

# CITY OF GROSSE POINTE WOODS CITY COUNCIL MEETING AGENDA

Monday, September 13, 2021 at 7:00 PM

Robert E. Novitke Municipal Center - Council Chambers/Municipal Court, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. RECOGNITION OF COMMISSION MEMBERS
- 5. ACCEPTANCE OF AGENDA
  - A. Administrative Memo: September 9, 2021

# 6. APPOINTMENTS

- A. Local Officers Compensation Commission (Mayoral)1. John McAlpine Re-appointment
- B. Downspout Board of Appeals (Mayoral)1. Kevin Hendrick Re-appointment

# 7. MINUTES

- A. City Council 08/16/21
- B. Election Commission 08/30/21
- <u>C.</u> Beautification Commission 07/14/21, w/recommendation:1. Gro-Town (Danielle Carlomusto)

# 8. COMMUNICATIONS

- A. Request to Use Ghesquiere Park University Liggett
  - 1. Memo 08/24/21 Director of Public Services/Recreation Supervisor
  - 2. Application for Community Use of Recreational Facilities 07/26/21
  - 3. Certificate of Liability Insurance
- B. Pool Fence Repair
  - 1. Memo 08/25/21 Director of Public Services/Recreation Supervisor
  - 2. Certificate of Liability Insurance
- <u>C.</u> Request to Use Ghesquiere Park Grosse Pointe North High School
  - 1. Memo 08/27/21 Director of Public Services/Recreation Supervisor
  - 2. Application for Community Use of Recreational Facilities 08/20/21
  - 3. Certificate of Liability Insurance
- Lake Front Park Roof Replacement
   1. Memo 08/30/21 Director of Public Services
  - 2. Photos (2)

- 3. Proposal J & J Roofing 08/05/21
- 4. Certificate of Liability Insurance
- E. Lake Front Park Bathhouse Cleaning Services
  - 1. Memo 08/24/21 Director of Public Services/Recreation Supervisor 2. Invoice No. 3700 07/07/21 - Triple F Services

# 9. PROCLAMATIONS

- A. Moment of Remembrance September 11, 2001
- B. First English Evangelical Lutheran Church 125 Years of Service

# 10. CLAIMS/ACCOUNTS

- A. Oxford Road Reconstruction Mack to Holiday
   1. Pamar Enterprises Pay Estimate No. 6 08/25/21 \$36,934.58.
- B. 2020 Sewer Rehabilitation by Full Length CIPP Lining
   1. Corby Energy Services Pay Estimate No. 5 08/27/21 \$12,518.00.
- <u>C.</u> 2021 Concrete Pavement Repair Program
   1. L. Anthony Construction Pay Estimate No. 1 08/27/21 \$211,684.17.
- D. 2021 Water Main Replacement Program
   1. Fontana Construction Pay Estimate No. 2 08/27/21 \$44,043.52.
- E. City Engineer Invoice Anderson Eckstein & Westrick
  - 1. 2021/22 GIS Maintenance Invoice No. 0132580 08/10/21 \$948.15;
  - 2. Allard Rd Recon. Chester/Harper WCL Invoice No. 0132728 08/20/21 \$6,028.75;
  - 3. 2020/21 Water Main Replacement Program Invoice No. 0132873 08/20/21 \$19,306.03;
  - 4. 2020 Concrete Pavement Repair Program Invoice No. 0132874 08/20/21 \$560.61;
  - 5. Sewer Rehabilitation-Open Cut Invoice No. 0132875 08/20/21 \$1,803.91;
  - 6. 2021 CCTV Investigation Invoice No. 0132877 08/20/21 \$11,781.38;
  - 7. 2021 Sewer Rehab by FCIPP Invoice No. 0132879 08/20/21 \$8,376.94;
  - 8. DPW Water & Sewer Barn Invoice No. 0132882 08/20/21 \$200.00;
  - 9. Oxford Rd Recon-Mack to Holiday Invoice No. 0132883 08/20/21 \$1,225.85;

10. 2021 Misc Concrete Repair Invoice No. 0132931 08/23/21 - \$31,269.80.

- F. Building Services
   1. McKenna Invoice No. 21849-41 08/16/21 \$2,435.00.
- G. Assessing Services
   1. WCA Invoice No. 08162021 08/16/21 \$6,258.25.
- H. Cell Tower Attorney
   1. Kitch Dratchas Wagner Valitutti & Sherbrook Invoice No. 507113 08/10/21 \$120.00.
- Building/Planning Attorney
   1. York, Dolan & Tomlinson PC August 2021 Invoice 09/01/21 \$930.00.
- <u>J.</u> Rosati Schultz Joppich & Amtsbuechler PC
   1. Professional Services Invoice No. 1076011 08/12/21 \$13,920.44.

# 11. NEW BUSINESS/PUBLIC COMMENT

# Lisa Kay Hathaway, MiPMC-3/MMC City Clerk

### IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

# \*\*\* NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. \*\*\*

## COUNCIL ADMINISTRATIVE MEMO September 10. 2021

## OFFICE OF THE CITY ADMINISTRATOR

#### Subject: Recommendations for Council Meeting of September 13, 2021

- Item 4 RECOGNITION OF COMMISSION MEMBERS
- Item 5 <u>ACCEPTANCE OF THE AGENDA</u> Prerogative of the City Council that all items on tonight's agenda be received, placed on file, and taken in order of appearance.
- Item 6 <u>APPOINTMENTS</u>

Item 6A LOCAL OFFICERS COMPENSATION COMMISSION (MAYORAL)

- Item 6A1 Prerogative of the Mayor to re-appoint John McAlpine to the Local Officers Compensation Commission with a term to expire September 30, 2026, and that City Council confirm said appointment.
- Item 6B DOWNSPOUT BOARD OF APPEALS (MAYORAL)
- Item 6B1 Prerogative of the Mayor to re-appoint Kevin Hendrick to the Downspout Board of Appeals with a term to expire September 30, 2024.
- Item 7 <u>MINUTES</u> Prerogative of the City Council to approve as submitted or make any corrections to the City Council minutes dated, August 16, 2021, and to consider recommendations to the City Council as may be contained in the various minutes, namely:
- Item 7C <u>BEAUTIFICATION COMMISSION AT THEIR MEETING HELD JULY 14, 2021</u> <u>WITH RECOMMENDATION</u>
- Item 7C1 <u>GRO-TOWN (DANIELLE CARLOMUSTO)</u> Prerogative of the City Council to concur with the recommendation of the Beautification Commission at their meeting held July 14, 2021, and approve participation in Gro-Town (Danielle Carlomusto) in the amount of approximately \$500.00.
- Item 8 <u>COMMUNICATIONS</u>
- Item 8A <u>REQUEST TO USE GHESQUIERE PARK UNIVERSITY LIGGETT</u> The Director of Public Services and Recreation Supervisor, in their memo dated August 24, 2021, state that University Liggett has applied to use Ghesquiere Park to hold a middle school cross country meet on Monday, October 25, 2021, with a rain date of Tuesday, October 26, 2021, and to set up on Saturday, October 23, 2021, through Sunday, October 24, 2021. The course would need to cross the parking lot entrances to both the Bramcaster and Jackson Avenue where volunteers would be stationed for safety reasons and traffic control. The meet would not block sidewalks or roads and all playing fields and

playgrounds could be in use while the meet is in progress. The Director and Supervisor have no objections to approving this request contingent upon the following:

- 1. Teams follow all park rules and MHSAA rules;
- 2. Teams clean up trash around the park after use;
- 3. Teams submit current rosters;
- 4. The school system provide appropriate insurance.

I recommend approval of this request.

Prerogative of the City Council to approve the application of University Liggett to hold a middle school cross country meet on Monday, October 25, 2021, with a rain date of Tuesday, October 26, 2021, and to set up on Saturday, October 23, 2021, through Sunday, October 24, 2021, contingent upon the following:

- 1. Teams follow all park rules and MHSAA rules;
- 2. Teams clean up trash around the park after use;
- 3. Teams submit current rosters;
- 4. The school system provide appropriate insurance.
- Item 8B <u>POOL FENCE REPAIR</u> The Director of Public Services and Park Supervisor are recommending gate replacement and repair work be completed on the self-closing gate at the Lake Front Park Aquatic Facility by Shamrock Fence Co. at a cost not to exceed \$6,900.00. Due to the contractor's availability, the fence replacement was not able to be replaced during the 2020/21 fiscal year.

I concur with their recommendations and do not believe any benefit will accrue to the City by seeking bids. This item is not included in the 2021/22 budget, however funds are available in the Parks and Recreation Contingency budget.

Prerogative of the City Council to approve gate replacement and repair work be completed by Shamrock Fence Co. on the self-closing gate at the Lake Front Park Aquatic Facility at a cost not to exceed \$6,900.00, funds to be taken from Parks and Recreation Contingency Budget Account No. 101-774-970.000.

- Item 8C <u>REQUEST TO USE GHESQUIERE PARK GROSSE POINTE NORTH HIGH</u> <u>SCHOOL</u> The Director of Public Services and Recreation Supervisor, in their memo dated August 27, 2021, state that Grosse Pointe North High School has made application to use Ghesquiere Park Marstiller Baseball Diamond from Monday, March 14, 2022, through Friday, May 29, 2022. They have no objections to approval of this request contingent upon the following:
  - 1. Teams follow all park rules and MHSAA rules including clearing the field during storms;
  - 2. Teams follow all the guidelines put in place by the Michigan Department of Health and Human Services regarding COVID-19;
  - 3. Teams clean up the field, dugout, and bleachers after use;
  - 4. Teams submit current rosters;
  - 5. Teams submit game schedule by March 1, 2022;

6. The school system provide appropriate insurance.

I recommend approval of this application.

Prerogative of the City Council to approve the application of Grosse Pointe North High School to use Ghesquiere Park Marstiller Baseball Diamond from Monday, March 14, 2022, through Friday, May 29, 2022, contingent upon the following:

- 1. Teams follow all park rules and MHSAA rules including clearing the field during storms;
- 2. Teams follow all the guidelines put in place by the Michigan Department of Health and Human Services regarding COVID-19;
- 3. Teams clean up the field, dugout, and bleachers after use;
- 4. Teams submit current rosters;
- 5. Teams submit game schedule by March 1, 2022;
- 6. The school system provide appropriate insurance.
- Item 8D <u>LAKE FRONT PARK ROOF REPLACEMENT</u> The Director of Public Services, in his memo dated August 30, 2021, is requesting approval to replace the roof on Gazebo #4 due to age and deterioration. The Director is recommending the work be performed by J & J Roofing in the amount of \$5,160.00, which provided the lowest quote. Prior work performed in the City by J & J has been satisfactory. The Director is also requesting a contingency in the amount of \$500.00, for a total project cost not to exceed \$5,660.00.

I concur with his recommendation and do not believe any benefit will accrue to the City by seeking bids. This item is included in the budget.

Prerogative of the City Council to approve the replacement of the roof on Gazebo #4, work to be performed by J & J Roofing in the amount of \$5,160.00, and to approve a contingency in an amount not to exceed \$500.00, for a total project cost not to exceed \$5,660.00, funds to be taken from Parks and Recreation Account No. 101-774-818.000.

Item 8E LAKE FRONT PARK BATHHOUSE CLEANING SERVICES In their memo dated August 24, 2021, the Director of Public Services and Recreation Supervisor state that due to the pool reopening in 2020 the Contractual Services-Bath House Account No. 101-774-818.104 did not have sufficient funds budgeted for the fiscal year 2020/21. Funds are available in Contractual Services-Pool Maintenance Account No. 101-774-818.103. They are requesting authorization to pay Invoice #3700 in the amount of \$7,030.00 funds to be taken from Contractual Services-Pool Maintenance Account No. 101-774-818.103 for services rendered.

I recommend approval of this request.

Prerogative of the City Council to approve payment of Invoice #3700 for services rendered by Triple F to clean Lake Front Park Bathhouse in the amount of \$7,030.00, funds to be taken from Contractual Services-Pool Maintenance Account No. 101-774-818.103.

#### Item 9 PROCLAMATIONS

- Item 9A <u>MOMENT OF REMEMBRANCE SEPTEMBER 11, 2001</u> Prerogative of the Mayor to issue the Proclamation in remembrance of 9-1-1 and to declare a moment of silence.
- Item 9B FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH 125 YEARS OF SERVICE Prerogative of the Mayor to issue the Proclamation in recognition of the church's 125 years of service.
- Item 10 <u>CLAIMS AND ACCOUNTS</u> Prerogative of the City Council to approve payment of Items 10A – 19J as listed on the Council agenda and as identified in the pink sheet in the respective amounts and accounts listed, as follows:
  - A. Oxford Road Reconstruction -Mack to Holiday
    - 1. Pamar Enterprises Pay Estimate No. 6 08/25/21 -\$36,934.58; Account Nos.:
      - 202-451-974.200 \$3,6934.46;
      - 203-451-977.804 \$30,286.36;
      - 592-537-975.400 \$2,954.76.
  - B. 2020 Sewer Rehabilitation by Full Length CIPP Lining
    - 1. Corby Energy Services Pay Estimate No. 5 08/27/21 -\$12,518.00; Account No. 592-537-976.002.
  - C. 2021 Concrete Pavement Repair Program

1. L. Anthony Construction Pay Estimate No. 1 08/27/21 -\$211,684.17; Account Nos:

- 202-451-974.200 \$48,687.36;
- 203-451-974.200 \$31,752.62;
- 585-561-977.000 \$82,556.83;
- 592-537-975.400 \$48,687.36.
- D. 2021 Water Main Replacement Program

1. Fontana Construction Pay Estimate No. 2 08/27/21 -\$44,043.52; Account No. 592-537-977.300; Account No. 592-537-977.300.

E. City Engineer Invoice -Anderson Eckstein & Westrick

1. 2021/22 GIS Maintenance Invoice No. 0132580 08/10/21 -\$948.15; Account No. 592-537-977.000.

2. Allard Rd Recon. Chester/Harper WCL Invoice No. 0132728 08/20/21 - \$6,028.75; Account No. 203-451-977.803.

3. 2020/21 Water Main Replacement Program Invoice No. 0132873 08/20/21 -\$19,306.03; Account No. 592-537-977.310.

4. 2020 Concrete Pavement Repair Program Invoice No. 0132874 08/20/21 - \$560.61; Account Nos.:

- 202-451-974.201 \$106.52;
- 203-451-974.201 \$67.26;
- 585-561-978.300 \$280.31;
- 592-537-975.401 \$106.52.

5. Sewer Rehabilitation-Open Cut Invoice No. 0132875 08/20/21 -\$1,803.91; Account No. 592-537-976.001.

6. 2021 CCTV Investigation Invoice No. 0132877 08/20/21 -\$11,781.38; Account No. 592-537-975.004.

7. 2021 Sewer Rehab by FCIPP Invoice No. 0132879 08/20/21 -\$8,376.94; Account No. 592-537-976.001.

8. DPW Water & Sewer Barn Invoice No. 0132882 08/20/21 -\$200.00; Account No. 592-537-978.300.

9. Oxford Rd Recon-Mack to Holiday Invoice No. 0132883 08/20/21 - \$1,225.85; Account Nos.:

- 202-451-974.201 \$98.06;
- 203-451-977.803 \$1,005.20;
- 592-537-975.401 \$122.59.

10. 2021 Misc Concrete Repair Invoice No. 0132931 08/23/21 -\$31,269.80; Account Nos.:

- 202-451-974.201 \$7,192.05;
- 203-451-974.201 \$4,690.48;
- 585-561-978.300 \$12,195.22;
- 592-537-975.401 \$7,192.05.
- F. Building Services

1. McKenna Invoice No. 21849-41 08/16/21 -\$2,435.00; Account No. 101-180-818.000.

G. Assessing Services

1. WCA Invoice No. 08162021 08/16/21 -\$6,258.25; Account No. 101-224-818.000.

H. Cell Tower Attorney

1. Kitch Dratchas Wagner Valitutti & Sherbrook Invoice No. 507113 08/10/21 -\$120.00; Account No. 101-210-812.000.

I. Building/Planning Attorney

1. York, Dolan & Tomlinson PC August 2021 Invoice 09/01/21 -\$930.00; Account Nos:

- 101-210-801.200 \$930.00;
- 101-210-801.100 \$2,697.00.
- J. Rosati Schultz Joppich & Amtsbuechler PC

1. Professional Services Invoice No. 1076011 08/12/21 -\$13,920.44; Account Nos.:

- 101-210-801.000 \$10,695.94;
- 101-210-801.300 \$3,224.50.

