CITY OF GROSSE POINTE WOODS Electronic Regular City Council Meeting Agenda Monday, June 7, 2021 7:00 p.m.

The City Council will be conducting a meeting of the Grosse Pointe Woods City Council by video (Zoom) and telephone conference in accordance with the City of Grosse Pointe Woods City Council resolution adopted November 16, 2020, establishing rules for remote attendance pursuant to the Open Meetings Act as amended. This notice is being provided to ensure that those wishing to participate in the meeting have an opportunity to do so. Additional instructions are listed below.

Join Zoom Meeting https://zoom.us/j/92825876138?pwd=dmtGUjVzZmpZTIByYmFqelVndUJHZz09

Meeting ID: 928 2587 6138 Passcode: 198344

Join by phone: Dial by your location 877 853 5247 US Toll-free 888 788 0099 US Toll-free Meeting ID: 928 2587 6138 Passcode: 198344

Facilitator's Statement

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. RECOGNITION OF COMMISSION MEMBERS
- 4. ACCEPTANCE OF AGENDA
- 5. MINUTES

- A. Council 05/17/21
- B. Beautification Commission 04/14/21, Excerpt 05/12/21 w/recommendations:
 - 1. Appointments (Mayoral)
 - a. Jonathan Dengel Biographical Sketch
 - b. Edward Mitchell Biographical Sketch
- C. Tree Commission 04/07/21, Excerpt 05/05/21 w/recommendation:
 - 1. Memorial Tree Ceremony
- D. Citizens Recreation Commission 04/13/21
- E. Historical Commission 04/08/21
- A. Purchase/Budget Transfer: Municode Meetings/Board Management
 - 1. Memo 05/25/21 City Clerk
 - 2. Quote 05/24/21 Municode
 - 3. Certificate of Liability Insurance
 - 4. Examples

6. COMMUNICATIONS

- B. Conference: Michigan Police Chiefs
 - 1. Memo 05/25/21 City Administrator/Police Commissioner
 - 2. 2021 Summer Program At-A-Glance
- C. Bank Signatories
 - 1. Memo 05/26/21 Treasurer/Comptroller
- D. 2021/22 Non-Union Employee Increases
 - 1. Memo 05/26/21 City Administrator-Treasurer/ Comptroller
- A. Agreement: PAATS/The Helm at the Boll Life Center Transportation Renewal
 - 1. Memo 05/20/21 City Administrator
 - 2. Transportation Service Agreement
- B. Agreement: Trucking Services
 - 1. Memo 05/04/21 Director of Public Services
 - 2. Quote 05/04/21 Grosso Trucking & Supply Co.
 - 3. Grosso Trucking & Supply Co. Agreement
 - 4. Certificate of Liability Insurance
- C. Contract: Tree Removal
 - 1. Memo 05/14/21 Director of Public Services
 - 2. Proposed pricing Arbor Pro Tree Service, Inc.
 - 3. Tree Removal Contract
- D. Contract: Janitorial Services Municipal Building
 - 1. Memo 05/13/21 Director of Public Services
 - 2. Letter 05/10/21 Triple F Services
 - 3. Janitorial Services Contract
 - 4. Certificate of Liability Insurance
- A. FY 2021/22 Industrial Waste Control (IWC) Charges
 - 1. Memo 05/24/21 Treasurer/Comptroller
 - 2. Proposed Resolution Adopting The Industrial Waste Control Charge for FY 2021/2
- A. Robert E. Novitke Complex Generator
 - Motor City Electric Co Payment Request (Invoice No. 56688) 05/13/21 - \$187,641.00.
- B. Oxford Road Reconstruction Mack to Holiday, Pamar Enterprises
 - 1. Pay Estimate No. 2 05/02/21 \$206,112.96.
 - 2. Pay Estimate No. 3 05/16/21 \$57,623.90.
- C. 2020 Sewer Rehabilitation by Full Length CIPP
 - 1. Corby Energy Services Estimate No. 4 05/23/21 \$35,696.00.
- D. City Engineers Anderson, Eckstein & Westrick
 - DPW Water & Sewer Barn Invoice No. 0130834 04/21/21 - \$400.00;
 - 2. Bournemouth WM Replacement Invoice No. 0131011 04/27/21 \$319.50;
 - Oxford Rd Reconstruct-Mack to Holiday Invoice No. 0131012 04/27/21 - \$9,457.90;

7. BIDS/PROPOSALS/ CONTRACTS

- 8. **RESOLUTION**
- 9. CLAIMS/ACCOUNTS

- 4. Vernier Rd Resurface-Fairway to ECL Invoice No. 0131147 05/07/21;
- 2019 Sewer Open Cut Repair Program Invoice No. 0131148 05/07/21 - \$633.75;
- Beaufait Rd Reconstruct-Mack to WCL Invoice No. 0131149 05/07/21 - \$539.00;
- 2020/21 General Engineering Invoice No. 0131150 05/07/21 - \$154.50;
- LFP Vehicular Bridge Replacement Invoice No. 0131151 05/07/21 - \$7,612.25;
- Robert E. Novitke Complex Generator Invoice No. 0131153 05/07/21 - \$51.50;
- 10. 2020/21 Water Main Replacement Program Invoice No. 0131154 05/07/21 - \$7,283.19;
- 11. 2020 Concrete Pavement Repair Program Invoice No. 0131155 05/07/21 - \$724.75;
- Sewer Rehab Lining Invoice No. 0131156 05/07/21 - \$9,071.35;
- 13. Sewer Rehab Open Cut Invoice No. 0131157 05/07/21 - \$27,237.40.
- E. Building Services
 - McKenna Invoice No. 21849-36 05/10/21 -\$3,370.00.
- F. Assessing Services
 - 1. WCA Invoice 05182021 05/18/21 \$6,258.25.
- G. AT&T Cell Tower Renewal Kitch, Drutchas, Wagner, Valitutti & Sherbrook
 - 1. Invoice No. 500068 05/21/21 \$360.00;
 - 2. Invoice No. 500072 05/21/21 \$1,770.00.
- H. Labor Attorney
 - 1. Keller Thoma Invoice No. 120233 05/01/21 \$612.50.
- I. City Attorney
 - 1. Rosati, Schultz, Joppich & Amtsbuechler Invoice 1075583 05/12/21 \$7,254.86.

10. NEW BUSINESS/PUBLIC COMMENT

11. ADJOURNMENT

Lisa Kay Hathaway, MiPMC-3/MMC City Clerk

IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services to individuals with disabilities. Closed captioning and audio will be provided for all electronic meetings. All additional requests must be made in advance of a meeting.

Instructions for meeting participation

1. <u>To join through Zoom</u>: The meeting may be joined by clicking on the link provided on the agenda at the start time posted on the agenda, enter the meeting identification number, and password. Zoom may provide a couple of additional instructions for first time use. As an alternative to using the link, accessibility to the meeting may be obtained by using the browser at join.zoom.us. If having trouble logging in, try a different browser e.g. Chrome.

Join Zoom Meeting https://zoom.us/j/92825876138?pwd=dmtGUjVzZmpZTIByYmFqelVndUJHZz09

Meeting ID: 928 2587 6138 Passcode: 198344

2. Join by telephone: Dial the toll-free conferencing number provided and enter the meeting identification number, and password. Dial *9 to be heard under Public Comment.

Dial by your location 877 853 5247 US Toll-free 888 788 0099 US Toll-free Meeting ID: 928 2587 6138 Passcode: 198344

In an effort to alleviate feedback and disruption of the meeting, choose one of the media options, either phone or Zoom, not both.

Meeting notices are posted on the City of Grosse Pointe Woods website home page at <u>www.gpwmi.us</u> and the on-line calendar, both containing a link to the agenda. The agenda contains all pertinent information including business to be conducted at the meeting, a hyperlink to participate using Zoom, and call-in telephone number with necessary meeting identification, and a password. Agendas will also be posted on six (6) City bulletin boards along Mack Avenue.

The following are procedures by which persons may contact members of the public body to provide input or ask questions:

- 1. To assist with meeting flow and organization, all public comment will be taken at the end of the meeting unless it is moved to a different location on the agenda upon a consensus of the City Council;
- 2. The phone-in audience, when making public comment please state your name (optional) when called upon;
- 3. Audience participants will be muted upon entry and will have a chance to speak during the public comment portion of the meeting at the end of the agenda, at which time the microphones will be unmuted.
- 4. Those joining by Zoom will also be muted and may use the virtual raised "hand" to request to be heard under Public Comment.
- 5. Those joining by telephone need to dial in using the phone number provided on the agenda. When prompted, enter the meeting number and the password also located on the agenda. Dial *9 to be heard under Public Comment.
- 6. The published agenda invites participants from the community to provide written questions, comments, and concerns in advance of the meeting to any Elected Official or

the City Clerk regarding relevant City business and may be read under Public Comment. Emails may be sent to:

| Art Bryant, Mayor | arthurwbryant@gmail.com | 313 885-2174 |
|--------------------------------------|-----------------------------|--------------|
| Angela Coletti Brown, Council Member | acoletti@hotmail.com | 248 520-6714 |
| Ken Gafa, Council Member | kgafa@comcast.net | 313 580-0027 |
| Vicki Granger, Council Member | grangergpw@aol.com | 313 640-5250 |
| Mike Koester, Council Member | koester.gpw@gmail.com | 313 655-4190 |
| Todd McConaghy, Council Member | todd.mcconaghygpw@yahoo.com | 248 765-0628 |
| Tom Vaughn, Council Member | thomasvaughngpw@gmail.com | 313 882-9573 |
| Lisa Hathaway, City Clerk | lhathaway@gpwmi.us | 313 343-2447 |

You may contact Lisa Hathaway, City Clerk, at <u>lhathaway@gpwmi.us</u> should you have any questions prior to the meeting starting.

NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST



MINUTES OF THE REGULAR CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD REMOTELY ON MONDAY, MAY 17, 2021.

The Facilitator's statement was provided.

The meeting was called to order at 7:01 p.m. by Mayor Bryant.

| Roll Call*: | Mayor Bryant |
|----------------------------------|---|
| Council Members: | Brown, Gafa, Granger, Koester, McConaghy (Southfield, MI), Vaughn |
| | (Rochester, MN) |
| Absent: | None |
| (*Unless specifically identified | otherwise, Council Members attended remotely from Grosse Pointe Woods, MI.) |

| Also Present: | City Administrator Smith |
|---------------|---------------------------------------|
| | City Attorney McLaughlin |
| | Treasurer/Comptroller Murphy |
| | City Clerk Hathaway |
| | Director of Public Safety Kosanke |
| | Director of Public Services Schulte |
| | Building Official Tutag |
| | Information Technology Manager Capps |
| | City Engineer Lockwood |
| | Facilitator/Deputy City Clerk Antolin |

The following Commission Member was in attendance:

• Grant Gilezan, Planning Commission

Motion by Vaughn, seconded by Brown, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Mayor Bryant read and presented a Proclamation to Lisa Amori in recognition of Rainy Day Art & Frame Co.'s 50th Anniversary.

Motion by Granger, seconded by Koester, that the following minutes be approved as submitted:

1. City Council Minutes dated May 3, 2021.

Motion carried by the following vote:

Yes: Brown, Bryant, Gafa, Granger, Koester, McConaghy, Vaughn

No: None Absent: None

THE MEETING WAS THEREUPON OPENED AT 7:08 P.M. FOR A PUBLIC HEARING ON THE FY 2021/22 PROPOSED BUDGET WITH ALL COUNCIL MEMBERS PRESENT.

Motion by McConaghy, seconded by Vaughn, that the following items be received and placed on file:

- 1. Committee-of-the-Whole Excerpt 04/26/21
- 2. Memo 05/17/21 City Administrator/ Treasurer/Comptroller
- 3. 2021/22 Fund Budget Summary
- 4. Proposed Budget and Appropriation Resolution
- 5. 2021 Tax Rate Request L-4029
- 6. Affidavit of Legal Publication

Motion carried by the following vote:

Yes: Brown, Bryant, Gafa, Granger, Koester, McConaghy, Vaughn

No: None

Absent: None

The City Administrator provided an overview of the proposed budget and recommended approval.

The Chair asked if anyone in the audience wished to be heard in favor of the Proposed FY 2021/22 budget. Nobody wished to be heard.

The Chair asked if anyone in the audience wished to be heard in opposition to the Proposed FY 2021/22 budget. Nobody wished to be heard.

The Chair deemed the public hearing be closed at 7:10 p.m.

Motion by McConaghy, seconded by Koester, that the Council concur with the recommendation of the Committee-of-the-Whole sitting as a Finance Committee at their meeting held on April 26, 2021,

and adopt the FY 2021/22 Budget as presented, adopt the Appropriation Resolution; and, authorize the Mayor and the City Clerk to sign the 2021 Tax Rate Request Form L-4029; Resolution presented as follows:

CITY OF GROSSE POINTE WOODS BUDGET AND APPROPRIATION RESOLUTION

WHEREAS, a public notice has been previously given, as required by City Charter and State of Michigan Public Act 5 of 1982, that a public hearing will be held electronically at 7:00 p.m. on Monday, May 17, 2021, for the purpose of receiving comments on the proposed 2021-2022 City budget and the intent to levy Property Tax Revenues within the said City of Grosse Pointe Woods; and;

WHEREAS, a full and final public hearing has been held on proposed 2021-2022 City Budget, and the proposed Increase in Property Taxes, it is therefore the opinion and judgment of Council that the aforesaid proposed 2021-2022 City Budget, is in all things appropriate, correct and should be approved and that the property Tax Levy to finance the 2021-2022 City Budget should be approved accordingly.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Grosse Pointe Woods, Michigan that the proposed 2021-22 City Budget and the proposed property Tax Levy for the fiscal year 2021-2022 as finally reviewed (and/or changed by) the Council at this public hearing be adopted and the amounts as contained in the aforesaid budget should be appropriated as designated and property tax levied accordingly.

BE IT RESOLVED that there are those sums of revenue which are deemed necessary to be raised by ad valorem tax levies on all real and personal property within the City of Grosse Pointe Woods, and that the City Clerk be and is hereby directed to certify such amounts to the City Assessor for the spread on the 2021 City Tax Roll at the rate of 13.1293 mills per thousand of the current City of Grosse Pointe Woods taxable valuation for general operations; 1.5000 mills per thousand of the current City of Grosse Pointe Woods taxable valuation for Road Bond Debt; at the rate of 0.0651 mills per thousand of the current City of Grosse Pointe Woods taxable valuation for Act 359 Public Relations; at the rate of 2.5099 mills per thousand of the current City of Grosse Pointe Woods taxable valuation for Act valuation for Solid Waste.

Motion carried by the following vote:

AYES: NAYS: ABSENT:

RESOLUTION DECLARED ADOPTED.

Lisa Kay Hathaway, City Clerk

CERTIFICATION

I, Lisa Kay Hathaway, Clerk of the City of Grosse Pointe Woods, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council on May 17, 2021, and that said meeting was conducted electronically and public notice of said meeting was given pursuant to and in full compliance

with the Open Meetings Act being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting have been kept and will be, or have been, made available as required by said Act.

Lisa Kay Hathaway, City Clerk

Motion carried by the following:Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Motion by Gafa, seconded by Koester, regarding **Proposal: Risk & Resilience Assessment and Emergency Response Plan**, that the City Council approve the Proposal with Anderson, Eckstein & Westrick in the amount of \$12,000.00 to prepare the Risk & Resilience Assessment and Emergency Response Plan and authorize the City Administrator to sign the proposal, funds to be taken from Water/Sewer Contractual Services Account No. 592-537-818.000.

Motion carried by the following:

Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Motion by Koester, seconded by McConaghy, regarding **Monthly Financial Report – April 2021**, that the City Council refer this report to the Finance Committee.

Motion carried by the following:

Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Motion by Vaughn, seconded by McConaghy, regarding **claims/accounts**, that the City Council approve payment of Items 9A and 9B as listed on the Council agenda and as identified in the pink sheet in the respective amounts and accounts listed, as follows:

A. City Attorney

A. York, Dolan & Tomlinson, PC Invoice 05/04/21 - \$2,247.50; Account Nos.:

COUNCIL 05-17-21 - 64

a. 101-210-801.200 - \$372.00;

b. 101-210-801.100 - \$1,875.50.

- B. Lake Front Park Bridge Replacement
 - 1. E.C. Korneffel Final Pay Estimate 05/05/21 \$205,230.66; Account No. 401-903-977.109.

Under discussion, the Treasurer/Comptroller was asked to provide City Council with a breakdown of payments for Item 9B – Lake Front Park Bridge Replacement.

Motion carried by the following:Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Nobody wished to be heard under New Business.

Hearing no objections, Council Member Granger was excused at 7:17 p.m. due to a sudden emergency.

The following individuals were heard under Public Comment:

- Gina Francis, 1547 N. Renaud;
- Cathy McAdams, League of Women Voters.

Motion by McConaghy, seconded by Gafa, to adjourn tonight's meeting at 7:24 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway City Clerk Arthur W. Bryant Mayor

Commission approved 5/12/21

Beautification Advisory Commission Electronic Meeting Minutes - Zoom Grosse Pointe Woods Meeting – April 14, 2021– 7:00 p.m.

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Present: Arslanian, Casinelli, Hage, Hess (7:26 pm), R. Koester, McCarthy, Stewart, Wettstein
Excused: Spreder, Stephens
Not Excused: Miller
Also Present: M. Koester, G. Miotto, Thomas Vaughn

Call to Order: The meeting was called to order by Chairperson, McCarthy at 7:06 p.m.

Minutes: The March 10, 2021 minutes were distributed and reviewed.
Motion by Casinelli, seconded by Wettstein, to approve the March 10, 2021 minutes as presented.
Motion carried by the following vote:
Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Stewart, Wettstein
No: none
Excused: Spreder, Stevens
Not Excused: Hess, Miller

Treasurer's Report: Stewart presented the treasurers report. Motion by Casinelli, seconded by Arslanian to approve the treasurers report as presented. Motion carried by the following vote: Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Stewart, Wettstein No: none Excused: Spreder, Stevens Not Excused: Hess, Miller

Chairperson's Report: McCarthy presented Chairperson report. Introduced Thomas Vaughn, City Council Representative to members. Shared information for possible future vendor for flower sale, Northfield Farms, Inc. Discussed joining Southeastern Michigan Beautification Council with members. Motion by Arslanian, seconded by Hage to approve 2021 membership to SEMBC not to exceed \$25.00. Motion carried by the following vote:
Yes: Arslanian, Casinelli, Hage, R. Koester, McCarthy, Stewart, Wettstein
No: none
Excused: Spreder, Stevens
Not Excused: Hess, Miller

Awards Program: Wettstein updated committee on Awards Program. Reviewed packet and area assignments with members.

Flower Sale: Arslanian updated committee on 2021 flower sale. Delivery, May 5. Pre-order pick-up and customer delivery, May 6. Flower Sale May 7 & May 8. Volunteer sheet emailed to members.

Council Report: M. Koester presented council report.

Old Business: none

Open Commission Roles: McCarthy discussed open commission roles with members. Three openings on Beautification Advisory Commission. Moran resigned effective immediately. Shared biographical sketch for Mary Rogers with committee members.

New Business/Public Comment: None

Motion by Casinelli, seconded by Arslanian to adjourn the Beautification Advisory Commission meeting at 8:14 pm. Motion carried by the following vote: Yes: Arslanian, Casinelli, Hage, Hess, R. Koester, McCarthy, Stewart, Wettstein No: none Excused: Spreder, Stevens Not Excused: Miller

Respectfully submitted, Rachelle Koester

BEAUTIFICATION COMMISSION EXCERPT PENDING APPROVAL 05-12-21

Beautification Advisory Commission Meeting – May 12, 2021– 7:00 p.m.

Old Business: The Beautification Advisory Commission has 4 openings.

Open Commission Roles: McCarthy discussed biographical sketch received from Dengel and Mitchell with committee members.

Motion by Wettstein, seconded by Arslanian to recommend the Mayoral appointment of Jonathan Dengel to the Beautification Advisory Commission.

Motion carried by the following vote:

Yes: Arslanian, Hage, R. Koester, McCarthy, Miller, Stephens, Stewart, Wettstein No: none Excused: Casinelli, Spreder

Not Excused: Hess

Motion by Miller, seconded by Stewart to recommend to the Mayor the immediate certification of the previous motion of the Mayoral appointment of Jonathan Dengel to the Beautification Advisory Committee.

Motion carried by the following vote:

Yes: Arslanian, Hage, R. Koester, McCarthy, Miller, Stephens, Stewart, Wettstein No: none Excused: Casinelli, Spreder Not Excused: Hess

Motion by Wettstein, seconded by Arslanian to recommend the Mayoral appointment of Edward Mitchell to the Beautification Advisory Commission. Motion carried by the following vote: Yes: Arslanian, Hage, R. Koester, McCarthy, Miller, Stephens, Stewart, Wettstein No: none Excused: Casinelli, Spreder Not Excused: Hess

Motion by Miller, seconded by Stewart to recommend to the Mayor the immediate certification of the previous motion of the Mayoral appointment of Edward Mitchell to the Beautification Advisory Committee. Motion carried by the following vote: Yes: Arslanian, Hage, R. Koester, McCarthy, Miller, Stephens, Stewart, Wettstein No: none Excused: Casinelli, Spreder Not Excused: Hess



CITY OF GROSSE POINTE WOODS 20025 Mack Plaza Grosse Pointe Woods, MI 48236

CC: Mayar Commission Chair



BIOGRAPHICAL SKETCH

✓ I am interested in making application to serve as a member on the following Board/Commission:

| Beautification Commission | 1 | Building Authority |
|---|---|--------------------------------------|
| Board of Review | 1 | Community Tree Commission |
| Citizens' Recreation Commission | | Downspout Board of Appeals |
| Construction Board of Appeals | | Historical Commission |
| Community Events Committee | 1 | Mack Avenue Business Study Committee |
| Local Officers' Compensation Commission | | Planning Commission |
| Pension Board | | Other: |
| Senior Citizens' Commission | | |

| NAME: JONATHAN E. DENIGEL |
|---|
| ADDRESS: 1969 Norwood DR. |
| TELEPHONE: Home: 5/7-290-1508 Office: |
| E-Mail: YON, DENIGEL OGMAIL, COM |
| OCCUPATION: <u>///</u> |
| # OF YEARS RESIDENT OF GROSSE POINTE WOODS (Minimum 2 yrs. required): |
| PERSONAL SKILLS OR AREAS OF EXPERTISE RELATIVE TO THE COMMISSION: |
| Budget, IT, Management, Finance; Health cars |
| EDUCATION: BA Economics MSU / MBA DARDEN (2025 expected greed of the |
| PROFESSIONAL / SERVICE CLUB AFFILIATIONS: <u>DAC</u> |
| |
| DESCRIBE WHY YOU WOULD BE AN ASSET TO THE COMMISSION/BOARD: |
| and surrent / future focus ou lacal improvement |
| Signature of sponsor Signature of applicant Date: 4.24.21 |
| Date: 4.24.2/ |

Return to Clerk's Office

NOTE: Biographical sketches will be retained on file for one year. Please resubmit a new form after that time.

CC: Mayer Commission Chaiss



CITY OF GROSSE POINTE WOODS 20025 Mack Plaza Grosse Pointe Woods, MI 48236

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BIOGRAPHICAL SKETCH

✓ I am interested in making application to serve as a member on the following Board/Commission:

| X Beautification Commission | T | Building Authority |
|---|------|--|
| Board of Review | 1 | Community Tree Commission |
| Citizens' Recreation Commission | | Downspout Board of Appeals |
| Construction Board of Appeals | X | Historical Commission |
| Community Events Committee | 1 | Mack Avenue Business Study Committee |
| Local Officers' Compensation Commission | X | Planning Commission |
| Pension Board | 1 | Other: |
| Senior Citizens' Commission | | |
| NAME: ADDRESS: <u>977</u> HAMPTON RODIGACSE TELEPHONE: HOME: 248-515-8391 | 2 | (Mitchell) |
| ADDRESS: 777 HAMP/ON ILOPDIGHT DE 1 TELEPHONE: Home: 248-515-8396 | 16 | Office: |
| E-Mail: eduard, Charles. M | 170 | Fill a galat Con |
| OCCUPATION: RETTRY U.S. MANAE | 6 | TARK OGICER JAG ANDENEY |
| # OF YEARS RESIDENT OF GROSSE POINTE WOO | DS | (Minimum 2 yrs. required): <u>APPROK 5 YAN</u> S |
| PERSONAL SKILLS OR AREAS OF EXPERTISE RE | LA | TIVE TO THE COMMISSION: UE PURSHIP |
| COMPLEX PROBLEM ANALYSIS, COMPLEX | he | BLOM Sol VINE, WRITAG, CATHANNE OF DETROTMERCYSTICLOF CAN (200" |
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| PROFESSIONAL / SERVICE CLUBAFFILIATIONS: | | |
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| DESCRIBE WHY YOU WOULD BE AN ASSET TO TH | | |
| PIBLIC STRVICE, ABILTY TO HORA | | VITH A TEAM, STRULE DESIRE TO |
| ASSIST MY COMMUNITY | | & CUM |
| Signature of sponsor | | Signature of applicant |
| Return to Clerk's Office | I | Date: 4/19/2-1 |

NOTE: Biographical sketches will be retained on file for one year. Please resubmit a new form after that time.

Conmission approved 5/5/21 REC RECEIVED APR 1 3 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Minutes of the Grosse Pointe Woods Tree Commission Meeting April 7, 2021.

The meeting was called to order by Chairman Lechner at 7:34 p.m.

The following members were present: Dave Andrews Tim Butler Ted Colburn Maria Galbo Laura Gaskin Peter Groschner Paul Lechner Mary Ellen Meyering Randy Rennpage

The following members were excused:

The following members were absent: Robert Greening Jeff Profeta

The following were also in attendance: Michael Koester, Council Representative Gretchen Miotto, Moderator

Motion by Rennpage, seconded by Galbo to approve the agenda for the meeting April 7, 2021 passed by the following vote: Yes: 9 No: 0 Excused: 0

Motion by Groschner, seconded by Gaskin to approve the minutes for the meeting March 3, 2021 passed by the following vote: Yes: 9 No: 0 Excused: 0

Treasurer's Report: Tim Butler reported that our balance remains \$3694.18.

Old Business:

Council has accepted our postponement of the Memorial Tree Ceremony. Lechner will check on the availability of a picnic shelter at Lakefront Park on June 2 or June 9.

Lechner reported that the tree delivery is on schedule. We will bag the trees at the DPW on Thursday April 22 at 4:30. Trader Joes will provide paper bags and the Bulk Food Store will provide the plastic bags. As Bob Greening is not able to participate in the school visits, assignments were shifted; Butler and Colburn will handle Montieth and Liggett, Rennpage and Galbo will handle Star of the Sea, Gaskin will handle Mason with Lechner as a backup. Groeschner will deliver trees to Ferry if they would like them and Meyering is available as a substitute.

New Business: There was no new business.

Council representative Michael Koester provided an update of current city business.

Motion to adjourn at 8:49 p.m. moved by Gaskin, and seconded by Meyewring, was unanimous.

Submitted by: Mary Ellen Meyering Office Held: Secretary Cell: 313 505 2352

Minutes of the Grosse Pointe Woods Tree Commission Meeting May 5, 2021.

The timing of the Memorial Tree ceremony was discussed at length. A date of August 4 was discussed. Considerations were whether guests would have vacations planned, the number of trees purchased, the need for a public address system, admittance of non-residents if Lakefront Park is used, the lack of cover if Ghesquire park is used, using the city's bandshell. Galbo moved that we go with the August 4 at 6:30 date, and Gaskin seconded. All nine members present approved.

Andrews will discuss the use of Ghesquire, the City Community Room or Lakefront with the DPW. Meanwhile Lechner will reserve an appropriate pavilion at Lakefront Park.

Meyering moved to immediately certify moving the Ceremony to August 4 at 6:30 p.m., location TBD. Rennpage seconded and all nine members present approved.



Commission appro

Citizen's Recreation Commission Meeting Minutes

Virtual meeting of the Citizen's Recreation Commission was held on April 13, CLERK'S DEPARTMENT 2021 at Grosse Pointe Woods, Michigan.

