     |
| ACCOUNT NO.   | ACCOUNT NAME           | ACTUAL<br>AMOUNT | BUDGET<br>AMOUNT | 7/1/2017 -<br>5/24/2018<br>ACTUAL | DEPARTMENT<br>REQUESTED | CITY ADMIN |
| 592545725000  | CLOTHING ALLOWANCE     | 1,765            | 920              | 2,853            |                  | 4,200            | 58               | 3,844            |                  | 4,000            | 4,000            | 434                               | 4,000                   | 4,00       |
| 592545726000  | MESC INSURANCE         |                  |                  | 4,000            | 4,000            | -                | 1,731            |                  | 487              |                  | 4,000            | -                                 | 2,500                   | 2,500      |
|               | DEPARTMENT TOTAL       | 390,893          | 428,750          | 497,848          | 457,877          | 417,593          | 399,215          | 359,787          | 366,812          | 368,705          | 462,214          | 208,771                           | 461,583                 | 461,58     |
| TOTAL DEPART  | MENTAL EXPENSE         | 5,347,489        | 5,887,972        | 5,101,430        | 5,118,700        | 5,459,653        | 5,449,137        | 5,905,969        | 6,066,433        | 5,875,911        | 9,089,840        | 5,493,516                         | 9,395,141               | 8,690,14   |
| TOTAL REVENUE | E OVER (UNDER) EXPENSE | (40,424)         | 182,643          | 367,756          | 889,267          | 690,704          | 913,470          | 355,854          | 1,186,624        | 1,987,968        | 0                | 2,314,597                         | 0                       |            |

|              | CITY OF GROSSE POINTE WOOL   | os    |      |           |            |
|--------------|--|-------|------|-----------|------------|
|              | BUDGET WORKSHEET - WATER/SE  | WER   |      |           |            |
|              | FY 2018 - 2019   |       |      |           |            |
|              | ACCOUNT DETAIL INFORMATIO  | N     |      |           |            |
| ACC          | DUNT   |       |      | FY 2018   | 3 - 2019   |
| NUMBER       | DESCRIPTION  |       | UNIT | DEPT      | CITY ADMIN |
| 592536999420 | Transfer to Capital Improvement  | QTY   | COST | REQUESTED | RECOMM     |
| 592536999420 | 5% of Capital Improvement roof and HVAC project for City Hall.           |       |      | 78,722    | 78,722     |
| 592536999420 |  |       |      | -         |            |
| 592536999420 | 50% of Capital Improvement roof replacement for<br>Public Works building |       |      | 109,025   | 109,025    |
| 592536999420 |  | 1 - 7 |      | =         | 4          |
| 592536999420 |  | 7-1   |      |           |            |
| 592536999420 |  | 144   |      |           |            |
| 592536999420 |  |       |      | 1.3       |            |
| 592536999420 |  |       |      | 120       | -          |
| 592536999420 |  |       |      |           |            |
| 592536999420 |  |       |      | -         | -          |
|              | ACCOUNT TOTAL  | - 1   |      | 187,747   | 187,747    |

# CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - <u>CAPITAL IMPROVEMENT FUND</u> FY 2018 - 2019

|              |                         | FY 1                        | 7-18                               | FY 1              | 8-19       |
|--------------|-------------------------|-----------------------------|------------------------------------|-------------------|------------|
| ACCOUNT NO.  | ACCOUNT NAME            | AMENDED<br>BUDGET<br>AMOUNT | 7/1/2017 -<br>03/29/2018<br>ACTUAL | DEPT<br>REQUESTED | CITY ADMIN |
| 420000000000 | REVENUES                |                             |                                    |                   |            |
| 420000678000 | BOND PROCEEDS           | 2,215,140                   | 1-                                 | 2,500,000         | 2,500,000  |
| 420000694000 | OTHER INCOME            |                             |                                    | 2                 | -          |
| 420000697000 | PRIOR YEAR EQUITY       | 1 1                         |                                    | -                 |            |
| 420000699101 | TRFS F/GENERAL          | 186,405                     | 186,405                            | 72,917            | 72,917     |
| 420000699226 | TRF FROM SOLID WASTE    |                             | 25,000                             |                   |            |
|              | TOTAL FUND REVENUE      | 2,401,545                   | 211,405                            | 2,572,917         | 2,572,917  |
| 420299000000 | CAP IMPROVEMENT         |                             |                                    |                   |            |
| 420299977199 | BOND EXPENSE            | 100,000                     |                                    | 76,400            | 76,400     |
|              | DEPARTMENT TOTAL        | 100,000                     |                                    | 76,400            | 76,400     |
| 420451000000 | CAPITAL IMPROVEMENT     |                             | <u> </u>                           |                   |            |
| 420451974201 | ENGINEERING - OVERSIGHT | 157,000                     | 30,825                             | 195,000           | 195,000    |
| 420902977101 | CAP IMP - GENERAL       | 1,079,000                   | . <del></del>                      | 1,495,709         | 1,495,709  |
| 420902977102 | CAP IMP - PUBLIC SAFETY | 152,000                     | -                                  |                   | -          |
| 420902977103 | CAP IMP - PUBLIC WORKS  | 108,000                     | 16,550                             | 109,025           | 109,025    |
| 420902977104 | CAP IMP - P & R         | 455,545                     | -                                  | 461,000           | 461,000    |
| 420902977110 | CAP IMP - COMM CTR      | -                           | -                                  | -                 |            |
| 420902977226 | CAP IMP - SOLID WASTE   | 350,000                     | 344,128                            | -                 | -          |
| 420902980000 | CONTINGENCY             |                             | -                                  | 147,894           | 147,894    |
|              | DEPARTMENT TOTAL        | 2,301,545                   | 391,503                            | 2,408,628         | 2,408,628  |
| 420990000000 | CAPITAL IMPROVEMENT     |                             |                                    |                   |            |
| 420990991000 | PRINCIPAL               | -                           |                                    |                   | <u> </u>   |
| 420990995000 | INTEREST                |                             |                                    | 72,917            | 72,917     |
|              | DEPARTMENT TOTAL        | -                           | -                                  | 72,917            | 72,917     |
|              | GRAND TOTAL EXPENSE     | 2,401,545                   | 391,503                            | 2,557,945         | 2,557,945  |
|              |                         | 2,401,545                   | (180,098)                          | 14,972            | 14,972     |

| r            |                                |        |            |  |             |
|--------------|--------------------------------|--------|------------|--|-------------|
|              | CITY OF GROSSE POINTE WO       |        |            |  |             |
|              | BUDGET WORKSHEET - CAPITAL IMP | ROVEME | <u>:N1</u> |  |             |
|              | FY 2018 - 2019                 |        |            |  |             |
|              | ACCOUNT DETAIL INFORMAT        | ION    |            | The state of the s |             |
|              |                                |        |            | FV 0040  | 0040        |
| ACCO         |                                |        |            | FY 2018  | <del></del> |
| NUMBER       | DESCRIPTION                    |        | UNIT       | DEPT   | CITY ADMIN  |
| 420299977199 | CAPITAL IMPROVEMENT BOND COSTS | QTY    | COST       | REQUESTED  | RECOMM      |
|              |                                |        |            |  |             |
| 420299977199 | Bendzinski Company             |        |            | 76,400   | 76,400      |
| 420299977199 | Miller Canfield Bond Counsel   |        |            | _  | _           |
| 420299977199 |                                |        |            | _  | -           |
| 420299977199 |                                |        |            | -  | -           |
| 420299977199 | ·                              |        |            | -  | ••          |
| 420299977199 |                                |        |            | *  |             |
| 420299977199 |                                |        |            |  | -           |
| 420299977199 |                                |        |            | -  | *           |
| 420299977199 |                                |        |            | -  | -           |

ACCOUNT TOTAL

76,400

|              | CITY OF GROSSE POINTE WOOD                        | S        | -    |   |   |
|--------------|---|----------|------|---|---|
|              | BUDGET WORKSHEET - <u>CAPITAL IMPRO</u>           | VEME     | NT   |   |   |
|              | FY 2018 - 2019                                    |          |      | - 900 A2000000 - 900 A30                | TOO |
|              | ACCOUNT DETAIL INFORMATION                        | 1        |      | *************************************** | 1                                       |
| ACCC         | HINT  | <u> </u> |      | FY 2018                                 | - 2019                                  |
| NUMBER       | DESCRIPTION                                       |          | UNIT | DEPT                                    | CITY ADMIN                              |
| 420451974201 | Engineering Fees                                  | QTY      | COST | REQUESTED                               | RECOMM                                  |
|              |   |          |      |   |   |
| 420451974201 | Bond will reimburse engineering fees already paid |          |      | 62,000                                  | 62,000                                  |
| 420451974201 | since September 2017 to AEW.                      |          |      | _                                       | _                                       |
| 420451974201 |   |          |      | -                                       | -                                       |
| 420451974201 |   |          |      | •                                       | -                                       |
| 420451974201 | Oversight engineering fees remaining              |          |      | 133,000                                 | 133,000                                 |
| 420451974201 |   |          |      | -                                       | _                                       |
| 420451974201 |   |          |      | _                                       | _                                       |
| 420451974201 |   |          |      | -                                       | -                                       |
| 420451974201 |   |          |      | _                                       | _                                       |
| 420451974201 |   |          |      | -                                       | -                                       |
|              | ACCOUNT TOTAL                                     |          |      | 195,000                                 | 195,000                                 |