#### Item 11 <u>NEW BUSINESS/PUBLIC COMMENT</u>

Item 12 ADJOURNMENT

Respectfully submitted,

Frank Schulte Acting City Administrator/ Director of Public Services

MINUTES OF THE REGULAR CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, AUGUST 16, 2021, IN THE COUNCIL-COURT ROOM OF THE MUNICIPAL BUILDING, 20025 MACK PLAZA, GROSSE POINTE WOODS, MICHIGAN.

The meeting was called to order at 7:00 p.m. by Mayor Bryant.

| PRESENT:      | Mayor Bryant<br>Council Members Brown, Granger, Koester, Vaughn |
|---------------|---|
| ABSENT:       | Gafa, McConaghy (arrived at 7:17 p.m.)                          |
| Also Present: | City Administrator Smith  |
|               | City Attorney Anderson  |
|               | Treasurer/Comptroller Murphy                                    |
|               | City Clerk Hathaway   |
|               | Director of Public Safety Kosanke                               |
|               | Building Official Tutag   |

Motion by Koester, seconded by Vaughn, that Council Member Gafa be excused from tonight's meeting due to attend to personal matter and Council Member McConaghy who was detained but expected to attend this evening.

Motion carried by the following vote:Yes:Brown, Bryant, Granger, Koester, VaughnNo:NoneAbsent:Gafa, McConaghy

Council, Administration, and the audience Pledged Allegiance to the Flag.

The following Commission member was in attendance: George Bailey, Planning Commission

Motion by Granger, seconded by Brown, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote:Yes:Brown, Bryant, Granger, Koester, VaughnNo:NoneAbsent:Gafa, McConaghy

The Mayor issued, read, and presented Proclamations to the following individuals for having attained their Eagle Scout Awards:

- 1. Colin Jambekar;
- 2. Angelo Profeta;
- 3. Ryan Spiteri.

Motion by Granger, seconded by Vaughn, that the following minutes be approved as submitted:

1. City Council Minutes dated August 2, 2021.

Motion carried by the following vote:Yes:Brown, Bryant, Granger, Koester, VaughnNo:NoneAbsent:Gafa, McConaghy

Council Member McConaghy arrived at 7:17 p.m.

Motion by Granger, seconded by Koester, regarding **Monthly Financial Report – July 2021**, that the City Council refer this report to the Finance Committee.

Motion carried by the following vote:Yes:Brown, Bryant, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:Gafa

At the request of the Mayor, the City Clerk distributed a corrected copy of the **FY 2022 SMART Municipal and Community Credits.** 

Motion by Koester, seconded by McConaghy, regarding contract: FY 2022 SMART Municipal and Community Credits, that the City Council approve the FY 2022 Municipal and Community Credit Contract, and authorize the Mayor to sign the contract, as corrected.

Upon Council Member Koester's request, the Building Official stated Planning Commission will discuss covered bus stops along Mack Avenue for consideration of being added into the streetscape plan.

Motion carried by the following vote:Yes:Brown, Bryant, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:Gafa

The Mayor issued and read the **Proclamation** in recognition of University Liggett Knights Baseball Team having clinched the MHSAA Division 3 State Championship.

The Mayor issued and read the **Proclamation** in recognition of Prostate Cancer Awareness Month.

Due to the next Council Meeting not being held until the Rescheduled City Council Meeting on September 13, 2021, the Mayor made an announcement regarding Patriot's Day. He acknowledged Patriot's Day in remembrance of the towers falling in New York and leading to the loss of 3,000 lives. On September 11, 2021, the City will honor those who perished in the terrorist attacks by observing a minute of silence on September 11<sup>th</sup> and the City's emergency alarms will be sounded for thirty seconds. The Mayor will issue an appropriate **Proclamation** at the September 13, 2021, Rescheduled City Council Meeting.

Motion by Vaughn, seconded by McConaghy, regarding **Resolution – Wayne County Hazard Mitigation Plan**, that the City Council adopt the Wayne County Hazard Mitigation Plan as presented.

Motion carried by the following vote:

Yes: Brown, Bryant, Granger, Koester, McConaghy, Vaughn No: None Absent: Gafa

Motion by McConaghy, seconded by Granger, regarding **Resolution – revised FY 2021/22 Milk River Drain Budget/Millage Request and Budget Amendment**, that the City Council adopt the proposed Resolution regarding the 2021 Milk River Drain Levy approving the FY 2021/22 Milk River Drain Budget amendment and authorizing the Milk River Drain corrected millage of 4.6786 mills be placed on the City's 2021 winter tax bill.

Motion carried by the following vote:

| Yes:    | Brown, Bryant, Granger, Koester, McConaghy, Vaughn |
|---------|--|
| No:     | None   |
| Absent: | Gafa   |

Motion by Granger, seconded by McConaghy, regarding **claims/accounts**, that the City Council approve payment of Items 12A - 12G as listed on the Council agenda and as identified in the pink sheet in the respective amounts and accounts listed, as follows:

| А. | 2021 Water Main Replacement Program (Hollywood, Severn,        |
|----|--|
|    | Christine Ct)  |
|    | 1. Fontana Construction Inc Pay Estimate No. 1 07/25/21        |
|    | \$89,118.94; Account No. 592-537-977.300.                      |
| В. | Oxford Rd Reconstruction (Mack to Holiday)                     |
|    | 1. Pamar Enterprises Inc Pay Estimate No. 5 06/27/21 -         |
|    | \$6,142.02; Account Nos:                                       |
|    | a. 202-451-974.200 - \$491.37;                                 |
|    | b. 203-451-977.804 - \$5,036.45;                               |
|    | c. 592-537-975.400 - \$614.20.                                 |
| С. | DPW Water and Sewer Garage                                     |
|    | 1. Ashor Associates Pay App. No. 2 08/09/21 - \$59,850.00;     |
| _  | Account No. 592-537-978.200.                                   |
| D. | City Engineer – Anderson, Eckstein & Westrick                  |
|    | 1. Bournemouth WM Replacement Invoice No. 0132445              |
|    | 07/21/21 – FY 2020/21 \$216.50; Account No. 592-537-           |
|    | 977.310.   |
|    | 2. Oxford Road Recon – Mack to Holiday Invoice No. 0132446     |
|    | 07/21/21 – FY 2020/21 \$14,835.00; Account Nos.:               |
|    | a. 202-451-974.201 - \$1,186.80;                               |
|    | b. 203-451-977.803 - \$12,164.70;                              |
|    | c. 592-537-975.401 - \$1,483.50.                               |
|    | 3. Vernier Resurfacing – Fairway to ECL Invoice No. 0132473    |
|    | 07/28/21 - FY 2020/21 \$124.00; Account No. 202-451-           |
|    | 974.803.   |
|    | 4. 2019 Sewer Open Cut Repair Program Invoice no. 0132474      |
|    | 07/28/21 - FY 2020/21 \$207.50; Account No. 592-537-           |
|    | 976.001.   |
|    | 5. 2020/21 Water Main Replacement Program Invoice No.          |
|    | 0132475 07/28/21 – FY 2020/21 \$15,706.95; Account No.         |
|    | 592-537-977.310.   |
|    | 6. 2020 Concrete Pavement Repair Program Invoice No.           |
|    | 0132476 07/28/21 – FY 2020/21 \$4,056.00; Account Nos.:        |
|    | a. 202-451-974.201 - \$770.64;<br>b. 202-451-074-201 \$486.72; |
|    | b. 203-451-974.201 - \$486.72;                                 |
|    | c. 585-561-978.300 - \$2,028.00;                               |

|    | COUNCIL   |
|----|---|
|    | 08-16-21 - 105  |
|    |   |
|    | d. 592-537-975.401 - \$770.64.                                |
|    | 7. Sewer Rehab-Lining Invoice No. 0132477 07/28/21 - FY       |
|    | 2020/21 \$384.65; Account No. 592-537-976.001.                |
|    | 8. Sewer Rehab – Open Cut Invoice No. 0132478 07/28/21 - FY   |
|    | 2020/21 \$2,841.00; Account No. 592-537-976.001.              |
|    | 9. Risk & Resiliency Invoice No. 0132479 07/28/21 - FY        |
|    | 2020/21 \$3,100.00; Account No. 592-537-818.000.              |
|    | 10. DPW Water & Sewer Barn Invoice No. 0132480 07/27/21 -     |
|    | FY 2020/21 \$400.00; Account No. 592-537-978.300.             |
|    | 11. 2020/21 GS Maintenance Invoice No. 0132481 07/27/21 - FY  |
|    | 2020/21 \$2,262.00; Account No. 592-537-977.000.              |
| E. | City Attorney – Kitch Drutchas Wagner Valitutti & Sherbrook   |
|    | 1. Metro Act AT&T Cell Tower Renewal Invoice No. 506733       |
|    | 07/31/21 – FY 2020/21 \$240.30; Account No. 101-210-          |
|    | 812.000.  |
| F. | Labor Attorney – Keller Thoma                                 |
|    | 1. Invoice No. 120738 08/01/21 - \$3,585.75; Account No. 101- |
|    | 210-810.000.  |
| G. | City Attorney – York, Dolan & Tomlinson PC                    |
|    | 1. July 2021 Invoice 08/03/21 - \$6,277.50; Account Nos.:     |
|    | a. 101-210-801.200 - \$2,325.00;                              |
|    | b. 101-210-801.100 - \$3,952.50.                              |

Motion carried by the following vote:

Yes: Brown, Bryant, Granger, Koester, McConaghy, Vaughn

No: None

Absent: Gafa

Hearing no objections, the following items were heard under New Business:

• Council Member Granger proposed City Council adopt a **resolution** regarding Decennial Redistricting encouraging the Michigan Redistricting Commission return to the Grosse Pointes and Harper Woods being combined into the same districts. The Mayor asked the City Clerk to distribute the draft Resolution for review by City Council. Council Member Granger read major points of the Resolution. At the request of Council Member Vaughn, the City Clerk was asked to identify the individual five Grosse Pointes and Harper Woods in the last paragraph.

Motion by Granger, seconded by McConaghy, that the Decennial Redistricting Resolution be adopted as amended.

Motion carried by the following vote:

Yes: Brown, Bryant, Granger, Koester, McConaghy, Vaughn No: None Absent: Gafa

- The City Attorney provided an update regarding the **charter amendments** slated for the November 2, 2021, ballot, that the Attorney General and Governor's Offices have approved the language.
- The Building Official requested a **budget amendment** for purposes of increasing the Property Maintenance Inspector's starting salary from \$44,000.00 to \$55,000.00 in the Building Department.

Motion by McConaghy, seconded by Granger, to support the increase in salary described by our Building Official to hire the new candidate.

Motion by McConaghy, seconded by Granger, to amend the previous motion by stating, "to approve the request of the Building Official in every way, shape, and form that he described, on or off the record, from this point forward, specifically a budget amendment in the amount of \$11,850.00."

Motion carried by the following vote:

Yes: Brown, Bryant, Granger, Koester, McConaghy, Vaughn No: None Absent: Gafa

The following individuals were heard under Public Comment:

- Ghassan Elian
- Kathrine Dumke, 20081 Ballantyne Ct.
- Kathy Gardner

Motion by Granger, seconded by Koester, to adjourn tonight's meeting at 7:50 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway City Clerk Arthur W. Bryant Mayor

## ELECTION COMMISSION 08-30-21

MINUTES OF THE ELECTION COMMISSION MEETING OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, AUGUST 30, 2021, IN THE CONFERENCE ROOM OF THE MUNICIPAL BUILDING, 20025 MACK PLAZA, GROSSE POINTE WOODS, MICHIGAN.

The City Clerk called the meeting to order at 10:30 a.m.

Roll Call:Chair/City Clerk Lisa Hathaway<br/>Council Member Ken Gafa<br/>City Attorney Lisa AndersonAbsent:None

Also in attendance was Deputy City Clerk Paul Antolin.

Motion by Anderson, seconded by Gafa, that all items on the agenda be received, placed on file, and taken in order of appearance.

Motion carried by the following vote: Yes: Anderson, Gafa, Hathaway No: None Absent: None

New Business was taken out of order. Discussion ensued regarding security measures to help ensure the integrity of the City's elections. Discussion included restricting permissions for entry into the Absent Voter Office, use of the locked cage enclosure in the records storage area inside which election materials and equipment will be housed, and security cameras for the City's election drop boxes, which was previously discussed with the City Administrator and I.T. Manager.

Motion by Anderson, seconded by Gafa, regarding the **purchase of election security cameras**, that the Election Commission recommend that City Council approve the purchase of two (2) security cameras with a capability of recording for six (6) months for the sole purpose of recording the views of three (3) election drop boxes.

Under discussion, the City Clerk stated that quotes are being obtained by the I.T. Manager and will be presented to City Council.

Motion carried by the following vote: Yes: Anderson, Gafa, Hathaway No: None Absent: None

### ELECTION COMMISSION 08-30-21

The Chair provided an overview regarding the printed proof ballots and the Ballot Proof Approval Form. The City Clerk stated proof Version 1 did not identify the City Council Partial Term separate from the Full Term seats. The corrected proof Version 2 was presented to the Commission for review. Discussion then ensued regarding the necessity to change the format of the Full Term seats from rotating by candidate's last names across all precincts to listing by candidate's last names alphabetically the same in all precincts. This is due to the number of Full Term candidate seats being the same as the number of candidates, three (3). The Commission continued review and proof reading all six (6) precinct ballot proofs in accordance with Ballot Proof Approval standards.

Motion by Gafa, seconded by Anderson, regarding **approval of ballots** –**General Election November 2, 2021**, that the ballots be approved as corrected.

Motion carried by the following vote:Yes:Anderson, Gafa, HathawayNo:NoneAbsent:None

Nobody wished to be heard under Public Comment.

Motion by Gafa, seconded by Anderson, that today's meeting minutes be immediately certified.

Motion carried by the following vote:Yes:Anderson, Gafa, HathawayNo:NoneAbsent:None

Motion by Anderson, seconded by Gafa, that the meeting be adjourned at 11:05 a.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Lisa Kay Hathaway Chair/City Clerk

# Beautification Advisory Commission Electronic Meeting Minutes - Zoom Grosse Pointe Woods Meeting – July 14, 2021– 7:00 p.m.

Present: Arslanian, Dengel, Hage, Hess, R. Koester, McCarthy, Amanda Snyder, Spreder (7:09), Stephens, Stewart (7:36), Wettstein
Excused: Miller, Mitchell
Not Excused: Casinelli
Also Present: M. Koester, Gretchen Miotto
Guests: Melinda Billingsley, Catherine Dumke

Call to Order: The meeting was called to order by Chairperson, McCarthy at 7:02 p.m.

Minutes: The June 9, 2021 minutes were distributed and reviewed.
Motion by Hage, seconded by Stephens, to approve the June 9, 2021 minutes as presented.
Motion carried by the following vote:
Yes: Arslanian, Dengel, Hage, Hess, R. Koester, McCarthy, Amanda Snyder, Stephens, Wettstein
No: none
Excused: Miller, Mitchell
Not Excused: Casinelli, Spreder, Stewart

Treasurer's Report: McCarthy presented treasurers report. Motion by Wettstein, seconded by Hess to approve the treasurers report as presented. Yes: Arslanian, Dengel, Hage, Hess, R. Koester, McCarthy, Amanda Snyder, Stephens, Wettstein No: none Excused: Miller, Mitchell Not Excused: Casinelli, Spreder, Stewart

Chairperson's Report: no report

**Awards Program:** Stephens updated committee on 2021 awards program. Business selections and write-ups due July 31<sup>st</sup>. Hess volunteered to take pictures. Awards Night November 10, 2021.