CALLED TO ORDER: 7:10

PRESENT:

Angela Brown Lindsay Fratarolli Gib Heim Tom Jerger Mark Miller Tony Rennpage Sarah Seger **ABSENT:** Barb Janutol Amanda York

ALSO, PRESENT:

Art Bryant, Nicole Gerhart, Thomas Vaughn and Melinda Billingsly.

APPROVAL OF THE AGENDA:

Motion was made for acceptance of the agenda for April 13, 2021 by Gib Heim, and seconded by Lindsay Fratarolli.

Approval of motion:

Yes: Brown, Heim, Fratarolli, Jerger, Miller, Rennpage, and Seger No: None

Absent: Janutol and York

APPROVAL OF THE MINUTES:

Motion to accept the minutes from March 9, 2021 was made by Gib Heim and seconded by Sarah Seger.

Approval of motion:

Yes: Brown, Heim, Fratarolli, Jerger, Miller, Rennpage, and Seger

No: None

Absent: Janutol and York

COUNCIL MEETING REPORT:

Angela Brown and Thomas Vaughn have been appointed Council Members to fill vacant seats. Angela will resign as a member of the Recreation Commission. Mayor Art Bryant will appoint her as the City Council liaison for the Recreation Commission.

SUPERVISOR'S REPORT:

• Lifeguard training classes are being held in anticipation of the upcoming pool opening.

- The vehicular bridge will open April 17th (following a 10 am ribbon cutting ceremony).
- Boaters may launch their crafts beginning April 15th.
- 2020 2022 park passes are required to enter the Park. Applications for passes are being processed at the Community Center (extended hours on Tuesday and Thursday).
- Mini-golf will open May 1st.
- There is no definitive date as yet for opening the pool to the public.
 - Decisions on park activities including opening the pool, pool hours, pool capacity, swim lessons and swim team will be made closer to usual starting dates and will be based on COVID guidelines.
 - Operation of the diving well and water slide will depend on availability of lifeguards.

OLD BUSINESS:

Kayak Update:

- The new kayak launch ramp is ready for use. A formal opening ceremony may take place in conjunction with the vehicular bridge opening ceremony.
- The opening of the new kayak storage rack is anticipated later in the spring.
- There is currently a waiting list for kayak storage.

Chene-Trombley Park:

- This is an ongoing project.
- Nicole Gerhart attended a meeting with Stuckey-Vitale Architects to review the park improvement plan. This plan includes "tot friendly" playground equipment/structures, a walking path new benches, lighting, etc.

NEW BUSINESS:

No new business/No public comment.

ADJOURNMENT:

Motion was made to adjourn the meeting by Gib Heim and seconded by Sarah Seger.

Approval of motion:

| Yes: | Brown, Heim, Fratarolli, Jerger, Miller, Rennpage, and Seger |
|---------|--|
| No: | None |
| Absent: | Janutol and York |

Meeting Adjourned at 7:39 pm.

Respectfully submitted by: Lindsay Fratarolli, member of the Grosse Pointe Woods Citizen's Recreation Commission.

Commission (y) 5/13/2/

City of Grosse Pointe Woods Historical Commission Minutes 20025 Mack Plaza Drive, Grosse Pointe Woods, MI 48236 Zoom Meeting with Introduction and Facilitated by Gretchen Miotto April 8, 2021

1. Call to Order

ITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

RECFI

The regular meeting of the Grosse Pointe Woods Historical Commission was called to order at 7:35 pm by Chair Sean Patrick Murphy..

2. Roll Call

Present: Mary Kaye Ferry, Del Harkenrider, Suzanne Kent, Stephanie Listman, Lynne Millies, Jim Motschall, Sean Murphy, Frank Romano
Excused: Shirley Hartert, Becky Harkengruber, Giles Wilborn.
Also Present: Guest, Catherine Dumke, Council Representative, Kenn Gafa

3. Approval of Minutes:

Motion by Motschall, seconded by Romano, to approve the minutes of March 11, 2021. Ayes: all.

4. Items:

A. Report of Treasurer

Motschall reported the balance of the Commission \$1,810.00 and the balance of Cook Schoolhouse \$30,553.11. Historical Commission 2022 Budget of \$1905.00 was submitted to Council. A bill for \$75.00 for Memorial Day Wreaths and \$25.00 for MORSA Membership was submitted to the city for payment.

5. Old Business

A. Memorial Day

1. Memorial Day Video:

Ferry reported that the VHS tape has been converted to DVD and will be given to Gary Capp to be put on the City Web Site.

- Cook School: Ferry reported that the school has been cleaned, and the basement is well organized. A locked enclosure has been placed on the thermostat.
 - 3. Lakefront Park Activities Building Photos The photos will be hung later when school is out.

8. Public and Commissioner Comments:

A. Council Representative Gafa updated the Commission on city matters.

9. Adjournment:

The meeting was adjourned at 7:57 pm. by Murphy.

Respectfully submitted, Mary Kaye Ferry, Secretary

The next meeting of the Grosse Pointe Historical Commission will take place by Zoom on May 13, 2021 at 7:30 pm.



CITY OF GROSSE POINTE WOODS Office of the City Clerk

Memorandum

ept

DATE: May 25, 2021

TO: Mayor and City Council

FROM: Lisa Kay Hathaway, City Clerk

SUBJECT: Purchase/Budget Transfer: Municode Meetings/Board Management

With the integration of the new City website under way, it has come to my attention that Municode provides a solution that will streamline the process of creating, approving, and posting meeting agendas, minutes, and ordinances called Meetings. Also as Council has discussed in the past, Municode provides a solution for Boards Management that includes an unlimited number of boards and application/biographical sketch acceptance, it provides public web pages and email subscriptions for each board, and tracks Commissioners' terms. Both of these features will be helpful, timesaving, and used by the Clerk's Office, Administration, Department Heads, and Executive/Administrative Assistants.

With the purchase of Meetings, we would be able to migrate ten years of permanent files to the new website. Together with five years included with the website, there would be a total of fifteen years of permanent records migrated. Transferring the files will continue our prior practice of providing transparency to the public while reducing the number of Freedom of Information Act requests and cost to the requestor. The cost for the first year subscription:

| 1. | Municode Meetings Annual Subscription* | \$ 4,800.00 |
|----|---|-------------|
| 2. | One-time Project Setup | 0.00 |
| 3. | Board Management Annual Subscription* | \$2,000.00 |
| 4. | Email Notifications (included with web) | 0.00 |
| 5. | Import Historical Records (10 years) | \$1,500.00 |
| | TOTAL | \$8,300.00 |
| | | |

(* Cost for subscription years two and three is \$6,800.00 per year. Costs are calculated by population and bundled services.)

I have researched and viewed demonstrations of other products over the years, and this program is the most intuitive and cost effective, and it syncs with current software infrastructure. Currently, Municode is in the process of developing our new website, has provided the City's municipal code codification services for more than 25 years, and provides our code supplements and code internet presence on the City's website. They have provided competitive pricing and quality services over the years. Meetings and Boards will perform and interact seamlessly with the City's other Municode services.

At the recommendation of the City Administrator, I discussed with the I.T. Manager whether it would be best to add the modules while the website is being built or wait until it is completed. He was in favor of the software but had some concerns regarding installing in tandem with the website due to staff training, website preparation work, other projects, and daily administration of his department. As Municode will be providing training, I assured him that the Clerk's staff has reviewed all of the demos, is prepared to attend Municode's trainings, will deploy and implement the program, and then train and offer support to other departments when the time is right, just as we had done with deploying Zoom and related closed captioning services. With elections in a temporary lull, this is a good time for the Clerk's Department to move forward. I have also offered to assist the I. T. Department with records conversion to the new website. He stated he understood and we would overcome any challenges that may be presented.

I recommend City Council approve the purchase of three-years Municode Meetings and Boards subscriptions, and importing of ten years permanent files at a total cost not to exceed \$8,300.00 for the first year; and \$6,800.00 for year two and year three subscriptions. Annual hosting and support fees will begin year four and will increase according to the previous year-ending Consumer Price Index (CPI). (Note: Municode also provides an additional video time stamping service, which may be purchased at a cost of \$2,520.00 per year including 36 meetings per year should City Council wish to video tape meetings for broadcasting on YouTube in the future, however purchase of this product is not recommended at this time.)

Although this is not a budgeted item, the Treasurer/Comptroller has confirmed funds are available in the City Clerk's Elections Account. I am therefore requesting City Council approve a budget transfer in the amount of \$8,300.00 from 2020/21 City Clerk's Election Supplies Account No. 101-215-731.000, into City Clerk Contractual Services Account No. 101-215-818.000.

Please contact me with any questions and thank you for your consideration.

cc: Smith Capps

MEETING & AGENDA MANAGEMENT

Quote: The City of Grosse Pointe Woods, Michigan ElVED

MAY 25 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

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CONNECTING YOU & YOUR COMMUNITY



PO Box 2235 Tallahassee, FL 32316 850-692-7068 ghuggins@municode.com

INTRODUCTION LETTER

May 24, 2021

Dear Selection Team

Thank you for the opportunity to present The City of Grosse Pointe Woods with our quote for online meeting and agenda management services. Our Municode Meetings solution will streamline your process to create, approve and post meeting agendas and minutes.

Municode has developed a portfolio of online services that are tailored for local government agencies. We have worked with cities, towns, villages, counties, and other local government agencies for over seventy years continually striving to make your job easier. When it comes to the meeting management process, Municode Meetings is simple and straightforward, yet robust enough to satisfy the needs of our largest municipalities.

Our ongoing Circle of Governance initiative to strengthen democracy includes seamless integrations that connect Municode Meetings with our suite of online municipal solutions including ordinance integration (Municode NEXT) and website integration (Municode Meetings).

Municode Meetings allows clerks to mark ordinance agenda items as 'approved' within Municode Meetings and have them auto scheduled for supplementation and publishing to your Municode NEXT Online Code of Ordinances. In addition, meetings auto-posts to your Municode Web website calendar. These integrations include unified search and cross-links across each platform.

We are thrilled at the opportunity to partner with you on such an important initiative.

Sincerely,

Grian Gilder

Brian Gilday

President, Website/Meetings Division

MUNICODE MEETINGS FEATURES

Base

- Unlimited Meetings
- Unlimited Meeting Agenda Templates
- Unlimited Users
- Create Meetings
- Submit/Add Agenda Items
- Attach agenda item files.
- Create Agendas
- Create Agenda Packets
- Approve Items with Approval Workflow
- Automatically Publishing to the Web Agenda, Agenda Packet, Minutes
- Create Meeting Minutes
- Public In-Meeting Display (presentation screen to display current agenda item and voting results)

Optional

Video Time Stamping Service

- Voting Support (verbal vote, vote by show of hands, or legislator-initiated voting via tablet/iPad/laptop)
- Roll Call
- Self-service video time stamping you can add timestamps of your meeting agenda items to your meeting videos.
- Integration with Municode Web website (meetings/calendar/search integration)
- 99.95% up-time guarantee, telephone support 8AM-8PM Eastern
- Email support with one-hour response time during working hours
- Emergency 24x7 support
- Up to 3 hours of webinar refresher training per year
- Municode Portal (Part of your new MunicodeWEB website)

SERVICE AND SUPPORT

TGuaranteed Uptime

We will guarantee service uptime of 99.95%. In the event this service level is not met within a given month, you will receive a credit for that month's service.

24x7 Customer support:

We will provide you contact numbers to reach us 24x7x365 for catastrophic site issues. We will also be available from Monday to Friday 8AM-8PM EST via email and phone to handle routine questions from staff.

Security upgrades:

We will perform security upgrades and other optimizations during off-hours, typically between the hours of 12-3AM PST, if such work requires your meetings to be off-line. We will provide at least 14 days' notice for any non-emergency maintenance that requires down-time.

Site Monitoring and Site Recovery:

Our auto-monitoring software continually monitors performance and instantly alerts us when problems occur. We act as soon as possible and no later than two hours after problems are detected.

PORTAL (INCLUDED W/ WEBSITE)

Base

- Public Meetings Portal
- ADA Compliant HTML/CSS (WCAG 2.1 AA)
- Custom header with logo, choice of colors, and customizable menu links
- Best-in-class Search Engine (indexes the contents of PDF agendas and minutes)
- Meeting calendar
- Video integrations (Vimeo, YouTube, Suite One Media, Cablecast, custom 3rd party video providers)
- Ability to create meetings and upload PDF agendas/minutes

- Circle of Governance integrations (Municode Meetings, Municode Next)
- 99.95% up-time guarantee, telephone support 8AM-8PM Eastern
- Email support with one-hour response time during working hours
- Emergency 24x7 support
- Email Notifications (Included w Website)
- Board Management (Included)
- Import Historical Meetings files (Agendas, Minutes) and search indexing (up to 10 years) (Included)

BOARD MANAGEMENT FEATURES

Base

- Unlimited boards and committees
- Manage term start/stop dates.
- Export member data
- Online board application form
- Board member approvals
- Term Expiration Report

- Term Expiration Email Notifications
- Auto-expiration option for expiring terms
 Public web page for each board/committee
- Create custom links/buttons on each board page Custom web header (logo/colors)
- Free integration with Municode Meetings

* Note: Board Management requires a Municode Website or the Municode Portal

PRICING

| Municode Meetings Annual Subscription | \$4,800 per year. |
|---|------------------------------------|
| Board Management | \$2,000 per year. |
| Import historical PDF agendas/minutes (up to 10 years) Email notifications (on demand + weekly digest) (Included with MunicodeWEB) | \$1,500 One-Time. \$0 per year. |
| One-time Project Setup | no charge |
| Configure Boards/Committees/Commissions | |
| Configure Meeting Agenda Templates Setup Users, Roles, and Permissions | |
| Conduct initial training – web teleconference. | |
| Total Year One | \$8,300 |
| Total Year Two | \$6,800 |
| Total Year Three | \$6,800 |
| Additional Options | |
| Portal (Included as part of MunicodeWEB) | |
| | |
| Video Time Stamping Service | |
| Municode will bookmark/timestamp up to 36 meetings per year | + \$2,520 per year. |

PAYMENT SCHEDULE

• Ninety (90) days after signed contract

100% of annual subscription fee and annually thereafter.

Notes

- No long-term commitments required. We will earn your trust. You may cancel service at any time.
- Guaranteed pricing. Hosting and Support fees will not increase for first three years.
- Annual hosting and support fees starting year four will increase according to the previous year-ending Consumer Price Index (CPI) for All Urban Consumers.
- Payment schedule will be adjusted accordingly based on selected optional features.

SERVICES AGREEMENT

This agreement ("AGREEMENT") is entered between The City of Grosse Pointe Woods, Michigan ("CLIENT") and Municipal Code Corporation ("CONSULTANT").

1. Term of AGREEMENT. This AGREEMENT shall commence effective the date signed by the CLIENT. It shall automatically renew annually. This AGREEMENT shall terminate upon the CLIENT's providing CONSULTANT with sixty (60) days' advance written notice.

2. Compensation. It is understood and agreed by and between the parties hereto, that the CLIENT shall pay the CONSULTANT for services based on the payment schedule provided as set forth in the section marked "Payment Schedule". Payment will be made to CONSULTANT within thirty (30) days of the receipt of approved invoices for services rendered.

3. Scope of Services. CONSULTANT's services under this AGREEMENT shall consist of services as detailed in the attached proposal including appendices ("SERVICES"). SERVICES may be amended or modified upon the mutual written AGREEMENT of the parties.

4. Integration. This AGREEMENT, along with the SERVICES to be performed contain the entire agreement between and among the parties, integrate all the terms and conditions mentioned herein or incidental hereto, and supersede all prior written or oral discussions or agreements between the parties or their predecessors-in-interest with respect to all or any part of the subject matter hereof.

5. Warranty. CONSULTANT warrants that any services provided hereunder will be performed in a professional and workmanlike manner and the functionality of the services will not be materially decreased during the term.

6. Liability. CONSULTANT's total liability arising out of any acts, omissions, errors, events, or default of CONSULTANT and/or any of its employees or contractors shall be limited by the provisions of the AGREEMENT and further limited to a maximum amount equal to the fees received by CONSULTANT from CLIENT under this AGREEMENT. Commercial General Liability insurance coverage will be provided in the amount of at least One Million (\$1,000,000) Dollars showing the CITY OF GROSSE POINTE WOODS as an additional named insured of such insurance. Certificates of such insurance coverage shall be furnished to the City upon request. The City shall be entitled to notice of any change in such policy. The insurance company issuing this policy shall have an A rating or better.

7. Termination. This AGREEMENT shall terminate upon the CLIENT's providing CONSULTANT with sixty (60) days' advance written notice. In the event the AGREEMENT is terminated by the CLIENT's issuance of said written notice of intent to terminate, the CONSULTANT shall pay CLIENT a pro-rated refund of any prepaid service fees (for the period from the date of the termination through to the end of the term). If, however, CONSULTANT has substantially or materially breached the standards and terms of this AGREEMENT, the CLIENT shall have any remedy or right of set-off available at law and equity.

8. Independent Contractor. CONSULTANT is an independent contractor. Notwithstanding any provision appearing in this AGREEMENT, all personnel assigned by CONSULTANT to perform services under the terms of this AGREEMENT shall be employees or agents of CONSULTANT for all purposes. CONSULTANT shall make no representation that it is the employee of the CLIENT for any purposes.

9. Confidentiality. (a) Confidential Information. For purposes of this AGREEMENT, the term "Confidential Information" means all information that is not generally known by the public and that: is obtained by CONSULTANT from CLIENT, or that is learned, discovered, developed, conceived, originated, or prepared by CONSULTANT during the process of performing this AGREEMENT, and relates directly to the business or assets of CLIENT. The term "Confidential Information" shall include, but shall not be limited to: inventions, discoveries, trade secrets, and know-how; computer software code, designs, routines, algorithms, and structures; product information; research and development information; lists of clients and other information relating thereto; financial data and information; business plans and processes; and any other information of CLIENT that CLIENT informs CONSULTANT, or that CONSULTANT should know by virtue of its position, is to be kept confidential.

(b) Obligation of Confidentiality. During the term of this AGREEMENT, and always thereafter, CONSULTANT agrees that it will not disclose to others, use for its own benefit or for the benefit of anyone other than CLIENT, or otherwise appropriate or copy, any Confidential Information except as required in the performance of its obligations to CLIENT hereunder. The obligations of CONSULTANT under this paragraph shall not apply to any information that becomes public knowledge through no fault of CONSULTANT.

10. Assignment. Neither party may assign or subcontract its rights or obligations under this AGREEMENT without prior written consent of the other party, which shall not be unreasonably withheld. Notwithstanding the foregoing, either party may assign this AGREEMENT in its entirety, without consent of the other party, in connection with a merger, acquisition, corporate reorganization, or sale of its assets.

11. Cooperative Purchasing. CONSULTANT and CLIENT agree that other public agencies may purchase goods and services under this solicitation or contract at their own cost and without CONSULTANT or CLIENT incurring any financial or legal liability for such purchases.

12. Governing Law. This AGREEMENT shall be governed and construed in accordance with the laws of the State of Michigan without resort to any jurisdiction's conflicts of law, rules, or doctrines.

Submitted by:

Municipal Code Corporation

By: Brian Gilday - President, Website Division

Accepted by:

Title:

Ву: _____

Date:

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DESCRIPTIONS (Continued from Page 1)

** Supplemental Name **

AHA Consulting, Inc. 26-2674611, Agenda Pal Corporation

City of Grosse Pointe Woods, MI is listed as Additional Insured when required by written contract.

From: Gregg Huggins <<u>ghuggins@municode.com</u>> Sent: Thursday, May 20, 2021 1:01 PM To: Lisa Hathaway <<u>LHathaway@gpwmi.us</u>> Cc: Gregg Huggins <<u>ghuggins@municode.com</u>>; Leon Rogers <<u>LRogers@municode.com</u>> Subject: MunicodeMEETINGS Follow Up - Board Management

Good afternoon Lisa,

It was good talking with you just now regarding our Boards Management Solution. I have attached the quote above that has been updated to clarify that you already have the portal functionality and email subscription as part of your new website project and will also include a couple of links below to assist your project efforts. The Hosting and Support is outlined on page three (3) of the quote and outlines the upgrades and support that Leon discussed yesterday and we discussed just now.

Boards Management Feature include the following capabilities:

- Unlimited Boards, Commissions
- Professional, Mobile Friendly Displays
- Current, Past, Vacant Positions
- Term Start/Stop dates auto-expire
- Email Subscriptions List (per board)
- Board Applications / Approvals / Email
- Public web page for each Board / Committee
- Upcoming Expirations Report / Email
- Create Custom links / buttons on each board page

The first link below is a pre-recorded demo of our Municode Board Management Portal. If you find that you need additional information following your review, please follow up with me so I can schedule an in person demo for you.

Municode Board Management Portal:

https://www.municode.com/municode/page/board-management-portal

Here are a couple of our customers who are currently using Municode Boards Management:

- Angleton TX <u>https://angleton-tx.municodemeetings.com/</u> (Click on the "BOARDS" tab at the top right of the page.)
 - o <u>https://angleton-tx.municodemeetings.com/bc</u>
- **Tomball TX** <u>https://tomball-tx.municodemeetings.com/</u> (Click on Boards and Committees tab at the top right of the page)
 - <u>https://tomball-tx.municodemeetings.com/bc/page/boards-and-committees</u>

Our Customer Family are happy to share their experiences with you.

• <u>https://www.municode.com/municode/page/video-testimonial-brisbane-</u> california

I will send you another email as soon as I connect with Leon for the question you had about the ten (10) years of PDF migration. I look forward to following up with you and any of the steps to continue to assist your efforts.

Thank you Lisa,

Gregg



Gregg Huggins, Account Executive

Cell: 901-574-0158 | Office: 850-692-7068 | ghuggins@municode.com

Client Support

Website: websupport@municode.com | Phone: 503.675.5121 Meeting & Agenda: meetingssupport@municode.com | Phone: 971.286.7300



Municode COVID-19 Resources

Boards

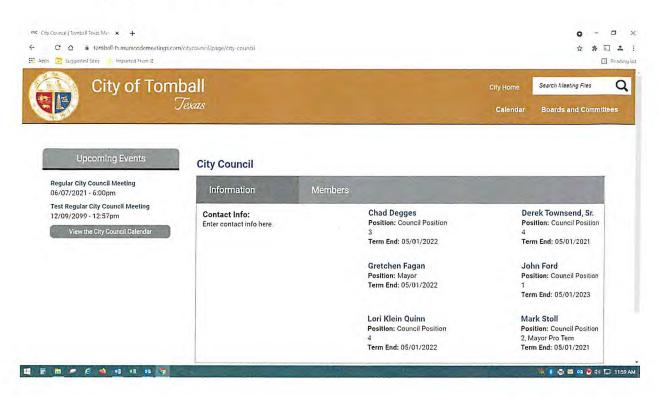
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Boards and Committees

| Board of Adjustments | Building Standards Commission |
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| City Council | Capital Improvements Plan Advisory Committee |
| Planning & Zoning Commission | Tourism Advisory Committee |
| Tomball Economic Development Corporation | Tomball Legacy Fund |

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MUNICODE MEETINGS - ANGLETON TEXAS

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MUNICODE BOARDS & COMMISSIONS – ANGLETON TEXAS

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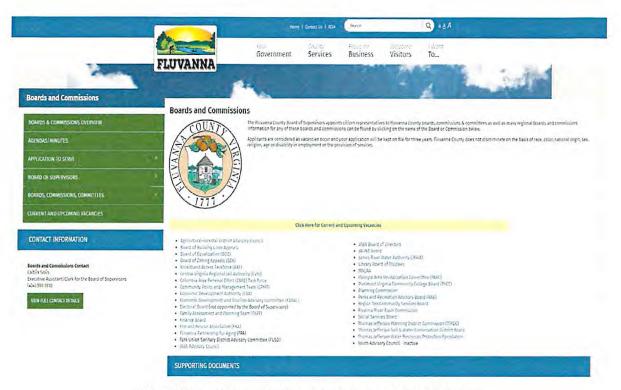
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MUNICODE MEETINGS – TOMBALL TEXAS

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MUNICODE BOARDS MANAGEMENT – TOMBALL TEXAS



MUNICODE BOARDS & COMMISSIONS - FLUVANNA CO. VA.

City Website Search Meeting Files Q

Public Comment Meetings Calendar

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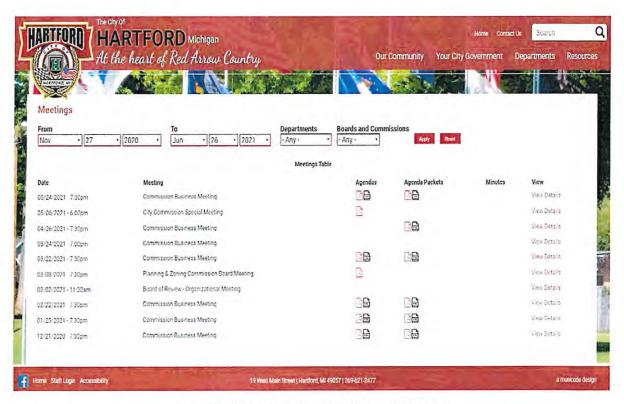
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BRISBANE CALIFORNIA – MUNICODE MEETINGS



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COHOCTAH TOWNSHIP MICHIGAN – MUNICODE MEETINGS



HARTFORD MICHIGAN - MUNICODE MEETINGS





To: City Council

RECEIVED MAY 25 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

From; Bruce Smith From Spre

Date: May 25, 2021

Subject: Michigan Police Chiefs' Summer Conference

I am requesting permission to attend the Michigan Police Chiefs' Summer Conference held at Shanty Creek Resort in Bellaire, MI. The conference is from Sunday, June 27, through Wednesday June 30, 2021. The conference registration cost is \$260.00. The room is \$170.00 per night for a total of \$510.00. Total cost for the conference including per Diem for meals will not exceed \$965.00. This is a budgeted item from account# 101-172-958.001 – Training and Conferences.

| Registration | \$260.00 |
|--------------|-----------------|
| Lodging | \$510.00 |
| Meals | <u>\$195.00</u> |
| Total | \$965.00 |

2021 Summer Program At-A-Glance

SUNDAY, JUNE 27

□Annual Thomas A. Hendrickson Pre-Conference Golf Tournament 8:00 am — 10:10 am tee times Sponsor: Transportation Improvement Association

□Registration Noon — 8:00 pm

DExhibitor Setup Noon — 5:00 pm

□ *Exhibits Open* 5:00 pm — 8:00 pm

□Police Vehicle-of-the-Year Contest and Display 2:00 pm — 8:00 pm

□Member/Exhibitor Reception 5:00 pm — 8:00 pm

DMACP Networking Suite 8:00 pm — Midnight

MONDAY, JUNE 28

Dest Presidents' Breakfast 8:00 am

Continental Breakfast 8:30 am

Registration 8:30 am — 4:00 pm

□ *Exhibits Open* 9:00 am — Noon

□Police Vehicle-of-the-Year Contest and Display 9:00 am — Noon

□Accreditation Commission Review Hearings 9:00 am Start time

Exhibitor Door Prize Drawings 11:30 am — Noon

□ Attendee Lunch Noon — 1:00 pm (for full registration conference attendees)

□ <u>Spouse Event - TBA</u>

Decreditation Commission Meeting 1:00 pm Start time

□Police Accreditation Coalition Meeting 2:00 pm Start time

PROFESSIONAL DEVELOPMENT: 1:00 pm — 4:30 pm

 MACP Annual BusIness Meeting & Professional Development Sessions

 High Intensity Drug Trafficking Area (HIDTA) Updates

Dollars and Sense

□ Legislative Update

Leadership Lessons from James Bond

Police Vehicle-of-the-Year Contest & Golf Tournament Prizes Announced

<u>REGIONAL CHIEFS' MEETINGS</u> 4:30 pm — 5:30 pm

DMACP Networking Suite 8:00 pm — Midnight

TUESDAY, JUNE 29

DPrayer Breakfast 7:45 am — 8:45 am

Registration 8:30 am — 3:00 pm

Continental Breakfast 8:45 am

□ Legal Update 9:00 am — 9:50 am

 Excited Delirium by Any Other Name: A Not So Simple Issue
 10:00 am — 10:50 am Duty to Intervene: Don't Just Stand There, Do Something! 11:00 am — Noon

Attendee Lunch
Noon — 1:00 pm
(for full registration conference attendees)

 Washington Navy Yard Shooting: Lessons Learned
 1:00 pm — 1:50 pm

□ Leadership in Times of Crisis 2:00 pm— 4:30 pm

□**Pre-banquet Refreshments** 5:30 pm — 6:00 pm

Awards Program & Banquet 6:00 pm (suit & tie attire)

MACP Networking Suite
 (Immediately following Banquet)

WEDNESDAY, JUNE 30

□Continental Breakfast 8:45 am

Not by Chance Leadership
 9:00 am - Noon

Drawings for Prizes Noon — 12:30 pm



Visit the MACP Networking Suite in the Bellaire Ballroom





RECEN

CITY OF GROSSE POINTE WOODS

MEMORANDUM

Date: May 26, 2021

To: Mayor Bryant and City Council

From: Shawn Murphy, Treasurer/Comptroller

Re: Updating Bank Documentation

There are multiple bank accounts that require updating as a result the addition of Steven Schmidt, Deputy Treasurer/Comptroller to the City of Grosse Woods Finance Department.