# CITY OF GROSSE POINTE WOODS BUDGET WORKSHEET - <u>CAPITAL IMPROVEMENT</u> FY 2018 - 2019 ACCOUNT DETAIL INFORMATION

| ACC  | TUNT                             | T  |      | FY 2018   | 3 - 2019   |
|--|----------------------------------|--|------|-----------|------------|
| NUMBER   | DESCRIPTION                      |  | UNIT | DEPT      | CITY ADMIN |
| 420902977101   | Capital Improvements - General   | QTY  | COST | REQUESTED | RECOMM     |
|  |                                  |  |      |           |            |
| 420902977101   | City Hall Roof & Mechanical HVAC |  |      | 1,495,709 | 1,495,709  |
| 420902977101   |                                  |  |      |           | _          |
| 420902977101   |                                  |  |      |           | •          |
| 420902977101   |                                  |  |      |           | -          |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         | -          |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         |            |
| 420902977101   |                                  |  |      | -         | _          |
| 420902977101   |                                  |  |      | -         | -          |
|  | ACCOUNT TOTAL                    | The state of the s |      | 1,495,709 | 1,495,709  |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
| 17.00.00.00.00.00.00.00.00.00.00.00.00.00  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
| TAXABLE PROPERTY OF THE PROPER |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
|  |                                  |  |      |           |            |
| 1 10 May  |                                  |  |      |           |            |
| - 1888 1886 Adv 47 (8-75) - 1887 1887 1887 1887 1887 1887 1887 18  |                                  | -  |      |           |            |
|  |                                  |  |      |           |            |

|              | CITY OF GROSSE POINTE WOODS        |      |      |            |          |
|--------------|------------------------------------|------|------|------------|----------|
|              | BUDGET WORKSHEET - CAPITAL IMPROVE | MENT |      |            |          |
|              | FY 2018 - 2019                     |      |      |            |          |
|              | ACCOUNT DETAIL INFORMATION         |      |      |            |          |
| ACC          | TNUC                               |      |      | FY 2018    | 3 - 2019 |
| NUMBER       | DESCRIPTION                        | UNIT | DEPT | CITY ADMII |          |
| 420902977102 | Improvements - Public Safety       | QTY  | COST | REQUESTED  | RECOMM   |
| 420902977102 | Public Safety Garage Roof          |      |      | _          | _        |
| 420902977102 | FY 2017 - 18                       |      |      |            | _        |
| 420902977102 |                                    |      |      |            |          |
| 420902977102 |                                    |      |      |            |          |
| 420902977102 |                                    | 1 1  |      |            | -        |
| 420902977102 |                                    |      |      | -          | 1 - 104  |
| 420902977102 |                                    |      |      | 4          | ·        |
| 420902977102 |                                    |      |      |            | -        |
| 420902977102 |                                    |      |      | -          | -        |
| 420902977102 |                                    |      |      | -          | -        |
|              | ACCOUNT TOTAL                      |      |      | \$ -       | \$ -     |
|              |                                    |      |      |            |          |
|              |                                    |      |      |            |          |
|              |                                    |      |      |            |          |

|              | CITY OF GROSSE POINTE WOODS            |  |          |           |            |
|--------------|--|--|----------|-----------|------------|
|              | BUDGET WORKSHEET - CAPITAL IMPROV      | EMEN   | <u>T</u> |           |            |
|              | FY 2018 - 2019                         |  |          |           |            |
| 2            | ACCOUNT DETAIL INFORMATION             | T  | 1        |           |            |
| ACC          | OUNT                                   |  |          | FY 2018   | - 2019     |
| NUMBER       | ······································ |  | UNIT     | DEPT      | CITY ADMIN |
| 420902977103 | Improvements - Public Works            | QTY  | COST     | REQUESTED | RECOMM     |
|              |  |  |          |           |            |
| 420902977103 | DPW Administrative Building Roof       |  |          | 109,025   | 109,025    |
| 420902977103 |  |  |          |           | _          |
| 420902977103 |  |  |          |           |            |
| 420902977103 |  |  |          |           |            |
| 420902977103 |  |  |          |           |            |
| 420902977103 |  |  |          |           |            |
| 420902977103 |  |  |          | -         | -          |
| 420902977103 |  |  |          | -         | -          |
| 420902977103 |  |  |          | _         | -          |
| 420902977103 |  |  |          | _         | -          |
| 420902977103 |  |  |          | _         | -          |
|              | ACCOUNT TOTAL                          |  |          | 109,025   | 109,025    |
|              |  |  |          |           |            |
|              |  | and are very arrest and a second arrest arrest |          |           |            |