Flower Sale: no report

Council Report: M. Koester presented council report.

**Old Business:** Committee received clarification from council representative, M. Koester regarding sponsoring Gro-Town.

Motion by Wettstein, seconded by Stewart to recommend to City Council the sponsoring of Gro-Town (Danielle Carlomusto) in the amount of approximately \$500.00. Gro-Town to be further vetted by council. Motion carried by the following vote:

Yes: Arslanian, Dengel, Hage, Hess, R. Koester, McCarthy, Amanda Snyder, Spreder (7:09), Stephens, Stewart (7:36), Wettstein
No: none
Excused: Miller, Mitchell
Not Excused: Casinelli

**Open Commission Roles:** The Beautification Advisory Commission has one opening.

New Business/Public Comment: none

Motion by Stephens, seconded by Hage to adjourn the Beautification Advisory Commission meeting at 7:57 pm. Motion carried by the following vote: Yes: Arslanian, Dengel, Hage, Hess, R. Koester, McCarthy, Amanda Snyder, Spreder (7:09), Stephens, Stewart (7:36), Wettstein No: none Excused: Miller, Mitchell Not Excused: Casinelli

Respectfully submitted, Rachelle Koester

Section 8, Item A.

# MEMO 21-45

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services F

DATE: August 24, 2021

SUBJECT: Request to use Ghesquiere Park – University Liggett

The University Liggett is requesting the use of Ghesquiere Park on Monday, October 25, 2021 (rain date October 26, 2021) for a middle school cross country meet. In order to prepare the course, the school is requesting access to Ghesquiere Park on Saturday, October 23 and Sunday, October 24.

The course would need to cross the parking lot entrances to both the Bramcaster and Jackson Avenue, where (they) would have volunteers stationed for safety reasons and traffic control. Otherwise the meet would not block any sidewalks or roads and all playing fields and playgrounds could be in use while the meet was in progress.

I have no objection to the approval of this request contingent upon meeting the following guidelines:

- 1. Teams will follow all park rules and MHSAA rules.
- 2. Teams will clean up trash around the park after use.
- 3. Teams will submit current rosters.
- 4. The School System shall provide the City with evidence of at least One Million (\$1,000,000.00) Dollars of liability insurance showing the CITY OF GROSSE POINTE WOODS as an additional named insured of such insurance. The City shall be entitled to notice of any change in such policy. The insurance company issuing this policy shall have an A or better rating.

RECOMMENDED FOR APPROVAL AS SUBMITTED:

Administrator

Council approval required

RECEIVED CITY OF GROSSE POINTE WOODS

| 1. 15-51 (Pr.) 1.   |   |                                   | Section 8, Item A.  |
|---|---|-----------------------------------|---|
| City of Grosse Po   | inte Woods  |                                   |   |
| Parks and Recreatio   |   | nt                                |   |
| 20025 Mack Plaza, Grosse Pointe   |   |                                   |   |
| Telephone: 313-343-2408 · Fax: 313-642  |   |                                   |   |
| Application for Community Use   |   |                                   | <b>.</b>  |
| Applications should be submitted 60 days prior to requested to use Recreational   |   | ust have approval by C            | ity Council   |
| ORGANIZATION INF  | DRIVERONESS   |                                   |   |
|   | Name of<br>Organization:  | University Liggett                | School  |
| Organization Contact Person: Alan Parish, Director of Athletics   | Cin. Casta Tin.   | GPW, MI 48236                     |   |
| Phone Number: 313-884-4444 ext. 370   | Email:  | aparish@uls.net                   |   |
| ORGANIZATION  |   |                                   |   |
| 📋 Public School in GPW 🛛 📋 Public School in Gross   | e Pointe District   | Private School In G               | :PW   |
| Non-Profit (provide 501(c)3 number):  | Other:  |                                   |   |
| GPW RESIDENT INF  | 9):1(2/1/10/01/18/  |                                   |   |
| Name of GPW Resident:   | Home Phone:   |                                   |   |
|   |   |                                   |   |
| Address of GPW Resident:  |   |                                   |   |
|   | Email:  |                                   |   |
| EVENT DETA Ghesquiere Baseball Diamond #  |   | Hockey Rink                       |   |
|   |   | -                                 |   |
| Bramcaster Soccer Field   |   | ccer Field<br>Circumference of pa | rk  |
| Lake Front Park Tennis Court #  | Lei Other:  |                                   |   |
| Requested Use Date: Start Time:   | 30  | 6:30<br>End Time:                 |   |
| 400   | GPW Residents in Al   | 100                               |   |
| Middle School Cros  |   |                                   | Silas Shara   |
| Purpose for which premises to be used:  |   |                                   |   |
| HOLD HARMLESS AG  | na na katalan k |                                   |   |
| The undersigned agrees to make financial restitution to the City for any damage to or a<br>or any individual present at this event. Further, the undersigned does hereby release a  | and hold harmless the C   | ity of Grosse Pointe Woods, its   | elected or  |
| appointed officials, employees and volunteers from any and all claims or loss resulting<br>third party present at this event. Further, the undersigned agrees to financial reimburs |   |                                   |   |
| The City reserves the right to cancel arrangements in case of emergencies with or with  |   |                                   |   |
| Liability insurance coverage must be submitted in the amount of one million   | dollars with the appl   | Reation. Such insurance shall     | state "The City   |
| of Grosse Pointe Woods is listed as an additional insured." under "Description<br>of such insurance coverage shall be furnished upon request and prior to the use of the            |   |                                   |   |
| as directed, and will also be responsible for associated costs.   | 10  |                                   |   |
| I have read and agree to follow the Continunity Use of Recreational Facilities Guideline.   | s. 71   |                                   |   |
| 11 have 2   | Applicant Initials  | 7/2                               | 26/21   |
| Applicant Signature   |   | Date                              |   |
|   |   |                                   |   |
| Class Type: Insurance submitted with application:<br>Recommended for approval as submitted : D Yes D No   | Yes I No It     Signature & Dat   | nsurance rating:                  | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |
| recommended for approval as submitted : C 165 C NO  | Signature & Dat   | Department Head                   | Date  |
| Recommended for approval as submitted : 🗆 Yes 🗆 No  | Signature & Da  | te:                               |   |
| ••  |   | City Administrator                | Date  |
|   | Council Approv  | al Date:                          | 20  |

|   |                                  |   |  |                            | 34   | Sectio                     | n 8, Item A.  |
|---|----------------------------------|---|--|----------------------------|--|----------------------------|---|
| ACORD <sup>®</sup> C  | ERTI                             | FICATE OF LIA   | BILITY INSU  | JRANC                      | E  | 13                         | MM/DD/YYYY)<br>/08/2021   |
| THIS CERTIFICATE IS ISSUED AS A MA<br>CERTIFICATE DOES NOT AFFIRMATIVE<br>BELOW. THIS CERTIFICATE OF INSUR<br>REPRESENTATIVE OR PRODUCER, AN  | ELY OR NE<br>ANCE DO<br>D THE CE | GATIVELY AMEND, EXTE<br>ES NOT CONSTITUTE A C<br>RTIFICATE HOLDER.  | ND OR ALTER THE (<br>ONTRACT BETWEE  | OVERAGE                    | AFFORDED BY THE POL<br>NG INSURER(S), AUTHO                        | ICIES<br>RIZED             |   |
| IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject to<br>this certificate does not confer rights to<br>PRODUCER<br>Crum-Halsted Agency, Inc.<br>427 N Kirk Rd Suite 113<br>Geneva<br>INSURED<br>University Liggett Schooler N'S<br>1045 Cook RG CERN'S<br>Grosse Pointe Woods | an ADDIT<br>the term             | IONAL INSURED, the polic<br>s and conditions of the po<br>icate holder in lieu of suc   | olicy, certain policies  | DITIONAL IN<br>may require | SURED provisions or b<br>an endorsement. A sta                     | e endors<br>tement c       | ed.<br>on   |
| PRODUCER  | ILL                              |   | CONTACT Edith Rey  | ns, CRM CIC                |  |                            |   |
| Crum-Halsted Agency, Inc.   | 100                              |   | (A/G, NO, EXI):  | 56-2906                    | (A/C, No)  | (630) 5                    | 87-9826   |
| 427 N Kirk Rd Suite 113   | 8.100                            | NOODS   | ADDRESS: ereyns@d  | crumhalsted.co             | om   |                            |   |
| Geneva SEP  | TUNC                             | LENT IL 60134   | America  | SURER(S) AFFOI             | RDING COVERAGE   |                            | 23450   |
| INSURED   | THAPTE                           | 10. 12 00104  | NOORERA.   | Insurance Co               | ins co   |                            |   |
| University Liggett Schoolak's   | DE                               |   | INSURER B : Nutmeg   |                            | i lat  | V                          | 39608   |
| 1045 Cook REITY CLE   |                                  | /   | INSURER D :  | Non                        | alath  |                            |   |
|   |                                  |   | INSURER E :  | 1 y x                      | WY   |                            |   |
| Grosse Pointe Woods   |                                  | MI 48236  | INSURER F :  | 0                          |  |                            |   |
| COVERAGES CER   | THE                              | NUMBER: 21/22   |  |                            | REVISION NUMBER:   |                            |   |
| THIS IS TO CERTIFY THAT THE POLICIES OF I<br>INDICATED. NOTWITHSTANDING ANY REQUI   | INSURANCI                        | E LISTED BELOW HAVE BEEN  | I ISSUED TO THE INSU   | RED NAMED A                | BOVE FOR THE POLICY PER  | NOD                        |   |
| CERTIFICATE MAY BE ISSUED OR MAY PERTA  | AIN, THE IN                      | SURANCE AFFORDED BY THE   | E POLICIES DESCRIBE  | D HEREIN IS S              | UBJECT TO ALL THE TERMS  | 1 HIS<br>3,                |   |
| EXCLUSIONS AND CONDITIONS OF SUCH PO  | ADDLISUBR                        |   |  |                            |  |                            |   |
| INSR<br>LTR TYPE OF INSURANCE   | INSD WVD                         | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMI   |                            |   |
|   |                                  |   |  |                            | EACH OCCURRENCE<br>DAMAGE TO RENTED                                | s 1,000                    |   |
| CLAIMS-MADE CCUR  |                                  |   |  |                            | PREMISES (Ea occurrence)   | s 1,000                    |   |
| A   |                                  | 7NA5CP0000639   | 07/01/2021   | 07/01/2022                 | MED EXP (Any one person)   | \$ 5,000                   |   |
|   |                                  | 114301 0000000  | 07/01/2021   | 0110112022                 | PERSONAL & ADV INJURY  | s 1,000,000<br>s 2,000,000 |   |
| GEN'L AGGREGATE LIMIT APPLIES PER<br>POLICY PRO-<br>JECT LOC  |                                  |   |  | /                          | GENERALAGGREGATE   | 0.000                      | and the second se |
| OTHER   |                                  |   |  | 1                          | PRODUCTS - COMP/OP AGG   | s 2,000                    | ,,000   |
| AUTOMOBILE LIABILITY  |                                  |   |  |                            | COMBINED SINGLE LIMIT  | s 1.000                    | 000   |
|   |                                  |   |  |                            | (Ea accident)<br>BODILY INJURY (Per person)                        | s                          |   |
| A OWNED SCHEDULED   |                                  | 7NA5CA0000549   | 07/01/2021   | 07/01/2022                 | BODILY INJURY (Per accident)                                       | s                          |   |
| HIRED NON-OWNED AUTOS ONLY  |                                  |   |  |                            | PROPERTY DAMAGE<br>(Per accident)                                  | s                          |   |
|   |                                  |   |  |                            | (Per accident)   | s                          |   |
| VIMBRELLA LIAB X OCCUR  |                                  |   | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-   |                            | EACH OCCURRENCE  | s 10,00                    | 0,000   |
| A EXCESS LIAB CLAIMS-MADE   |                                  | 7NA5FF0000538   | 07/01/2021   | 07/01/2022                 | AGGREGATE  | s 10,00                    | 0,000   |
| DED X RETENTION S   |                                  |   |  |                            |  | s                          |   |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY  |                                  |   |  |                            | X PER OTH-   |                            |   |
| B OFFICER/MEMBER EXCLUDED?  | N/A                              | 83WECAG6N5U   | 07/01/2021   | 07/01/2022                 | E.L. EACH ACCIDENT   | s 1,000                    |   |
| (Mandatory in NH)   |                                  | <ul> <li>A second s<br/>second second second<br/>second second sec</li></ul> | 10000000000000000000000000000000000000   |                            | E.L. DISEASE - EA EMPLOYEE   | s 1,000                    |   |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                                  |   |  |                            | E.L. DISEASE + POLICY LIMIT  | s 1,000                    | ,000  |
|   |                                  |   |  |                            |  |                            |   |
|   |                                  |   |  |                            |  |                            |   |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE   | S (ACORD 1                       | 01 Additional Remarks Schodula  | may be attached if   | nea la mandrad             |  |                            |   |
| City of Grosse Pointe Woods is an additional ins  |                                  |   | and the second |                            | re for a middle school cross                                       |                            |   |
| country meet.   |                                  | sterer closiny coverage with  | eapeer me madred a da  | ie or orieaquie            | re for a middle school cross                                       |                            |   |
|   |                                  |   |  |                            |  |                            |   |
|   |                                  |   |  |                            |  |                            |   |
|   |                                  |   |  |                            |  |                            | 1   |
|   |                                  |   |  |                            |  |                            | 37  |
| CERTIFICATE HOLDER  |                                  |   | CANCELLATION   |                            | and the second second  |                            |   |
|   |                                  |   |  |                            |  |                            |   |
| City of Grosse Deints West-   |                                  |   |  | ATE THEREOF                | SCRIBED POLICIES BE CAN<br>, NOTICE WILL BE DELIVER<br>PROVISIONS. |                            | BEFORE  |
| City of Grosse Pointe Woods<br>20025 Mack Ave   |                                  |   |  |                            |  |                            |   |
| 20025 MILCK AVE   |                                  |   |  | TATIN                      |  | _                          |   |
|   |                                  | I   | AUTHORIZED REPRESEN  | TATIVE                     |  |                            |   |

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#### MEMO 21-46

TO: Bruce Smith, City Administrator

Frank Schulte, Director of Public Services FROM: Nicole Gerhart, Recreation Supervisor

DATE: August 25, 2021

SUBJECT: Recommendation - Pool fence repair

The self-closing gate at the Lake Front Park Aquatic Facility is broken and is in need of replacement.

On May 3, 2021 City Council approved for Shamrock Fence Company to replace the fence in an amount of \$6,900.00 with funds from the 20/21 fiscal year, however due to the contractor's availability the fence replacement was not able to be replaced during the 20/21 fiscal year.

Therefore, I recommend Shamrock Fence Company, located at 4836 Calf Road Carleton, MI 48117, to replace the pool fencing and self-closing gate in an amount not to exceed \$6,900.00. Though this is not budgeted item in the 2021/2022 budget funds are available in the Parks and Recreation -Contingency budget account no. 101-774-970.000.

