



**CITY OF GROSSE POINTE WOODS**  
**20025 Mack Plaza Drive**  
**Grosse Pointe Woods, Michigan 48236-2397**

**NOTICE OF MEETING**

| <b>COMMISSIONS:</b>         |          | <b>COMMITTEES:</b>        |  | <b>BOARDS:</b>                |  |
|-----------------------------|----------|---------------------------|--|-------------------------------|--|
| Beautification Advisory     |          | Building Authority        |  | Board of Canvassers           |  |
| Citizens' Recreation        |          | Cable TV Ad Hoc           |  | Board of Review               |  |
| Community Tree              |          | Compensation & Evaluation |  | Construction Board of Appeals |  |
| <b>Election</b>             | <b>X</b> | Construction              |  | Community Enhancement Fund    |  |
| Historical                  |          | Finance                   |  | Downspout Board of Appeals    |  |
| Local Officers Compensation |          | Fireworks                 |  | Pension                       |  |
| Planning                    |          | Judicial Liaison          |  | Subcommittees                 |  |
| Senior Citizens'            |          | Mack Ave Business Study   |  |                               |  |
|                             |          | Public Relations          |  |                               |  |
|                             |          |                           |  |                               |  |

PUBLIC INVITED: IN ACCORDANCE WITH PUBLIC ACT 267 OF 1976 (OPEN MEETINGS ACT), ALL MEMBERS OF THE GROUP SELECTED ABOVE, AS WELL AS THE GENERAL PUBLIC, ARE INVITED TO ATTEND THE FOLLOWING MEETING ON THURSDAY, OCTOBER 7, 2010, AT 8:30 A.M. IN THE CONFERENCE ROOM AT CITY HALL, 20025 MACK, GROSSE POINTE WOODS.

**AGENDA OF MEETING**

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Review and Approve Draft Ballots
5. Certification of Election Inspectors/Receiving Board
6. New Business
7. Immediate Certification of Minutes
8. Adjournment

cc: Bryant  
 Berschback

Hathaway  
 File

Post

**Submitted by: Lisa Hathaway**

**Office Held: Chair**

**Telephone: 313 343-2440**