The bank vendor list includes the following:

Comerica Bank Comerica Securities Multi-Bank Securities, Inc. Flagstar Bank TCF Bank CIBC Bank

I respectfully request City Council to approve the following signers on City bank accounts to include Shawn Murphy, Treasurer/Comptroller and Steven Schmidt, Deputy Treasurer/Comptroller. Bruce Smith, City Administrator will be removed as a signer from City bank accounts.

Shawn Murphy

Shawn Murphy, Deputy Treasurer/Comptroller





MEMORANDUM

| Date: | May 26, 2021 | RECEIVED |
|-------|--|---|
| То: | Mayor Bryant and City Council | MAY 27 200 |
| From: | Bruce Smith, City Administrator | CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT |
| Re: | Non-Union Employees and Department Heads | |

1. Effective July 1, 2021, there will be an across the board wage increase for fulltime nonunion employees, department heads, and permanent part-time employees who have been in their current position for a period of 12 consecutive months as follows:

Effective July 1, 2021 a two point five percent (2.50%)

2. Continue five (5) unpaid furlough days, scheduled as follows:

Furlough Days Fiscal Year 2021-2022

| - | Day before 4 th of July |
|-----|------------------------------------|
| 191 | Friday before Labor Day |
| 2 | Martin Luther King Day |
| ÷ | Easter Monday |
| 4 | Friday before Memorial Day |
| | - |

Effective July 1, 2021, we respectfully request City Council to approve a two point five percent (2.50%) pay increase for full-time non-union employees, department heads, and permanent part-time employees who have been in their current position for a period of 12 consecutive months, excluding appointed officials.





MEMORANDUM

RECEIVE

Date: May 20, 2021

To: Mayor and City Council

MAY 21 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

From: Bruce J. Smith, City Administrator

Subject: PAATS/The Helm at the Boll Life Center Transportation Agreement Renewal

The Transportation Service Agreement between the Pointe Area Assisted Transportation Service and The Helm at the Boll Life Center is up for renewal.

The City Attorney, Lisa Anderson, has reviewed and approved the agreement for signature.

I recommend that the City Council authorize me to sign the Transportation Service Agreement.

RECOMMEND FOR APPROVAL AS SUBMITTED:

Bruce J. Smith, City Administrator

TRANSPORTATION SERVICE AGREEMENT

This TRANSPORTATION SERVICE AGREEMENT (the "Agreement"), is dated and made effective as of this <u>1st</u> day of <u>July, 2021</u> (the "Effective" Date), by and between the POINTE AREA ASSISTED TRANPSORTATION SERVICE, a Michigan non-profit corporation having an address of 158 Ridge Road, Grosse Pointe Farms, Michigan 48236 ("PAATS"), and THE HELM AT THE BOLL LIFE CENTER, a Michigan non-profit corporation having an address of 158 Ridge Road, Grosse Pointe Farms, Michigan 48236 (hereinafter called the "Contractor" or "The HELM"). PAATS and Contractor shall collectively be referred to as "the Parties".

WHEREAS, the Member Communities of PAATS include the cities of Grosse Pointe, Grosse Pointe Farms, Grosse Pointe Woods, Grosse Pointe Park, Harper Woods and the Village of Grosse Pointe Shores, a Michigan City (collectively the "Member Communities"); and

WHEREAS, PAATS operates a community Bus System for elderly and disabled residents of the Member Communities (the "Bus System"); and

WHEREAS, PAATS desires to engage the Contractor to perform certain services for the Bus System, as described herein and as more specifically described in Exhibit A - Scope of Services attached hereto and made a part hereof (the "Services"); and

WHEREAS, the Contractor desires to perform the Services for PAATS in accordance with this Agreement, which includes any and all Exhibits and attachments referenced herein; and

WHEREAS, the Contractor has the requisite skills necessary to assist PAATS and represents that it is fully qualified and capable of performing the Services required hereunder upon the terms and conditions hereinafter set forth.

NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements hereinafter set forth, the Parties agree as follows:

1. **Engagement of Contractor.** PAATS hereby engages the Contractor and the Contractor agrees to perform the Services in accordance with the terms and conditions contained in this Agreement, during the period commencing with the Effective Date of this Agreement and concluding on June 30, 2024 (the "Contract Term"), unless the Contract Term is otherwise extended in writing by PAATS pursuant to any renewal terms set forth in Exhibit A – Scope of Services or pursuant to agreement between the Parties.

2. <u>Independent Contractor.</u> The relationship of the Contractor and PAATS shall be that of an independent contractor and no liability or benefits, such as retirement benefits or liabilities, pension rights or liabilities, holiday pay, sick pay, vacation pay, personal injury or property insurance rights or liabilities, or such other rights, provisions, or liabilities arising out of a contract of hire or employer/employee relationship either express or implied shall arise or accrue to either party as a result of this Agreement and undertaking.

3. <u>**Compensation.**</u> PAATS agrees to pay the Contractor for the proper performance of the Services, and any additional services that may be required by PAATS, in accordance with the terms of Exhibit A.

4. <u>Assignment.</u> Contractor shall not assign, subcontract or transfer its rights, duties, obligations and interest in this Agreement without prior written approval by PAATS.

5. <u>Subcontractors.</u> None of the Services covered by this Agreement shall be subcontracted without the prior written approval of PAATS.

6. <u>Licenses.</u> The Contractor shall maintain, at PAATS' sole cost and expense, any and all licenses, permits, registrations, certifications and any other documentation required by any governmental and/or regulatory agency, in order for Contractor to perform the Services in compliance with all applicable laws and regulations.

7. **Event of Default.** The following acts and/or omissions shall constitute a default and material breach of this Agreement by the Contractor and shall be deemed an Event of Default if not cured within five (5) days after written notice of default has been sent to the Contractor, provided however, that if the default is such that more than (5) days is required for a cure, then Contractor shall not be in default if it commences to cure the default within the five (5) day period and thereafter diligently prosecutes the same to completion:

- a. Failure to comply with any of the terms and conditions of this Agreement; and/or
- b. Failure to begin the Services in accordance with the terms of this Agreement; and/or
- c. If the Contractor, in the judgment of PAATS, is unnecessarily or unreasonably or willfully delaying the performance and completion of the Services; and/or
- d. The Contractor abandons the Services to be undertaken; and/or
- e. PAATS is of the opinion that the Services cannot be completed within the time provided, where in PAATS judgment, the delay is attributable to conditions within the Contractor's control; and/or
- f. The Contractor assigns, transfers, conveys or otherwise disposes of this Agreement, in whole, or in part, without prior approval of PAATS; and/or
- g. The Contractor violates any law, charter provision, ordinance, rule, regulation, governmental order or directive; and/or
- h. The filing of a voluntary or involuntary petition in bankruptcy or for reorganization or an arrangement, or an assignment for the benefit of creditors, or the adjudication of the Contractor as being bankrupt or insolvent, or the appointment of a receiver of, or for the Contractor if such appointment, adjudication, or similar order or ruling remains in force or unstayed for a period of thirty (30) days, or Contractor admits in writing its inability to pay its debts generally as they become due; and/or
- i. The performance of the Services, in the reasonable judgment of PAATS, is substandard, unprofessional or faulty and not adequate to the demands of the Services to be performed; and/or
- j. The Contractor ceases to conduct business in the normal course.

In the Event of Default by the Contractor, PAATS shall be entitled to exercise any and all remedies available at law and/or in equity, including, but not limited to the right to seek and sue for damages, any costs incurred to enforce, or attempt to enforce this Agreement, including reasonable attorney fees, which enforcement shall not be limited, and may include appeals of any decisions in lower courts, as well as collection efforts thereafter.

8. <u>Termination By PAATS.</u> PAATS may terminate this Agreement, in whole or in part, in the Event of Default hereunder, upon giving written notice of termination (herein called "Notice of Termination") to the Contractor at least fourteen (14) days before the effective date of the termination, unless emergency circumstances require that the Agreement be terminated sooner. PAATS may in all events terminate this Agreement upon sixty (60) days prior written notice to Contractor; provided, however, that PAATS will compensate Contractor for reasonable expenses incurred by Contractor in operating the Bus System prior to the effective date of termination as well as any non-cancellable reasonable expenses incurred by Contractor before notice of termination.

9. <u>Termination By Contractor</u>. Contractor shall have the right to terminate this Agreement in the event PAATS violates any material term or condition of this Agreement. Contractor may exercise its right of termination by serving written notice of such intention to terminate at least fourteen (14) days in advance of the effective date of the termination. PAATS shall have a period of seven (7) days following receipt of such written notice to cure to the satisfaction of Contractor any such material breach. Contractor may in all events terminate this Agreement upon sixty (60) days prior written notice to PAATS.

10. <u>Conflict of Interest.</u> The Contractor warrants and covenants that it does not have and that it will not have during the performance of this Agreement, any direct or indirect proprietary or other interest in any concern, business or entity which would conflict in any manner or degree with the performance of the Services under this Agreement. The Contractor further warrants and covenants that no officer, commissioner, member or employee of PAATS or any other public official who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this established Services Agreement has any personal or financial interest, direct or indirect in this Agreement or the proceeds hereof.

11. **Indemnification.** The Contractor agrees to indemnify and hold harmless PAATS against and from any and all liabilities, obligations, damages, penalties, claims, costs, charges, losses and expenses (including, without limitation, fees and expenses of attorneys, expert witnesses and other consultants) which may be imposed upon, incurred by or asserted against PAATS by reason of any acts of the Contractor and/or its Employees, during the term of this Agreement. In the event any such claims shall be brought against PAATS, the Contractor, shall at the Contractor's sole cost and expense, resolve or defend the same, with counsel of the Contractor's choice, provided said counsel is acceptable to PAATS; or if Contractor's counsel is not acceptable to PAATS, PAATS may select its own legal counsel to defend the claims and Contractor shall pay all fees, costs and expenses associated therewith. Contractor's indemnification herein shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Contractor, including any limitation that may be applicable under workers' compensation acts or other employee benefit acts. Contractor agrees that Contractor's indemnification herein includes the requirement for Contractor to pay any deductible incurred by PAATS regarding any insured claims.

12. <u>Insurance.</u> Contractor agrees to ensure that liability, workers compensation and other insurances as set forth in the SMART Contract Insurance Requirements Summary as amended from time to time, are secured on behalf of PAATS for the Bus System and it shall cause PAATS, the Member Communities and SMART to be named as additional insured and/or loss payees under such insurances, as applicable. Contractor shall also obtain directors' and officers' liability insurance for PAATS covering its operation of the Bus System. Contractor shall annually, and at any time upon request, provide PAATS with Certificates of Insurance for the insurance coverages required herein.

13. <u>Notices.</u> All notices, consents, approvals, requests, reports and other communications (herein collectively called "Notices") required or permitted under this Agreement shall be in writing and addressed as follows:

| If to PAATS: | PAATS c/o Village of Grosse Pointe Shores, a Michigan City 795 Lake Shore Road Grosse Pointe Shores, MI 48236 Attention: Robert Barrette, Chairman Email: rbarrette@gpshoresmi.gov |
|-------------------|---|
| If to Contractor: | The Helm 158 Ridge Road Grosse Pointe Farms, Michigan 48236 Attention: Lynda Altovilla, Director of Finance Email: laltovilla@helmlife.org |

14. <u>Equal Opportunity.</u> Contractor shall comply with all federal, state, and local laws, ordinances and executive orders relating to nondiscrimination, and shall not discriminate against any employee or applicant for employment because of race, creed, color, national origin or sex, and shall not deny the services to be rendered under this Agreement to any person because of race, creed, color, national origin, sex or handicap.

15. **Further Documents and Action.** The Parties hereto agree that at any time or from time to time after the execution of this Agreement, they shall, upon request of the other, execute and deliver such further documents and do such further actions and things as may be reasonably requested in order to fully affect the purposes of this Agreement.

16. <u>Applicable Law and Venue</u>. This Agreement shall be governed by, construed and enforced in accordance with the laws of the State of Michigan. Any disputes hereunder shall be litigated in the State or federal courts, as applicable, located in Wayne County, Michigan.

17. <u>Entire Agreement</u>. This Agreement embodies the entire agreement and understanding by and among the Parties relating to the subject matter hereof, and this Agreement may not be amended, waived or discharged, except by an instrument in writing executed by both Parties.

18. <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, none of which may have been executed by all the Parties hereto, each of which shall be deemed an original, and all of which when taken together shall constitute one and the same instrument.

19. <u>Severability</u>. Whenever possible, each provision of this Agreement and all related documents shall be interpreted in such a manner as to be valid under applicable law, but to the extent any provision is invalid or prohibited under applicable law, such provision shall be ineffective to the extent of such invalidity or prohibition without invalidating the remainder of such provision or the remaining provisions of this Agreement.

20. <u>No Waiver of Rights</u>. No failure or delay on the part of any Party hereto in the exercise of any power or right hereunder shall operate as a waiver of such power or right with respect to any other term, provision, or condition hereof and all rights and remedies hereunder are cumulative and shall not be deemed exclusive of any other rights or remedies provided by law. PAATS reserves and shall have any and all rights and remedies provided in this Agreement and at law or in equity, including, but not limited to the equitable remedy of specific performance.

21. <u>Exhibits</u>. Any documents, exhibit, and/or schedule referenced herein as a part of this Agreement shall be deemed to have been incorporated herein.

22. <u>Binding Agreement</u>. This Agreement shall be binding upon and inure to the benefit of the heirs, legal representatives, successors and assigns of the Parties hereto.

23. <u>Headings</u>. All section and paragraph headings are for quick reference and convenience only and do not alter, amend, explain, or otherwise affect the terms and conditions appearing in this Agreement.

24. <u>Amendment</u>. No amendment or modification of this Agreement shall be valid or binding on the Parties unless made in writing and signed on behalf of each of the Parties by their respective duly authorized representatives.

25. <u>Anti-Kickback and No Bribes</u>. Contractor and Contractor's Employees, are prohibited by law and this Agreement, from (i) inducing any person working for PAATS and/or in connection with the Services to give up any of their compensation for Contractor's performance hereunder, or (ii) from paying or accepting any bribe in connection with securing this Agreement or in connection with performing under the terms of this Agreement. Contractor shall specifically require Contractor's Employees and any others engaged and/or retained by Contractor to agree in writing to abide by these provisions.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date first above written.

CONTRACTOR: THE HELM

PAATS:

| By: | By: |
|--------|--------|
| Its: | |
| Dated: | Dated: |

ACKNOWLEDGED AND APPROVED:

GROSSE POINTE SHORES

By:

(Signature)

(Printed Name)

Title: _____

.....

Dated:

GROSSE POINTE FARMS

By:

(Signature)

(Printed Name)

| Title: | |
|--------|--|
| | |

| Dated: | |
|--------|--|
| | |

GROSSE POINTE WOODS

By: (Signature)

(Printed Name)

Title: _____

Dated: _____

GROSSE POINTE PARK

By:

(Signature)

(Printed Name)

Title: _____

Dated:

GROSSE POINTE

By: (Signature)

(Printed Name)

Title: _____

Dated: _____

HARPER WOODS

(Printed Name)

Dated:

TRANSPORTATION SERVICE AGREEMENT

EXHIBIT A – SCOPE OF SERVICE

SERVICES:

Contractor hereby agrees to perform the following services in connection with this Agreement:

- 1. Manage and operate the Bus System for the Member Communities in an area bounded by Gratiot Avenue, 11 Mile Road, Chalmers Avenue and Lake St. Clair/Detroit River, plus several "Site Specific" locations, Monday through Friday, 7:00 a.m. to 4:00 p.m., the Contractor's observed major holidays excluded, using buses loaned to PAATS by the Suburban Mobility Authority for Regional Transportation ("SMART").
- 2. Undertake responsibility for housing the buses or to have one or more of the buses housed at the municipal facilities of the Member Communities.
- 3. Operate the Bus System in accordance with the reporting, vehicle servicing and other operating requirements set forth in the SMART Community Transit Manual, attached to and incorporated herein as Exhibit B.
- 4. Accounting, including payroll processing, accounts receivable, accounts payable, reconciliations, audit support and board reports.
- 5. Dispatch, including wages and benefits.
- 6. Daily management of service support, including reports to SMART and Wayne County CDBG.
- 7. Office rent.
- 8. Cooperate with PAATS in the employment of appropriate personnel to operate the Bus System.
- 9. Perform such other duties as assigned by PAATS to ensure that all contractual and regulatory responsibilities imposed by SMART or by applicable law or regulations relating to the operation of the Bus System are met.
- 10. Maintain a central business office and dispatching service and maintain a local telephone number for dispatching, scheduling of bus service, inquiries and complaints.
- 11. Provide PAATS with a copy of Contractor's annual audited financial statements for each fiscal year no later than 90 days following the end of such fiscal year or, if not then available, within seven (7) days of receipt by Contractor.

- 12. Contractor will coordinate on PAATS behalf, the employment, termination, and interview/hiring responsibilities such that there will be no material lapse in service or operation of the Bus System.
- 13. Administer the day-to-day operation of the Bus System subject to applicable SMART contractual requirements and other legal regulatory requirements concerning the operation of the Bus System, and subject further to the general oversight of the PAATS Board of Directors.
- 14. Financially account to PAATS on a quarterly basis or at such other times as may be requested of Contractor by the PAATS Board of Directors.
- 15. Maintain the accounting records of PAATS in accordance with Generally Accepted Accounting Principles.
- 16. Coordinate on PAATS behalf, the engagement of a suitable auditing firm to complete the annual audited financial statements as required by the State of Michigan.
- 17. Prepare all of the regulatory paperwork for review and approval by the PAATS Board of Directors. Once approved and signed, Contractor shall file the paperwork with the appropriate agencies on behalf of PAATS.
- 18. Retain all documents related to the operation of PAATS in accordance with applicable state and federal record retention schedules.
- 19. Prepare and present balanced draft budgets as necessary (i.e. PAATS' Annual SMART Budget) for review and approval by the PAATS Board of Directors.
- 20. Address any complaints concerning the Bus System received by Contractor, and refer complaints to the PAATS Board to be reviewed for potential further action.
- 21. Ensure that each vehicle operator shall have all required licenses, including, if required, a valid Michigan Chauffeur's License, Federal Transit Administration (FTA) and MDOT Licenses, and all other applicable federal and state licenses, and shall be able to produce licenses upon request from a law enforcement officer.
- 22. Bus Service required under this Agreement shall be curb to curb only. Each vehicle operator shall be clean, neat and courteous and shall assist all passengers who require help into and out of the vehicles. Contractor shall make special efforts for handicapped persons, including semi-ambulatory and wheelchair users, equal to the services provided to other riders provided for under this Agreement, consistent with the requirements of the Americans with Disabilities Act.
- 23. Contractor shall ensure PAATS complies with all rules and requirements of SMART and/or the MDOT, as set forth in the following, and as may be amended from time to time:

- a. SMART Community Transit Manual;
- b. SMART Contract Insurance Requirements Summary;
- c. SMART Community Partnership Program Contracts;
- d. SMART Specialized Services Contract; and
- e. Municipal Credit Contracts and Community Credit Contracts between SMART and each of the Member Communities.
- 24. Maintain the buses and other equipment used in the Bus System in safe and good operating condition at all times, and to have them serviced by SMART in accordance with the servicing guidelines and schedules set forth in the Community Partnership Program Agreements and in the SMART Community Transit Manual.
- 25. Ensure that liability, workers compensation and other insurances as set forth in the SMART Contract Insurance Requirements Summary as amended from time to time, are secured on behalf of PAATS for the Bus System and it shall cause the Contractor, the Member Communities and SMART to be named as additional insureds and/or loss payees under such insurances, as applicable.
- 26. Contractor shall obtain directors' and officers' liability insurance covering its operation of the Bus System.
- 27. Contractor shall account to PAATS and SMART for the use of the Funding Sources and the operation of the Bus System quarterly, or more frequently as may be required in the SMART Community Transit Manual. Among other things, Contractor shall generate a quarterly report showing expenses (payroll, allocations for fringe benefits and insurance, and all other expenses), as well as fare revenue and other income (i.e. Income Statement). Contractor shall itemize in the quarterly report those CDBG monies and SMART Municipal Credits and Community Credits received directly or indirectly for the fiscal year in which the quarterly report had been issued. PAATS shall provide monthly bank statements to Contractor, so that a quarterly report of PAATS' assets can be generated by Contractor. Contractor and PAATS acknowledge and agree that Contractor may regularly interface directly with SMART, and it may agree with SMART, from time to time and as needs arise, to the provision of new, additional and/or alternate buses to be used in the operation of the Bus System; and that Contractor may agree with SMART to the placement of advertising on the buses.
- 28. Upon termination of this Agreement, cooperate with PAATS to ensure a smooth transition to a new operator.

LENGTH OF TERM: The Term of this Agreement shall commence as of the Effective date and continue for a period of three (3) years, unless terminated earlier pursuant to the provisions of this Agreement. PAATS may, in its sole discretion, extend the term of this Agreement on the same terms and conditions contained herein.

<u>COMPENSATION:</u> PAATS shall pay Contractor for the Services provided in this Agreement from the following sources: annual assignment by the Member Communities to PAATS of their Municipal Credit Funds and Community Credit Funds made available to them by SMART; "Specialized Services Contract" funds made directly available by SMART to PAATS; State of Michigan General Fund Revenues; Community Development Block Grant ("CDBG") Funds; and passenger Farebox Revenues (collectively, with any cash on hand in PAATS' accounts, the "Funding Sources"). The Parties agree that the expenses incurred by Contractor in association with operating the Bus System shall be set forth in annual budgets approved by the PAATS Board of Directors.

PAATS shall make the Funding Sources available to pay Contractor as follows:

| Management and Rent | PAATS shall pay Contractor a monthly Management and Rent Fee in the amount of \$2,500.00 for performance of the Services under this Agreement. The Management and Rent Fee may be increased upon mutual written agreement of the Parties | | |
|---------------------|--|--|--|
| Expenses | Expenses incurred by Contractor in fulfilling the Services required by this Agreement shall be billed by Contractor and paid monthly by PAATS in arrears: | | |
| | (a) Expenses associated with operating the Bus System, including, but not limited to, compensation and statutorily required benefits paid to dispatchers or other employees or contractors retained by Contractor to perform services in connection with operating the Bus System; | | |
| | (b) Expenses associated with housing the operation of the Bus System, including use and occupancy of Contractor's facilities, utilities, use of furniture, fixtures and office equipment and supplies and parking for the buses; | | |
| | (c) Administrative and management expenses associated with managing the Bus System, including supervision of employees; preparing required reports and accounting services. | | |

• Contractor shall have day-to-day use of the PAATS' Funding Sources for the operation of the Bus System as provided in this Agreement and shall maintain a separate PAATS' bank account to hold the Funding Sources. Contractor shall pay all expenses associated with the

operation of the Bus System using PAATS' funding sources. All revenue generated by the buses, including fares and advertising, shall be deposited into the PAATS' bank account.

MEMO 21-25

CITY OF GROSSE POINTE WOODS

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services

DATE: May 4, 2021

SUBJECT: Recommendation – Trucking Services

Grosso Trucking & Supply Co. has the current contract to provide trucking services for the City through June 30, 2021. Owner Steve Grosso has provided a quote for trucking pricing for the 2021/2022 fiscal year with a \$0.50 increase on trucking and \$0.50 increase on materials. The company is fully insured and bonded and has provided very good and reliable trucking services for the city since 2015. Grosso Trucking again requests an annual fee of \$2,500.00/year for leaving his loader in the DPW yard. His drivers load their trucks themselves at no additional cost to the city allowing DPW employees to work on other tasks. Only one other bid for trucking services was received the last time a bid was mailed in 2011 and the prices not only exceeded Grosso Trucking's new prices but also included \$52,000/year for a loader plus \$45.00/hour for labor plus fuel with a 3% fuel surcharge. Grosso Trucking's employees also assist with clean up in the DPW yard. I do not believe any benefit would accrue to the city by seeking additional bids.

I recommend the city enter into a contract with Grosso Trucking & Supply Co., 10015 Marine City Hwy., Fair Haven, MI 48023 to continue to provide trucking and hauling services from July 1, 2021 through June 30, 2022. This is a budgeted item included in the 2021/22 budget in the amount of \$84,000.00 in Solid Waste/Disposal contractual services account 226-528-818.000. Attached is a copy of the proposed contract approved by the city attorney and used in prior years that will be effective from July 1, 2021 through June 30, 2022, as well as a current certificate of insurance.

Please contact me if you have any questions concerning this matter.

Recommend approval of the above stated and do not believe any benefit will accrue to the City by seeking further competitive bids. Approved for Council consideration.

Bruce Smith, City Administrator

3/26/2021

Fund Certification:

Account numbers and amounts have been verified as presented.

5-26-2024 Date

Shawn Murphy, Treasurer/Comptroller

Grosso Trucking & Supply Co. 10015 Marine City Hwy. Fair Haven, M1 48023 (586) 725-2935 • Fax: (586) 725-4153 Website www.grossotrucks.com

5/4/21

City of Grosse Pointe Woods

Attn: Frank

Here is the quote for the 2021 trucking and materials

Trucking Yard Waste \$5.50 a yard Trucking Dirt out \$8.50 a yard Trucking compost \$5.50 a yard Trucking Concrete out \$5.50 a yard Trucking Leaves \$5.50 a yard Sand In \$11.00 a yard Screened Topsoil \$16.00 a yard 21A Crushed Concrete \$16.00 a yard

The prices went up .50 cents on trucking and .50 cents on material in.

• .

If you have any questions please me a call.

flores Thank you, Steve Crosso

Grosso Trucking

GROSSO TRUCKING & SUPPLY CO. AGREEMENT

This agreement is entered into on this _____ day of ______, 2021 between the CITY OF GROSSE POINTE WOODS, a Municipal Corporation, of 20025 Mack Plaza, Grosse Pointe Woods, Michigan ("City"), and Grosso Trucking & Supply Co., 10015 Marine City Hwy., Fair Haven, Michigan 48023;

WHEREAS, Grosso Trucking & Supply Co. is engaged in hauling leaves/brush,

scrap, concrete, wood chips, debris, dirt, and sand; and

WHEREAS, the City desires to utilize the services of Grosso Trucking & Supply

Co. as an independent contractor:

THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:

- 1. <u>Award of Contract</u>: Grosso Trucking & Supply Co. is hereby awarded a nonexclusive contract to perform hauling services for the City.
- 2. <u>Term of Contract</u>: This contract will cover the fiscal year beginning July 1, 2021 and continue through June 30, 2022.
- 3. <u>Rates</u>: Grosso Trucking & Supply Co. will perform hauling services as instructed by the City at the agreed sums of \$5.50 per yard for leaves/brush, \$5.50 per yard for removal of wood chips and clean concrete, \$8.50 per yard for excavation spoils, \$5.50 per yard for delivery of compost; \$11.00 per yard for sand in; \$16.00 for 21A crushed concrete in; and \$16.00 per yard for screened topsoil in.
- 4. <u>Termination</u>: Notwithstanding the term of this contract, this agreement may be terminated by either party with 30 days written notice to the other party for any reason.
- 5. <u>Insurance</u>: Grosso Trucking & Supply Co. will keep in full force and affect insurance coverage in accordance with the bid specifications dated April 7, 2011, and shall furnish proof of such insurance to the City of Grosse Pointe Woods.
- 6. <u>Compliance with City Ordinances</u>: Grosso Trucking & Supply Co. shall be required to comply with all city ordinances and pertinent state laws during the terms of this Agreement including, but not limited to, hours of operation.