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

Bruce Smith, City Administrator

Fund Certification:

Account numbers and amounts have been verified as presented.

awn M

Shawn Murphy, City®Treasurer/Comptroller

6-27-2024

RECEIVED AUG 27 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

7/2021

| ACORD   | CER                                      | TIFICATE OF LI   |  |                                       |  |   |
|---|--|--|--|---------------------------------------|--|---|
| THIS CERTIFICATE IS ISSUED AS A<br>CERTIFICATE DOES NOT AFFIRMA<br>BELOW. THIS CERTIFICATE OF IN<br>REPRESENTATIVE OR PRODUCER, I                       | MATTE                                    | R OF INFORMATION ONI<br>OR NEGATIVELY AMEND  | Y AND CONFERS  | NO RIGHTS                             | UPON THE CERTIFICA   | BY THE POLICIES                         |
| IMPORTANT: If the certificate holde<br>If SUBROGATION IS WAIVED, subjecting conferrights  | t is an A<br>t to the<br>to the c        | ODITIONAL INSURED, the<br>terms and conditions of<br>ertificate holder in lieu of s                        | the policy, certain p<br>uch endorsement(s                   | olicies may                           | NAL INSURED provisio<br>require an endorsemen                        | ns or be endorsed.<br>N. A statement on |
| Rooucea<br>acGregor C. Howey, CPIA<br>owey & Associates, inc.<br>2333 Allen Rd.<br>Godhaven, Mi 48183   | 7  | 34-676-6600  | PHONE 734-6<br>ACC MALE 734-6                                | 76-6600                               |  | 734-676-1372                            |
| acGregor (Mac) C. Howey, CPIA   |  |  | interna A : Acuity<br>Insurer B : Accide                     | A Mutual I                            | <u>seing coverage</u><br>nsurance Co.<br>Impany                      | / NAICA<br>14184<br>/ 10166             |
| suaro<br>namiôck Fence Company Inc<br>36 Coli<br>Irleton, Mi 48117  |  | 1  | INSURER 5 :  | <u>Azg</u>                            | ft the fit   | ········                                |
| OVERAGES CE   | RTIEICA                                  | TE NUMBER:   | M450/MER # :   | <u>.</u>                              | REVISION NUMBER:   |   |
| THIS IS TO CERTIFY THAT THE POLICIE<br>INDICATED. NOTWITHSTANDING ANY F<br>CERTIFICATE MAY SE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCI        | s of ins<br>Equire<br>Pertain<br>Policie | SURANCE LISTED BELOW MA<br>MENT, TERM OR CONDITION<br>N, THE INSURANCE AFFORE<br>IS, LIMITS SHOWN MAY HAVE | I OF ANY CONTRACT<br>DED BY THE POLICIE<br>I BEEN REDUCED BY | OR OTHER<br>S DESCRIBE<br>PAID CLAIMS | ED NAMED ABOVE FOR T<br>DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT T | CT TO WHICH THIS 1                      |
| X TYPE OF INSURANCE   | ADOL SU                                  | POLICY KUMBER  | A. A                     | MM/DDAYYY                             | L#4117   | s<br>1,000,000                          |
| X COMMERCIAL GENERAL LIABILITY  | ×  | Z06723   | 10/15/2020   | 10/15/2021                            | CACH OCCURRENCE  | 250,000                                 |
| X X <c &="" included<="" td="" u=""><td><b>^</b></td><td>Z06723</td><td>1</td><td>10/15/2021</td><td>MED EXP (Any one person)</td><td>s 10,000</td></c> | <b>^</b>                                 | Z06723   | 1  | 10/15/2021                            | MED EXP (Any one person)   | s 10,000                                |
| X Contractual Liab  |  | 206723   |  | 10/15/2021                            | PERSONAL & ADVINJURY   | s 1,000,000                             |
| GENL AGGREGATE LIMET APPLIES PER  |  |  |  |                                       | GENERAL AGOREGATE  | 3,000,000                               |
| POLICY X 258- LOC   |  |  |  |                                       | PRODUCTS - COMP/CP AGG   | s 3,000,000                             |
| OTHER:  |  |  |  |                                       | Emp Ben.   | s 1,000,000                             |
| AUTOMOBILE LIABILITY  |  |  |  |                                       | COMERNED SINGLE LIMIT  | 1,000,000                               |
| X ANY AUTO  |  | 205723   | 10/15/2020   | 10/15/2021                            | BODILY INJURY (Per person)   | 5                                       |
| XUTES ONLY SCHEDULEO  |  |  |  |                                       | BODILY (NUMBY (Per accident)<br>PROPERTY DAMAGE<br>(Per accident)    | \$                                      |
| X UMBRELLA LIAB X OCCUR   | <del>i i</del>                           | ··· ·  | 1  |                                       | EACH OCCURRENCE  | 1,000,000                               |
| EXCESS LAB CLAIMS-MADE  |  | 206723   | 10/15/2020   | 10/15/2021                            | AGOREGATE  | 1,000,000                               |
| DED X RETENTIONS -0   |  |  |  |                                       |  | 5                                       |
| WORKERS COMPENSATION  |  |  |  |                                       | × STRATUTE ER  |   |
|   | NIA                                      | WCV6104964   | 10/15/2020   | 10/15/2021                            | EL EACH ACCIDENT   | ş 500,000                               |
| (Mandatory In Nrt)  |  |  |  |                                       | EL DISEASE - EA EMPLOYEE   | ş 500,000                               |
| DESCRIPTION OF OPERATIONS below   |  |  |  |                                       | EL DISEASE - POLICY UNIT   |   |
| Leased/Renled   |  | 206723   | 10/15/2020   | 10/15/2021                            | see notes  | 100,000                                 |
| j<br>CRPTION OF OPERATIONS / LOCATIONS / VENIC<br>ject: Grosse Pointe Woods Lake  |  |  |  | c apace le raquil                     | i  |   |
|   |  |  | CANCELLATION   |                                       |  |   |
|   |  | CITYGPW  | WARVELLA HUN   |                                       |  |   |
| City of Grosse Pointe We<br>City Hall   | ods                                      |  |  | DATE THE                              | ESCRIBED POLICIES BE C/<br>REOF, NOTICE WILL E<br>Y PROVISIONS.      |   |
| Attn: City Clerk<br>20025 Mack Plaza<br>Grosse Pointe Woods, M  | 1 48236                                  | $\checkmark$   | AUTHORIZED REPRESEN<br>MacGregor (Mac                        |                                       | , CPIA   |   |

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| NOTEPAD  | msured's name        | Shamrock Fence Company                           | Inc SHAME<br>OP ID: 1      |         | )4/o | PAGE 2<br>08/26/2021 |
|--|----------------------|--|----------------------------|---------|------|----------------------|
| Leased/Fented                                  | l Equipment Li       | mit increased to \$100,                          | 000 as of 8/17/:           | 2021.   |      |                      |
| CA-7214 10/95<br>CA-7241 3/03<br>Automatic Sta | - Waiver of T        | Insured Auto Status -<br>censfor of Rights of A  | Primary<br>Scovery Against | Others  |      |                      |
| CB7245 5/13 -<br>Contractors                   | Add'l Ins. C         | Noncoatributory - Othe<br>Empleted Ops Auto Stat | 19 (Owners, Less           | sees or |      |                      |
| CB-7268 8/15<br>Written Contr                  | Acts<br>Additional I | ncements Liability - G<br>Isured - Owners, Lesse |                            |         |      |                      |
| WC0003 4/84 -                                  | WC Waiver of         | our Right to Recover :                           | from other Endor           | seaant. |      |                      |
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| OTEPAD:        | HOLDER CODE                  | CITYGPW   | SHAMR-2<br>OP ID: MP                  | PASE 3          |
|----------------|------------------------------|---|---------------------------------------|-----------------|
|                | REFURED'S NAME               | Shannock Fance Company Inc  |                                       | Date 08/26/2021 |
| to lishility a | rising out o<br>red in recar | s is listed as additional in<br>Congoing and completed oper<br>is to the Conmercial General<br>cy basis and Commercial Unbr<br>nditions and endorsement fou | ations performed by<br>Liability on a |                 |
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# MEMO 21-47

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services

DATE: August 27, 2021

SUBJECT: Recommendation – Grosse Pointe North request to use Ghesquiere Park

Grosse Pointe North High School has requested use of the Ghesquiere Park Marstiller Baseball Diamond on the following dates:

Monday, March 14, 2022 - Friday, May 29, 2022

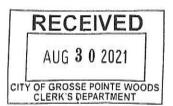
I have no objections to the approval of this request contingent upon meeting the following guidelines:

- 1. Teams will follow all park rules and MHSAA rules including clearing the field during storms.
- 2. Teams will follow all the guidelines put in place by the Michigan Department of Health and Human Services regarding COVID-19.
- 3. Teams will clean up the field, dugout, and bleachers after use.
- 4. Teams will submit current rosters.
- 5. Teams will submit game schedule by March 1, 2022.
- The School System shall provide the City with evidence of at least one million (\$1,000,000.00) dollars of liability insurance stating the City is listed as additionally insured.

RECOMMENED FOR APPROVAL AS SUBMITTED:

Bruce Smith, City Administrator

1205/0





# City of Grosse Pointe Woods Parks and Recreation Department

20025 Mack Plaza, Grosse Pointe Woods, Michigan 48236

Telephone: 313-343-2408 · Fax: 313-642-5105 · Email: comctr@gpwmi.us

Application for Community Use of Recreational Facilities

Applications should be submitted 60 days prior to requested use date and must have approval by City Council

to use Recreational Facilities.

|   | ORGAN   | IZATION INFO  | RMATION   |   |   |
|---|---|---|---|---|---|
| Date of Application: JU   | ıly 16, 2021  | Name of<br>Organization:  | Grosse Pointe North   |   |   |
|   | ichelle Davis   | City, State, Zip:   | GPW; MI 48236   | 1-11-1-1  |   |
| Phone Number: 31  | 3.432.3255  |   | Email:  | davism@gpschools.org and bennotl@gpschools.org  | lana ang sa |
| <del>0.5</del> .5   | OF  | <b>RGANIZATION</b>  | YPE   | Particular Control of |   |
| Public School   | in GPW 🗹 Public   | : School in Grosse F  | ointe District  | Private School In GPW   |   |
| Non-Profit (provide 501(c)  | )3 number):   |   | Other:  |   |   |
|   | GPW R   | ESIDENT INFO  | RMATION   | and a second of the second  |   |
| Name of GPW Resident:   |   |   | Home Phone:   |   |   |
| Address of GPW Resident:  |   |   | Cell Phone:   |   |   |
|   |   |   | Email:  |   |   |
|   |   | EVENT DETAIL  |   |   | Lam and a                                       |
| [년] Ghesquier   | re Baseball Diamond #   | Marstiller Diamond  | Ghesquiere  | Hockey Rink   |   |
| D Bramcaste   | er Soccer Field   |   | Jackson Soc   | cer Field   |   |
| Lake From   | t Park Tennis Court #   |   | Other:  |   |   |
| Requested Use Date:   | March 14, 2021 - May 28, 2021   | Start Time: 3:30  | ) PM  | ind Time: 6:30 PM   |   |
| Estimated Total # Attendance  | 20 - 100  | Estimated # of G  | PW Residents in At  | tendance: <u>15 / 60</u>  |   |
| -<br>Purpose for which premises   | to be used: Freshn  | nen Basebal   | I Practice an   | nd Games  |   |
|   | 法保证 建铁石灰石 动物的复数形式 化铁合金 医外侧室 医二乙基 化化化合金 经订正式计算公式   | 3 E. 6 A. 0 A. 02 CALLED TRUE PROPERTY REPORT OF A 1997 FOR FEMALE<br>1997 Aug. 1997 Aug<br>1997 Aug. 1997 Au | STO 1. III 12:00 11**********************************   |   |   |
| The undersigned agrees to make financia<br>or any individual present at this event. F<br>appointed officials, employees and volun<br>third party present at this event. Further<br>The City reserves the right to cancel arra | al restitution to the City for<br>Further, the undersigned do<br>iteers from any and all clain<br>er, the undersigned agrees to | any damage to or los<br>bes hereby release and<br>ns or loss resulting in<br>o financial reimburser   | s of City property or e<br>I hold harmless the Ci<br>bodily injury or proper<br>hent to the City if add | quipment caused by the above named g<br>ty of Grosse Pointe Woods, its elected or<br>ty damages caused by the undersigned   | or any  |
| Liability insurance coverage must be<br>of Grosse Pointe Woods is listed as<br>of such insurance coverage shall be furni<br>as directed, and will also be responsible   | an additional insured." u<br>ished upon request and price<br>for associated costs.  | under " <b>Description o</b><br>or to the use of the fa   | f Operations" be in<br>cilities. If deemed nec  | a form acceptable to the City and certific  | ates  |
| I have read and agree to follow t   |   |   | Applicant Initi   | als VIN   |   |
| I agree to follow the guidelines p  | ut in place by the Michigan   | Department of Health  | and Human Services  | Applicant Initials  |   |
| Applicant Signature   | unanto  | D   |   | Date  |   |
|   |   | OFFICE USE ON   |   | - 10.21   |   |
|   | surance submitted wi  |   |   | nsurance rating:  | 20-2  |
| Recommended for appr  | oval as submitted :   | Yes I No  | Signature & Date  | e: Department Head Date   | <u></u>   |
| Recommended for appr  | oval as submitted :   | ¥Yes □ No   | Signature & Da  | City Administrator  | 150   |
|   |   |   | Council Approv  | al Date:  |   |

Section 8, Item C.