|              | CITY OF GROSSE POINTE WOODS               |             |      | and the second s |  |
|--------------|---|-------------|------|--|--|
|              | BUDGET WORKSHEET - <u>CAPITAL IMPROVE</u> | <u>MENT</u> |      |  | DTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |
|              | FY 2018 - 2019                            |             |      | **************************************   |  |
|              | ACCOUNT DETAIL INFORMATION                |             |      | The second secon | 7007164747076767                       |
| ACC          | DUNT                                      |             |      | FY 2018  | - 2019                                 |
| NUMBER       | DESCRIPTION                               |             | UNIT | DEPT   | CITY ADMIN                             |
| 420902977104 | Improvements - P&R                        | QTY         | COST | REQUESTED  | RECOMM                                 |
|              |   |             |      |  |  |
| 420902977104 | Bath House Roof                           |             |      | 429,000  | 429,000                                |
| 420902977104 | Bath House HVAC Improvement               |             |      | _  | _                                      |
| 420902977104 | Bath House Boiler Improvements            |             |      | 32,000   | 32,000                                 |
| 420902977104 |   |             |      |  | -                                      |
| 420902977104 |   |             |      | _  | -                                      |
| 420902977104 |   |             |      | _  | _                                      |
| 420902977104 |   |             |      | _  | -                                      |
| 420902977104 | `   |             |      | _  | -                                      |
| 420902977104 |   |             |      | _  | _                                      |
| 420902977104 |   |             |      | _  | _                                      |
|              | ACCOUNT TOTAL                             |             |      | 461,000  | 461,000                                |

|   | CITY OF GROSSE POINT      |                     |           |           | enter enter a serie de renovembre de la come |
|---|---------------------------|---------------------|-----------|-----------|--|
| AND | BUDGET WORKSHEET - CAPITA | <u>L IMPROVEMEI</u> | <u>1T</u> |           |  |
|   | FY 2018 - 2019            | DA A A TIONI        |           |           |  |
| WPMWPWARACON                            | ACCOUNT DETAIL INFO       | RIVIATION           |           |           |  |
| ACCOUNT                                 |                           |                     |           | FY 2018   | 3 - 2019   |
| NUMBER                                  | DESCRIPTION               |                     | UNIT      | DEPT      | CITY ADMIN   |
| 420902977110                            | Community Center          | QTY                 | COST      | REQUESTED | RECOMM   |
|   |                           |                     |           |           |  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           | _         | -  |
| 420902977110                            |                           |                     |           | _         | -  |
| 420902977110                            |                           |                     |           |           | -  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           |           | -  |
| 420902977110                            |                           |                     |           | -         | -  |
| 420902977110                            |                           |                     |           | -         | _  |
|   | ACCOUN                    | IT TOTAL            |           | 0         | 0  |

|  | CITY OF GROSSE POINTE WOO         | ODS |           |           |            |
|--|-----------------------------------|-----|-----------|-----------|------------|
| and a class difficulties for the Process of the Control of the Con | BUDGET WORKSHEET - CAPITAL IMPR   |     | <u>rs</u> |           |            |
|  | FY 2018 - 2019                    |     |           |           |            |
|  | ACCOUNT DETAIL INFORMATI          | ION |           | T         |            |
| ACCOUN <sup>-</sup>  | Г                                 |     |           | FY 2018   | 3 - 2019   |
| NUMBER   | DESCRIPTION                       |     | UNIT      | DEPT      | CITY ADMIN |
| 420902977226   | CAPITAL IMPROVEMENT - SOLID WASTE | QTY | COST      | REQUESTED | RECOMM     |
|  |                                   |     |           |           |            |
| 420902977226   |                                   |     |           |           | _          |
| 420902977226   |                                   |     |           |           | _          |
| 420902977226   |                                   |     |           | •         | _          |
| 420902977226   |                                   |     |           | -         | _          |
| 420902977226   |                                   |     |           | -         | -          |
| 420902977226   |                                   |     |           | -         | -          |
| 420902977226   |                                   |     |           | -         | -          |
| 420902977226   |                                   |     |           | -         | _          |
| 420902977226   |                                   |     |           | -         | -          |
| 420902977226   |                                   |     |           | -         | _          |
| 420902977226   |                                   |     |           | -         | -          |
|  | ACCOUNT TO                        | TAL |           | 0         | 0          |