- 7. <u>City Indemnification</u>: Grosso Trucking & Supply Co. agrees to indemnify and hold harmless the City from any actions, suits, debts, judgments, damages and/or claims arising out of Grosso Trucking & Supply Co.'s performance of this Agreement.
- 8. <u>Incorporation of Bid Documents</u>: The original bid documents including the notice to bidders dated April 7, 2011, specifications, insurance coverage, and the bid sheet are incorporated into this Agreement by reference. In the event of any inconsistencies between the bid documents and this Agreement, the Agreement controls.

WITNESS:

City of Grosse Pointe Woods

By:

Bruce Smith City Administrator

Grosso Trucking & Supply Co.

By:

Steve Grosso Owner

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| Johnston Lewis Associates, Inc. 5600 New King, Ste. 210 | PHONE (A/C, N | o, Ext): | | ERK'S DE POINTAS NO | <i>к</i> | |
| Troy, MI 48098 | E-MAR ADORI | CONTACT Cassie Stewart OF GHOCOL FOIL FAX NAME: PHONE CLERK'S DEPARTMENT (A/C, No, Ext): EMAR ADDRESS; cassies@jlains.com | | | | |
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| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED B INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR COI CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE / EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY | NDITION OF A | NY CONTRA | CT OR OTHE | R DOCUMENT WITH RESP BED HEREIN IS SUBJECT | ECT TO M | VHICH THIS |
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| City of Grosse Pointe Woods | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| 20025 Mack Plaza Drive Grosse Pointe Woods, MI 48236 | | | | | | |
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ACORD 25 (2016/03)

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MEMO 21-28

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services

MAY 27 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

RECEIVED

DATE: May 14, 2021

SUBJECT: Recommendation – Tree Removal Contract for 2021/2022

Arbor Pro Tree Service, Inc. has requested a rate increase for the fiscal year 2021/2022. Arbor Pro Tree Service's current contract ends on June 30, 2021. Arbor Pro Tree Service, Inc. requested increase is less than the Davey Tree Expert Company bid received in 2015.

| COMPANY | Pricing | 12" to 19" | 20" to 27" | 28" to 35" | 36" to 43" | Over 44" | Charge For Emergency Call-Out | Total tree removal Pricing |
|---------------------------------|------------------------|---------------|---------------|----------------|----------------|----------------|-------------------------------------|----------------------------------|
| Arbor Pro Tree Service, Inc. | 2021 Pricing | \$262.00 | \$532.00 | \$725.00 | \$1,425.0 0 | \$2,480.0 0 | \$75.00 per man hour | \$5,424.00 |
| Arbor Pro Tree Service, Inc. | 2015 Bid pricing | \$210.00 | \$425.00 | \$580.00 | \$1,140.0 0 | \$1,410.0 0 | \$65.00 per man hour | \$3,765.00 |
| Michigan Tree & Landscaping | 2015 Bid pricing | \$350.00 | \$400.00 | \$550.00 | \$1,500.0 0 | \$1,800.0 0 | \$70.00 per man hour | \$4,600.00 |
| Davey Tree Expert Company | 2015 Bid pricing | \$400.00 | \$625.00 | \$1,200.0 0 | \$1,800.0 0 | \$2,200.0 0 | \$75.00 per man hour | \$6,225.00 |
| J&M Tree Service | Out of Business | \$200.00 | \$500.00 | \$650.00 | \$800.00 | \$1,100.0 0 | \$300.00 per hour | Out of Business |

Arbor Pro Tree Service, Inc. work is excellent. In June of 2020, the city suffered a tremendous windstorm event that left multiple large city street trees blown down across streets, private properties, and city parks. With their assistance, the city was cleared in a few weeks.

I do not believe seeking additional bids at this time is needed. I do recommend going out to bid this year for fiscal year 2022/2023 for new city street tree removal proposals.

I am requesting council approval of the new contract for city street tree removals from July 1, 2021 through June 30, 2022, to Arbor Pro Tree Service, Inc., 425 Barclay, Grosse Pointe Farms, MI 48236.

Attached is a copy of an updated contract, approved by City Attorney Lisa Anderson, as well as a current certificate of insurance. This is a budgeted item included in the 2021/2022 budget in the amount not to exceed \$40,000.00 in account 101-465-818.000.

No benefit will accrue to the City by seeking bids.

Bruce Smith, City Administrator

Fund Certification: Account numbers and amounts have been verified as presented.

Shawn Murphy, Treasurer/Comptroller

2-27-2021

Date

Arbor Pro Tree Service, Inc.

Proposed Pricing for Grosse Pointe Woods

Tree Removal

- 12 "- 19" Diameter Close to Ground \$262.00 6" to 8" Below Grade \$354.00
- 20" 27" Diameter Close to Ground \$532.00 6" to 8" Below Grade \$717.00
- 28" 35" Diameter Close to Ground \$725.00 6" to 8" Below Grade \$978.00
- 36" 43" Diameter Close to Ground \$1425.00 6" to 8" Below Grade \$1924.00
- 44" Diam. and up Close to Ground -\$2480.00 6" to 8" Below Grade \$3224.00

Our pricing is applicable to Street Trees located in the right of way on City property.

Trees affected by the "Edison High Energy Lines" are to be priced individually.

TREE REMOVAL CONTRACT

THIS AGREEMENT is entered into this _____ day of _____, 2021, by and between the City of Grosse Pointe Woods, a Municipal Corporation, Wayne County, Michigan, ("City), and Arbor Pro Tree Service, Inc., 425 Barclay, Grosse Pointe Farms, MI 48236 ("Contractor").

WHEREAS, the Contractor Arbor Pro Tree Service, Inc. has offered to extend the contract for the period July 1, 2021 through June 30, 2022 with the prices below for the removal of trees on City property within the City of Grosse Pointe Woods, in accordance with the instructions, specifications, and contract documents accepted by City Council on October 19, 2015, and

THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:

- 1. <u>Award of Contract</u>: Arbor Pro Tree Service, Inc. is hereby awarded a non-exclusive contract to perform removal of city street trees.
- 2. <u>Term of Contract</u>: This contract will cover the fiscal year beginning July 1, 2021 and continue through June 30, 2022.
- 3. <u>Rates</u>: Arbor Pro Tree Service, Inc. will remove city street trees as instructed by the City at the agreed sums of \$262.00 for 12" to 19" diameter trees, \$532.00 for 20" to 27" diameter trees, \$725.00 for 28" to 35" diameter trees, \$1,425.00 for 36" to 43" diameter trees, and \$2,480.00 for over 44" diameter trees.
- 4. <u>Termination</u>: Notwithstanding the term of this contract, this agreement may be terminated by either party with 30 days written notice to the other party for any reason.
- 5. <u>Insurance</u>: Arbor Pro Tree Service, Inc. will keep in full force and affect insurance coverage in accordance with the bid specifications dated September 23, 2015, and shall add the City as an additional insured on its commercial general liability insurance. Arbor Tree shall furnish proof of such insurance to the City of Grosse Pointe Woods.
- 6. <u>Compliance with City Ordinances</u>: Arbor Pro Tree Service, Inc. shall be required to comply with all city ordinances and pertinent state laws during the terms of this Agreement including, but not limited to, hours of operation.
- 7. <u>City Indemnification</u>: Arbor Pro Tree Service, Inc. agrees to indemnify and hold harmless the City from any actions, suits, debts, judgments, damages and/or claims arising out of Arbor Pro Tree Service, Inc.'s performance of this Agreement.

8. <u>Incorporation of Bid Documents</u>: The original bid documents dated September 23, 2015, including the notice to bidders, specifications, insurance coverage, and the bid sheet are incorporated into this Agreement by reference. In the event of any inconsistencies between the bid documents and this Agreement, the Agreement controls.

| Witnessed by: | CITY OF GROSSE POINTE WOODS, MI A Municipal Corporation |
|---------------|---|
| | BY: Bruce Smith, City Administrator |
| | ARBOR PRO TREE SERVICE, INC. Contractor |
| | BY: James G. Bonahoom, Owner/President |

MEMO 21 - 27

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services

DATE: May 13, 2021

SUBJECT: Recommendation – Janitorial Services for Municipal Building

Triple F Commercial Cleaning Services has the current contract to provide janitorial services for the municipal building through June 30, 2021. They are fully insured and bonded and their work is satisfactory. The bid specifications from 2011/12 included a provision that the city could extend the contract for additional periods as long as service requirements and the contract price remain the same. Triple F's offer to extend current pricing for the upcoming fiscal year July 1, 2021 through June 30, 2022 is attached. We received nine bids in 2011/12 and all were higher than Triple F, ranging from \$17,340.00 to \$35,000.00 per year. I believe they would be significantly higher now. I do not believe any benefit would accrue to the city by seeking additional bids.

Therefore, I recommend a contract in an amount not to exceed \$13,000.00 be awarded to Triple F Facility Services, Inc., 1250 Souter Dr., Troy, MI 48083 to supply janitorial services for the municipal building from July 1, 2021 through June 30, 2022. This is a budgeted item included in the 2021/2022 budget in account 101-444-818.000 in the amount of \$13,000.00.

Please contact me if you have any questions concerning this matter.

Recommend approval of the above stated and do not believe any benefit will accrue to the City by seeking further competitive bids. Approved for Council consideration.

Bruce Smith Administrator

Fund Certification:

Account numbers and amounts have been verified as presented.

aun

Shawn Murphy, Treasurer/Comptroller

2-26-2021

TY OF GROSSE FOINTE WOODS



May 10,2021

To whom it may concern,

This letter is to inform you there will be no price increase for regular cleaning services for the City of Grosse Pointe Woods currently contracted from Triple F Services for the 2021-2022 contract year.

Should you have any questions or need more information, please contact us at 248.397.8079 and we will be happy to assist.

Thank you and we look forward to our continued partnership.

Tony Jucja

Triple F Services 1250 Souter Dr Troy Mi 48083

JANITORIAL SERVICES CONTRACT FOR GROSSE POINTE WOODS MUNICIPAL BUILDING

THIS AGREEMENT is entered into this _____ day of _____, 2021, by and between the City of Grosse Pointe Woods, a Municipal Corporation, Wayne County, Michigan ("City"), and Triple F Facility Services, Inc., 1250 Souter Dr., Troy, MI 48083 ("Contractor").

WITNESSETH:

WHEREAS, the Contractor has offered to extend pricing for the period July 1, 2021 through June 30, 2022 for janitorial services for the City of Grosse Pointe Woods Municipal Building in accordance with the instructions, specifications, and contract documents accepted by City Council on June 20, 2011, including a provision that the City could extend the contract for additional periods as long as service requirements and the contract price remained the same;

NOW THEREFORE, in consideration of the mutual undertakings of the parties it is agreed by and between the parties as follows:

1. The "contract documents" defined as follows: this Contract, the Invitation to Bid dated April 29, 2011, the Specifications for Janitorial Services for the Municipal Building, the Bidder's Reference Page, the Bid Sheet dated May 24, 2011, and the Certification of Bidder Form, shall be incorporated herein by reference, and shall become a part of this contract, and shall be binding upon both parties.

2. The Contractor agrees that it will, during the term of this contract or any extension, perform duties and provide janitorial services for the City of Grosse Pointe Woods Municipal Building in accordance with the contract documents, and in compliance with all provisions of applicable Federal, State and local laws pertaining to the functions to be performed hereunder.

3. The City agrees that it will, upon satisfactory performance of the work as required in the contract documents, pay the Contractor \$13,000.00 per annum as specified in its proposal. Payments will be made on a monthly basis within thirty (30) days of receipt of an invoice.

4. This contract shall have a term of one (1) year, commencing July 1, 2021 to June 30, 2022, or until terminated by either party giving not less than thirty (30) days advance written notice of termination.

5. The Contractor agrees to indemnify, defend and hold the City harmless from any and all claims or damages occasioned by, or arising out of, or in connection with, the performance of its duties hereunder, and agrees to secure and keep in force all insurance as required by the contract documents.

6. The Contractor shall file with the City a fidelity bond, which bond is incorporated herein by reference, and made a part of this contract.

7. The Contractor shall add the City as an additional insured on its commercial general liability insurance and shall furnish proof of such insurance to the City of Grosse Pointe Woods.

8. In the event the Contractor shall fail, neglect or refuse to perform any or all of its duties under the contract, the City may perform such duties, and charge all costs incurred in connection therewith to the Contractor, and may deduct such costs from any monies due, or to become due to the Contractor. Such remedy shall be non-exclusive of any other remedies the City may have, (including but not limited to termination of this contract) and the exercise thereof shall be in addition to, and without prejudice to, whatever other rights the City may have against the Contractor in the event of a breach.

9. It is the intent of the parties that the Contractor shall utilize on a consistent basis the same employees to perform the services in an effort to avoid any retraining or background investigations. The City shall be informed of any change in personnel seven days in advance.

CITY OF GROSSE POINTE WOODS, MI A Municipal Corporation

Witnessed by:

By:

Bruce Smith, City Administrator

TRIPLE F Facility Services, Inc. Contractor

By:

Tony Jucja, Owner

| CORD [®] CERT | IFICATE OF LIA | BILITY INS | URANC | E, | DATE (MM/DD/1) 02/17/202 | |
|---|--|-------------------------------------|---------------------------------------|--|-----------------------------|---------|
| THIS CERTIFICATE IS ISSUED AS A MATTE CERTIFICATE DOES NOT AFFIRMATIVELY BELOW. THIS CERTIFICATE OF INSURANC REPRESENTATIVE OR PRODUCER, AND THE | OR NEGATIVELY AMEND, CE DOES NOT. CONSTITUT | , EXTEND OR AL | TER THE CO | OVERAGE AFFORDED | BY THE POLI | CIES |
| MPORTANT: If the certificate holder is an A the terms and conditions of the policy, certal certificate holder in lieu of such endorsement | in policies may require an e | | | | | |
| ODUCER | (5) | CONTACT TERRILL | | | | |
| Terrill Mayberry | | PHONE [A/C. No. Ext): 248645 | 9560 | | 2486459567 | |
| ateFarm 33622 Woodward Ave | | ADDRESS; TERRILL | @TEAMMAY | | / | |
| Birmingham Mi 48009 | | INSURER A State Far | | RDING COVERAGE | NAIO 251 | |
| URED ; Triple F Facility Services LLC | 2 | INSURER 8 : | | Suarry Company | <u> </u> | 40 |
| 1250 Souter Dr | | INSURER C : | h/A |) . | | |
| Troy Mi 48083 | 1 | INSURER D: V | VAM | | | |
| •• | \checkmark | INSURER E : | M. | | 1 | |
| | | INSURER F : | V. · | | | |
| VERAGES | TE NUMBER: | WE BEEN ISSUED T | O THE INSUE | REVISION NUMBER: | THE POLICY PE | 1000 |
| NDICATED. NOTWITHSTANDING ANY REQUIREN | MENT, TERM OR CONDITION | OF ANY CONTRACT | T OR OTHER | DOCUMENT WITH RESPI | ECT TO WHICH | THIS |
| ERTIFICATE MAY BE ISSUED OR MAY PERTAI EXCLUSIONS AND CONDITIONS OF SUCH POLICIE | N, THE INSURANCE AFFORD | ED BY THE POLICI BEEN REDUCED BY | ES DESCRIBE PAID CLAIMS | D HEREIN IS SUBJECT | TO ALL THE TE | RMS. |
| TYPE OF INSURANCE | | POLICY EFF (MMDDIYYYY) | POLICY EXP | LIMT | TS | , |
| X COMMERCIAL GENERAL LIABILITY . Y | | | * | EACH OCCURRENCE | \$ 2,00 | 00,000 |
| | | 1 · | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 10 | 00,000 |
| · · · | 92-EQ-L979-0 | 08/21/2020 | 08/21/2021 | MED EXP (Any one person) | | 5,000 |
| | | 1.1.1 | | PERSONAL & ADV INJURY | | 00.000 |
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| AND EMPLOYERS' LABILITY | • | • | | E.L. EACH ACCIDENT | 1. | |
| OFFICER/MEMBER EXCLUDED? | | | | E.L. DISEASE - EA EMPLOYEE | 5 | |
| DESCRIPTION OF OPERATIONS below | 10 1 m | | | E.L. DISEASE - POLICY LIMIT | 1 | |
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| · · · | 1 | | | | | |
| CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACO e City of Grosse Pointe Woods is included as ac | RD 101, Additional Remarks Schedule (ditional insured with respect) | a, may be attached if more | ned by the ne | nd) Imed Insured.""The City c | of Grosse Pointe | |
| ods is included as additional Insured with respec | | | | | | 1 |
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| RTIFICATE HOLDER | | CANCELLATION | · · · · · · · · · · · · · · · · · · · | | | |
| ty of Grosse Pointe Woods 025 Mack Plaza | | | DATE THE | ESCRIBED POLICIES BE C REOF, NOTICE WILL Y PROVISIONS. | | |
| osse Pointe Woods, MI 48236 | 1 | | NTATING | | | |
| A CONTRACTOR OF | 1 | AUTHORIZED REPRESEN | TATIVE | | | (|
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CITY OF GROSSE POINTE WOODS



RECEIVED

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

MEMORANDUM

Date: May 24, 2021

To: Mayor Bryant and City Council

From: Shawn Murphy, Treasurer/Comptroller

Re: FY 2021 – 22 Industrial Waste Control (IWC) Charges

Industrial Waste Control charges are assessed to all commercial and industrial end users that send wastewater to the GLWA wastewater treatment plant. The IWC charges are to offset the costs incurred in administering regulatory activities under the Sewer Use Ordinance/Industrial Waste Control Ordinance as required in the National Pollutant Discharge Elimination System (NPDES) Permit Program and the Clean Water Act (CWA). There is a delegation Agreement with each community to collect the industrial waste control charges from the end-users even though most communities are contracting agency customers to the wholesale sewer contract customer.

The billing process for IWC charges involves the following two steps:

- The City bills all non-residential users IWC charges based upon the user's meter size. GLWA establishes its IWC charges in the sewer service charge development process. Certain facilities are exempted which include: fire-protection, multi-family dwellings, public and private elementary schools which are part of a governmental school district, colleges, universities and professional schools, junior colleges and technical institutes, and local and state governments.
- 2. The City reports to GLWA the quantity and size of the non-residential meters and GLWA bills each community the IWC charge accordingly.

There is no cost to the City for these charges; this fee is strictly a pass through of charges and is represented this way in the water/sewer operating budget for fiscal year 2021 - 22. I am requesting approval of the attached fee resolution for implementation effective July 1, 2021.

haven Mulphe

Shawn Murphy, Treasurer/Comptroller

THE CITY OF GROSSE POINTE WOODS CITY COUNCIL RESOLUTION ADOPTING THE INDUSTRIAL WASTE CONTROL CHARGE FOR FISCAL YEAR 2021-2022

A regular meeting of the City Council of the City of Grosse Pointe Woods, County of Wayne, State of Michigan (the "City"), was held on June 7, 2021 at 7:00 p.m., Eastern Standard Time.

PRESENT:

ABSENT:

| | The following preamble and resolution were offered by | and seconded |
|----|---|--------------|
| by | : | |

WHEREAS, the City Council of the City of Grosse Pointe Woods, pursuant to Section 44-144 of the City of Grosse Pointe Woods City Code, as amended, is authorized to establish and revise water and sewer rates and other fixed charges to ensure sufficiency of revenues in meeting operation, maintenance and replacement costs, as well as debt service, for the water and sewer systems, and

WHEREAS, the City Council of the City of Grosse Pointe Woods has received and evaluated the attached Schedule of Rates from the Great Lakes Water Authority for the Commercial Industrial Waste Control Charges attached as Exhibit A, and

WHEREAS, The City Council of the City of Grosse Pointe Woods finds that the operation and maintenance of the water and sewer systems of the City will be better served and maintained by adopting the schedule attached hereto.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Grosse Pointe Woods hereby adopts the Schedule of Rates for the Industrial Waste Control Charges attached hereto, for all commercial users within the service area of the City and that these rates and charges shall take effect July 1, 2021.

AYES:

NAYS:

ABSENT:

RESOLUTION DECLARED ADOPTED.

Lisa Kay Hathaway, City Clerk

CERTIFICATION

I, Lisa K. Hathaway Clerk of the City of Grosse Pointe Woods, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council on June 7, 2021, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting have been kept and will be, or have been, made available as required by said Act.

Lisa K. Hathaway, City Clerk

EXHIBIT A

| Meter Size / Inches | Charge | Bi-Monthly Charge |
|---------------------|----------|-------------------|
| 5/8 | \$3.54 | \$7.08 |
| 3⁄4 | \$5.31 | \$10.62 |
| 1 | \$8.85 | \$17.70 |
| 1-1/2 | \$19.47 | \$38.94 |
| 2 | \$28.32 | \$56.64 |
| 3 | \$51.33 | \$102.66 |
| 4 | \$70.80 | \$141.60 |
| 6 | \$106.20 | \$212.40 |
| 8 | \$177.00 | \$354.00 |
| 10 | \$247.80 | \$495.60 |

ANDERSON, ECKSTEIN & WESTRICK, INC. **CIVIL ENGINEERS - SURVEYORS - ARCHITECTS** RECEIVED MAY 27 2021 Mdy 14, 2021 Shawn Murphy CITY OF GROSSE POINTE WOODS Clerk's DEPARTMENT PO 20-46063 City of Grosse Pointe Woods 非420-902-977.101 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236 ok-**Recommendation for Payment** Reference: Robert E. Novitke Complex Generator n 5/20/2021 AEW Project No. 0160-0427 Dear Mrs. Murphy:

Enclosed please find the Pay Application for payment to Motor City Electric Co. for the above referenced project. For work performed through May 13, 2021, we recommend issuing payment for the Total Amount Due This Invoice in the amount of \$187,641.00 to Motor City Electric Co., 9440 Grinnell, Detroit, MI, 48213.

If you have any questions, please advise.

Sincerely,

Ross Wilberding, PE

| CC: | Frank Schulte, DPW Director |
|------------|---------------------------------|
| | Bruce Smith, City Administrator |
| | Jeanne Duffy |
| | Susan Como |
| | Motor City Electric Co. |
| Enclosure: | Application for Payment |

M:\0160\0160-0427\ConslServices\PayEsl\RecLeller2.docx



Motor City Electric Co.

"AN EQUAL OPPORTUNITY EMPLOYER" REGISTERED TO ISO 9001:2000 9440 GRINNELL DETROIT, MI 48213-1151

> PHONE: (313) 921-5300 FAX: (313) 921-5310

| TO: | ANDERSON, ECKSTEIN, & WESTRICK, INC. ATTN: ACCOUNTS PAYABLE DEPT. | INVOICE NO. : | 56688 |
|-----|--|---------------------------|----------|
| | 51301 SCHOENHERR ROAD SHELBY TWP., MICHIGAN 48315 | DATE: | 05/13/21 |
| | | CUSTOMER NO.: JOB NO.: | |

RE: ROBERT E. NOVITKE COMPLEX GENERATOR

SUBCONTRACT NO .: 0160-0427

| CONTRACT COMPLETED & STORED TO DATE: | 92% | \$ 266,320.00 |
|--------------------------------------|-----|-------------------------------|
| LESS RETENTION: | 10% | \$ 26,632.00 239,688.00 |
| LESS PREVIOUS PAYMENT REQUESTS: | | \$ 52,047.00 |
| TOTAL AMOUNT DUE THIS INVOICE: | | \$ 187,641.00 |

Complete Electrical Construction

"We hereby certify that the anticles and services covered by this involce were produced and performed in compliance with all applicable requirements of Section 5, 7 and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof

| APPLICATION AND CERTIFICATE FC | R PAYMENT | AIA DOCUMENT | G702 |
|---|--|--------------|--|
| ANDERSON, ECKSTEIN, & WESTRICK, INC. 51301 SCHOENHERR ROAD SHELBY TWP., MI 48315 | ROJECT: ROBERT. E N COMPLEX GE A ARCHITECT: | | APPLICATION NO: 56688 Distribution to: PERIOD TO: 05/31/2021 OWNER PROJECT NOS: 207049 ARCHITECT CONTRACT NO: 1 CONTRACTOR CONTRACT DATE: 08/21/2020 |
| FROM CONTRACTOR: | A ARGAILEGT. | | |
| Motor City Electric Co. | | | |
| 9440 Grinnell FION FOR | PAYMENT v, in connection w G703 is attached | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown here is correct. |
| 1. ORIGINAL CONTRACT SUM | S | 289,000.00 | CONTRACTOR: MOTOR CITY ELECTRIC CO. |
| 2. Net change by Change Orders | S | .00 | By: /2/02/2 Date: 05/13/2021 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2) | S | 289,000.00 | State of: Michigan County of: Wayne |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G an G703) | S | 266,320.00 | me this 13th day of May, 20 th normal MOTARY HUBLE - STATE OF ME Centry of Ways |
| 5. RETAINAGE: | Ş | 26,632.00 | Notary Public: A start of the s |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less line 5 total) | S | 239,688.00 | ARCHITECT'S CERTIFICATE FOR PAYMENT |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMEN (Line 6 from prior Certificate) | r s | 52,047.00 | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the |
| 8. CURRENT PAYMENT DUE | S | 187,641.00 | quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified. |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | 5 | 49,312.00 | AMOUNT CERTIFIED S |
| (Line 3 less Line 6) | | | (Attach explanation if amount certified differs from the amount applied for. Initi all figures on this Application and on the Continuation Sheet that are charged conform to the Amount Certified) |
| | | | ARCHITECT |
| | | | By:Oate: |
| | | | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of Payment are without prejudice to any rights of the Owner or Contractor under this Contract. |

AIA DOCUMENT G702 – APPLICATION FOR PAYMENT – AIA @1992- THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, O.C. 20086-5292 Users may obtain validation of this document by requesting a completed AIA Document D401 – Certification of Document's Authenticity from the Licenses.

| CO | NT | 'INU | IAT | ION | SHEET |
|----|----|------|-----|-----|-------|
| | | | | | |

AIA Document G702, APPLICATION AND CERTIFICATION

PAYMENT, containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

| APPLICATION NO: | 56688 |
|-------------------|--|
| APPLICATION DATE: | 05/13/2021 |
| PERIOD TO: | 05/31/2021 |
| PROJECT NO: | 207049 |
| PROJECT NAME: | ROBERT. E NOVITKE COMPLEX GENERATOR |

| A | В | C | ם | E | F | G | | H | ž |
|-------------|---|--------------------|---|----------------------------------|---|---|--------------|---------------------------------|-----------------------------------|
| ITEM NUMBER | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED FROM PREVIOUS APPLICATION (D + E) | WORK COMPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (C + E + F) | % (G / C) | EALANCE TO FINISH (C - G) | RETAINAGE UF VARIABLE RATEI |
| 001 | MOBILIZATION | 13,980.00 | 13,980.00 | .00 | 00. | 13,980.00 | 1001 | .60 | 1.398.00 |
| 002 | AUDIO-VISUAL RECORD OF CONSTRUCTION AREA | 1,055.00 | .00 | 1,055.00 | 00, | 1,055.00 | 100 | 00 | 105 50 |
| 003 | TREE REMOVALS | 4,385.00 | 4,385.00 | .00 | .00 | 4,385.00 | 100 | 100. | 438.50 |
| 004 | REMOVE AND SALVAGE EXISTING GENERATOR | 5,650.00 | .00 | 5,650.00 | .00. | 5,850.00 | 100 | 03. | 565.00 |
| 005 | RESTORE GENERATOR ROOM | 7,700.00 | .00 | .00 | .00 | .00 | 0 | 7.760.00 | .03 |
| 006 | ALLOWANCE/GENERATOR ROOM DOOR/DAMAGE TO | 5,000.00 | .00 | .00 | .00 | 00.1 | 0 | 5.000.00 | 0D. |
| 007 | GENERATOR FOUNDATION | 12,340.00 | 12,340.00 | .00 | .00 | 12,340.00 | 100 | .00 | 1,234.00 |
| 008 | MODIFY ELECTRICAL SYSTEM | 27.125.00 | 27,125.00 | .00 | 00. | 27,125.00 | 100 | .00 | 2,712.50 |
| 009 | 200KW GENERATOR | 180,110.00 | .00 | 180,110.00 | .00 | 180,110.00 | 100 | .00. | 18,011,06 |
| 010 | AUTOMATIC TRANSFER SWITCH (600AMP) | 8,845.00 | .00 | 8,845,00 | .00 | 8,845.00 | 100 | .00 | 684.50 |
| 011 | AUTOMATIC TRANFER SWITCH (200AMP) | 5,535.00 | .00 | .00 | .00 | .00 | 0 | 6,535.00 | .50 |
| 012 | ARBORVITEA | 4,430.00 | .00 | 4,430.00 | .00 | 4,430,00 | 100 | 00. | 443.00 |
| 013 | RESTORATION | 3,445.00 | .00 | .00 | .00 | .00 | 0 | 3,445,00 | 00 |
| 014 | CONTINGENCY | 9,400.00 | .00 | 8.400.00 | .00 | 8,400.00 | 89 | 1,000.00 | 840.00 |
| | | 289,000.00 | | 208,490.00 | مىغادى سەرەبەر بە تەش مەدە مەدەتەرمەر A دەمە تە تەرىر بىرە (1000 م. م | 266,320.00 | 1 | | 26,632.00 |
| | | | 57,830,00 | | .00 | | 1 | 22,680.00 | |

AIA DOCUMENT G703 - CONTINUATION SHEET FOR G702 - AIA @ 1992 - THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5392

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

AIA DOCUMENT G703

SWORN STATEMENT

STATE OF Michigan) JSS

COUNTY OF Wayne

Barbara A. Dominick , being duly sworn, deposes and says:

)

That <u>Motor City Electric Co.</u> Is the (contractor) (sub-contractor) for an improvement to the following described real property situated in <u>Macomb</u> County, Michigan, described as follows:

Anderson, Eckstein & Westrick, Inc. – Robert E. Novitke Complex Generator PO# 0160-0427 (Insert Legal Description of Property)

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages of fringe benefits and withholdings is due but unpaid, with whom the (contractor) (subcontractor) has (contracted) (subcontracted) for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set forth opposite their names, as follows:

| Name, address and lelephone number of Subcontractor, Suppler, or Laborer | Type of Improvement Furnished | Total Contract Price | Amount Already Paid | Amount Currently Owing | Amount of Laborer Wages Due | Amount of Laborer Fringe Benefits and Withholdings Due But Unpaid |
|---|-------------------------------------|----------------------------|----------------------------|------------------------------|-----------------------------------|---|
| All labor and applicat | ble taxes paid t | o date throug | gh week <mark>endin</mark> | g 05/08/21 | | |
| All fringe benefits pai | | | | | | |
| All suppliers providing | | t have not co | me out of con | | ntory have beer | n paid in full. |
| Ideal Contracting | Subcontractor | 59,97 0.00 | 0.00 | 42,805.80 | 0.0 | 0.00 |
| | | | | | | |
| | | | | | | |
| ana aka maraka ake 11 analaha wasan maraka 11 analaha wasan kata da kata da kata da kata da kata da kata da kat | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Totals | | | | | | |

(Some columns may not be applicable to all persons listed)

That the contractor has not procured material from, or subcontracted with, any person other than those set forth above and owes no money for the improvement other than the sums set forth above.