| A               | C                            | ORD C   | ER           | TIF                 | ICATE OF LIA   | BILI                       | TY INS  | URANC  | E  |                             | (MM/DD/YYYY)<br>/27/2021              |
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| lf              | SU                           | BROGATION IS WAIVED, subjec   | t to t       | he te               | rms and conditions of th                                       | ne polle<br>uch en         | cy, certain p<br>dorsement(s  | olicies may                                      |  |                             |                                       |
|                 | DUCI                         |   |              |                     |  | CONTA<br>NAME:             | CT Brian Pier   |  |  |                             |                                       |
| 300             | 0 01                         | J. Gallagher Risk Management<br>ttawa N.W. Sulte 301<br>Rapids MI 49503-2308  |              | 1085                | , inc.   |                            | o, Ext): 616-23<br>ss: Brian_Pie  |  |  | , 616-23                    | 33-0923                               |
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| ieu             | RED                          |   |              | 10,000              |  |                            |   |  | nagement Trust   |                             | 10001                                 |
| AA              | ISL                          | Joint Risk Management Trust<br>e Pointe Public School System  |              |                     | 1  | INSURE                     | dalofacer estimates at receive a restarte   | nencan insur                                     | ance Company   |                             | 16691                                 |
| 889             | 9 St                         | t, Clair Avenue<br>e Pointe MI 48230  |              |                     | J  | INSURE                     |   | Walt   | ×  |                             |                                       |
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|                 |                              |   |              |                     | NUMBER: 1453732198   |                            |   |  | REVISION NUMBER:   |                             |                                       |
| IN<br>CI        | DIC                          | IS TO CERTIFY THAT THE POLICIES<br>ATED. NOTWITHSTANDING ANY RI<br>IFICATE MAY BE ISSUED OR MAY<br>USIONS AND CONDITIONS OF SUCH  | PERT         | REME                | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD                  | OF AN                      | Y CONTRACT  | OR OTHER I                                       | DOCUMENT WITH RESPE  | CT TO                       | WHICH THIS                            |
| SR<br>TR        |                              | TYPE OF INSURANCE   |              | SUBR<br>WVD         |  | DEENT                      | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY)                       | LIMI   | TS                          |                                       |
| <u>к</u><br>}   | x                            | COMMERCIAL GENERAL LIABILITY  | Y            | WVD                 | Insurer A & B<br>MAC 3128240                                   |                            | 7/1/2021<br>7/1/2021  | 7/1/2022<br>7/1/2022                             | EACH OCCURRENCE  | s 1,000                     | 0,000                                 |
|                 |                              |   |              |                     |  |                            | 10000000000000  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                   | S                           |                                       |
| 1               |                              |   |              |                     |  |                            |   |  | MED EXP (Any one person)<br>PERSONAL & ADV INJURY              | S<br>S Incluc               | ied.                                  |
|                 | GEN                          | N'L AGGREGATE LIMIT APPLIES PER:  |              |                     |  |                            |   |  | GENERAL AGGREGATE  | \$N/A                       |                                       |
|                 | X                            | POLICY PRO- LOC   |              |                     |  |                            |   | /  | PRODUCTS - COMP/OP AGG   | 5                           |                                       |
|                 |                              | OTHER:  |              |                     |  |                            |   | 1  | Agg Applies per  | s Memt                      | ber                                   |
|                 |                              | TOMOBILE LIABILITY  |              |                     | Insurer A & B<br>MAC 3128240                                   |                            | 7/1/2021<br>7/1/2021  | 7/1/2022 7/1/2022                                | COMBINED SINGLE LIMIT<br>(Ea accident)                         | \$ 1,000                    | ,000                                  |
|                 | X                            | ANY AUTO  |              |                     |  |                            |   |  | BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)     | \$<br>\$                    |                                       |
|                 |                              | AUTOS ONLY AUTOS  |              |                     |  |                            |   |  | PROPERTY DAMAGE  | \$                          |                                       |
|                 | -                            | AUTOS ONLY AUTOS ONLY   |              |                     |  |                            |   |  | (Per accident)   | \$                          |                                       |
|                 | X                            | UMBRELLA LIAB X OCCUR   |              |                     | Insurer A & B  |                            | 7/1/2021  | 7/1/2022   | EACH OCCURRENCE  | \$ 5,000                    | ,000                                  |
|                 |                              | EXCESS LIAB CLAIMS-MADE   |              |                     | MAC 3128240  |                            | 7/1/2021  | 7/1/2022   | AGGREGATE  | \$ 5,000                    | ,000                                  |
| -               |                              | DED RETENTION \$  |              |                     |  |                            |   |  | PER LOTH-  | 5                           |                                       |
|                 | AND                          | EMPLOYERS' LIABILITY Y /N   |              |                     |  |                            |   |  | STATUTE OTH-   |                             |                                       |
|                 | OFFI                         | PROPRIETOR/PARTNER/EXECUTIVE  | NIA          |                     |  |                            |   |  | E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE               | 5                           |                                       |
|                 | If yes                       | s, describe under<br>CRIPTION OF OPERATIONS below   |              |                     |  |                            |   |  | E.L. DISEASE - POLICY LIMIT                                    | s                           |                                       |
|                 |                              |   |              |                     | Insurer A & B<br>MAC 3128240                                   |                            | 7/1/2021<br>7/1/2021  | 7/1/2022<br>7/1/2022                             | Maintenance Ded<br>Auto Phys Damage                            | \$2,50<br>Includ            | 0<br>led                              |
| Al<br>E:<br>ity | SL .<br>Pur<br>of C<br>dilio | TION OF OPERATIONS / LOCATIONS / VEHIci<br>Joint Risk Management Trust is a q<br>pose: Baseball Games and Practice<br>Grosse Pointe Woods is included as<br>ins and exclusions. | ualifie      | d and<br>m Da       | 1 approved self-insurance<br>ate: March 14, 2022 – May         | fund un<br>28, 20<br>Gener | der the laws o<br>22.<br>al Liability, pu   | of the State o                                   | f Michigan. SIR \$600,00                                       |                             | finitions,                            |
| ER              | TIF                          | ICATE HOLDER  |              |                     |  | CANC                       | ELLATION  |  |  |                             |                                       |
| 0.00            | aran.                        | City of Grosse Pointe Woo<br>Attn: Nicole Gerhart<br>20025 Mack Avenue  | ds           |                     |  | THE                        | EXPIRATION  | DATE THE   | ESCRIBED POLICIES BE C<br>REOF, NOTICE WILL (<br>Y PROVISIONS, |                             |                                       |
|                 |                              | Grosse Pointe Woods MI 4  | 8236         |                     | ]  | M                          | 1 hill  |  |  |                             |                                       |

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The ACORD name and logo are registered marks of ACORD

#### MEMO 21-48

TO: Mayor and Council

FROM: Frank Schulte, Director of Public Services

DATE: August 30, 2021

RECEIVED CITY OF GROSSE POINTE WOODS

SUBJECT: Recommendation – Lake Front Park Roof Replacements

The roof on Gazebo #4, at Lake Front Park is past its useful life. Shingles are splintered and it is leaking and is in need of replacement. Please see attached photos. We have received the following quotes to replace the roofs at Lake Front Park.

| J&J Roofing      | \$5,160.00 |
|------------------|------------|
| Premier Builders | \$5,700.00 |
| Scheana Roofing  | \$9,985.00 |

J&J Roofing submitted the lowest quote in the amount of \$5,160.00. They have completed other roof replacement projects in Grosse Pointe Woods and their work has been satisfactory.

Therefore, I am requesting Council to authorize the replacement of the roof Gazebo #4, at Lake Front Park to J&J Roofing, 29522 Little Mack, Roseville, MI 48066 in the amount of \$5,160.00. I further recommend a contingency in an amount not to exceed \$500.00 for any unforeseen problems should they arise. The total project will not exceed \$5,660.00.

This is a budgeted item included in the 2021/2022 fiscal year budget in Parks and Recreation account no. 101-774-818.110.

I do not believe any benefit will accrue to the City by seeking further bids. Approved for Council consideration.

Frank Schulte, Acting City Administrator

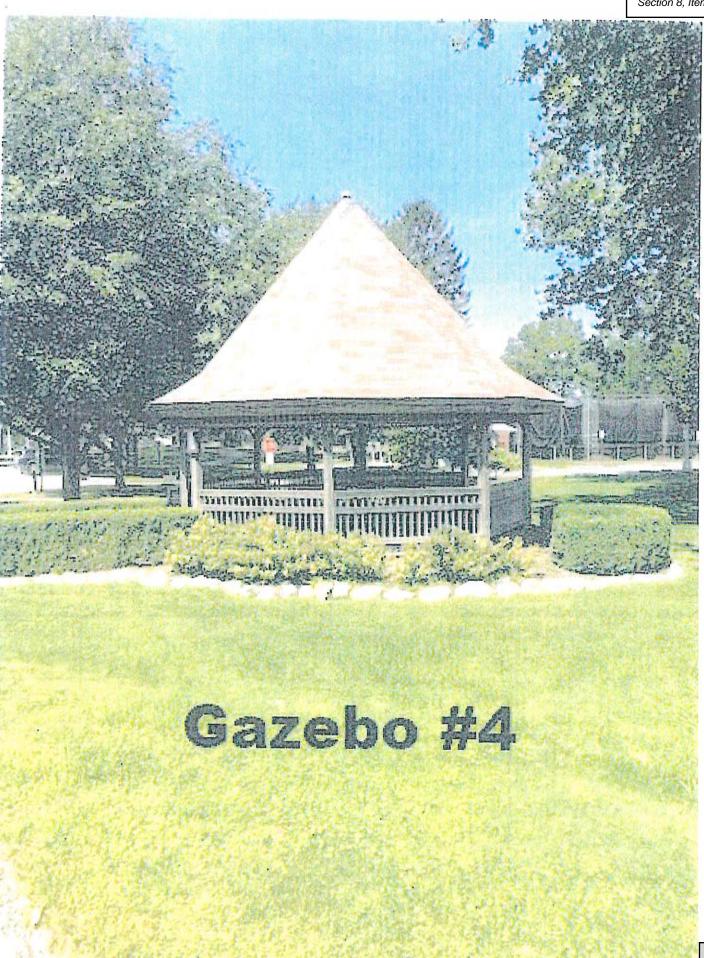
Fund Certification:

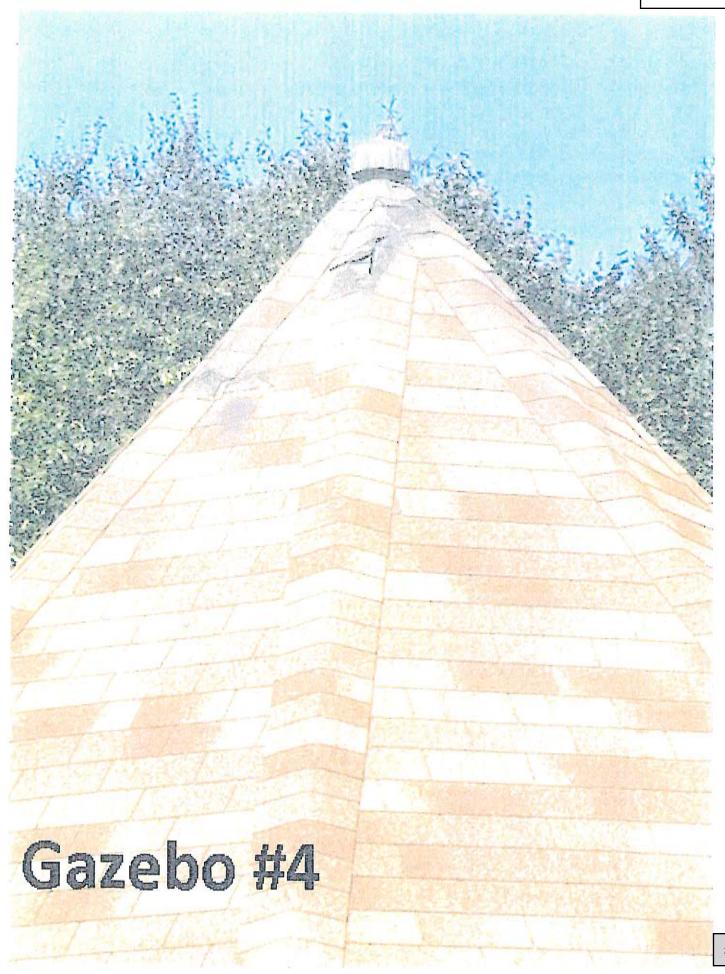
Account numbers and amounts have been verified as presented.

nawn

Shawn Murphy, City Treasurer/Comptroller

Date





| N/S  | E/W OF  | vvte                        | PRMT_                                   | OP5  | 573 <u></u>  | #1949AL                                       | Section   | 8, Item D.             |  |
|--|---|-----------------------------|---|--|--|---|---|------------------------|--|
|  | TEAR OFF PI   | ROPOSAL                     |   | SPECIAL INSTRUCTIONS   |  |   |   |                        |  |
|  | J&<br>ROOR<br>29522 Little Mack, Re<br>586-445<br>WWW.JJROOP  | oseville, MI 48066<br>-6455 |   |  |  |   |   |                        |  |
| Name:  | CITY DE GRO   | SSELAINTEN                  | 100-17.7 Sh                             | ingle: Cer   | Luit   | teef-La                                       | nd mark   | ß                      |  |
| Street:  | 33300-TEFI  | FREIN                       | Co                                      | lor: M.  | oirei  | Black   |   | •                      |  |
| City:  | ST. CLAIR SHI   | <u>SCC-i</u>                | Dri                                     | o BL   | 2.K  | Vents:  |   |                        |  |
| Phone:   | ESCHULTE 313-   | W. M. C.                    | Kton GA                                 | use<br>ACBO  | w 🖸  | · · · · ·                                     | Layers 1  | Hip 🗂                  |  |
|  | 3/3:  | -376230-1                   |   |  | SØ   | 20  |   | Gable 门                |  |
| Email:   | 1700 <sup>-</sup>   |                             |   | Garage 🗍   |  | 30  | 3 [2]   |                        |  |
| Ø Install<br>☐ Install<br>Ø Install<br>☐ Install<br>☐ Step fla | xisting roof<br>drip edge on all edges<br>lce and Water Shield<br>synthetic underlayment<br>additional roof ve<br>ft. ridge vent at \$<br>ash where needed<br>te all pipe flashings | nts at \$to co              | valleys 🖸<br>ode 🛛                      | Inspect and r<br>Install Lifetim<br>Unless oth<br>Bemove all d<br>Obtain Buildir | eplace ply<br>e transfera<br>erwise sta<br>ebris and<br>ng Permits | haul away                                     | ed pei  | íper In. Ft<br>r sheet |  |
|  |   |                             |   |  |  | Dollars \$                                    | 5160,   | <u>71</u> 2            |  |
|  |   |                             |   |  | -14  | 0% Deposit                                    |   |                        |  |
|  |   |                             |   |  |  | Subtotal_                                     | 5160  | <u>52</u>              |  |
|  |   |                             |   |  | про  | Additional_<br>Balance due<br>* completion: ~ |   |                        |  |
|  |   |                             |   |  |  | Total Job: _                                  |   |                        |  |
| Due to ti<br>Owner   | This contract is the property of Jo<br>the nature of the work being perfo<br>to carry fire, tomado and other r<br>fully submitted:  | ormed, J&J Roofing canno    | t be responsible fo<br>we work: J&J Roo | r damage to drive<br>ing is not respon   | ways, landsc<br>sible for any .                                    | aping, outdoor fixtu<br>act of God, fire, wit | ill be prosecuted,<br>arcs, siding, awni<br>nd, or interior dau | ngs etc.               |  |
| ~  | γ   | his proposal may be wi      |   |  |  |   |   | ••••                   |  |
|  |   | ACCE                        | PTANCE OF                               | PROPOSAL   |  |   |   |                        |  |
| specified.   | e prices, specifications and a<br>I understand this estimate i<br>should unforseen problems a   | s hased on an initial ev    | valuation and do                        | es not include a   | dditional le   | ibor and materia                              |   |                        |  |