|              |                                    |            |          | ************************************** |            |
|--------------|------------------------------------|------------|----------|--|------------|
|              | CITY OF GROSSE POINTE WOODS        |            |          |  |            |
| 90           | BUDGET WORKSHEET - CAPITAL IMPROVE | <u>MEN</u> | <u> </u> |  |            |
|              | FY 2018 - 2019                     |            |          |  |            |
|              | ACCOUNT DETAIL INFORMATION         | T          | T        |  |            |
| ACCOU        | NT                                 |            |          | FY 2018                                | - 2019     |
| NUMBER       | DESCRIPTION                        |            | UNIT     | DEPT                                   | CITY ADMIN |
| 420902977226 | CONTINGENCY                        | QTY        | COST     | REQUESTED                              | RECOMM     |
|              |                                    |            |          |  |            |
| 420902977226 |                                    |            |          | 147,894                                | 147,894    |
| 420902977226 |                                    |            |          |  | -          |
| 420902977226 |                                    |            |          | -                                      | _          |
| 420902977226 |                                    |            |          | -                                      | -          |
| 420902977226 |                                    |            |          |  | _          |
| 420902977226 |                                    |            |          | -                                      | -          |
| 420902977226 |                                    |            |          | **                                     | _          |
| 420902977226 |                                    |            |          |  | _          |
| 420902977226 |                                    |            |          | н                                      |            |
| 420902977226 |                                    |            |          | -                                      | _          |
| 420902977226 |                                    |            |          | -                                      |            |
|              |                                    |            |          |  |            |

ACCOUNT TOTAL

147,894

|              | CITY OF GROSSE POINTE \              |                  |           |           |            |
|--------------|--------------------------------------|------------------|-----------|-----------|------------|
|              | BUDGET WORKSHEET - <u>CAPITAL IN</u> | <u>MPROVEMEN</u> | <u>TS</u> |           |            |
|              | FY 2018 - 2019                       |                  |           |           |            |
|              | ACCOUNT DETAIL INFORM                | MATION           | T         |           |            |
| ACCOUNT      |                                      |                  |           | FY 2018   | i - 2019   |
| NUMBER       |                                      |                  | UNIT      | DEPT      | CITY ADMIN |
| 420990991000 | DEBT SERVICE - PRINCIPAL             | QTY              | COST      | REQUESTED | RECOMM     |
|              |                                      |                  |           |           |            |
| 420990991000 |                                      |                  |           | _         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | _         | _          |
| 420990991000 |                                      |                  |           | _         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | _         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | _         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
| 420990991000 |                                      |                  |           | -         | -          |
|              | ACCOUNT                              | TOTAL            |           | 0         | 0          |

|              | CITY OF GROSSE POINTE WOODS       |       |      |  |            |
|--------------|-----------------------------------|-------|------|--|------------|
|              | BUDGET WORKSHEET - CAPITAL IMPROV | EMEN. | rs.  |  |            |
|              | FY 2018 - 2019                    |       |      | - NAMES OF THE RESIDENCE OF THE PERSON OF TH |            |
|              | ACCOUNT DETAIL INFORMATION        |       |      |  |            |
|              |                                   |       |      |  |            |
| ACCC         | DUNT                              |       |      | FY 2018  | - 2019     |
| NUMBER       | DESCRIPTION                       |       | UNIT | DEPT   | CITY ADMIN |
| 420990995000 | DEBT SERVICE - INTEREST           | QTY   | COST | REQUESTED  | RECOMM     |
|              |                                   |       |      |  |            |
| 420990995000 | October 2018                      |       |      | 29,167   | 29,167     |
| 420990995000 | April 2019                        |       |      | 43,750   | 43,750     |
| 420990995000 |                                   |       |      |  |            |
| 420990995000 |                                   |       |      |  |            |
| 420990995000 |                                   |       |      | -  | _          |
| 420990995000 |                                   |       |      | _  | _          |
| 420990995000 |                                   |       |      | _  | _          |
| 420990995000 |                                   |       |      | -  | _          |
|              | ACCOUNT TOTAL                     | -     |      | 72,917   | 72,917     |