Deponent further says that he or she makes the foregoing statement as the (contractor) (subcontractor) or as <u>Accounts Receivable Manager</u> of the (contractor) (subcontractor) for the purpose of representing to the owner or lessee of the above-described premises and his or her agents that the above-described property is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth above and except for claims of construction liens by laborers which my be provided pursuant to Section 109 of the Construction Lien Act, Act No. 497 or the Public Acts of 1980, as amended, being Section 570,1109 of the Michigan Compiled Laws.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE ABOVE-DESCRIBED PROPERTY MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING OR A LABORER WHO MAY PROVIDE A NOTICE OF FURNISHING PURSUANT TO SECTION 109 OF THE MICHIGAN CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAS DIED.

Deponent

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN SECTION 110 OF THE MICHIGAN CONSTRUCTION LIEN ACT, ACT NO. 497 OF THE PUBLIC ACTS OF 1980, AS AMENDED, BEING SECTION 570.1110 OF THE MICHIGAN COMPILED LAWS.

Subscribed and sworn to before me this

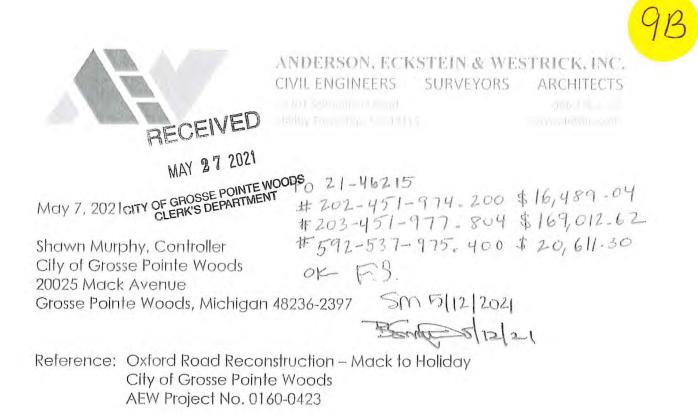
<u>_13th___</u> day of <u>____</u>. 2021__ State 1. Jets

Bertha M. Little Notary Public In and For <u>Wayne</u> County, <u>Michigan</u> My Commission Expires: <u>08/28/25</u>

MUG OTAR \$~·~ "UBLN COU

Berlha M. Little NOTARY PUBLIC - STATE OF MICHIGAN County of Wayne My Commission Expires 0/20/2025 Acting in the County of <u>service</u> service

¹Material furnished by a contractor or a subcontractor out of his or her own inventory, and which has not been purchased specifically for the purpose of performing the contract, need not be listed.



Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 2 for the above referenced project. For work performed through May 2, 2021 we recommend issuing payment for the **Net Earnings this Period (see Page 2)** in the amount of **\$206,112.96** to Pamar Enterprises, Inc., 3604 Pamar Court, New Haven, MI 48048.

If you have questions or require additional information, please contact our office.

Sincerely,

Ross T. Wilberding, PE Project Manager

cc: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Pamar Enterprises, Inc.



5/7/2021 8 53 AM

FleidManager 5.3c

Anderson, Eckstein and Westrick, Inc

Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

| EstImate No. | | mate ate | E | ntered By | Estimate Type | Managing Office |
|--|------|-------------|---------------------|---|--------------------|---------------------------------------|
| 2 | 5/2/ | 2021 | Michelle / | Ankawi | Semi-Monthly | Anderson, Eckstein and Westrick, Inc. |
| All Contra Work Comp | | 1 | truction ed Date | Prime Contra Pamar Enterpi 58021 Gratiot New Haven M | rises, Inc. Ave | |
| Comments Current Contra % Completed: | | unt \$61 | 6,747.60 | | | |

Item Usage Summary

Project: Oxford Recons, Mack to Holiday Category: 0000,

| Kana Dama datatina | 11 | Itaun Carda | Prop. Ln. | Project Line No. | | Mod. No, | Chradita | Hours Dalas | De Han American |
|---|---------------------------------------|-------------|--------------|---------------------|----|-------------|-------------------|-------------|-------------------|
| Item Description | Unit | Item Code | | | | | Quantity | Item Price | Dollar Amouni |
| _ Sanitary Lead, Reconnect | Ea | 4027050 | 0075 | 0075 | 00 | 000 | 3.000 | 3,500.00 | \$10,500.00 |
| Sewer Bulkhead, 10 inch | Ea | 4027050 | 0080 | 0080 | 00 | 000 | 1.000 | 450.00 | \$450.00 |
| _ Sewer, PVC, Sch 40, 6 inch, Tr Det B | Ft | 4027001 | 0070 | 0070 | 00 | 000 | 11.000 | 80.00 | \$880. 0 0 |
| _ Station Grading | Sta | 2057002 | 0035 | 0035 | 00 | 000 | 2.480 | 3,500.00 | \$8,680.00 |
| _ Subgrade Undercutting, Modified | Cyd | 2057021 | 0040 | 0040 | 00 | 000 | 18.330 | 40.00 | \$733.20 |
| Aggregate Base, 11 inch | Syd | 3020028 | 0055 | 0055 | 00 | 000 | 3,139.000 | 17,00 | \$53,363.00 |
| Dr Structure, 24 inch dia | Ea | 4030200 | 0090 | 0090 | 00 | 000 | 3.000 | 2,750.00 | \$8,250.00 |
| Dr Structure, 48 Inch dia | Ea | 4030210 | 0095 | 0095 | 00 | 000 | 3.000 | 3,800.00 | \$11,400.00 |
| Dr Structure, Rem | Ea | 2030011 | 0020 | 0020 | 00 | 000 | 6.000 | 150.00 | \$900.00 |
| Dr Structure, Tap, 12 inch | Ea | 4030312 | 0100 | 0100 | 00 | 000 | 3.000 | 1,500.00 | \$4,500.00 |
| -IMA Surface, Rem | Syd | 5010005 | 0135 | 0135 | 00 | 000 | 4,070.660 | 7.00 | \$28,494.62 |
| Maintenance Gravel | Ton | 3060020 | 0060 | 0060 | 00 | 000 | 330.510 | 16.00 | \$5,288.16 |
| Mobilization, Max 3% | LS | 1500001 | 0010 | 0010 | 00 | 000 | 1.000 | 19,000.00 | \$19,000.00 |
| Pavl, Rem | Syd | 2040050 | 0030 | 0030 | 00 | 000 | 4,631.203 | 7.00 | \$32,418.42 |
| Sewer, CLIV, 12 inch, Tr Del B | Ft | 4020987 | 0065 | 0065 | 00 | 000 | 102.000 | 125.00 | \$12,750.00 |
| Sewer, Rem, Less than 24 inch | Ft | 2030015 | 0025 | 0025 | 00 | 000 | 62.000 | 12.00 | \$744.00 |
| free, Rem, 19 inch to 36 inch | Ea | 2020002 | 0015 | 0015 | 00 | 000 | 3.000 | 1,850.00 | \$5,550.00 |
| Jnderdrain, Subgrade, 4 inch | Ft | 4040071 | 0125 | 0125 | 00 | 000 | 2,283.000 | 11.00 | \$25,113.00 |
| | | | | | | | Subtotal for Cat | egory 0000: | \$229,014.40 |
| | | | | | S | iubtota | I for Project Oxf | ord Recons: | \$229,014.40 |
| | · · · · · · · · · · · · · · · · · · · | · | | | | To | tal Estimated Ite | m Payment: | \$229,014.40 |



Construction Pay Estimate Report

Anderson, Eckstein and Westrick, Inc.

Time Charges

| Site Site Description | | Site Method | Days Charged | Llq. Damages |
|------------------------------------|-------------|-------------------------|-------------------------|---------------|
| 00 SITE NUMBERS SHOULD BE CODED 00 | | Completion Date | | \$0 |
| | | Total I | .iquidated bamages | : \$0 |
| Pre-Voucher Summary | | | | |
| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
| Oxford Recons, Mack to Holiday | 0002 | \$229,014.40 | \$0.00 | \$229,014.40 |
| | | | Voucher Total: | \$229,014.40 |
| Summary | | | | |
| Current Voucher Total: \$22 | 9,014,40 | Earnings to | o date: | \$241,614.40 |
| -Current Retainage: \$2 | 2,901.44 | - Retainage to | o date: | \$24,161.44 |
| -Current Liquidated Damages: | \$0.00 | - Liquidated Damages to | o date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments to | o date: | \$0.00 |
| Total Estimated Payment: \$20 | 16,112.96 | Net Earnings to | o date: | \$217,452.96 |
| | | - Payments to date: | | \$11,340.00 |
| | | Net Earnings this p | eriod: | \$206,112.96 |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

Ross f. Wilberding, PE, AEW, Inc. ŵ

5/7/2021 (Date)



Construction Pay Estimate Amount Balance Report

Estimate: 2

Anderson, Eckstein and Westrick, Inc.

6/7/2021 8:53 AM FleidManager 5.3c

Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

Project: Oxford Recons, Mack to Holiday

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. Unit | Quantity This Estimate | Gty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Collar Amt Paid To Date |
|---------------|---|------------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------|----------------------------|
| 0005 | _ Reimbursed Permit Fees | 1027060 | 5,600,000 Dir | | 0.000 | | | 1.00000 | |
| 0010 | Mobilization, Max 3% | 1500001 | 1.000 LS | 1.000 | 1.000 | 1.000 | 100% | 19,000,00000 | \$19,000,00 |
| 0015 | Tree, Rem, 19 inch to 36 inch | 2020002 | 3.000 Ea | 3.000 | 3.000 | 3.000 | 100% | 1,850,00000 | \$5,550.00 |
| 0020 | Dr Structure, Rem | 2030011 | 6.000 Ea | 6,000 | ə.000 | 6,000 | 100% | 150,00000 | \$900.00 |
| 0025 | Sewer, Rem, Less than 24 inch | 2030015 | 130,000 Ft | 62.000 | 62 000 | 82.000 | 48% | 12,00000 | S744.00 |
| 0030 | Pavt, Rem | 2040050 | 5,000.000 Syd | 4,631.203 | 4,631.203 | 4,631.203 | 93% | 7 66666 | \$32,418.42 |
| 0035 | _ Station Grading | 2057002 | 15.000 Sta | 2.480 | 2.480 | 2.480 | 17% | 3,500,00000 | \$8.680.00 |
| 0040 | Subgrade Undercutting, Modified | 2057021 | 200.000 Cyd | 18,330 | 18.330 | 18 330 | 9% | 40.06000 | \$733.20 |
| 0045 | _ Subgrade Undercutting, Special | 2057021 | 100.000 Cyd | | 0.000 | | | 46,00000 | |
| 0050 | Ero Con, Inlet Protection, Fabric Drop | 2080020 | 9,000 Ea | | 0.000 | | | 55,00000 | |
| 0055 | Aggregate Base, 11 inch | 3020028 | 4,400,000 Syd | 3,139.000 | 3,139.000 | 3,139.000 | 71% | 17.00800 | \$53,363.00 |
| 0060 | Maintenance Gravel | 3060020 | 200.000 Ton | 330,510 | 330.510 | 330,510 | 165% | 16,00000 | \$5,265.16 |
| 0065 | Sewer, CLIV, 12 inch, Tr Det B | 4020987 | 105.000 Ft | 102.000 | 102.000 | 102.000 | 97% | 125.00000 | \$12,750.00 |
| 0070 | _ Sewer, PVC, Sch 40, 6 inch, Tr Det B | 4027001 | 24.000 Ft | 11.000 | 11.000 | 11.000 | 46% | 80.00000 | \$880.00 |
| 0075 | Sanitary Lead, Reconnect | 4027050 | 3.000 Ea | 3.000 | 3.000 | 3.000 | 100% | 3,500,00000 | \$10,500.00 |
| 0080 | _ Sewer Bulkhead, 10 inch | 4027050 | 2.000 Ea | 1.000 | 1.000 | 1.000 | 50% | 450,00000 | \$450.00 |
| 0085 | Dr Structure Cover, Adj, Case 1 | 4030005 | 5.000 Ea | | 0.000 | | | 650,00000 | |
| 0090 | Dr Structure, 24 inch dia | 4030200 | 3.000 Ea | 3.000 | 3.000 | 3.000 | 100% | 2,750.00000 | \$8.250.00 |
| 0095 | Dr Structure, 48 inch dia | 4030210 | 3.000 Ea | 3.000 | 3.000 | 3.000 | 100% | 3,800,00000 | \$11,400.00 |
| 0100 | Dr Structure, Tap, 12 inch | 4030312 | 3,000 Ea | 3.000 | 3.000 | 3.000 | 100% | 1,500.00000 | \$4,600,00 |
| 0105 | _ Catch Basin Cover, Restricted, GPW | 4037050 | 6.000 Ea | | 0.000 | | | 500.00000 | |
| 0110 | _ Combined Manhole Cover, GPW | 4037050 | 3.000 Ea | | 0.000 | | | 650.00000 | |
| 0115 | _ Dr Structure Trzp, 12 inch | 4 0 37050 | 3.000 Ea | | 0.000 | | | 650 00000 | |
| 0120 | _ External Structure Wrap, 18 inch | 4037050 | 10.000 Ea | | 0.000 | | | 880.00000 | |
| 0125 | Underdrain, Subgrade, 4 inch | 4040071 | 2,750.000 Ft | 2,283.000 | 2,283.000 | 2,283.000 | 83% | 11.00000 | \$26,113.00 |
| 0130 | _ Pop-Up Emitter, Storm Drain, Residential | 4047050 | 1,000 Ea | | 0.000 | | | 250.00000 | |
| 0135 | HMA Surface, Rem | 5010005 | 3,400.000 S yd | 4,070.650 | 4,070.660 | 4.070.660 | 120% | 7.00000 | \$28,494,62 |
| 0140 | Hand Patching | 5010025 | 120.000 Ton | | 0,000 | | | 78.00000 | |

Contract: .0160-0423

Page 1 of 2



Construction Pay Estimate Amount Balance Report

Estimate: 2

Anderson, Eckstein and Westrick, Inc.

Project: Oxford Recons, Mack to Holiday

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|-----------------|--------------------|----------|---------------------------|----------------------|----------------------|------------|-------------------|-----------------------------|
| 0145 | HMA, 4E1 | 5010050 | 650.0 | 00 Ton | | 0.000 | | | 103.00000 | |
| 0150 | HMA, 5E1 | 5010056 | 430.0 | 00 Ton | | 0.000 | | | 112.00000 | |
| 0155 | Pavt Joint and Crack Repr, Det 7, Specia I | 5017001 | 3,000.0 | 00 Ft | | 0.000 | | | 4,25000 | |
| 0160 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 925.0 | 00 Syd | | 0.000 | | | 46.00060 | |
| 0165 | Driveway, Nonreinf Conc. 8 inch | 8010007 | 160.0 | 00 Syd | | 0.000 | | | 55,00000 | |
| 0170 | Curb and Gutter, Conc. Det F2 | 8020036 | 2,750.0 | 00 Ft | | 0.000 | | | 17.75000 | |
| 0175 | Driveway Opening, Conc, Det M | 8020050 | 195.0 | 00 Ft | | 0.000 | | | 19,50000 | |
| 0180 | _ Traffic Control, Minor Street | 8127051 | 1,0 | 00 LS | | 0.500 | 0.500 | 50% | 25,000,00000 | \$12,500.00 |
| 0185 | Proposed Trees | 8157050 | 13.0 | 00 Ea | | 0.000 | | | 734,00000 | |
| 0190 | Topsoil Surface, Furn, 3 inch | 8150061 | 1,750.0 | 00 Syd | | 0.000 | | | 2.00000 | |
| 0195 | Water, Sodding/Seeding | 8160090 | 160.0 | 100 Unit | | 0.000 | | | 0.01000 | |
| 0200 | Hydroseeding | 8167011 | 1,750.0 | 00 Syd | | 0.000 | | | 1.00000 | |
| 0205 | Water Shutoff, Adj, Case 1 | 8230421 | 1.0 | 100 Ea | | 0 000 | | | 250,00000 | |
| 0210 | _ Irrigation Pipe | 8237001 | 1,000.0 | 100 Ft | | 0.000 | | | 1.00000 | |
| 0215 | _ Sprinkler Head | 8237050 | 100.0 | 00 Ea | | 0.000 | | | 0.15000 | |
| 0220 | _ Sprinkler Head, Adj | 823705 0 | 50.0 | 00 Ea | | 0.000 | | | 0.09000 | |
| 0225 | _ Audio Visual Record of Construction Area | 8507051 | 1.0 | 100 LS | | 1.000 | 1.000 | 100% | 100.00000 | \$100.00 |
| 0230 | _Rubbish Pickup | 8507051 | 1.0 | 100 LS | | 0.000 | | | 550.00000 | |
| | | | | | | | 5 | ubtotal fo | or Category 0000: | 241614.40 |
| | | | | | | | iubtotal fi | or Projec | t Oxford Recons: | 241614.40 |
| Percer | ntage of Contract Completed(cu | ırr): 39% | | | Т | otal Amount Ear | ned This Estin | nate: | \$229,014.4 | ũ |
| (to | tal earned to date / total of all autho | rized work) | | | | Total Amou | nt Earned To I | Date: | \$241,614.4 | <u>o</u> |

5/7/2021 8:53 AM FieldManager 5 3c

| RECEIVED MAY 27 2021 | ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS |
|--|---|
| CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT | PO 21-46215 |
| May 21, 2021 | #202-451-977.804 \$47,251.60 |
| Shawn Murphy, Controller City of Grosse Pointe Woods | # 592-537-975.400 \$ 5,762.39 |
| 20025 Mack Avenue Grosse Pointe Woods, Michigan | 48236-2397 OF- P Bengens 24/24 |
| | SM 5/24/2021 |
| Reference: Oxford Road Recon City of Grosse Pointe AEW Project No. 016 | struction – Mack to Holiday e Woods |

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 3 for the above referenced project. For work performed through May 16, 2021 we recommend issuing payment for the Net Earnings this Period (see Page 2) in the amount of \$57,623.90 to Pamar Enterprises, Inc., 3604 Pamar Court, New Haven, MI 48048.

If you have questions or require additional information, please contact our office.

Sincerely,

Ross T. Wilberding, PE Project Manager

cc: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Pamar Enterprises, Inc.



Construction Pay Estimate Report

Anderson, Eckstein and Westrick Tric

5/20/2021 2.41 PM

FieldManaget 5.3c

Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

| Estimato No. | | | ntered By | Estimate Type | Managing Office | | | | |
|--|-------|----------|---------------------|----------------------------------|--|---------------------------------------|--|--|--|
| 3 | 5/16/ | /2021 | Michelle / | Ankawi | Semi-Monthly | Anderson, Eckstein and Westrick, Inc. | | | |
| All Contra Work Comp | | | truction ed Date | Pamar Enterpi 58021 Gratiot , | me Contractor nar Enterprises, Inc. J21 Gratiot Ave w Haven MI 48048-2725 | | | | |
| Comments Current Contra % Completed: | | unt \$61 | 6,747.60 | | | | | | |

Item Usage Summary

Project: Oxford Recons, Mack to Hollday Category: 0000,

| Item Description | Unit | ltem Code | Prop. Ln. | Project Line No. | | Mod. No. | Quantity | llom Price | Dollar Amount |
|---|---------|-----------|--------------|---------------------|----|-------------|--------------------|-------------|---------------|
| _ Catch Basin Cover, Restricted, GPW | Ea | 4037050 | 0105 | 0105 | 00 | 000 | 3.000 | 500.00 | \$1,500.00 |
| _ Dr Structure Trap, 12 Inch | Ea | 4037050 | 0115 | 0115 | 00 | 000 | 3.000 | 650.00 | \$1,950.00 |
| _ External Structure Wrap, 18 Inch | Ea | 4037050 | 0120 | 0120 | 00 | 000 | 3.000 | 880.00 | \$2,640.00 |
| _ Rubbish Pickup | LS | 8507051 | 0230 | 0230 | 00 | 000 | 1.000 | 550.00 | \$550.00 |
| _ Subgrade Undercutting, Special | Cyd | 2057021 | 0045 | 0045 | 00 | 000 | 12.500 | 40.00 | \$500.00 |
| Curb and Gutler, Conc, Det F2 | Ft | 8020036 | 0170 | 0170 | 00 | 000 | 1,390.000 | 17.75 | \$24,672.50 |
| Driveway Opening, Conc, Det M | FI | 8020050 | 0175 | 0175 | 00 | 000 | 95.000 | 19.50 | \$1,852.50 |
| Driveway, Nonreinf Conc, 6 Inch | Syd | 8010005 | 0160 | 0160 | 00 | 000 | 425.560 | 46.00 | \$19,575.76 |
| Driveway, Nonreinf Conc, 8 Inch | Syd | 8010007 | 0165 | 0165 | 00 | 000 | 97.560 | 55.00 | \$5,365.80 |
| Underdrain, Subgrade, 4 Inch | Fl | 4040071 | 0125 | 0125 | 00 | 000 | 470.000 | 11.00 | \$5,170.00 |
| Water Shutoff, Adj, Case 1 | Ea | 8230421 | 0205 | 0205 | 00 | 000 | t.000 | 250.00 | \$250.00 |
| | | | | | | | Subtotal for Cat | \$64,026.56 | |
| | | | | | 5 | Subtota | \$64,026.56 | | |
| | ******* | | | | | To | otal Estimated Ite | m Payment: | \$64,026.56 |

Time Charges

| Site Site Description | Site Method | Days Charged | Llq. Damages |
|------------------------------------|-----------------|---------------------------|--------------|
| 00 SITE NUMBERS SHOULD BE CODED 00 | Completion Date | | \$0 |
| | Total | Total Liquidated Damages: | |



Construction Pay Estimate Report

Anderson, Eckstein and Westrick, Inc.