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| (a)   |   |   |   |  |   |   |   | S  | ection 8, Item                        |  |
|---|---|---|---|--|---|---|---|--|---------------------------------------|--|
| 2 control   |   |   |   |  |   |   |   |  | The                                   |  |
| ACORD   |   |   |   |  | DATE (MM/DD/YYYY)<br>01/25/2021               |   |   |  |                                       |  |
| THIS CERTIFICATE IS ISSUED AS A M.<br>CERTIFICATE DOES NOT AFFIRMATIV<br>BELOW. THIS CERTIFICATE OF INSUI<br>REPRESENTATIVE OR PRODUCER, AI<br>IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject | ELY C<br>RANC<br>ND TH<br>an A            | DR NI<br>E DO<br>IE CE<br>DDIT  | EGATIVELY AMEND, EXTI<br>DES NOT CONSTITUTE A<br>RTIFICATE HOLDER.<br>IONAL INSURED, the pol              | END OR<br>CONTR  | ALTER THE<br>ACT BETWE                        | COVERAGE<br>EN THE ISSU                 | AFFORDED BY THE POI<br>ING INSURER(S), AUTHO  | ER. THIS<br>LICIES<br>ORIZED             | ed.                                   |  |
| this certificate does not confer rights t   |   |   |   | ch endo  | rsement(s).                                   | 23499356 121023399                      |   |  |                                       |  |
| PRODUCER  |   |   |   | CONTACT Victoria McGowan<br>NAME: VPHONE (586) 977-6780 FAX (586) 977-6780                 |   |   |   |  |                                       |  |
| Brown & Brown of Detroit<br>35735 Mound Road  |   |   |   | PHONE (586) 977-6300 FAX (A/C, No): (586) 977-6780<br>E-MAIL E-MAIL Vmcgowan@bbdetroit.com |   |   |   |  |                                       |  |
|   |   |   |   | ADDRE  |   |   | RDING COVERAGE  | /  | NAIC #                                |  |
| Sterling Heights  |   |   | MI 48310  | INSURI   | 10/   | World Insurar                           | A VALUE AND A V | Í  | 13196                                 |  |
| INSURED<br>J & J Roofing Inc.<br>29522 Little Mack  | INSURER B :<br>INSURER C :<br>INSURER D : |   |   |  |   |   |   |  |                                       |  |
| Roseville   |   |   | MI 48066  | INSURE   |   |   | 2 alling  | 1  |                                       |  |
| Construction of the second  | TIEIC                                     | ATE   | NUMBER: CL21125174  | INSURE<br>42   | RF:   |   | REVISION NUMBER:  |  |                                       |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF<br>INDICATED. NOTWITHSTANDING ANY REQU<br>CERTIFICATE MAY BE ISSUED OR MAY PERT<br>EXCLUSIONS AND CONDITIONS OF SUCH PO   | INSUF                                     | RANCE<br>NT, T<br>HE IN<br>S. LIM   | E LISTED BELOW HAVE BEEN<br>ERM OR CONDITION OF ANY<br>SURANCE AFFORDED BY TH<br>11TS SHOWN MAY HAVE BEEN | CONTR  | ACT OR OTHEI<br>IES DESCRIBE<br>CED BY PAID C | R DOCUMENT '<br>D HEREIN IS S<br>LAIMS. | BOVE FOR THE POLICY PER<br>WITH RESPECT TO WHICH  | THIS                                     |                                       |  |
| INSR TYPE OF INSURANCE  | ADDL                                      | WVD   | POLICY NUMBER   |  | POLICY EFF<br>(MM/DD/YYYY)                    | POLICY EXP<br>(MM/DD/YYYY)              | LIMI  |  | 000                                   |  |
|   |   |   |   |  |   |   | EACH OCCURRENCE<br>DAMAGE TO RENTED   | s 1,000                                  | territory in the second second second |  |
| CLAIMS-MADE CCUR  |   |   |   |  |   |   | PREMISES (Ea occurrence)<br>MED EXP (Any one person)  | \$ 5,000<br>\$ 1,000,000<br>\$ 2,000,000 |                                       |  |
| A   | Y   |   | NPP8658786  |  | 01/22/2021                                    | 01/22/2022                              | PERSONAL & ADV INJURY   |  |                                       |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |   |   |   |  |   |   | GENERAL AGGREGATE   |  |                                       |  |
| POLICY PRO-<br>JECT LOC   |   |   |   |  |   |   | PRODUCTS - COMP/OP AGG  | s 1,000                                  | ,000                                  |  |
| OTHER:  |   |   |   |  |   |   | Property damage-single  | \$                                       |                                       |  |
|   |   |   |   |  |   |   | COMBINED SINGLE LIMIT<br>(Ea accident)  | s 1,000<br>s                             | ,000                                  |  |
|   |   |   | NPP8658786  |  | 01/22/2021                                    | 01/22/2022                              | BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)  | 5  |                                       |  |
| AUTOS ONLY<br>HIRED<br>AUTOS ONLY   |   |   |   |  |   |   | PROPERTY DAMAGE<br>(Per accident)   | \$                                       |                                       |  |
| AUTOS ONLY  |   |   |   |  |   |   | T- 01 accounty  | 5  |                                       |  |
| UMBRELLA LIAB OCCUR   |   |   |   |  |   |   | EACH OCCURRENCE   | \$                                       |                                       |  |
| EXCESS LIAB CLAIMS-MADE   |   |   |   |  |   |   | AGGREGATE   | 5  |                                       |  |
| DED RETENTION \$  |   |   |   |  |   |   | I PER I LOTH-   | \$                                       |                                       |  |
| AND EMPLOYERS' LIABILITY Y/N  |   |   |   |  |   |   | STATUTE OTH-  |  |                                       |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?  | N/A                                       |   |   |  |   |   | E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE  | \$                                       |                                       |  |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |   |   |   |  |   |   | E.L. DISEASE - POLICY LIMIT   | 5  |                                       |  |
| A Professional Liability  |   |   | NPP8658786  |  | 01/22/2021                                    | 01/22/2022                              | Limit   | 1,000,                                   | 000                                   |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE<br>The City of Grosse Pointe Woods is included as   |   |   |   | 397. RES   |   | ace is required)                        |   | ,  |                                       |  |
| CERTIFICATE HOLDER  |   |   |   | CANCE  | LATION  |   |   |  |                                       |  |
| CERTIFICATE HOLDER<br>City of Grosse Pointe Woods<br>20025 Mack Plaza   | SHOU<br>THE E<br>ACCO                     | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |   |  |   |   |   |  |                                       |  |
| Grosse Pointe Woods   | AUTHOR                                    | ZED REPRESEN  | AIVE  |  |   |   |   |  |                                       |  |

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Section 8, Item E.

#### MEMO 21-44

TO: Bruce Smith, City Administrator

FROM: Frank Schulte, Director of Public Services

CEIVED CITY OF GROSSE POINTE WOODS

DATE: August 24, 2021

SUBJECT: Payment request for Lake Front Park bathhouse cleaning services- May and June 2021

Triple F Commercial Cleaning Services provides janitorial services for the Lake Front Park Bathhouse during the summer season.

Due to the reopening of the pool in 2020, account 101-774-818.104 Contractual Services-Bath House did not have sufficient funds budgeted for fiscal year 20-21. Funds are available in account number 101-774-818.103 Contractual Services-Pool Maintenance to cover the shortage.

I am requesting authorization to pay invoice #3700 in the amount of \$7,030.00 from account number 101-774-818.103-Contractual Services-Pool Maintenance from fiscal year 20-21 for services rendered.

Approved for Council consideration.

Bruce Smith, City Adr istrator

26/21

Fund Certification:

Account numbers and amounts have been verified as presented.

aun

Shawn Murphy, Treasurer/Comptroller

8-26-21

1250 Souter Drive Troy, MI 48083 (248) 397 8079 www.triplefservices.com

BILL, TO

Services

City of Grosse Pointe Woods 1200 Parkway dr Grosse Point Woods, MI 48236 USA RECEIVED SEP 10 2021 CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

| INVOICE #<br>3700<br><b>PO NUMBER</b><br>20-45901 | DATE<br>07/07/2021 | 57,030.00                                       | DUE DATE<br>08/06/2021 | TERMS<br>Not 30 | ENC    | LOSED    |
|---|--------------------|---|------------------------|-----------------|--------|----------|
| DATE  | ACTIVITY           | DESCRIPTION                                     |                        | QTY             | RATE   | AMOUNT   |
| 05/21/2021  | Special Service    | Cleaning of Bathh<br>10 Hrs/Day - (\$19         |                        | 1               | 190.00 | 190.00   |
| 05/22/2021  | Special Service    | Cleaning of Bathh<br>10 Hrs/Day - (\$19         |                        | 1               | 190.00 | 190.00   |
| 05/27/2021  | Special Service    | Cleaning of Bathh<br>31st<br>10 Hrs/Day - (\$19 | -                      | 5               | 190.00 | 950.00   |
| 06/01/2021  | Special Service    | Cleaning of Bathh<br>10 Hrs/Day - (\$19         |                        | 30              | 190.00 | 5,700.00 |

BALANCE DUE

Charges for May services and last months services

If you have any questions about your invoice please call 248-397-8079 Mon - Fri 7am - 3pm

Fy20-21 VEJEHO Rev. Sept. # 15

101774 818, 103

\$7,030.00

# **City of Grosse Pointe Woods**

### PROCLAMATION

WHEREAS, in recognition of the 20<sup>th</sup> Anniversary of the terrorist attacks committed against the United States on September 11, 2001, the United States Senate has passed a Resolution asking that as a Nation we pause for a Moment of Remembrance at 1:00 p.m. Eastern Daylight Time to join in 1 minute of silent remembrance; and

WHEREAS, on September 11, 2001, hijacked American Airlines Flight 11 crashed into the North Tower of the World Trade Center in New York City, hijacked United Airlines Flight 175 crashed into the South Tower of the World Trade Center, the Pentagon was hit by hijacked American Airlines Flight 77, and the passengers and crew of hijacked United Airlines Flight 93 acted heroically to retake control of the airplane and thwart the taking of additional American lives by crashing the airliner in Shanksville, Pennsylvania, and, in doing so, gave their lives to save countless others; and

WHEREAS, nearly 3,000 innocent civilians were killed in the heinous attacks of September 11, 2001; and

WHEREAS, countless fire departments, police departments, first responders, governmental officials, workers, emergency medical personnel, and volunteers responded immediately and heroically to those horrific events; and

WHEREAS, the Fire Department of New York suffered 343 fatalities on September 11, 2001, the Port Authority Police Department suffered 37 fatalities, and the New York Police Department suffered 23 fatalities as a result of the terrorist attacks; and

WHEREAS, 20 years later, after loss of life and injuries, thousands of men and women in the United States Armed Forces remain in harm's way defending the United States against those who seek to threaten the United States; and

WHEREAS, September 11 will never, and should never, be just another day in the hearts and minds of all people of the United States;

NOW, THEREFORE, I, Arthur W. Bryant, Mayor of the City of Grosse Pointe Woods, Michigan do hereby proclaim September 11, 2021 at 1 p.m. as a Moment of Remembrance in the City of Grosse Pointe Woods, Michigan and request that all within our city join in a moment of silent remembrance to last for 1 minute following a 30-second sounding of sirens and bells at 1:00 p.m. and ask all to STOP AND REMEMBER.

Arthur W. Bryant Mayor Arthur W. Bryant

September 8, 2021

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## CITY OF GROSSE POINTE WOODS

## PROCLAMATION

WHEREAS, in 1896 the FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH was founded in Detroit, and in 1957 moved to its current location at 800 Vernier Road in Grosse Pointe Woods, and in 2021, will celebrate 125 years of its institution as a religious congregation; and

WHEREAS, originally the church was located on the corner of Mt. Elliot and Pulford (near Mack) in Detroit. First English received her name because it was the 'first' congregation in Detroit to use the "English" language exclusively in worship as well as for its official business (birth records, marriage records, etc.); and

WHEREAS, the historical chronology of FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH speaks well of the remarkable and tremendous efforts of its members who were instrumental in the evolution of the church from a simple gathering of ten people for the first congregational meeting on July 20, 1896, in Detroit to its present magnificent church dedicated on December 15, 1957; and

WHEREAS, the FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH has been active in the community with different events including music concerts, plays, preschool, vacation bible school, events supporting Grosse Pointe North High School, such as Pizza Tuesdays, using the facility for testing, etc. The sixth and current Pastor is Rev. Sean Motley, who began serving in 2015, succeeding pastors who had served 25 and 30 years; and

WHEREAS, spanning the 125 years, the examples of charitable good works are countless; preparing bag lunches at least twice a year for 350 homeless for delivery to Central United Methodist in downtown Detroit, "bringing in the harvest" in the fall with donations of food items for their ongoing food pantry, and collecting blankets for Lutheran World Relief. Service projects include Heartline ministry to help women coming out of the penal system, Red Cross Blood Drives, and programs that support hunger programs locally as well as around the world.

NOW, THEREFORE, I, ARTHUR W. BRYANT, Mayor of the City of Grosse Pointe Woods, on behalf of the City Council and residents of the City of Grosse Pointe Woods, wish to congratulate FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH as it celebrates 125 years of excellence of outstanding service to our community.

Abert Charles

Mayor Arthur W. Bryant September 13, 2021 Section 9. Item B.



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS

51301 Schoenherr Road Shelby Township, MI 48315 586.726.1234 www.aewinc.com

August 25, 2021

Shawn Murphy, Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

PO 21-46215 #202-451-974.200\$ 3693.46 #203-451-977.804\$30,286.36 #592-537-975.400\$:2954.76 0K- 59

Reference: Oxford Road Reconstruction – Mack to Holiday SM 9/2/24 City of Grosse Pointe Woods AEW Project No. 0160-0423

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 6 for the above referenced project. For work performed through August 25, 2021 we recommend issuing payment for the **Net Earnings this Period (see Page 2)** in the amount of **\$36,934.58** to Pamar Enterprises, Inc., 3604 Pamar Court, New Haven, MI 48048.

If you have questions or require additional information, please contact our office.

Sincerely,

Fy 20-21

Ross T. Wilberding, PE Project Manager

cc: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Pamar Enterprises, Inc.



Anderson, Eckstein and Westrick, Inc.

## **Construction Pay Estimate Report**

8/25/2021 5:56 AM

FieldManager 5.3c

## Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

| Estimate<br>No.                            |       | mate<br>ate | i Ei                | ntered<br>By  | Estimate<br>Type   | Managing<br>Office                    |
|--|-------|-------------|---------------------|---|--------------------|---------------------------------------|
| 6  | 8/25/ | /2021       | Michelle A          | Ankawi  | Semi-Monthly       | Anderson, Eckstein and Westrick, Inc. |
| All Contra<br>Work Comp                    |       |             | truction<br>ed Date | Prime Contra<br>Pamar Enterpr<br>58021 Gratiot<br>New Haven M | rises, Inc.<br>Ave |                                       |
| Comments<br>Current Contra<br>6 Completed: |       | unt: \$61   | 5,747.60            |   |                    |                                       |

## Item Usage Summary

## Project: Oxford Recons, Mack to Holiday Category: 0000,

|   |      |           |      | Project  |      | Mod. |                  |                |               |
|---|------|-----------|------|----------|------|------|------------------|----------------|---------------|
| Item Description                              | Unit | Item Code | Ln.  | Line No. | iybe | No.  | Quantity         | Item Price     | Dollar Amount |
| Sewer, Rem, Less than 24 inch                 | Ft   | 2030015   | 0025 | 0025     | 00   | 000  | 34.000           | 1 <b>2.0</b> 0 | \$408.00      |
| Pavt, Rem                                     | Syd  | 2040050   | 0030 | 0030     | 00   | 000  | 474.797          | 7.00           | \$3,323.58    |
| Aggregate Base, 11 inch                       | Syd  | 3020028   | 0055 | 0055     | 00   | 000  | 1,313.000        | 17.00          | \$22,321.00   |
| Underdrain, Subgrade, 4 Inch                  | Ft   | 4040071   | 0125 | 0125     | 00   | 000  | 12.000           | 11.00          | \$132.00      |
| _ Pop-Up Emitter, Storm Drain,<br>Residential | Ea   | 4047050   | 0130 | 0130     | 00   | 000  | 3.000            | 250.00         | \$750.00      |
|   |      |           |      |          |      |      | Subtotal for Cat | eaon/ 0000:    | \$26,934,58   |

| SODICIALIO | valogory | 0000. | 470,234,30   |
|------------|----------|-------|--|
|            |          |       | and a second |
|            |          |       |  |

Subtotal for Project Oxford Recons: \$26,934.58

Total Estimated Item Payment: \$26,934.58

## **Time Charges**

| Site | Site Description                | Site Method     | Days Charged           | Liq. Damages |
|------|---------------------------------|-----------------|------------------------|--------------|
| 00   | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | 24                     | \$0          |
|      |                                 | Tot             | al Liquidated Damages: | \$0          |
|      |                                 |                 |                        |              |

## **Pre-Voucher Summary**

| Project                        | Voucher No. | Item Payment | Stockpile<br>Adjustment | Dollar Amount |
|--------------------------------|-------------|--------------|-------------------------|---------------|
| Oxford Recons, Mack to Holiday | 0006        | \$26,934.58  | \$0.00                  | \$26,934.58   |
|                                |             |              | Voucher Total:          | \$26,934.58   |



|                             | 8/25/2021 5:56 AM |
|-----------------------------|-------------------|
| Eckstein and Westrick, Inc. | FieldManager 5.3c |
|                             |                   |

## Summary

|                              |               | Net Earnings this period:                       | \$36,934.58  |
|------------------------------|---------------|---|--------------|
|                              |               | - Payments to date:                             | \$550,090.26 |
| Total Estimated Payment:     | \$36,934.58   | Net Earnings to date:                           | \$587,024.84 |
| -Current Adjustments:        | \$0.00        | - Adjustments to date:                          | \$0.00       |
| -Current Liquidated Damages: | \$0.00        | <ul> <li>Liquidated Damages to date:</li> </ul> | \$0.00       |
| -Current Retainage:          | (\$10,000.00) | <ul> <li>Retainage to date:</li> </ul>          | \$10,000.00  |
| Current Voucher Total:       | \$26,934.58   | Earnings to date:                               | \$597,024.84 |

## **Estimate Certification**

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

1 8/25/2021 Ross 7-Wilberding, FE; AEW, Inc. (Date) م مرجع

Estimate: 6

FieldManager 5.3c 8/25/2021 5:56 AM

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0423, Oxford Reconstruction (Mack to Holiday)

Project: Oxford Recons, Mack to Holiday

| 0000      |  |
|-----------|--|
| Category: |  |

| 0005 -<br>0010 M | Item Description                              | ltem<br>Code | Authorized<br>Oty. Unit | Quantity This<br>Estimate | Cty. Paid<br>To Date | Total Oty.<br>Placed | r Cot | Unit Price             | Dollar Amt.<br>Paid To Date |
|------------------|---|--------------|-------------------------|---------------------------|----------------------|----------------------|-------|------------------------|-----------------------------|
|                  | Reimbursed Permit Fees                        | 1027069      | 5,600.000 Dir           |                           | 0.000                |                      |       | GUUUU F                |                             |
|                  | Mobilization, Max 3%                          | 1500001      | 1.000 LS                |                           | 1.000                | 1,000                | 100%  | (2000)<br>(2000)       | C10 000 60                  |
| 0015 T           | Tree, Rem, 19 inch to 36 inch                 | 2020002      | 3.000 Ea                |                           | 3.000                | 3.000                | 100%  | 1 ASA 60006            |                             |
| <b>9020</b> D    | Dr Structure, Rem                             | 2030011      | 6.600 Ea                |                           | 6 000                | 6 000                | 100%  | 450 COUDO              | 12).VEC.EG                  |
| 0025 S           | Sewer, Rem, Less than 24 inch                 | 2030015      | 130.000 FI              | 34 000                    | 176 003              | 126 000              | 07%   | 10 0000 00 00000       | 64).62)B\$                  |
| 0030 P           | Paw, Rem                                      | 2040050      | 5 000 000 Sud           | 702 VEV                   | 200-071<br>C 106-000 | 120,000              |       | 2.20000                | S1,512.00                   |
| 0035             | . Station Grading                             | 2057002      | 15 (80 Sta              |                           | 3, 100.000           | nunautre             | 100%  | 00000.1<br>00000.002.0 | \$35,742.00                 |
| 0040             | Subgrade Undercatting, Modified               | 2057021      | 200.000 Cyd             |                           | 18.330               | 18 330               | %6    |                        | (1).(M)().200               |
| 0045             | Subgrade Undercatting, Special                | 2057021      | 108.000 Cyd             |                           | 12.500               | 12 500               | 13%   |                        | 91.34-2V                    |
| 00500 E          | Ero Con, Intel Protection, Fabric Drop        | 2080020      | 9.000 Ea                |                           | 9.000                | 9 000                | 100%  | 10000000               | \$500.00                    |
| 0055 Å           | Aggregate Base, 11 inch                       | 30200Z8      | 4,400.000 Syd           | 1,313.000                 | 4,452,000            | 4.452.000            | 101%  | 17 069000              | 00.02444<br>00.02444        |
| 0060 M           | Maintenance Gravel                            | 306-0020     | 203.000 Ton             |                           | 330.510              | 330.510              | 165%  | 16.00200               | 00.600/2.55                 |
| 0065 S           | Sewer, Cl IV, 12 inch, Tr Det 8               | 4020987      | 105.000 FI              |                           | \$02,000             | 102.000              | 87%   | 125 00000              |                             |
| 0070             | Sewer, PVC, Sch 40, 6 inch. Tr Det B          | 4027001      | 24.000 Ft               |                           | 11.000               | 11.000               | 46%   | 80.00000               | 00.00.1,2%                  |
| 0075             | Sankary Lead, Reconnect                       | 4027050      | 3.000 Ea                |                           | 3.000                | 3.000                | 100%  | 3 500 00000            | 510 FUD 00                  |
| 0080             | _ Sewer Bulkhead, 10 inch                     | 4027050      | 2.000 Ea                |                           | 1.000                | 1000                 | 50%   | 450 DOYEND             | 9 4 E D 00                  |
| 0085 D           | Dr Stracture Cover, Adj. Case 1               | 4030205      | 5,000 Ea                |                           | 4.000                | 4.000                | 80%   | 650 A042A0             | חת המביני<br>חת המביני      |
| (J 0600          | Dr Sitecture, 24 inch dia                     | 4030200      | 3.000 Ea                |                           | 3.020                | 3.000                | 100%  | 2.750.0000             | 58.250.00                   |
| 0 5600           | Dr Steacture, 48 inch dia                     | 4030210      | 3.000 Ea                |                           | 3.000                | 3.060                | 106%  | 3 800 00000            | C14 A00 00                  |
| 0100 D           | Cr Streeture. Tap, 12 inch                    | 4030312      | 3.000 Ea                |                           | 3.000                | 3.060                | 100%  | 1.500 ADDR0            | 00'005'316<br>84 £00 00     |
| 0105             | _ Catch Basin Cover, Restricted, GPW          | 4037050      | 6.000 Ea                |                           | 6.000                | 6.000                | 100%  |                        |                             |
| 0110             | Combined Manhole Cover, GPW                   | 4037650      | 3.000 Ea                |                           | 3.000                | 3.000                | 100%  | ESN 20003              | 04/020148                   |
| 0115 _           | _ Dr Structure Trap, 12 inch                  | 4037050      | 3.000 Ea                |                           | 3.000                | 3.005                | 100%  | 650 00000<br>650 00000 | 10-140-140<br>00-040-140    |
| 0120             | External Structure Wrap, 18 inch              | 4037650      | 10.000 Ea               |                           | 10.000               | 10.009               | 100%  | 880.00006              |                             |
| 0125 U           | Ustderdtain, Subgrade, 4 inch                 | 4040071      | 2,750.000 Ft            | 12.000                    | 2,765,000            | 2 765.000            | 101%  | 11 MMRS                |                             |
| 01310 _          | _ Pop-Up Emitter, Storm Drain,<br>Residential | 4047050      | 1.000 Ea                | 3.000                     | 4.000                | 4-000                | 400%  | 250.00000              | 51,000.00                   |
| 0135 H           | HMA Surface, Rem                              | 5010005      | 3,400.000 Syd           |                           | 4,070.662            | 4,070.660            | 120%  | 7.0000                 | 528 494 E2                  |
| 0140 H           | Harvi Palching                                | 5010025      | \$20.000 Ton            |                           | 110.210              | 110.210              | 92%   | 78.00000               | <b>38,596.3</b> B           |

Estimate: 6

Anderson, Ecáslein and Weshick, Inc.

8/25/2021 5:56 AM FieldManager 5.3c

## Project: Oxford Recons, Mack to Holiday

| Prop.         Item         Attributed         Rem         Attributed         Description         Rem         Description         Part         Dotate         Part   | Category | Category: 0000,                                  |              |               |     |                      |                      |             |                  |                             |
|---|----------|--|--------------|---------------|-----|----------------------|----------------------|-------------|------------------|-----------------------------|
| 650 000 Ten     587 210     587 210     587 210     587 210     587 310     580       430 000 Ten     451 580     451 580     103 000     806       30000 00 F     2,884 050     2884 050     580     112 0000       30000 00 F     2,884 050     2884 050     580     425000     591       3000 00 F     2,884 050     584,550     585     66,0000     541       166 000 Syd     166 000 F     162,440     162,440     162,440     1735000     55,000       196 000 F     1,000 LS     2,773,000     197,600     107,560     1735000     55,000000       130 00 LS     2,773,000     197,600     107,600     107,560     55,000000     55,00000       1,000 LS     1,000 LS     1,000     197,500     1000     55,500     55,000000       1,750 000 Syd     1,563,230     1,503,230     1,000     107,50     55,000000     55,00000       1,750 000 Syd     1,750 000 Syd     1,000     107,50     43%     1,00000     55,000000       1,750 000 Syd     1,750 000     107,50     43%     1,00000     54,0000000     54,0000000       1,750 000 Syd     1,000     100%     1,0700     107,50     0,010000       1,000 000 E     1,000<   | Prop.    | Item Description                                 | ltem<br>Code |               | -   | Oty. Paid<br>To Date | Total Oty.<br>Placed | % Cpt       | Unit Price       | Dollar Amt.<br>Paid To Date |
| 430 006 Ten     451.960     451.960     451.960     451.960     451.960     55%     12.00000     50%       3.000,000 Ft     2.84.050     2.84.050     2.84.050     964.570     964.570     97.1     50.0000     51       925.000 Syd     924.570     924.570     964.570     984.570     964.570     984.570     55.00000     51       160.000 Ft     15.273.000     2.773.000     107%     15.50000     54       130.00 En     1,000     197.600     197.600     195.6000     55       130.00 En     1,000     107%     17.55000     55     55       130.00 En     1,000     107%     19.5000     55       1,750.000 Syd     1,503.230     1,503.230     86%     2,5000     55       1,750.000 Syd     751.600     1,000     67%     1,0000     57       1,750.000 En     1,000     1,070     107     01     1,0000     57       1,000.000 En     1,000     1,070     107     01     0,01000     57       1,000 En     1,000     1,070     107     01     0,01000     51       1,000 En     1,000     1,070     107     01     0,00000       1,000 En     1,000     1,070  | 0145     | HMA, 4E1   | 5010050      | 659.000 Ton   |     | 587 210              | 587 210              | 305         |                  |                             |
| 3.000.000 Fl     2.884.050     2.984.050     9.6%     17.20000     5.00       3.000.000 Fl     2.884.050     2.884.050     2.884.050     2.884.050     3.9%     4.25000     3.12       160.000 Fl     2.773.000     162.000     341.5     3.9%     5.00000     3.47       150.000 Fl     2.773.000     107%     107%     55.00000     3.47       150.000 Fl     2.773.000     107%     175.000     3.49       150.000 Fl     2.773.000     107%     1775.000     3.43       150.000 Fl     2.773.000     107%     1775.000     3.43       135.000 Fl     1.0000     5%     74.00000     3.50       135.000 Fl     1.0000     5%     74.00000     3.50       135.000 Fl     1.0000     5%     74.00000     3.50       157.5000 Syd     1.563.230     1.563.230     55.000     0.0000       157.5000 Syd     751.600     751.600     754.600     3.50       1550.000 Sid     1.0000     5%     1.00000     5%       1570.000 El     1.0000     107%     1.00000     5%       1000.000 El     1.000     107%     1.00000     5%       1000.000 El     1.000     1.000     1.000%     1.00000 <td>0150</td> <td>HMA. SET</td> <td>501020KG</td> <td>430 040 Tee</td> <td></td> <td></td> <td></td> <td>10.101</td> <td></td> <td>\$47ab'na\$</td>   | 0150     | HMA. SET   | 501020KG     | 430 040 Tee   |     |                      |                      | 10.101      |                  | \$47ab'na\$                 |
| 3.000.000 Fi 2,364.050 2,844.050 96% 4.2500 312,<br>925.000 Syd 16.2440 182.440 102% 55.00000 341,<br>160.000 Syd 17,75.000 191% 17,75000 345,<br>195.000 Fi 2,773.000 197% 55.00000 355,<br>1000 LS 1,000 LS 1,000 100% 25,000 00000 555,<br>1,000 LS 1,000 100% 25,000 00000 555,<br>1,503.230 1,500 87% 734.00000 555,<br>1,503.230 1,500 100% 25,000 0000 53,<br>1,503.230 1,500 100% 25,000 0000 53,<br>1,503.230 1,000 100% 25,000 0000 53,<br>1,503.200 Syd 1,500 100% 25,00000 53,<br>1,503.200 Syd 1,000 100% 25,00000 53,<br>1,000 00 Fi 1,000 0 107,000 107% 25,00000 54,<br>1,000 00 Fi 1,000 0 107,000 107% 55,00000 54,<br>1,000 00 Fi 1,000 0 107% 55,00000 54,0000 54,000 100% 55,00000 54,00000 54,00000 54,00000 54,00000 54,00000 54,00000 54,00000 54,00000 54,00000 54,000000 54,00000 54,00000 54,00000 54,000000 54,000000 54,000000 54,000000 54,00000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,000000 54,0000000 54,0000000 54,0000000000  |          |  |              |               |     | 196.LCF              | 451,980              | WCD1        | 112,00500        | \$50,621.76                 |
| 825.000 Syd     904.570     904.570     904.570     904.570     46.00000     34.5       160.000 Syd     162.440     162.440     162.440     17.75000     34.5       195.000 F1     2,773.000     2,773.000     2,773.000     197.600     34.5       195.000 F1     1,000 LS     1,97.600     197.600     197.600     34.5       1.000 LS     1,000 LS     1,000     86%     25.500.00000     35.6       1.750.005 Syd     1,503.230     86%     2,000000     35.6       1.750.005 Syd     1,503.230     86%     2,00000     35.6       1.750.005 Syd     1,750.000     1,000     86%     2,00000     35.6       1.750.005 Syd     1,750.000     1,000     1,000     37.6     1,00000     35.6       1.750.005 Syd     754.600     1,000     1,000     87%     1,00000     37.6       1.750.005 Syd     754.600     1,000     1,07%     1,00000     37.6       1.750.005 Syd     754.600     1,07%     1,00000     37.6       1.000 Ea     1,000     1,07%     1,07%     0,150000       1.000 LS     1,000     1,07%     1,0000     37.6       1.000 LS     1,000     1,07%     550.00000     37.6   | 0155     | ຼື Part Doint and Crack Repr, Det 7,<br>Specia I | 5017001      | 3,000,000 Ft  |     | 2,864.050            | 2,884.050            | 36%         | 4.25000          | \$12,257.21                 |
| 160.000 Syd     162.440     162.440     162.440     162.440     1736000     343       2,750.000 Ft     195.000 Ft     197.000     197.000     195.0000     343       1.000 LS     1.000 LS     1.000     195.000     55.0000     343       1.750.005 Syd     1.000     65.0000     65.0000     35.6       1.750.005 Syd     1.563.230     1.563.230     86%     2.00000     35.6       1.750.005 Syd     7.51.600     75.60     734.00000     55.6     37.6       1.750.005 Syd     7.51.600     75.51.600     75.6     2.00000     37.6       1.750.005 Syd     7.51.600     75.51.600     734     1.00000     57       1.750.005 Ea     1.000     10%     75.600     734.00000     57       1.750.005 Ea     1.000     10%     1.00000     57     57.600       1.000 Ea     1.000     1.07%     1.00000     57       1.000 LS     1.000 LS     1.07%     1.00000     57       1.000 LS     1.000     1.07%     1.00000     57       1.000 LS     1.000     1.07%     0.150000     570.00000       1.000 LS     1.000     1.07%     550.00000     570.00000       1.000 LS     1.000 LS <t< td=""><td>0150</td><td>Driveway, Nosteint Conc. 6 inch</td><td>8010005</td><td>925.000 Syd</td><td></td><td>304.570</td><td>904,570</td><td><b>88</b>8</td><td>46. ACTION</td><td>CC 013 18\$</td></t<>  | 0150     | Driveway, Nosteint Conc. 6 inch                  | 8010005      | 925.000 Syd   |     | 304.570              | 904,570              | <b>88</b> 8 | 46. ACTION       | CC 013 18\$                 |
| 2,750,000 Ft       2,773,000       2,773,000       101%       17,55000       545         195,000 Ft       1,000 LS       1,000       100%       25,000,00000       525         1,000 LS       1,000       8,000       8,000       62%       73,400000       525         1,750,000 Syd       1,503,230       1,503,230       1,503,230       65%       25,0000000       53         1,750,000 Syd       751,600       751,600       751,600       751,600       6%       0,00000       53         1,750,000 Syd       751,600       751,600       751,600       73%       0,00000       53         1,750,000 Syd       751,600       751,600       73%       0,00000       53         1,000,000 Ft       1,000       107%       100000       53       550,00000       53         1,000,000 Ft       1077,000       1077,000       1077%       0,010000       53       550,00000       54         1,000,000 Ft       100,000       1077%       0,01000       51       50,000000       51       550,00000       550,00000       54       550,00000       54       550,00000       54       550,00000       54       550,000000       54       550,000000       54   | 0165     | Driveway, Nosteinf Corse, 8 inch                 | 5010507      | 160.000 Syd   |     | f62.440              | 162.440              | 102%        | 55,006000        | 22,010,174                  |
| 195 000 Ft     197 000     197 000     197 000     195 0000     335       1 000 LS     1,000 LS     1,000     87     734 00000     325       1,750 000 Syd     1,503 230     1,503 230     1,503 230     87%     25,000000     35       1,750 000 Syd     1,503 230     1,503 230     1,503 230     87%     2,00000     35       1,750 000 Syd     751.600     751.600     751.600     87%     1,00000     35       1,750 000 Syd     751.600     1,000     751.600     100000     35     35       1,750 000 Syd     751.600     1,000     75     35     0,00000       1,750 000 Syd     1,000     751.600     107%     1,00000     35       1,000 000 Ft     1,070     1077.000     107%     1,00000     35       1,000 105     1,000     1,07%     1,00000     35     35       1,000 11S     1,000     1,07%     550.00000     35       1,000 11S     1,000     1,000     1,00%     550.00000     35       1,000 11S     1,000     1,000     1,00%     550.00000     35       1,000 11S     1,000     1,000     1,00%     550.00000     35       1,000 11S     1,000     1,000  | 0110     | C⊌rb and Gutter, Conc, Det £2                    | 8020036      | 2,750.000 Ft  |     | 2,773,000            | 2.773.000            | 101%        | 17 75800         | U2.465,04                   |
| 1.000 LS       1.000 LS       1.000 Ea       25,000 00000       255,000 00000       2   | 0175     | Driveway Opening, Conc, Del M                    | 8020050      | 195.000 Ft    |     | 197.600              | 197.000              | 10.1%       | 19 50000         | 01.027,045                  |
| 13.000 Ea     8.020     8.020     8.020     8.734,00000     55       1,750.000 Syd     1,503.230     1,503.230     66%     2.00000     53       1,750.000 Syd     751.600     751.600     754.600     53     53       1,750.000 Syd     751.600     751.600     754.600     9     0.01000       1,750.000 Syd     751.600     754.600     6%     0.10000     53       1,750.000 Syd     751.600     754.600     100%     250,00000     53       1,000 Ea     1,000     107%     1,00000     53     550,00000     53       1,000 000 Fi     1,070     107%     1,00000     53     56,00000     53       1,000 000 Fi     1,070     107%     0,15000     0,05000     53       1,000 000 Fi     1,070     107%     0,150000     56       1,000 01 Ea     1,000     1,000     100%     550,00000     55       1,000 1S     1,000     1,000     1,000     550,00000     55       1,000 1S     1,000     1,000     1,000     550,00000     55       1,000 1S     1,000     1,000     1,000     100%     550,00000     55       1,000 1S     1,000     1,000     1,000     1,000 <td>0180</td> <td>_ Fraffic Control, Mirson Street</td> <td>8127051</td> <td>1,000 LS</td> <td></td> <td>1,000</td> <td>1 090</td> <td>100%</td> <td>25 Sha narsa</td> <td>40'04'0'0'0'0'</td>  | 0180     | _ Fraffic Control, Mirson Street                 | 8127051      | 1,000 LS      |     | 1,000                | 1 090                | 100%        | 25 Sha narsa     | 40'04'0'0'0'0'              |
| 1,750.000 Syd       1,503.230       1,503.230       1,503.230       86%       2,00000       33,0         160.000 Undi       1,000 Ea       751.600       751.600       6%       0,010600       55,0.0000  | 0185     | Proposed Trees                                   | 8157050      | 13.000 Ea     |     | 8.000                | 8.090                | 62%         | 734 00000        | 04 646 39                   |
| 160.000 Unit     10.000 Unit     10.000 6%     0.000000       1.750.000 Syd     751.600     751.600     751.600     751.600     751.600     550.00000       1.750.000 Fit     1.000 Ea     1.000     1.00000     550.00000     51       1.000.000 Fit     1.000     1.07%     1.00000     51       1.000.000 Fit     1.07%     1.00000     51       1.000.000 Ea     0.0500     1.07%     0.150000     51       100.000 Ea     0.0500     1.07%     0.150000     51       100.000 Ea     0.0500     1.000     0.050000     51       100.000 I.S     1.000     1.000     100%     550.00000     550.00000       1.000 I.S     1.000     1.000     100%     550.00000     51       1.000 I.S     1.000     1.000     100%     550.00000     51       1.000 I.S     1.000     1.000     100%     550.00000     51       1.000 I.S     1.000     1.000     1.000     550.00000     51       1.000 I.S     1.000     1.000     1.000     550.00000     51       1.000 I.S     1.000     1.000     1.000     550.00000     51       1.000 I.S     1.000     1.000     1.0000     51   | 0490     | Topsoil Surface, Furn, 3 inch                    | 8160061      | 1,750.000 Syd |     | 1,503,230            | 1,503,230            | 86%         | 2 00060          | 00.2 10/05 45               |
| 1.750.000 Syd 751.600 751.600 43% 1.00060 \$5<br>1.000 Ea 1.000 Ea 1.000 Ea 1.000 0 51<br>1.000.000 Ea 1.07% 250.0000 51<br>1.000.000 Ea 0.1600 107% 1.0000 51<br>1.000 LS 1.000 107% 1.000 107% 550.00000 51<br>1.000 LS 1.000 100% 550.00000 55<br>1.000 LS 1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LS 1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LS 1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LD 100% 550.00000 55<br>1.000 LS 1.000 LD 100% 550.00000 55<br>1.000 LD 100% 550.00000 | 0195     | Water, Scotting/Seeding                          | B160090      | 160.000 Uest  |     | £0.000               | 10.000               | 9%9         | 0.01060          | 32,000.40<br>\$0.40         |
| 1.000 Ea     1.000 Ea     1.000 Ea     250,0000 5       1.000.000 Ft     1.07% 00     107% 0     1.00060       100.000 Ea     107.000     107% 0     1.00060       20.000 Ea     0.060     1.07% 0     0.15000       1.000 LS     1.000 LS     1.000     550.00000       1.000 LS     1.000 LS     1.000     550.00000       1.000 LS     1.000 LS     1.000     550.00000       2.000 Ea     0.000     1.000     550.00000       2.000 LS     1.000     1.000     550.00000       1.000 LS     1.000     1.000     550.00000       2.000 LS     1.000     1.000     550.00000       1.000 LS     1.000     1.000     550.00000       1.000 LS     1.000     1.000     550.00000       2.000 LS     1.000     1.   | 0.200    | _ Hydroseeding                                   | 8167011      | 1,750.000 Syd |     | 751.600              | 751.600              | %£\$        | 1 00050          | 01.00                       |
| 1,000.000 ft     1,070.000     1,070.000     1,000:00       100.000 Ea     107,000     107,000     107%     1,000:00       50,000 Ea     0.0600     1,000     1,000     0,06000       1.000 LS     1.000 LS     1,000     1,000     550.00000       1.000 LS     1.000     1,000     1,000     550.00000       1.000 LS     1.000 LS     1,000     550.00000     550.00000       1.000 LS     1.000 LS     1,000     100%     550.00000       1.000 LS     1.000 LS     1,000     100%     550.00000       1.000 LS     1.000     1.00%     550.00000     5974       Yubtotal for Project Oxford Recons: 5974       Statimate: 526.334.58   | 0205     | Water Shutoff, Adj, Case 🤅                       | B230421      | 1.000 Ea      |     | 000.1                | t.000                | 106%        | 250.00069        | 00-1 C J C                  |
| 100.000 Ea         107,000         107,000         107,000         107,000         0.15000         5           50,000 Ea         0.0600         1.000         1.000         100%         0.06000         5           1.000 LS         1.000 LS         1.000         1.000         1.000         550.00000         5           1.000 LS         1.000 LS         1.000         1.000         550.00000         5           1.000 LS         1.000         1.000         1.000         550.00000         5           1.000 LS         1.000         1.000         1.000         5  | 0210     | _ Irrigation Pipe                                | 8237001      | 1,000.000 Ft  |     | 1,070,000            | 1,070,069            | 107%        | 1 000540         | 00 020 58                   |
| S0.000 Ea         0.0600         0.06000         5           1.000 LS         1.000 100%         550.00000         5           1.000 LS         1.000 100%         5         5           1.000 LS         5         5         5           1.000 LS         5         5         5           1.000 LS         5         5         5   | 0215     | _ Sprinkler Head                                 | 8237050      | 100.000 Ea    |     | 107,000              | 107.060              | 107%        | n 150020         |                             |
| 1.000 LS 1.000 LS 1.000 100% 550.00000<br>1.000 LS 1.000 100% 550.00000<br>Subtotal for Category 0000:<br>iubtotal for Project Oxford Recons:<br>Total Amount Earned This Estimate: \$26.934.58   | 0220     | 🔔 Sprinkler Head, Adj                            | B237050      | 50.00¢ Ea     |     | 0.000                |                      |             | 0.08000          | 01010                       |
| 1.000 LS 1.000 LS 550.00000<br>Subtotal for Category 0000:<br>ubtotal for Project Oxford Recons:<br>Total Amount Earned This Estimate: \$26,934,58  | 0225     | _ Audio Visual Record of Construction<br>Area    | 8507051      | 1.000 LS      |     | 1.000                | 1.000                | 100%        | 100.00000        | \$100.00                    |
| Subtotal for Category 0000:<br>ubtotal for Project Oxford Recons:<br>Total Amount Earned This Estimate: \$26,934,58   | 0230     | Rubbish Pickup                                   | 8507051      | 1.0001.5      |     | 1.000                | 1.003                | 100%        | 550.0000         | S550.00                     |
| iubtotal for Project Oxford Recons:<br>Total Amount Earned This Estimate: \$26,934,58   |          |  |              |               |     |                      | Ń                    | ubtotal fo  | r Category 0000: | 597024.84                   |
| Total Amount Earned This Estimate:  |          |  |              |               |     |                      | ubtotal fo           | ar Project  | Oxford Recons:   | 597024.84                   |
|   | Percer   | ntage of Contract Completed(cu                   | ırr): 97%    |               | Tot | al Amount Earn       | ed This Estim        | late:       | \$26,934,5       | ~                           |