Pre-Voucher Summary

| Project | Vauchar | No. Item Payment | Stockpile Adjustment | Dollar Amount |
|--------------------------------|--|---|-------------------------|----------------|
| Oxford Recons. Mack to Holiday | 0003 | \$64,026.56 | \$0.00 | \$64.026.56 |
| | an channa ann an 1996 an Siring Bhall Martin Arginnai (Philippina) | 961 och ban walf Bernelasho Jong 19 robbindor advanze V F490 av Berlin (1999) | Voucher Total: | \$64,026.56 |
| Summary | | | | |
| Current Voucher Total: | \$64.025.56 | Eamings I | o date: | \$305,640.96 |
| -Current Retainage: | \$6,402.66 | - Retainage t | o date: | \$30,564.10 |
| -Current Liquidated Damages: | \$0.00 | - Uquidated Damages I | o date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments t | o date: | \$0 .00 |
| Total Estimated Payment: | \$57,623.90 | Net Earnings t | o date: | \$275,076.86 |
| | | - Payments to | o dale: | \$217,452.96 |
| | | Net Earnings this p | erlod: | \$57,623.90 |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

| | 5/21/21 |
|-----------------------------------|---------|
| Ross T. Wilberding, PE, AEW, Inc. | (Date) |
| | |



Construction Pay Estimate Amount Balance Report

Estimate: 3

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

Project: Oxford Recons, Mack to Holiday

Category: 0000,

| Prop. Line | Item Description | Item Code | Authorized Qty. Unit | Quantity This Estimate | Oty. Paid To Date | Total Oty. Placed | % Cpt | Unit Price | Oollar Amt. Paid To Oate |
|---------------|---|--------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0005 | _ Reimbursed Permit Fees | 1027060 | 5,000.000 Dir | | 0.000 | | | 1.68008 | |
| 0010 | Mobilization, Max 3% | 1500001 | 1.000 LS | | 1.000 | 1,000 | 100% | 19,000,00000 | \$19,000.00 |
| 0015 | Tree, Rem, 19 inch to 36 inch | 2020002 | 3.000 Ea | | 3.000 | 3 000 | 100% | 1,850.00000 | \$5,550,00 |
| 0020 | Dr Structure, Rem | 2030011 | 6.000 Ea | | 6.000 | 6.000 | 100% | 150.00000 | \$900,60 |
| 0025 | Sewer, Rem, Less than 24 inch | 2030015 | 130.000 Ft | | 62.000 | 62,000 | 48% | 12.00000 | \$744.00 |
| 0030 | Pavt, Rem | 2040050 | 5,000.000 Syd | | 4,531 203 | 4,531,203 | 93% | 7 00000 | \$32,418.42 |
| 0035 | _ Station Grading | 2057002 | 15.000 Sta | | 2.490 | 2 480 | 1795 | 3,500,00000 | \$8,680,00 |
| 0040 | Subgrade Undercutting, Modified | 2057021 | 200.000 Cyd | | 18.330 | 18 330 | 9% | 40 00000 | \$733.20 |
| 0045 | Subgrade Undercutting, Special | 2057021 | 100.000 Cyá | 12.500 | 12.500 | 12,500 | 13% | 40.0000G | \$500.00 |
| 0050 | Ero Con, Inlet Protection, Fabric Drop | 2080020 | 9.000 Ea | | 0.000 | | | 55.00000 | |
| 0055 | Aggregate Base, 11 inch | 3020028 | 4,400.000 Syd | | 3,139.000 | 3,139.000 | 71% | 17.00000 | \$\$3,363.00 |
| 0060 | Maintenance Gravel | 3060020 | 200.000 Tan | | 330.510 | 330.510 | 165% | 16.00000 | \$5,288,16 |
| 0065 | Sewer, CLIV, 12 inch, Tr Det B | 4020987 | 105.000 Ft | | 102.000 | 102.000 | 97% | 125.00000 | \$12,750,60 |
| 0070 | _ Sewer, PVC, Sch 40, 6 inch, Tr Det B | 4027001 | 24.000 Ft | | 11.000 | 11.000 | 48% | 80.00000 | 3880.00 |
| 0075 | _ Sanitary Lead, Reconnect | 4027050 | 3.000 Ea | | 3.000 | 3,000 | 100% | 3,500.00000 | \$10,500.00 |
| 0080 | _ Sewer Bulkhead, 10 inch | 4027050 | 2.000 Ea | | 1.000 | 1.000 | \$0% | 450.00000 | \$450.00 |
| 0085 | Dr Structure Cover, Adj, Case 1 | 4030005 | 5.000 Ea | | 0.000 | | | 660,00000 | |
| 0090 | Dr Structure, 24 inch dia | 4030200 | 3.000 Ea | | 3.000 | 3.000 | 100% | 2,750.00000 | \$8,255.00 |
| 0095 | Dr Structure, 48 inch die | 4030210 | 3.000 Ea | | 3.000 | 3,000 | 100% | 3,800 00000 | \$11,400.00 |
| 0100 | Dr Structure, Tap, 12 inch | 4030312 | 3.000 Ea | | 3.000 | 3,000 | 100% | 1,500.00000 | \$4,500.00 |
| 0105 | _ Catch Basin Cover, Restricted, GPW | 4037050 | 6.000 Ea | 3.000 | 3.000 | 3.005 | 50% | \$00.00000 | \$1,500.00 |
| 0110 | _ Combined Manhole Cover, GPW | 4037050 | 3.000 Ea | | 0.000 | | | 650.00006 | |
| 0115 | _ Dr Structure Trap, 12 inch | 4037050 | 3.000 Ea | 3.000 | 3.000 | 3.000 | 100% | 650 00000 | \$1,950.00 |
| 0120 | _External Structure Wrap, 18 inch | 4037050 | 10.000 Ea | 3.000 | 3.000 | 3.600 | 30% | 880.00000 | \$2,640 CO |
| 0125 | Underdrain, Subgrade, 4 inch | 4040071 | 2,750.000 Ft | 470,000 | 2,753.000 | 2,753,000 | 100% | 11.00000 | \$30,283.00 |
| 0130 | _ Pop-Up Emitter, Storm Drain, Residential | 4047050 | 1.000 Ea | | 0 000 G | | | 250.00000 | |
| 0135 | HMA Surface, Rem | 5010005 | 3,400.000 Syd | | 4,070.660 | 4,070.660 | 120% | 7.00000 | \$28,494,62 |
| 0140 | Hand Patching | 5010025 | 120.000 Ton | | 0.600 | | | 78 00000 | |

Contract: .0160-0423

Page 1 of 2

5/20/2021 2:41 PM

FieldManager 5 3c



Construction Pay Estimate Amount Balance Report

Estimate: 3

| | 5/20/2021 2.41 PM |
|---------------------------------------|-------------------|
| Anderson, Eckstein and Westrick, Inc. | FieldManager 5.3c |

Project: Oxford Recons, Mack to Holiday

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. Un | Quantity This it Estimate | Oty. Paid To Date | Total Oty. Placed | % Cat | Unit Price | Gollar Amt. Paid To Date |
|---------------|---|--------------|-----------------------|------------------------------|----------------------|----------------------|------------|-------------------|-----------------------------|
| 0145 | HMA, 4E1 | 5010050 | 650.000 Ton | | 0.000 | | | 103 00000 | |
| 0150 | HMA, 5E1 | 5010056 | 430.000 Ton | | 0 000 | | | 112.00000 | |
| 0155 | _ Pavt Joint and Crack Repr, Det 7, Specia I | 5017001 | 3,000.000 Ft | | 0.000 | | | 4.25000 | |
| 0160 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 925.000 Syd | 425,560 | 425,560 | 425.560 | 48% | 46.00000 | \$19,575,76 |
| 0165 | Driveway, Nonreinf Conc, 8 inch | 8010007 | 160.000 Syd | 97,560 | 97.560 | 97.S60 | 61% | 55,00000 | \$5,365.80 |
| 0170 | Curb and Gutter, Conc, Det F2 | 8020036 | 2,750.000 Ft | 1,390.000 | 1,390,000 | 1,390,000 | 51% | 17 75000 | \$24,672,60 |
| 0175 | Driveway Opening, Conc, Det M | 8020050 | 195.000 Ft | 95.000 | 95.000 | 95.000 | 49% | 19 50000 | \$1,352,60 |
| 0180 | _ Traffic Control, Minor Street | 8127051 | 1.000 LS | | 0.500 | 0.500 | 50% | 25,000,00000 | \$12,500,00 |
| 0185 | _ Proposed Trees | 8157050 | 13.000 Ea | | 0.000 | | | 734,80000 | |
| 0190 | Topsoil Surface, Furn, 3 inch | 8160061 | 1,750.000 Syd | | 0.000 | | | 2.00080 | |
| 0195 | Water, Sodding/Seeding | 8160090 | 160.000 Uni | t | 0.000 | | | 0,01000 | |
| 0200 | _ Hydroseeding | 8167011 | 1,750.000 Syd | 1 | 0.000 | | | 1,00060 | |
| 0205 | Water Shutoff, Adj, Case 1 | 8230421 | 1.000 Ea | 1.000 | 1.000 | 1.000 | 100% | 250 00000 | \$250.00 |
| 0210 | _ Irrigation Pipe | 8237001 | 1,000.000 Ft | | 0.000 | | | 1,00000 | |
| 0215 | _ Sprinkler Head | 8237050 | 100.000 Ea | | 0.000 | | | 0 15000 | |
| 0220 | _ Sprinkler Head, Adj | 8237050 | 50.000 Ea | | 0.000 | | | 0.08000 | |
| 0225 | _ Audio Visual Record of Construction Area | 8507051 | 1 000 LS | | 1.000 | 1.000 | 100% | 100.00000 | \$100.00 |
| 0230 | _ Rubbish Pickup | 8507051 | 1.000 LS | 1.000 | 1.000 | 1.000 | 100% | 550 00000 | \$550.00 |
| | | | | | | S | ubtotal fi | or Category 0000: | 305640.96 |
| | | | | | | Subtotal f | or Projec | t Oxford Recons: | 305540.96 |
| Percei | ntage of Contract Completed(ci | urr): 50% | | Tot | al Amount Ear | ned This Estin | nate: | \$64,026.5 | 61 |
| (to | tal earned to date / total of all author | orized work) | | | Total Amou | nt Earned To I | Jate: | \$305,640.9 | 6 |



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS

51301 Schoenherr Road Shelby Township, MI 48315

586.726.123d www.acwine.com

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

May 24, 2021

Shawn Murphy, Deputy Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

PO 20-46161 #592-537-976.002 on-F 1 5/20/2021

Reference: 2020 Sewer Rehabilitation by Full Length C.I.P.P. Lining City of Grosse Pointe Woods AEW Project No. 0160-0429

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 4 for the above referenced project. For work performed through May 23, 2021 we recommend issuing payment for the *Net Earnings this Period (see Page 2)* in the amount of \$35,696.00 to Corby Energy Services, Inc., 6001 Schooner, Belleville, MI 48112.

If you have questions or require additional information, please contact our office.

Sincerely,

Frank D. Varicalli

cc: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Josh Freeman, Corby Energy Services, Inc.



Construction Pay Estimate Report

5/24/2021 8 09 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

| | | · | | * | 540 | ~ |
|--|----------------------|-----------|---------------------|---|----------------------------------|---|
| Estimate No. 4 | Estir Da 5/23/ | ite | E Michelle / | ntered By Ankawi | Estimate Type Semi-Monthly | Managing Office Anderson, Eckstein and Westrick, Inc. |
| All Contra Work Comp | | | druction ed Date | Prime Contra Corby Energy 6001 Schoone Belleville MI 4 | Services, Inc. er Dr | |
| Comments Current Contra % Completed: | | ınt: \$37 | 7,392.00 | | | |

Item Usage Summary

Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining Category: 0000,

| Item Description | Unit | llem Code | Prop. Ln. | Project Line No. | | Mod. No. | Quantily | Item Price | Dollar Amount |
|--|------|-----------|--------------|---------------------|----|-------------|-------------------|--------------|---------------------|
| Sewer, CIPP, 12 Inch, Full Length | Ft | 4027001 | 0020 | 0020 | 00 | 000 | 686.000 | 38.00 | \$26,068,00 |
| _ Sewer, CIPP, 15 inch, Full Length | Ft | 4027001 | 0025 | 0025 | 00 | 000 | 120.000 | 47.00 | \$5,640. 0 0 |
| _ Sewer, Post-Construction, CCTV, 12 Inch | Ft | 4027001 | 0050 | 0050 | 00 | 000 | 343.000 | 1.00 | \$343.00 |
| _ Sewer, Post-Construction, CCTV, 15 inch | Ft | 4027001 | 0055 | 0055 | 00 | 000 | 120.000 | 1.00 | \$120.00 |
| _Lateral, Preparation | Ea | 4027050 | 0100 | 0100 | 00 | 000 | 19.000 | 100,00 | \$1,900.00 |
| _ Lateral, Reinstate | Ea | 4027050 | 0105 | 0105 | 00 | 000 | 25.000 | 65.00 | \$1,625.00 |
| | | | | | | : | Subtotal for Cat | egory 0000; | \$35,696.00 |
| | | | | | | Sub | ototal for Projec | t 0160-0429: | \$35,696.00 |
| ###################################### | | | | | | Tot | al Estimated Ite | m Payment: | \$35,696.00 |

Time Charges

| Site | Site Description | Site Method | Days Charged | Llq. Damages |
|------|---------------------------------|-----------------|--------------------|--------------|
| 00 | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | | \$0 |
| | | Total I | .lquidated Damages | s: \$0 |

Pre-Voucher Summary

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|--|--|--------------|-------------------------|---------------|
| 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining | 0004 | \$35,696.00 | \$0.00 | \$35,696.00 |
| | annan an an ann ann ann an Ann an Ann An | | Voucher Total: | \$35,696.00 |



Anderson, Eckstein and Westrick, Inc.

Construction Pay Estimate Report

Summary

| | | Net Earnings this period; | \$35,696.00 |
|-----------------------------|-------------|--|--------------|
| | | - Payments to date: | \$380,132.80 |
| Total Estimated Payment: | \$35,696.00 | Net Earnings to date: | \$415.828.80 |
| -Current Adjustments: | \$0.00 | Adjustments to date: | \$0.00 |
| -Current Liquidated Damages | \$0.00 | - Liquidated Damages to date: | \$0.00 |
| -Current Retainage | \$0.00 | Retainage to date: | \$10,000.00 |
| Current Voucher Total: | \$35,696.00 | Earnings to date: | \$425.828.80 |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

<u>Cean & Daucilli</u> Frank D. Varicalli, AEW, Inc.

É:24.21 (Date)



Construction Pay Estimate Amount Balance Report Estimate: 4

Anderson, Eckstein and Westrick, Inc.

5/24/2021 5 05 AM ReidManager 5.3c

Contract: .0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

Category: 0000,

| Prop. Line | Item Description | Item Code | Authorized Qty. Unit | Quantity This Estimate | Qty. Paid To Date | Total Oty. Placed | % Cpt | Unit Price | Gollar Amt. Paid To Date |
|---------------|---|--------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0005 | Eonds, Insurance and Initial Setup Expen se (3% Maximum) | 1027051 | 1.000 LS | | 1.000 | 1.690 | 100% | 10,992,00000 | \$10,992.00 |
| 0010 | Sewer, CIPP. 08 inch, Full Length | 4027001 | 900.000 Ft | | 852 000 | 852,000 | 95% | 30,00000 | \$25,560.00 |
| 0015 | _Sewer, CIPP, 10 inch, Full Length | 4027001 | 2,500.000 Ft | | 3,050,200 | 3,050,200 | 122% | 33.00000 | \$100,656.60 |
| 0020 | Sewer, CIPP, 12 inch, Full Length | 4027001 | 1,400.000 Ft | 686,000 | 1,999.000 | 1,999,000 | 143% | 38 00000 | \$75,962,30 |
| 0025 | Sewer, CIPP, 15 inch, Full Length | 4027001 | 800.000 Ft | 120.000 | 813,000 | 313.000 | 102% | 47.00000 | \$36,211.00 |
| 0030 | Sewer, CIPP, 18 Inch, Full Length | 4527001 | 450.000 Ft | | 420 000 | 420.000 | 93% | 63,09000 | \$22,250.00 |
| 0035 | _Sewer, CIPP, 21 inch, Full Length | 4027001 | 1,150.000 Ft | | 1,145,000 | 1,145,000 | 9936 | 79.000ng | \$90,455.00 |
| 0040 | Sewer, Post-Construction, CCTV, 08 Inch | 4027001 | 900.000 Ft | | 247 000 | 247.000 | 27% | 1.00000 | \$247.00 |
| 0045 | Sewer, Post-Construction, CCTV, 10 inch | 4627001 | 2,500.000 Fr | | 2,537.000 | 2,537.000 | 101% | 1 00300 | \$2,637.00 |
| 0050 | _ Sewer, Post-Construction, CCTV, 12 inch | 4027001 | 1,400.000 Ft | 343 000 | 1,132,000 | 1,132,000 | 81% | 1 60000 | \$1,132.00 |
| 0055 | Sewer, Post-Construction, CCTV, 15 inch | 4027601 | 600.000 Ft | 128.000 | 868 200 | 866.200 | 109% | 1.00000 | \$868,20 |
| 0060 | Sewer, Post-Construction, CCTV, 16 | 4027001 | 450.000 Ft | | 0.000 | | | 1 00000 | |
| 0065 | Sewer, Post-Construction, CCTV, 21 inch | 4027601 | 1,150.000 Ft | | 1,145 000 | 1,145.000 | 99% | 7,86000 | \$1,145.00 |
| 0070 | Sewer, Pre-Construction, Clean and CCTV, 08 inch | 4027001 | 900.000 Ft | | 950 000 | 950.000 | 106% | 2 00000 | \$1,900.00 |
| 0075 | Sewer, Pre-Construction. Clean and CCTV, 10 inch | 4027001 | 2,500.000 Ft | | 3,527.000 | 3,527,000 | 147% | 2,00000 | \$7,054.90 |
| 0080 | Sewer, Pre-Construction, Clean and CCTV, 12 inch | 4027001 | 1,400.000 Ft | | 2,556,000 | 2,555.000 | 183% | 2 80860 | \$5,112.00 |
| 0085 | _ Sewer, Pre-Construction. Clean and CCTV, 15 inch | 4027001 | 800.000 Ft | | 732.000 | 732,000 | 92% | 2.00000 | S1,464-00 |
| 0090 | Sewer, Pre-Construction, Clean and CCTV, 18 inch | 4027001 | 450.000 Ft | | 852,000 | 852.000 | 189% | 2.00000 | S1,704.00 |
| 0095 | Sewer, Pre-Construction, Clean and CCTV, 21 inch | 4027001 | 1,150.000 Ft | | 1,147.000 | 1,147.000 | 99% | 2.60000 | \$2,294.00 |
| 0100 | Lateral, Preparation | 4027050 | 20.000 Ea | 19,000 | 19.000 | 19.000 | 95% | 100,0000 | \$1,900,80 |
| 0105 | Lateral, Reinstate | 4027050 | 180.000 Ea | 25.000 | 149.000 | 149.000 | 83% | 85,00000 | 59,585.00 |
| 0110 | _Mineral Deposit, Rem | 4027050 | 50.000 Ea | | 151.000 | 151.000 | 302% | 90.02000 | \$13,590.00 |

Contract: .0160-0429



Construction Pay Estimate Amount Balance Report

Estimate: 4

Anderson, Eckstein and Westrick, Inc.

5/24/2021 8-09 AM ReicManager 5 3c

Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Oty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---------------------------------------|---------------|--------------------|-------|---------------------------|----------------------|----------------------|-------------|------------------|-----------------------------|
| 0115 | _ Cutting Service Lead Protrusions | 4037050 | 20.00 | 00 Ea | | 44 000 | 44.000 | 220% | 125,66000 | 35,536,60 |
| 0120 | _ Traffic Maintenance and Control | 8127051 | 1.00 | IO LS | | 1.000 | 1.060 | 100% | 5,600,00000 | \$5,600,00 |
| 0125 | _ Deliverables | 8267051 | 1.00 | 10 LS | | 0.000 | | | 3,500.00060 | |
| | | | | | | | S | ubtotai fo | r Category 6066: | 425828.80 |
| | | | | | | | Subto | ital for Pr | oject 0160-0429: | 425825.80 |
| Percei | ntage of Contract Completed(| curr): 113% | | | To | otal Amount Earr | ed This Estin | rate: | \$35,696.0 | 0 |
| (to | al earned to date / total of all auth | norized wark) | | | | Total Amour | nt Earned To D | Jate: | \$425,828.8 | 0 |
| | | | | | | | | | | |

ANDERSON, ECKSTEIN & WESTRICK, INC. INVOICE CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234 RECEIVED April 21, 2021 MAY 27 2021 Project No: 0160-0420-0 CITY OF GROSSE POINTE WOODOITY OF GROSSE POINTE WOODS Involce No: 0130834 CLERK'S DEPARTMENT GROSSE POINTE WOODS, MI 48236-2397 **DPW WATER & SEWER BARN** 0160-0420-0 Project Professional Services from March 15, 2021 to April 11, 2021 Phase 03 CCA Fee **Total Fee** 4,000.00 Percent Complete 55.00 Total Earned 2,200.00 1,800.00 **Previous Fee Billing** 400.00 **Current Fee Billing Total Fee** 400.00 **Total this Phase** \$400.00 Total this Invoice \$400.00 **Outstanding Involces** Balance Number Date 400.00 0130515 3/24/2021 PC 4/22/2021 400.00 Total P020-46141 # 592-537-978.300 ok-FS SM 5/12/2021 Brue States dala

Please include the project number and invoice number on your check.

ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315

INVOICE

WWW. RECEIVED 586)726-1234

MAY 27 2021

April 27, 2021 Project No: Involce No:

0160-0417-0 0131011

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

| Project 01 | 50-0417-0 | BOURNEMOUTH WM RE | EPLACEMEN | IT | |
|-----------------------|--------------------|----------------------|-----------|----------------|----------|
| PURCHASE ORDER #19-45 | 552 - \$197,500.00 | | | | |
| Professional Services | from March 15, 20 | 21 to April 11, 2021 | | | |
| Professional Personn | el | | | | |
| | | Hours | a Rate | e Amount | |
| CONTRACT ADMINIST | RATION | | | | |
| PRINCIPAL ENGIN | IEER | .50 | 103.00 |) 51.50 | |
| LICENSED ENG/S | UR/ARC | 2.00 | 103.00 | 206.00 | |
| ENGINEERING AII | DE II | 1.00 |) 62.00 | 62.00 | |
| T | otals | 3.50 |) | 319.50 | |
| 1 | otal Labor | | | | 319.50 |
| Billing Limits | | Current | Pric | or To-Date | |
| Total Billings | | 319.50 | 129,783.9 | 7 130,103.47 | |
| Limit | | | | 197,500.00 | |
| Remaining | | | | 67,396.53 | |
| | | | Tota | I this Invoice | \$319.50 |

| Outstanding | Involces |
|-------------|----------|
|-------------|----------|

| Number | Date | Balance |
|---------|-----------|----------------------|
| 0130001 | 2/26/2021 | 124.25 - Pa 516 2021 |
| 0130610 | 3/30/2021 | 135.00 PL 412212021 |
| Total | | 259.25 |



Project

ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315

INVOICE

RECEIVED⁵⁸⁶)726-1234 MAY 27 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

OXFORD ROAD RECON, - MACK TO HOLIDAY

April 27, 2021 Project No: Involce No:

0160-0423-0 0131012

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

0160-0423-0

| <u>Professional Services from March 15, 2021</u> Professional Personnel | 3.5.7.4 <u>5.7.1.7.7.7.84.57.84.1</u> | | |
|--|---------------------------------------|-----------|------------|
| rtoressional reisonnei | | | |
| | Hours | Rate | Amount |
| TOPO SURVEY | | | |
| SENIOR PROJECT SURVEYOR | 1.00 | 103.00 | 103.00 |
| CONSTRUCTION STAKEOUT | | | |
| TEAM LEADER | 12.40 | 83.50 | 1,035.40 |
| SENIOR PROJECT SURVEYOR | 5.00 | 103.00 | 515.00 |
| CONTRACT ADMINISTRATION | | | |
| PRINCIPAL ENGINEER | 8,00 | 103.00 | 824.00 |
| LICENSED ENG/SUR/ARC | 30.50 | 103.00 | 3,141.50 |
| TEAM LEADER | 4.00 | 83.50 | 334.00 |
| ENGINEERING AIDE III | .30 | 70.00 | 21.00 |
| CONSTRUCTION OBSERVATION | | | |
| TEAM LEADER | 4.00 | 83.50 | 334.00 |
| ENGINEERING AIDE III | 45.00 | 70.00 | 3,150.00 |
| Totals | 110.20 | | 9,457.90 |
| Total Labor | | | • • • • |
| 3Illing Limits | Current | Prior | To-Date |
| Total Billings | 9,457.90 | 44,635.02 | 54,092.92 |
| Limit | | , | 128,000.00 |

Limit Remaining

Total this Invoice

73,907.08

\$9,457.90

9,457.90

Outstanding Invoices

| Number | Date | Balance | |
|---------|-----------|----------------------|---|
| 0130002 | 2/26/2021 | 1,077.90 Pd 516/2021 | ł |
| 0130611 | 3/30/2021 | 515.00 pd 4/22/2021 | 1 |
| Total | | 1,592.90 | 1 |

PO 20-46056 # 202-451-974.201 \$ 756.63 #203-451-977.803 \$7,755.48 # 592-537-975-401\$ 945-79 OK- FR SM 5/12/2024

Ene Sha 5/12/2024

Please include the project number and invoice number on your check.



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MJ 48315 www.aewinc.com p(586)726-1234

INVOICE

| CITY OF GROSSE POINTE WOOD ©I7 ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI_48236 Project0160-0408-0 | RECEIVED MAY 27 2021 Y OF GROSSE POINTE WOOD CLERK'S DEPARTMENT 2397 VERNIER RD RESURFA | | lo: 0160-0408-0 lo: 0131147 |
|---|--|------------|--------------------------------|
| P.O. 18-45021 (78,000.00) | | | |
| P.O. 19-45443 (179,903.66) | | | |
| Professional Services from March 15 | <u>, 2021 to April 11, 2021</u> | | |
| Professional Personnel | | | |
| | Hour | s Rate | Amount |
| CONTRACT ADMINISTRATION | | | |
| ENGINEERING AIDE III | | | |
| SWITZER, BRIDGET | 1.0 | 0 70.00 | 70.00 |
| 1105A processing / 0370 inves | | | |
| SWITZER, BRIDGET | .3 | 0 70.00 | 21.00 |
| 1105A update / File close-out | | | |
| SWITZER, BRIDGET | .1 | 0 70,00 | 7.00 |
| Closeout (0370 Form) follow-u | | | |
| Totals | 1.4 |) | 98.00 |
| Total Labor | | | |
| Billing Limits | Current | Prlor | To-Date |
| Total Billings | 98.00 | 247,866.60 | 247,964.60 |
| Limít | | | 257,903.00 |
| Remaining | | | 9,938.40 |
| | | Total this | Involce \$ |

Outstanding Involces

Number 0130602 Total Date 3/30/2021 Balance 1,135.50 pt 4/22/2024 1,135.50

PO19-45443 #-202-451-974.803 OK-ES.

SM 5/12/2021 BSMQ 5/12/21

Please include the project number and invoice number on your check.

98.00

\$98.00



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOICE

0160-0413-0

0131148

RECEIVED MAY 27 2021

May 7, 2021 Project No: Involce No:

CITY OF GROSSE POINTE WOO**GITY OF GROSSE POINTE WOODS** GROSSE POINTE WOODS, MI 48236-2397

| Project | 0160-0413-0 | 2019 SEWER OPEN CUT REPAIR PROGRAM | | | | |
|----------------|-------------------------|------------------------------------|-----------|------------|----------|--|
| P.O. 19-45637 | | | | | | |
| | Services from March 15, | 2021 to April 11, 2021 | | | | |
| Professional F | Personnel | | | | | |
| | | Hours | Rate | Amount | | |
| RESEARCH/RI | EVIEW | | | | | |
| PRINCIPA | L ENGINEER | .50 | 103.00 | 51.50 | | |
| QUANTITIES | | | | | | |
| ENGINEEI | RING AIDE II | 1.00 | 62.00 | 62.00 | | |
| CONTRACT AL | DMINISTRATION | | | | | |
| TEAM LEA | DER | 3.50 | 83.50 | 292.25 | | |
| ENGINEEF | RING AIDE III | .60 | 70.00 | 42.00 | | |
| ENGINEER | RING AIDE II | 3.00 | 62.00 | 186.00 | | |
| | Totals | 8.60 | | 633.75 | | |
| | Total Labor | | | | 633.75 | |
| Billing Limits | | Current | Prior | To-Date | | |
| Total Billing | ļs | 633.75 | 96,068.35 | 96,702.10 | | |
| Limit | - - | | | 106,000.00 | | |
| Remai | ning | | | 9,297.90 | | |
| | | | Total thi | is Involce | \$633.75 | |

Outstanding Involces

| Number | |
|---------|--|
| 0130603 | |
| Total | |

Date 3/30/2021

Balance 3,676.25 PA4/22/2024 3,676.25

Please include the project number and invoice number on your check.

ANDERSON, ECKSTEIN & WESTRICK, INC. INVOICE CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com RECEIVED MAY 27 2021 May 7, 2021 CITY OF GROSSE POINTE WOODS Project No: 0160-0414-0 Involce No: 0131149 CLERK'S DEPARTMENT 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397 BEAUFAIT ROAD RECONSTRUCTION-MACK TO WCL Project 0160-0414-0 FOR: AS-BUILT PREPARATION AND GIS UPDATE P.O. 19-45151 \$85,000 P.O. 19-45495 - \$180,000 Professional Services from March 15, 2021 to April 11, 2021 **Professional Personnel** Hours Rate Amount **RECORD PLANS** TEAM LEADER 83.50 167.00 2.00 **ENGINEERING AIDE II** 372.00 6.00 62.00 Totals 8.00 539,00 **Total Labor** 539.00 **Billing Limits** Current Prlor **To-Date** Total Billings 539.00 206,561.43 207.100.43 265,000.00 Limit Remaining 57,899.57 Total this Invoice \$539.00 **Outstanding Invoices** Number Date Balance 0130604 3/30/2021 1,149.35 1,149.35 pt 4 22 2021 Total

PO 19-45495 #202-451-974.201 \$ 43.12 #203-451-977.803 \$ 361-13 #203-451-974.201\$ 37.73 # 592-537-975-401 \$ 97.02 0K- 1-3 SM 5/12/2021 Bange 5/12/21



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RO. SHELBY TOWNSHIP, ML 48315 www.aewinc.com p(586)726-1234

INVOICE

RECEIVED MAY 27 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

May 7, 2021 Project No: Involce No:

0160-0418-0 0131150

CITY OF GROSSE POINTE WOODS CIT ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

Project 0160-0418-0 2020-2021 GENERAL ENGINEERING

Professional Services from March 15, 2021 to April 11, 2021 Professional Personnel

| | Hours | Rate | Amount | |
|----------------------|---------|------------|-----------|----------|
| RESEARCH/REVIEW | | | | |
| PRINCIPAL ENGINEER | 1.00 | 103,00 | 103.00 | |
| GENERAL | | | | |
| LICENSED ENG/SUR/ARC | .50 | 103.00 | 51.50 | |
| Totals | 1.50 | | 154.50 | |
| Total Labor | | | | 154.50 |
| Billing Limits | Current | Prior | To-Date | |
| Total Billings | 154.50 | 12,796.80 | 12,951.30 | |
| Limit | | | 15,000.00 | |
| Remaining | | | 2,048.70 | |
| | | Total this | Invoice | \$154.50 |

Outstanding Invoices

| Number | Date | Balance | |
|---------|-----------|---------|--------------|
| 0130605 | 3/30/2021 | 463.50 | |
| Total | | 463.50 | pd 4 22 2024 |

PO 20-45845 H 101-441-818-000 \$51.50 H101-444-818-000 \$51.50 #592-537-818-000 \$51-50 or- FS Sm 5/12/2021 Bure Smar Sh2/21



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.agwinc.com p(586)726-1234

INVOICE

MAY 27 2021

May 7, 2021 Project No: Involce No:

0160-0425-0 0131151

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

| Project | 0160-0425-0 | LFP VEH | HCULAR BRIDGE | REPLACEMEN | IT | |
|-----------------------|---------------------|-------------------|---------------|---------------------------|--------------------|-------------|
| PURCHASE OI | RDER #20-46060 | | | | | |
| Professional | Services from March | 15, 2021 to April | 11, 2021 | | | |
| Professional | Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| CONSTRUCT | TON STAKEOUT | | | | | |
| TEAM LE | EADER | | 1.50 | 83.50 | 125.25 | |
| CONTRACT A | ADMINISTRATION | | | | | |
| PRINCIP | AL ENGINEER | | 5.00 | 103.00 | 515.00 | |
| LICENSE | D ENG/SUR/ARC | | 16.00 | 103.00 | 1,648.00 | |
| TEAM LE | ADER | | 6.00 | 83.50 | 501.00 | |
| ENGINEE | ERING AIDE III | | 1.80 | 70.00 | 126.00 | |
| ENGINEE | ERING AIDE II | | 2.50 | 62.00 | 155.00 | |
| CONSTRUCT | ION OBSERVATION | | | | | |
| TEAM LE | ADER | | 39.00 | 83.50 | 3,256.50 | |
| ENGINEE | ERING AIDE III | | 163.20 | 70.00 | 11,424.00 | |
| CONSTRUCT | ION ADMINISTRATION | J | | | | |
| SENIOR | PROJECT ENGINEER | | 5.50 | 103.00 | 566.50 | |
| | Totals | | 240.50 | | 18,317.25 | |
| | Total Labor | | | | | 18,317.25 |
| Unit Billing | | | | | | |
| 2 PERSO | N CREW-CONSTRUC | FION STAKEOUT | - 5.0 HOL | URS @ 141.00 | 705.00 | |
| | Total Units | | | Ċ | 705.00 | 705.00 |
| Billing Limits | | | Current | Prior | To-Date | |
| Total Billir | 105 | | 19,022.25 | 100,387.75 | 119,410.00 | |
| Limit | .90 | | 1 1 | , | 108,000.00 | |
| | stment | | | | | (11,410.00) |
| , j | | | | | | |
| | | | | Total this | s invoice | \$7,612.25 |
| Outstanding I | nvoices | | | | | |
| o a countaining i | Number | Date | Balance | Po | 46060 | |
| | 0130606 | 3/30/2021 | 21,127.75 | | | |
| | Total | DX | 21,127.75 | 杆山 | 1-903-9- | 77,109 |
| | | 41221 | 7.00 | , 、 | | |
| | | -(124) | the star | 010- | -F,S- | |
| | | | | Sh | 5/12/2021 | |
| | | | ******* | Anne - | 5/12/2021 Shalz | |
| | | | | Contraction of the second | ral reading 1 | |

| CIVIL ENG | ON, ECKSTEIN & N Sineers – Surveyo | | TECTS | IVOICE |
|--|---|--|--------------------------------|---------|
| 51301 SCHC w | NAY 27 2021 TY OF GROSSE POINTE WOOD | OWNSHIP, MI 36)726-1234 May 7, 2 | 48315 2021 No: 0160-0 | |
| Project 0160-0427-0 P.O. 20-45809 Professional Services from March 15, : Professional Personnel | ROBERT E. NOVITKE CC | MPLEX GENERA | TOR | |
| | Hours | Rate | Amount | |
| CONTRACT ADMINISTRATION LICENSED ENG/SUR/ARC Totals Total Labor | .50 .50 | | 51.50 51.50 | 51.50 |
| Billing Limits | Current | Prior | To-Date | |
| Total Billings Limit Remaining | 51.50 | 19,945.20 | 19,996.70 20,000.00 3.30 | |
| | | Total this | Invoice | \$51.50 |

PO 45809 # 420-451-974.201 0K-17 SM 5/12/202/ Panua Stren 5/12/21

CITY OF GROSSE POINTE WOODS

ACCOUNTS PAYABLE 20025 MACK AVENUE

ANDERSON, ECRSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS S1301 SCHOENHERR RD. SHELBY TOWNSHIP, ME 48315 p(586)726-1234

INVOICE

CLERK'S DEPARTMENT

May 7, 2021 Project No: CITY OF GROSSE POINTE WOODS Involce No:

0160-0426-0 0131154

4,961.19

2,322.00

\$7,283.19

GROSSE POINTE WOODS, MI 48236-2397 2020-2021 WATER MAIN REPLACEMENT PROGRA Project 0160-0426-0 PURCHASE ORDER #20-46057 PURCHASE ORDER #21-46244 Professional Services from March 15, 2021 to April 11, 2021 Fee **Construction Cost** 1,725,631.00 Fee Percentage 5.75 **Total Fee** 99,223.78 100.00 Total Earned Percent Complete 99.223.78 94,262.59 **Previous Fee Billing Current Fee Billing** 4,961,19 **Total Fee Professional Personnel** Hours Rate Amount **RESEARCH/REVIEW** PRINCIPAL ENGINEER 11.50 103.00 1,184.50 LICENSED ENG/SUR/ARC 1.00 103.00 103.00 SECRETARIAL 1.00 33.00 33.00 SECRETARIAL PRINTS 62.00 **ENGINEERING AIDE II** 1.00 62.00 CONTRACT ADMINISTRATION 2.50103.00 257.50 PRINCIPAL ENGINEER 2.00 103.00 206.00 LICENSED ENG/SUR/ARC **GIS UPDATES** ENGINEERING AIDE III 6.80 70.00 476.00 Totals 25.80 2,322.00 **Total Labor Billing Limits** Current Prior To-Date 101,545.78 **Total Billings** 7,283.19 94,262.59 Limit 325,000.00 Remaining 223,454.22 Total this Invoice PO 46057 # 592-537-977-310 ok-F) Drune Stree הרבורב SM 5/12/2021

Please include the project number and invoice number on your check.

2020-2021 Water Main Replacement Program AEW Project No. 0160-0426 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name | Hours | Description |
|----------------------|--------|---------------------------------|
| ALLEGOET, JEFFREY | 4.9 | CAD Scheduling and oversight |
| ANKAWI, MICHELLE | 0.5 | Ptoject setup |
| BICKHAM, BRENDA | 2.5 | Survey |
| BIGELOW, JUSTICE | 34 | Survey |
| BIRKETT, CHRISTOPHER | 9 | Survey |
| CARPENTER, AARON | 20.5 | CAD |
| DE OLIVEIRA, ROSANA | 47.3 | Design |
| DELAPAZ, CARLIE | 411.5 | Survey Oversight, project setup |
| gayeski jr., joseph | 36 | Production |
| KAFERLE, KATHLEEN | 0.6 | Survey |
| KOWALCHICK, ANTHONY | 8.1 | Project Oversight, coordination |
| LAGODNA, CARL | 41.5 | Survey |
| Lockwood, scott | 101.8 | CAD |
| RIBERAS, JOSEPH | 14 | Survey |
| RICKARD, EMILY | 234.5 | CAD |
| TRUAX, MICHAEL | 20.5 | Survey Oversight |
| WILBERDING, ROSS | 75.5 | Design and coordination |
| | 1062.7 | |

<u>SUBCONSULTANTS</u>

| Amount | Description |
|--------|---------------|
| 4,775 | G2 Consulting |
| 4775 | |



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(\$86)726-1234

INVOICE

RECEIVED

MAY 27 2021

May 7, 2021 Project No: Involce No:

0160-0428-0 0131155

CITY OF GROSSE POINTE WOOLTY OF GROSSE POINTE WOODS GROSSE POINTE WOODS, MI 48236-2397

| Project | 0160-0428-0 | 2020 CONCRETE PAVEN | IENT REPAIR PI | ROGRAM | |
|----------------|--------------------------------|--------------------------|----------------|------------|--------|
| PURCHASE ORI | DER #20-46055 | | | | |
| Professional S | <u> Services from March 15</u> | . 2021 to April 11, 2021 | | | |
| Professional F | Personnel | | | | |
| | | Hours | Rate | Amount | |
| RESEARCH/R | EVIEW | | | | |
| PRINCIPA | L ENGINEER | 3.00 | 103.00 | 309.00 | |
| QUANTITIES | | | | | |
| ENGINEEI | RING AIDE II | 1.00 | 62.00 | 62.00 | |
| CONTRACT AL | DMINISTRATION | | | | |
| TEAM LEA | DER | 2.50 | 83.50 | 208.75 | |
| ENGINEE | RING AIDE III | .30 | 70.00 | 21.00 | |
| ENGINEER | RING AIDE II | 2.00 | 62.00 | 124.00 | |
| | Totals | 8.80 | | 724.75 | |
| | Total Labor | | | | 724.75 |
| Billing Limits | | Current | Prior | To-Date | |
| Total Billing |]s | 724.75 | 60,833.60 | 61,558.35 | |
| Limit | | | | 134,000.00 | |
| Remai | ning | | | 72,441.65 | |
| | | | | | |

Total this Invoice

\$724.75

PO 20 - 46055

$$\# 202 - 451 - 974.201 $ 137.70$$

 $\# 203 - 451 - 974.201 $ 86.98$
 $\# 585 - 561 - 978.300 $ 362.37$
 $\# 592 - 537 - 975 - 401 $ 137.70$
 $0K - Fl$
SM 5/12/2021
 $\# 592 - 510 + 1$



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOLCE

RECEIVED

MAY 27 2021

May 7, 2021 Project No: Involce No:

0160-0429-0 0131156

CITY OF GROSSE POINTE WOODS CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE CLERK'S DEPARTMENT 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

| Project | 0160-0429-0 | SEWER REHABILITATION - LINING | | | | |
|----------------|------------------------|-------------------------------|------------|-----------|------------|--|
| PURCHASE ORD | DER #20-46058 | | | | | |
| Professional S | ervices from March 15, | 2021 to April 11, 2021 | | | | |
| Professional P | Personnel | | | | | |
| | | Hours | Rate | Amount | | |
| RESEARCH/RE | EVIEW | | | | | |
| PRINCIPA | L ENGINEER | 2.50 | 103.00 | 257.50 | | |
| CONTRACT AL | DMINISTRATION | | | | | |
| GRADUAT | E ENG/SUR/ARC | 3.00 | 83.50 | 250.50 | | |
| TEAM LEA | DER | 5.50 | 83.50 | 459.25 | | |
| ENGINEEF | RING AIDE III | .90 | 70.00 | 63.00 | | |
| ENGINEEF | RING AIDE II | 3.80 | 62.00 | 235.60 | | |
| CONSTRUCTIO | ON OBSERVATION | | | | | |
| TEAM LEA | DER | 13.00 | 83.50 | 1,085.50 | | |
| ENGINEEF | RING AIDE III | 96.00 | 70.00 | 6,720.00 | | |
| | Totals | 124.70 | | 9,071.35 | | |
| | Total Labor | | | | 9,071.35 | |
| Billing Limits | | Current | Prlor | To-Date | | |
| Total Billing | 15 | 9,071.35 | 48,484.81 | 57,556.16 | | |
| Limit | | • | · | 75,000.00 | | |
| Remain | ning | | | 17,443.84 | | |
| | | | Total this | Invoice | \$9,071.35 | |

Outstanding Involces

Number

0130607

Total

Date Balance 3/30/2021 11,070.40 11,070.40 Pd 4422/2024



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 WWVRECEIVED³(586)726-1234

INVOICE

\$27,237.40

| | MAY 27 2021 | | May 7, 2021 | | |
|---|---------------------------------|--|----------------------------|-------------------------------------|-----------|
| CITY CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2 | CLEHK'S DE | POINTE WOODS PARTMENT | Project No: Involce Na: | 0160-04; 0131157 | 30-0 |
| Project 0160-0430-0 PURCHASE ORDER #20-46059 Professional Services from March 15, 2 Fee | | REHABILITATION - C 11, 2021 | PEN CUT | | |
| Construction Cost Fee Percentage Total Fee | 750,000.00 6.90 51,750.00 | | | | |
| Percent Complete | 100.00 | Total Earned Previous Fee Billing Current Fee Billing Total Fee | | 51,750.00 38,812.50 12,937.50 | 12,937.50 |
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| RESEARCH/REVIEW PRINCIPAL ENGINEER CONTRACT ADMINISTRATION | | 5.00 | 103.00 | 515.00 | |
| GRADUATE ENG/SUR/ARC | | 1,50 | 83.50 | 125.25 | |
| TEAM LEADER | | 3.00 | 83.50 | 250.50 | |
| ENGINEERING AIDE III | | .50 | 70.00 | 35.00 | |
| ENGINEERING AIDE II | | 2.20 | 62.00 | 136.40 | |
| CONSTRUCTION OBSERVATION | | | | 0.010.77 | |
| TEAM LEADER | | 26.50 | 83.50 | 2,212.75 | |
| | | 64.50 | 70.00 | 4,515.00 | |
| ENGINEERING AIDE II Totals | | 105.00 208.20 | 62.00 | 6,510.00 14,299.90 | |
| Total Labor | | 200.20 | | 14,200.00 | 14,299.90 |

Total this Invoice

PO 20-46059 # 592-537-976.001 ok-P Sm 5/12/2021 Bun State \$ [12/21

Sewer Rehabilitation- Open Cut AEW Project No. 0160-0430 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name | Hours | Description |
|---------------------|-------|---------------------------------|
| ANDERSON, KEVIN | 29.5 | Design, Construct Documents |
| BICKHAM, BRENDA | 2.5 | Administration |
| DUBAY, GAIL | 0.3 | Administration |
| KOWALCHICK, ANTHONY | 35.1 | GIS, CAD |
| Lockwood, scott | 38.9 | Project Oversight |
| MARCUS, PATRICK | 37.5 | Design, Construct Documents |
| MILLER, JEFFREY | 20.4 | GIS, CAD |
| svoboda, Joseph | 76.5 | Design, Construct Documents |
| VARICALLI, FRANK | 156.5 | Project Oversight, Design |
| WILBERDING, ROSS | 2 | Project Oversighl, Coordination |
| | | |
| | | |
| | | |

399.2

SUBCONSULTANTS

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|---|--|---|
| annount - | Description | |
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Ht ADG JANTEDS 235 East Main Street Suite 105 Northville, Michigan 48167

0 248 596 0920 F 248 596 0920 MCKA COM

MAY 27 2021

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT May 10, 2021

Involce No:

21849 - 36

Mr. Bruce Smith City Administrator C City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236

Project

21849

Grosse Pointe Woods Building Services

Professional Services from April 1, 2021 to April 30, 2021

Monthly Retainer

Conduct Plumbing and Mechanical Inspections as directed by the City.

1 4/1/21 2024 Hunt Club Dr PM210070

2 4/1/21 2120 Stanhope St PP200164

3 4/1/21 2120 Stanhope St PM200304

4 4/1/21 20063 E Ballantyne Ct PP210010

5 4/1/21 20861 Mack Ave PM210071

6 4/1/21 21500 Van K Dr PP210048

7 4/1/21 21500 Van K Dr PM210063

8 4/1/21 1269 Anita Ave PM210005

9 4/1/21 1269 Anita Ave PP210050

10 4/1/21 1661 Prestwick Rd PP210044

11 4/1/21 1465 Dorthen St PP210049

* 12 4/8/21 1190 Parkway Dr PP170025

* 13 4/8/21 1190 Parkway Dr PM170052

- 14 4/8/21 1190 Parkway Dr PM170051

15 4/8/21 20050 Mack Ave PP210055

16 4/8/21 20050 Mack Ave PP210047

17 4/8/21 20050 Mack Ave PM200255

18 4/8/21 506 Anita Ave PM210065

19 4/8/21 1325 Brys Dr PP210052

20 4/8/21 1660 Littlestone Rd PM210066

For signatures & dates

| 22 23 | 4/8/21 | 1464 Renaud Rd PM210 1661 Prestwick Rd PP21 | I hat day day | |
|----------|---------|--|---------------|--|
| | | | C104.4 | |
| | | 940 Moorland Dr. PM21 | | |
| 24 | | 19571 Mack Ave PP20 | | |
| 25 | | 1944 Van Antwerp PM | | |
| 26 | | 1944 Van Antwerp PP2 | | |
| 27 | | 1131 N Renaud Rd PP2 | | |
| | | 523 Thorn Tree Rd PP2 | | |
| 29 | | 1184 Hallywood Ave Pl | | |
| 30 | 4/13/21 | 1184 Hollywood Ave Pl | м210053 | |
| 31 | 4/13/21 | 19291 Linville St PM21 | 3027 | |
| 32 | 4/15/21 | 2072 Hunt Club Dr PM2 | 10033 | |
| 33 | 4/15/21 | 19960 E Clairview PM2. | 10072 | |
| 34 | 4/15/21 | 1845 Stanhope St PM2 | 10074 | |
| 35 | 4/15/21 | 19700 Blossom Ln PM2 | 00323 | |
| 36 | 4/15/21 | 523 Thorn Tree Rd PM2 | 00314 | |
| 37 | 4/15/21 | 1563 Anita Ave PM2001 | 159 | |
| 38 | 4/20/21 | 1827 Hunt Club Dr PM2 | 10094 | |
| 39 | 4/20/21 | 1464 N Renaud Rd PM2 | 10022 | |
| 40 | 4/20/21 | 742 S Renaud Rd PP210 | 057 | |
| 41 | 4/20/21 | 20641 Montague In PM | 210088 | |
| 42 | 4/20/21 | 1269 Anita Ave PP2100 | 50 | |
| 43 | 4/22/21 | 563 Shoreham Rd PM21 | 0034 | |
| 44 | 4/22/21 | 1669 Prestwick Rd PP20 | 0050 | |
| 45 | 4/22/21 | 677 Birch Ln PM210073 | | |
| 46 | 4/22/21 | 742 S Renaud Rd PP210 | 057 | |
| 47 | 4/22/21 | 1450 Roslyn Rd - PM2100 | 92 | |
| 48 | 4/22/21 | 1269 Anita Ave PP21005 | 0 | |
| 19 | 4/22/21 | 1269 Anita Ave PM2100 | 05 | |
| 50 | 4/22/21 | 20871 Mack Ave PP2100 | 151 | |
| 51 | 4/27/21 | 920 Oxford Rd PM21003 | 7 | |
| 2 | 4/27/21 | 1974 Brys Dr PM210084 | | |

| Pre | iject | 21849 | Grosse Pointe Woods Building Services | Invaice | anananya manananya kanana kanana di kanana di kanana kanana kanana kanana kanana kanana kanana kanana kanana ka 36 |
|-----|------------------|-------------------|---------------------------------------|---------|---|
| 53 | 4/27/21 | 851 5 Oxford Rd | PM210048 | | |
| 54 | 4/27/21 | 20871 Mack Ave | PP210051 | | |
| 55 | 4/27/21 | 1325 Brys Dr. PM | 210081 | | |
| 56 | 4/27/21 | 20861 Mack Ave | PM210100 | | |
| 57 | 4/27/21 | 1805 Severn Rd | PM210080 | | |
| 58 | 4/29/21 | 590 Anita Ave PN | A210082 | | |
| 59 | 4/29/21 | 1669 Prestwick Ro | PP200050 | | |
| 60 | 4/29/21 | 21151 Mack Ave | PP210072 | | |
| 61 | 4 /29 /21 | 879 Sunningdale (| Dr PP200054 | | |
| 62 | 4/29/21 | 1230 N Renaud Ro | PP210026 | | |
| 63 | 4/29/21 | 20861 Mack Ave | PM210071 | | |
| 64 | 4/29/21 | 20861 Mack Ave | ቅቅ210042 | | |

| Total | | | 1,500.00 | \$1,500.00 |
|--------------------------------------|--------------------------|---------------------------|----------|------------|
| IINSPECTIONS | OVER 30 PER MONTH | | | |
| Inspection Services - Per Inspection | 1 | | | |
| Subtotal | | 34.0 inspection @ 55.00 | 1,870.00 | \$1,870.00 |
| 546 Co tai | | Involc | e Total | \$3,370.00 |
| Outstanding Involces | | | | |
| Number | Date | Balance (220.00) | | |
| 32 Total | 1/10/2021 | (\$220.00) (\$220.00) | | |
| HANK YOU. Please remit to above | e address and indicate p | roject number on voucher. | | |
| mail: cbehrens@gpwmi.us | | | | -1 |
| Dotto | | | St | 5/14 |
| PO # 20-45 | 837 | Kanas | Smort | * |
| 101-190-918. | COO | | | |
| | 000 | SM 514 | 2021 | |
| 5-13-21 | | | 1204 | |
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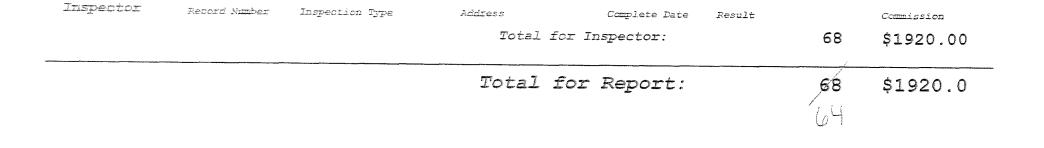
APRIL 2021 TIM

| Inspector McKenna-Tim I | Record Namb | er Inspection Type | Address | Complete D | ate Result | Commission |
|---|-------------|--------------------|-----------------------|------------|--------------------|------------|
| ್ರೆಯಲಿಯಾವು ಬಿಡಿದಾರು.ಪ್ರಶಿಂತಿಯನ್ ಹತಿ ಕಾರ್ಯನಿ ಹತಿ | | Rough | 2024 HUNT CLUB DR | 04/01/21 | Approved | \$30.00 |
| | PP200164 | Final | 2120 STANHOPE ST | 04/01/21 | Approved | \$30.00 |
| | PM200304 | Final | 2120 STANNOPE ST | 04/01/21 | Approved | \$30.00 |
| | PP210010 | Final | 20063 E BALLANTYNE CT | 04/01/21 | Approved | \$30.00 |
| | PM210071 | Rough | 20861 MACK AVE | 04/01/21 | Approved | \$30.00 |
| | PP210048 | Rough | 21500 VAN K DR | 04/01/21 | Approved | \$30.00 |
| | PM210063 | Rough | 21500 VAN K DR | 04/01/21 | Approved | \$30.00 |
| | PM210005 | Rough | 1269 ANITA AVE | 04/01/21 | Disapproved | \$30.00 |
| | PP210050 | Rough | 1269 ANITA AVE | 04/01/21 | Disapproved | \$30.00 |
| | PP210044 | Rough | 1661 PRESTWICK RD | 04/01/21 | Disapproved | \$30.00 |
| | PP210049 | Final | 1465 DORTHEN ST | 04/01/21 | Approved | \$30.00 |
| | PM23-0433 | Final | 2072 HUNT CLUB DR | -04/06/21(| Canceled | \$0:00 |
| | PP170025 | Rough? GT going t | 1190 PARKWAY DR | 04/08/21 | Partially Approved | \$30.00 |
| | PM170052 | Rough? - GT going | 1190 PARKWAY DR | 04/08/21 | Partially Approved | \$30.00 |
| | PM170051 | Rough? GI going t | 1190 PARKWAY DR | 04/08/21 | Partially Approved | \$30.00 |
| | PP210055 | Rough | 20050 MACK AVE | 04/08/21 | Approved | \$30.00 |
| | PP210047 | Rough | 20050 MACK AVE | 04/08/21 | Approved | \$30.00 |
| | PH200255 | Rough | 20050 MACK AVE | 04/12/21 | Approved | \$30.00 |
| | PM210065 | Final | 506 ANITA AVE | 04/08/21 | Approved | \$30.00 |
| | PP210052 | Final | 1325 BRYS DR | 04/08/21 | Approved | \$30.00 |
| | PM210066 | Final A/C | 1660 LITTLESTONE RD | | Approved | \$30.00 |
| | PM210022 | Underground | 1464 N RENAUD RD | 04/08/21 | Approved | \$30.00 |

2/23-

| Inspector | Record Numi | ber Inspection Type | Address | Complete Date Result | Commission |
|-----------|-------------|---------------------|----------------------|----------------------|---------------|
| | PP210044 | Rough | 1661 PRESTWICK RD | 04/08/21 Approved | \$30.00 |
| | PM210020 | Final Furnace | 940 MOORLAND DR | 04/08/21 Approved | \$30.00 |
| | PP200031 | Final | 19579 MACK AVE | 04/13/21 Approved | \$30.00 |
| | PP210062 | Rough | 1944 VAN ANTWERP ST | 04/13/21 Approved | \$30.00 |
| | PP210060 | Final-Water Htr | 1131 N RENAUD RD | 04/13/21 Approved | \$30.00 |
| | PP200170 | Final | 523 THORN TREE RD | 04/13/21 Approved | \$30.00 |
| | PM210086 | Rough | 1944 VAN ANTWERP ST | 04/13/21 Approved | \$30.00 |
| | PM210064 | Final | 1184 HOLLYWOOD AVE | 04/13/21 Approved | \$30.00 |
| | PM210053 | Final-Htg/A-C | 1184 HOLLYWOOD AVE | 04/13/21 Approved | \$30.00 |
| | PM210027 | Final | 19291 LINVILLE ST | 04/13/21 Approved | \$30.00 |
| | PM210033 | Final | 2072 HUNT CLUB DR | 04/15/21 Approved | \$30.00 |
| | PM210072 | Final A/C | 19960 E CLAIRVIEW CT | 04/15/21 Approved | \$30.00 |
| | PM200159 | Final | 1563 ANITA AVE | 04/15/21 Approved | \$30.00 |
| | PM200323 | Final A/C | 19700 BLOSSOM LN | 04/15/21 Approved | \$30.00 |
| | PM210074 | Final | 1845 STANHOPE ST | 04/15/21 Approved | \$30.00 |
| | PM200314 | Final | 523 THORN TREE RD | 04/15/21 Approved | \$30.00 |
| | FM210022 | Gas Pressure Test | 1464 N RENAUD RD | 04/20/21 Approved | \$30.00 |
| | PP210057 | Rough | 742 S RENAUD RD | 04/20/21 Approved | \$30.00 |
| | FM210086 | Gas Pressure Test | 20641 MONTAGUE LN | 04/20/21 Approved | \$30.00 |
| | PM210094 | Rough | 1827 HUNT CLUB DR | 04/20/21 Approved | \$30.00 22/23 |
| | PP210050 | Rough | 1269 ANITA AVE | 04/20/21 Disapproved | \$30.00 |
| | 286012048 | | 1450 ROSDAN RD | 04720721 Canceled | _\$0.0\$ |
| | PM210034 | Final A/C | 563 SHOREHAM RD | 04/22/21 Approved | \$30.00 |

| Inspector | Recard Numb | er Inspection Type | Address | <i>Com</i> plete D | ate Result | Commission |
|-----------|-------------------|----------------------------|--------------------|--------------------|--------------------|------------|
| | PP200050 | Final | 1669 PRESTWICK RD | 04/22/21 | Disapproved | \$30.00 |
| | PM210073 | Final A/C | 677 BIRCH LN | 04/22/21 | Approved | \$30.00 |
| | PP210057 | Shower Pan Inspec | 742 S RENAUD RD | 04/22/21 | Approved | \$30.00 |
| | PM210092 | Final | 1450 ROSLYN RD | 04/22/21 | Approved | \$30.00 |
| | PP210050 | Rough | 1269 ANITA AVE | 04/22/21 | Approved | \$30.00 |
| | PM210005 | Rough | 1269 ANITA AVE | 04/22/21 | Approved | \$30.00 |
| | PP210051 | Underground (2nd) | 20871 MACK AVE | 04/22/21 | Disapproved | \$30.00 |
| | PM210037 | Final | 920 S OMFORD RD | 04/27/21 | Approved | \$30.00 |
| | PM210064 | Final | 1974 BRYS DR | 04/27/21 | Approved | \$30.00 |
| | PM210048 | Fipal - GPTA | 851 S OXFORD RD | 04/27/21 | Approved | \$30.00 |
| | PP210051 | Underground | 20871 MACK AVE | 04/27/21 | Approved | \$30.00 |
| | FM210081 | Final-Htg/A-C | 1325 BRYS DR | 04/27/21 | Approved | \$30.00 |
| | P P2 30042 | <u>Pinal</u> | 20861 MACH AVE | _04726/21 | Canceled | |
| | PM210100 | Rough/Gas Pr essu r | 20861 MACK AVE | 04/27/21 | Approved | \$30.00 |
| | PM210080 | Rough | 1805 SEVERN RD | 04/27/21 | Disapproved | \$30.00 |
| | PM210082 | Final | 590 ANITA AVE | 04/29/21 | Approved | \$30.00 |
| | PP200050 | Final | 1669 PRESTWICK RD | 04/29/21 | Approved | \$30.00 |
| | PP210072 | Underground/rough | 21151 MACK AVE | 04/29/21 | Approved | \$30.00 |
| | PF200054 | Final | 879 SUNNINGDALE DR | 04/29/21 | Approved | \$30.00 2 |
| | PP210026 | Final | 1230 N RENAUD RD | 04/30/21 | Approved | \$30.00 |
| | PM210071 | Final | 20861 MACK AVE | 04/29/21 | Partially Approved | \$30.00 |
| | PP210042 | Final | 20861 MACK AVE | 04/29/21 | Partially Approved | \$30.00 |
| | PRELIDER | Rough | 20091 MACKAVE | -01/28/21 | Canceled ~~~~ | -\$0.20 |



64 inspections \$3,370 commission

30 insp × \$50 = 1,500 34 insp × \$55 = 1,870 3,370



RECEIVED

MAY 27 2021

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT



May 18, 2021

Invoice 05182021

City of Grosse Pointe Woods Accounts Payable 20025 Mack Grosse Pointe Woods, MI 48236

RE: June 2021 Services

For contract assessing services rendered:Contract Fee (\$75,099 ÷12).....\$ 6,258.25

TOTAL AMOUNT DUE \$ 6,258.25

Respectfully, submitted, Lynelle Hobyak

Business Manager

101224-818,000

SM 5/27/2024

201125/12021

38110 N. Executive Drive, Suite 100 Westland, MI 48185

> 734-595-7727 Office 734-595-7736 Fax

| KITCH D | RUTCHAS WAGNER VALITU | | ок 90 | |
|--|---|---|----------|--|
| 010-965-7900 | DETROIT, MICHIGAN 48226-54 | ONE WOODWARD AVENUE, SUITE 2400 DETROIT, MICHIGAN 48226-5485 | | |
| | | | | |
| CITY OF GROSSE POINTE ATTN: BRUCE J SMITH | MAY 27 2021 WOODS GROSSE POINTE WOODS | MAY 21, 202 | 1 | |
| CITY ADMINISTRATOR 20025 MACK PLAZA GROSSE POINTE WOODS, | CLERK'S DEPARTMENT | FILE # 2371 INVOICE # 5 | | |
| REGARDING: CITY OF GR | OSSE POINTE WOODS | | | |
| FOR PROFESSIONAL SERVICES | RENDERED | | | |
| 04/26/21 MJW VM AND EMAIL ACCESS ISSUE | EXCHANGE WITH GENE TU: | LAG RE ROW | .20 | |
| | WITH AND REVIEW OF MULT INGS FROM GENE TUTAG RE NETS PROPOSED FOR ROW | TIPLE 3 AT&T | 1.00 | |
| TOTAL I | HOURLY CHARGES | | \$360.00 | |
| | RECAP | | | |
| TIMEKEEPER | RATE | HOURS | AMOUNT | |
| MICHAEL J WATZA | 300.00 | 1.20 | 360.00 | |
| | TOTALS | 1.20 | 360.00 | |
| | | | | |

CURRENT AMOUNT DUE

\$360.00

\$360.00

Sam 101210812.00

SAN 5/20/21

YOUR FILE WILL BE DESTROYED 2 YEARS AFTER CLOSING UNLESS YOU NOTIFY US IN ADVANCE

| OC | CEN | /E | DKITC | H DB(| JTCHAS | WAGNER | VALITUT | TI & | SHERBROOK | |
|------|--|----|-------|-------|--------|--------|---------|------|-----------|--|
| LIT. | Con la | | | | | | | | | |

31.MAY 27 2021

Usamer and Considers OHE WOODWARD AVENUE, SULLE 2400 DETROIT, MICHIGAN 48226-5485

RECEIVED MAY 27 2021

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

CITY OF GROSSE POINTE WOODS ATTN: BRUCE J SMITH CITY ADMINISTRATOR 20025 MACK PLAZA GROSSE POINTE WOODS, MI 48236 CITY OF GHOSSE POINTE WOODS CLERK'S DEPARTMENT MAY 21, 2021 FILE # 4297.005841

INVOICE # 500072

REGARDING: AT&T CELL TOWER RENEWAL - 5TH AM

FOR PROFESSIONAL SERVICES RENDERED

| 04/08/21 MJW | RECEIPT OF EMAIL AND GENERATOR DESIGN ATTACHMENTS FROM CLIENT RE GENERATOR INSTALL REQUEST FROM ATT VENDOR; PHONE CALL WITH CLIENT RE SAME; EMAIL TO BLACK AND VEATCH RE SAME AND RAISING SOON TO BE EXPIRED LICENSE AGREEMENT | .80 |
|--------------|--|------|
| 04/09/21 MJW | PROVIDE VERBAL AND RECENT EMAILS STATUS REPORT TO NEW CITY ATTY | .40 |
| 04/26/21 MJW | RECEIPT OF AT&T CELL TOWER LICENSE RENEWAL COUNTER OFFER; ATTEMPT TO MARK UP SAME; RETURN EMAIL TO ATT/B&V NOTING VARIOUS PROBLEMS WITH THEIR DOCUMENT INCLUDING PW PROTECTION PREVENTING DETAILED MARKUPS; ALSO NOTING SUBSTANTIVE ISSUES WITH PROPOSED RENEWAL; RECEIPT OF NON PW PROTECTED VERSION OF RENEWAL DOC; EMAIL TO CLIENT GROUP RE ALL THIS AND MENTIONING RFP ISSUE | 3.50 |
| 04/27/21 MJW | PHONE CALL FROM CLIENT RE STATUS OF AT&T LICENSE RENEWAL | . 20 |
| 04/30/21 MJW | WORK ON RFP ALTERNATIVE CONCEPTS AND REVISIONS TO B&V PROPOSED LICENSE RENEWAL | 1.00 |

TOTAL HOURLY CHARGES \$1,770.00

| TIMEKEEPER | RECAP RATE | HOURS | AMOUN'I' |
|-----------------|------------|-------|----------|
| MICHAEL J WATZA | 300.00 | 5.90 | 1,770.00 |
| ŗ | [OTAL:S | 5.90 | 1,770.00 |

| KITCH DRUTCHAS WAGNER V | ALITUTTI & SHERBROOK |
|-------------------------|----------------------|
|-------------------------|----------------------|

OH: WOODWARD AVENUE, SUFF 2400 DE HROFT, MICHIGAN, 4828, 5485

J

INS# 38-18(6224

CITY OF GROSSE POINTE WOODS FILE NUMBER: 4297.005841 INVOICE NO.: 500072

011-065-7000

May 21, 2021 PAGE 2

CURRENT AMOUNT DUE

TOTAL AMOUNT DUE

\$1,770.00

\$1,770.00

101210812,000 \$1770.00 SM 5 (201/2021 Bun ange s/24/21



CITY OF GROSSE POINTE WOODS 20025 Mack Plaza Grosse Pointe Woods, MI 48236 Attention: Bruce Smith, City Manager

KELLER THOMA A PROFESSIONAL CORPORATION

COUNSELORS AT LAW 26555 EVERGREEN SUITE 550 SOUTHFIELD, MICHIGAN 48076 313.965.7610 FAX 313.965.4480 www.kellerthoma.com



FEDERAL I.D. 38-1996878

May 01, 2021Client:000896Matter:000000Invoice #:120233

REGARDING: GENERAL MATTERS

For professional services rendered and expenses incurred relative to the above matter:

TOTAL

\$612.50

KELLER THOMA A PROFESSIONAL CORPORATION

COUNSELORS AT LAW 26555 EVEROREEN SUITE 550 SOUTHFIELD, MICHIGAN 48076 313.965.7610 FAX 313.965.4480 www.kollouthoma.com

FEDERAL I.D. 38-1996878

| CITY OF GROSSE POINTE WOODS | May 01, 2021 | |
|---|---------------|----------------|
| 20025 Mack Plaza Grosse Pointe Woods, MI 48236 | | 00896 00000 |
| Attention: Bruce Smith, City Manager | Involce #: 12 | 20233 |

Page:

1

RE: GENERAL MATTERS

For Professional Services Rendered through April 28, 2021

| DATE | ATTY | DESCRIPTION | HOURS |
|-----------|------|--|-------|
| 4/5/2021 | GSR | Correspondence regarding employee arbitration. | 0.25 |
| 4/6/2021 | GSR | Correspondence regarding employee arbitration; telephone discussion with Director Kosanke regarding the same. | 0.50 |
| 4/7/2021 | GSR | Correspondence regarding employee arbitration. | 0.25 |
| 4/8/2021 | GSR | Correspondence regarding employee arbitration. | 0.25 |
| 4/13/2021 | GSR | Correspondence regarding employee arbitration. | 0.25 |
| 4/15/2021 | GSR | Correspondence regarding employee arbitration. | 0.25 |
| 4/21/2021 | GSR | Correspondence with Director Kosanke regarding employee matter. | 0.25 |
| 4/22/2021 | GSR | Telephone call from Director Kosanke regarding pending labor matter. | 0.25 |
| 4/26/2021 | TLF | Attention to review of legal opinion with regard to Charter amendment regarding Council delegating authority to City Administration; telephone call to Ms. Lisa Anderson regarding same. | 0.50 |
| 4/27/2021 | TLF | Attention to review of City Attorney Lisa Anderson's legal memo regarding Charter and Council authority/delegation; preparation of correspondence to Ms. Anderson regarding same. | 0.75 |

Total Services \$612.50

| ATTORNEY | | HOURS | RATE | AMOUNT |
|----------|------------------|-------|----------|----------|
| TLF | THOMAS L. FLEURY | 1.25 | \$175.00 | \$218.75 |
| GSR | GOURI SASHITAL | 2.25 | \$175.00 | \$393.75 |

KELLER THOMA A PROFESSIONAL CORPORATION

| CITY OF GROSSE POINTE WOODS | May 01, 2021 |
|--------------------------------------|-------------------|
| 20025 Mack Plaza | Client: 000896 |
| Grosse Pointe Woods, MI 48236 | Matter: 000000 |
| Attention: Bruce Smith, City Manager | Invoice #; 120233 |
| Attention: bruce amin, city manager | Page: 2 |

RE: GENERAL MATTERS

101,210,810,000

Sm 5/1-1/2621

Total Amount Due

\$612.50

| | | | Executiv | e Drive, Suite 2 | | , P.C. | 9 | I |
|--|-----------------|---|------------|---------------------------------------|--------------------|--------------------------------|---------|---|
| the care with plan | 1 W # (==== (== | (248) 48 | | -tills, MI 48331 Fax ID# 38-310 | 7356 | RECEIV | ED | |
| RECE | IVEL | | | | | MAY 27 2 | 021 | |
| MAY 2 CITY OF GROSSE CLERK'S DEI | POINTE | WOODS | May I | 2, 2021 | CITY O C | F GROSSE POIN LERK'S DEPART | | |
| 20025 Mack | Smith. Plaza | te Woods City Adminsitrator ds, MI 48236 | | | Invoice # | | 1075583 | |
| In Reference | To: Ge | eneral Counsel | | | | | | |
| Professional S | Service | s Rendered Through A | pril 30, 2 | 021 | | Hrs/Rate | Amount | |
| | City C | Council | | | | | | |
| | <u>ony</u> c | Journen | | | | | | |
| 4/8/2021 | LAA | Telephone conference and Assessor regardi | | | | 0.30 \$155.00/hr | 46.50 | |
| 4/9/2021 | LAA | Correspondence with | Clerk reg | garding Council | agenda | 0.30 \$155.00/hr | 46.50 | |
| 4/12/2021 | LAA | Correspondence with Council agenda; Rev City Council meeting | iew mater | ninistrator rega rials for meeting | rding g; Attend | 1.90 \$155.00/hr | 294.50 | |
| 4/19/2021 | LAA | Receipt/review of Co Correspondence with Mayor regarding clos | Clerk, Ci | ity Administrate | or and | 1.60 \$155.00/hr | 248.00 | |
| | LAA | Attend City Council | neeting | | | 0.90 \$155.00/hr | 139.50 | |
| 4/20/2021 | LAA | Correspondence to C training for new Cour | | | ng | 0.20 \$155.00/hr | 31.00 | |

Rosati, Schultz, Joppich & Amtsbuechler, P.C.

| | | | Hrs/Rate | Amount |
|-----------|-------|---|---------------------|-----------|
| 4/29/2021 | LAA | Receipt/review correspondence from Clerk regarding Council elections: Research state election law and City Charter in follow-up | 2.00 \$155.00/hr | 310.00 |
| 4/30/2021 | LAA | Telephone conference with Clerk regarding election process for Council vacancies | 0.90 \$155.00/lu | (39.50 |
| | SUBT | 'OTAL: | <u>[8.10</u> | 1,255.50] |
| | Gener | al Administration | | |
| 4/1/2021 | SPJ | Receive and review correspondence from City Administrator Smith with comments and request for further legal assistance; Prepare revised version of legal opinion and counsel correspondence to City Council; Prepare additional enclosure providing summary of liabilities, debts and property division calculations, as well as potential scenarios for City Council consideration and legal advice regarding same; Prepare follow-up correspondence to City Administrator Smith and Treasurer Murphy regarding same | 2.30 \$155.00/hr | 356.50 |
| | LAA | Receipt/review correspondence from resident regarding sewer backup | 0.30 \$155.00/hr | 46.50 |
| 4/2/2021 | LAA | Correspondence with Ford representative regarding Telematics agreement | 0.10 \$155.00/hr | 15.50 |
| 4/7/2021 | LAA | Review of regulations pertaining to closed captioning for remote meetings; Correspondence with Clerk regarding same | 0.80 \$155.00/hr | 124.00 |
| | LAA | Correspondence with Ford representative regarding Telematics Agreement; Review revised Agreement | 1.00 \$155.00/hr | 155.00 |
| | HSB | Telephone conference with Director Kosanke regarding Police Department Body Camera Policy | 1.10 \$155.00/hr | 170.50 |

Rosati, Schultz, Joppich & Amtsbuechler, P.C.

Page 3_

| | | | Hrs/Rate | Amount |
|--------------|----|---|---------------------|--------|
| 4/8/2021 L. | AA | Receipt/review correspondence regarding AT&T lease | 0.30 \$155.00/hr | 46.50 |
| La | ΑΑ | Enviroair: Receipt/review correspondence from contractor regarding Certificate of Insurance: Correspondence with Clerk regarding same | 0.20 \$155,00/hr | 31.00 |
| 4/9/2021 L/ | AA | Correspondence with Director of Public Services regarding Enviro Air and Ford Telematics Agreements | 0.90 \$155.00/hr | 139.50 |
| L/ | AA | Telephone conference with and email correspondence with Attorney Watza regarding cell tower lease | 0.20 \$155.00/hr | 31.00 |
| 4/12/2021 L/ | AA | Telephone conference with resident regarding zoning violation: Review ordinance and property records regarding same; Correspondence with Attorney Tomlinson and Building Official regarding same | 0,50 \$155.00/hr | 77.50 |
| LA | AA | Telephone conference with Building Official regarding solar panel ordinance and zoning issue | 0.20 \$155.00/hr | 31.00 |
| 4/13/2021 LA | AA | Receipt/review of revised PAATS Service Agreement; Correspondence with Executive Assistant regarding same | 1.00 \$155.00/hr | 155.00 |
| 4/14/2021 L/ | AA | Receipt/review of Agreement for pursuit demo vehicle; Correspondence with Director of Public Services regarding same | 0.70 \$155.00/hr | 108.50 |
| LA | AA | Telephone conference with Director of Public Services regarding Telematics Agreement | 0.40 \$155.00/hr | 62.00 |
| HS | SB | Correspondence to Director Kosanke regarding revisions to body cam policy | 0.10 \$155.00/hr | 15.50 |
| 4/15/2021 LA | AA | Preparation of Resolution for Charter amendment; Correspondence with Attorney General's office regarding Resolution and Charter amendment; Correspondence with Clerk regarding general election | 3.70 \$155.00/hr | 573.50 |

| Page | 4 |
|------|---|
|------|---|

| | | | Hrs/Rate | Amount |
|-----------|-----|--|---------------------|----------------|
| 4/15/2021 | LAA | Correspondence with Clerk regarding closed session meeting | 0.30 \$155.00/hr | 46.50 |
| | LAA | Correspondence with Attorney General's Office regarding Charter amendment | 0.20 \$155.00/hr | 31.00 |
| 4/16/2021 | LAA | Correspondence with Clerk regarding request for information from County Prosecutor | 0.20 \$155.00/hr | 31.00 |
| | HSB | Edit/revise Police Body Camera Policy | 1.20 \$155.00/hr | 186.00 |
| 4/19/2021 | SPJ | Annexation: Correspondence with City Manager and City Clerk | 0.20 \$155.00/hr | 31.00 |
| | SPJ | Annexation: Review multiple legal opinions and spreadsheets to prepare for meeting with City Council; Attend meeting in closed session with City Council | 1.50 \$155.00/hr | 232.50 |
| | LAA | Receipt/review correspondence from County Prosecutor regarding request for information | 0.30 \$155.00/hr | 46.50 |
| 4/20/2021 | SPJ | Annexation: Revise and update notice letter to Grosse Pointe Farms; Prepare correspondence to B. Smith regarding same | 0.70 \$155.00/hr | 108.5 0 |
| 4/21/2021 | LAA | Receipt/review correspondence from resident regarding rental property inquiry | 0.30 \$155.00/hr | 46.50 |
| 4/23/2021 | SPJ | Annexation: Receipt/review correspondence from B. Smith; Receipt/review reply to notice letter from Grosse Pointe Farms City Manager; Prepare memo | 0.30 \$155.00/hr | 46.50 |
| | HSB | Receipt/review of correspondence from Director Kosanke regarding revisions to Body Camera Policy | 0.10 \$155.00/hr | 15.50 |
| 4/26/2021 | LAA | Telephone conference with Clerk regarding application to solicit on City streets; Review ordinance regarding same | 0.30 \$155.00/hr | 46.50 |

General Counsel

| | | | Hrs/Rate | Amount |
|-----------|-----|---|---------------------|--------|
| 4/26/2021 | LAA | Receipt/review of agenda packet for Committee of the Whole meeting: Review statute regarding transferring road funds: Attend Committee of the Whole meeting | 2,00 \$155,00/hr | 310.00 |
| | LAA | Cell Tower Lease Amendment: Receipt/review correspondence from Attorney Watza regarding Tower Lease Amendment | 0.10 \$155.00/hr | 15.50 |
| | SPJ | Annexation: Receipt/review correspondence from S. Murphy: Review annual debt service and maturity date information relating to bonded indebtedness, as well as contractual liability information pertaining to refuse collection and employee long-term benefit liabilities; Prepare reply correspondence with legal advice to S. Murphy regarding same | 0.40 \$155.00/hr | 62.00 |
| 4/27/2021 | LAA | Telephone conference with City Administrator and Attorney Tomlinson regarding resident concern | 0.30 \$155.00/hr | 46.50 |
| | LAA | Telephone conference with City Administrator regarding Council training | 0.10 \$155.00/hr | 15.50 |
| | LAA | Telephone conference with Treasurer regarding Workers' Compensation Third Party Proposal; Review Proposal | 0.30 \$155.00/hr | 46.50 |
| | LAA | Correspondence to Attorney Fleury regarding Charter Amendment | 0.20 \$155.00/hr | 31.00 |
| | HSB | Edit/revise Body Cam Policy | 0.50 \$155.00/hr | 77.50 |
| | HSB | Telephone conference with Director Kosanke regarding Body Cam Policy | 0.40 \$155.00/hr | 62.00 |
| 4/28/2021 | LAA | Telephone conference with Mayor regarding Council participation with Foundation | 0.30 \$155.00/hr | 46.50 |
| | LAA | Telephone conference with Building Official regarding small cell wireless inquiry | 0.20 \$155.00/hr | 31.00 |

General Counsel

| | | | Hrs/Rate | Amount |
|-----------|-------|--|---------------------|-----------|
| 4/28/2021 | LAA | Receipt/review correspondence regarding patrol vehicle Telematics Agreement | 0,10 \$155.00/hr | 15.50 |
| 4/29/2021 | LAA | Receipt/review correspondence regarding License Agreement for wireless facilities | 0.20 \$155.00/hr | 31.00 |
| | LAA | Correspondence to Executive Director regarding training session | 0.20 \$155.00/hr | 31.00 |
| | LAA | Telephone conference with Assessor regarding resident concern involving homestead exemption | 0.30 \$155.00/hr | 46.50 |
| 4/30/2021 | LAA | Receipt/review of 2021 Water Main Replacement Program Contract; Correspondence to Executive Assistant regarding same | t.30 \$155.00/hr | 201.50 |
| | LAA | Review of correspondence from property owner regarding rental property issue; Prepare letter to property owner; Receipt/review correspondence from property owner in response | 3.20 \$155.00/hr | 496.00 |
| | LAA | Telephone conference with Attorney Fleury regarding Charter amendment process | 0.20 \$155.00/hr | 31.00 |
| | SUBT | OTAL: | [29.70 | 4,603.50] |
| | Michi | gan Tax Tribunal | | |
| 4/1/2021 | LAA | Welltower Propco: Telephone conference with Appraiser to discuss Petition; Receipt/review information from Appraisal regarding same | 0.40 \$155.00/hr | 62.00 |
| | LAA | Flagstar: Review status of appeal; Telephone conference with Assessor regarding same | 0.50 \$155.00/hr | 77.50 |
| | LAA | 20515 Mack, LLC: Correspondence with Assessor and Attorney Conti regarding resolution of appeal; Receipt/review proposed stipulated Order for Consent Judgment; Prepare Substitution of Counsel for filing with Tribunal | 0.80 \$155.00/hr | 124.00 |

| | | | Hrs/Rate | Amount |
|----------|-----|--|---------------------|--------|
| 4/2/2021 | LAA | BB234, LLC: Review Petition; Prepare Substitution of Counsel for filing with Tribunal: Correspondence with Attorney Berschback regarding same | 0.30 \$155.00/ht | 46.50 |
| | LAA | Welltower Propco: Telephone conference and email correspondence with Appraiser regarding discovery requests and appraisal: Review information from Appraiser | 0.50 \$155.00/hr | 77.50 |
| 4/3/2021 | LAA | Flagstar Bank: Review Petition and Tribunal Order regarding valuation disclosure deadline; Correspondence with Attorney Fales and City Assessor regarding disclosure deadline; Prepare Motion for Extension of Valuation Disclosure Deadline | 1.20 \$155.00/hr | 186.00 |
| | LAA | Welltower Propco: Review Tribunal Orders; Correspondence with Assessor regarding discovery requests | 0.40 \$155.00/hr | 62.00 |
| 4/5/2021 | LAA | BB234 LLC: Correspondence with opposing counsel regarding resolution of tax appeal; Receipt/review of proposed Stipulated Order; Correspondence with Assessor regarding same | 0.70 \$155.00/hr | 108.50 |
| | LAA | 20515 Mack LLC: Correspondence with opposing counsel regarding tax appeal; Receipt/review of proposed Stipulated Order; Correspondence with Assessor regarding same | 0.50 \$155.00/hr | 77.50 |
| | LAA | Flagstar Bank: Correspondence with Petitioner, Assessor and Tax Tribunal regarding tax appeal; Prepare Substitution of Counsel for filing with Tribunal | 1.00 \$155.00/hr | 155.00 |
| | LAA | Welltower Propco: Receipt/review correspondence from Assessor regarding appraisal of property | 0.30 \$155.00/lu | 46.50 |
| 4/6/2021 | LAA | Flagstar Bank: Telephone conference with Tax Tribunal regarding tax appeal | 0.30 \$155.00/hr | 46.50 |
| | LAA | 20515 Mack LLC and BB234 LLC: Correspondence with Attorney Conti and City Assessor regarding tax appeals | 0.60 \$155.00/hr | 93.00 |

General Counsel

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| | | | Hrs/Rate | Amount |
|-----------|---------|---|---------------------|------------|
| 4/7/2021 | LAA | Welltower Propeo: Evaluate information pertaining to property appraisal for valuation disclosure deadline | 0.50 \$155.00/ht | 77.50 |
| 4/8/2021 | LAA | Welltower Propco: Review information relevant to tax appeal and prepare discovery requests to Petitioner; Telephone conference and email correspondence with Assessor and City stafTregarding Agreement for Property Appraisal: Correspondence with Attorney Silvey regarding discovery requests | [.90 \$155,00/hr | 294.50 |
| 4/9/2021 | LAA | 20515 Mack, LLC: Receipt/review Stipulated Order on tax appeal; Correspondence with City Administrator. Treasurer, and Assessor regarding tax appeal | 0.30 \$155.00/hr | 46.50 |
| | LAA | BB234 LLC: Receipt/review Stipulated Order on tax appeal; Correspondence with City Administrator, Treasurer, and Assessor regarding tax appeal | 0.30 \$155.00/hr | 46.50 |
| 4/20/2021 | LAA | Welltower Propco: Correspondence with City Administrator and Assessor regarding Appraisal Agreement | 0.30 \$155.00/hr | 46.50 |
| | SUBT | OTAL: | [10.80 | 1,674.00] |
| | For pro | ofessional services rendered | 48.60 | \$7,533.00 |
| | Additi | onal charges: | | |
| | | | Qty/Price | |
| | Michig | gan Tax Tribunal | | |
| 4/6/2021 | | e - Flagstar Bank: Substitution of Attorneys and Order ting Substitution to client and Petitioner | 2 0.51 | 1.02 |
| | | e - BB234, LLC: Substitution of Attorneys and Order ting Substitution to client and Petitioner | 2 0.51 | 1.02 |

Rosati, Schultz, Joppich & Amtsbuechler, P.C.

General Counsel

| | Qty/Price | * 75% A.S. | Amount |
|--|------------|----------------------|-----------------------|
| 4/6/2021 Postage - 20515 Mack, LLC: Substitution of Attorneys and Order Permitting Substitution to client and Petitioner | 0.51^{2} | | 1.02 |
| Photocopies - Flagstar Bank: Substitution of Attorneys and Order Permitting Substitution | 12 0.20 | | 2.40 |
| Photocopies - 20515 Mack, LLC: Substitution of Attorneys and Order Permitting Substitution | 12 0.20 | | 2.40 |
| 4/8/2021 Photocopies - Welltower Propeo Group, LLC: Discovery requests to Petitioner | 20 0.20 | | 4.00 |
| SUBTOTAL: | | Ľ | [1.86] |
| Total costs | | and more a clothe of | \$11.86 |
| Total amount of this bill | | \$7 | .544.86 |
| Previous balance | | \$10 | ,246.50 |
| 5/3/2021 Credit - 3/17/21 billing entry of J. Shortley billed to the wrong munic 5/6/2021 Payment - thank you. Check No. 60095 | ipality | - | \$290.00) ,246.50) |
| Balance due | | \$7 | ,254.86 |

Please include your Invoice Number on your payment. Thank you.

| | Attorney Summary | | |
|---------------------------------|------------------|--------------|--------|
| Name | | Hours | Rate |
| Holly S. Battersby, Shareholder | | 3.40 | 155.00 |
| Lisa A. Anderson, Shareholder | | 39.80 | 155.00 |
| Steven P. Joppich, Shareholder | | 5.40 | 155.00 |
| 61210801.000 | # 572.A.00 | SM 5/12/2 | 521 |
| 101510201.300 | 1685.86 | Enne Enne st | |
| | 167254.86 | [[, | 7/202/ |

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