Page 2 of 2

\$597,024.84

Total Amount Earned To Date:

Contract: .0160-0423

(total earned to date / total of all authorized work)

Estimate: 6



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 Schoenherr Road 586.726.1234 Shelby Township, MI 48315

August 27, 2021

Shawn Murphy, Deputy Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

PO 20-46161 #592-537-976.002 OK-77 OK SM. 9/2/21

www.aewinc.com

Reference: 2020 Sewer Rehabilitation by Full Length C.I.P.P. Lining City of Grosse Pointe Woods AEW Project No. 0160-0429

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 5 for the above referenced project. For work performed through August 22, 2021 we recommend issuing payment for the Net Earnings this Period (see Page 2) in the amount of \$12,518.00 to Corby Energy Services, Inc., 6001 Schooner, Belleville, MI 48112.

If you have questions or require additional information, please contact our office.

Sincerely,

Grant Daniell

Frank D. Varicalli

Fy 20-21

CC: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Josh Freeman, Corby Energy Services, Inc.



Anderson, Eckstein and Westrick, Inc.

8/27/2021 8:58 AM

FieldMonager 5.3c

## Солtract: .0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

| Estimate<br>No.         |      | mate<br>ate | er<br>,             | ntered<br>By   | Estimate<br>Type        | Managing<br>Office                    |
|-------------------------|------|-------------|---------------------|--|-------------------------|---------------------------------------|
| 5                       | 8/22 | /2021       | Michelle A          | inkawi   | Semi-Monthly            | Anderson, Eckstein and Westrick, Inc. |
| All Contra<br>Work Comp |      |             | truction<br>ad Date | Prime Contra<br>Corby Energy<br>6001 Schoone<br>Belleville MI 48 | Services, Inc.<br>er Or |                                       |

## Comments

Current Contract Amount: \$377,392.00 % Completed: 115%

## Item Usage Summary

## Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining Category: 0000,

|   |      |           |      | Project                            |      |     |                     |            |               |
|---|------|-----------|------|------------------------------------|------|-----|---------------------|------------|---------------|
| Item Description                                      | Unit | Item Code | Ln.  | Line No.                           | TYPE | No. | Quantity            | Item Price | Dollar Amount |
| _ Sewer, CIPP, 10 inch, Full<br>Length                | E.I  | 4027001   | 0015 | 0015                               | 00   | 000 | 260.000             | 33.00      | \$8,580.00    |
| Sewer: Post-Construction,<br>CCTV, 10 inch            | £t   | 4027001   | 0045 | 0045                               | 00   | 000 | 378.200             | 1.00       | \$378.20      |
| Sewer, Post-Construction,<br>CCTV, 12 Inch            | Ft   | 4027001   | 0050 | 0050                               | 00   | 000 | 110.000             | 1.00       | \$110.00      |
| Sewer, Post-Construction.<br>CCTV, 15 inch            | ۴t   | 4027001   | 0055 | 0055                               | 00   | 000 | -378.200            | 1.00       | \$-378.20     |
| Sewer, Post-Construction,<br>CCTV, 18 inch            | Fi - | 4027001   | 0060 | 0060                               | 00   | 000 | 420.000             | 1.00       | \$420.00      |
| _ Sewer, Pre-Construction, Clean<br>and CCTV, 10 inch | F1   | 4027001   | 0075 | 0075                               | 00   | 000 | -260.000            | 2.00       | \$-520.00     |
| Sewer, Pre-Construction, Otean<br>and CCTV, 12 inch   | F(   | 4027001   | 0080 | 0880                               | 00   | 000 | -110.000            | 2.00       | \$-220.00     |
| _ Sewer, Pre-Construction, Clean and CCTV. 18 inch    | Ft   | 4027001   | 0090 | 0090                               | 00   | 000 | 426.000             | 2.00       | \$-852.00     |
|   |      |           |      |                                    |      |     | Subtotal for Cate   | gory 0000: | \$7,518.00    |
|   |      |           |      |                                    |      | \$u | ebtotal for Project | 0160-0429: | \$7,518.00    |
|   |      |           |      | ana mang kanang baharang dina dina |      | Τ΄c | otal Estimated i(en | n Payment: | \$7,518.00    |

## **Time Charges**

| Site Site Description              | Site Method     | Days Charged       | Liq. Damages   |
|------------------------------------|-----------------|--------------------|--|
| 00 SITE NUMBERS SHOULD BE CODED 00 | Completion Date |                    | \$0  |
|                                    | Total           | Liquidated Damages | s: \$0   |
|                                    |                 |                    | Weaver Preventing and the state of the state |



| Anderson, Eckstein and Wastrick, Inc. | 8/27/2021 8:58 AM |
|---------------------------------------|-------------------|
|                                       | FieldManager 5.3c |
|                                       |                   |

## **Pre-Voucher Summary**

| Project   |                | Vouchor No. | Item Payment                       | Stockpilo<br>Adjustment | Dollar Amount |
|---|----------------|-------------|------------------------------------|-------------------------|---------------|
| 0160-0429, 2020 Sewer Rehabilitation I<br>CIPP Lining   | oy Full Length | 0005        | \$7,518.00                         | \$0.00                  | \$7,518.00    |
| an an waawadaa waxaan ahaan |                |             |                                    | Voucher Total:          | \$7,518.00    |
| Summary   |                |             |                                    |                         |               |
| Current Voucher Total:  | \$7.518.       | 00          | Earnings (o                        | date:                   | \$433,346.80  |
| -Current Retainage;   | (\$5,000.0     | )0)         | - Retainage to                     | date:                   | \$5,000.00    |
| -Current Liquidated Damages:  | \$0.           | 00          | - Liquidated Damages to            | date:                   | \$0.00        |
| -Current Adjustments:   | \$0.           | 00          | <ul> <li>Adjustments to</li> </ul> | date:                   | \$0.00        |
| Total Estimated Payment:  | \$12,618.      | 00          | Net Earnings to                    | date:                   | \$428,346.80  |
|   |                |             | - Payments to                      | date;                   | \$415.828.80  |
|   |                |             | Net Earnings this po               | priod:                  | \$12,518.00   |

## **Estimate Certification**

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document

Frank D. Varicalli, AEW, Inc.

0.27-21 (Date)

Estimate: 5

Anderson, Eckstern and Westrick, inc.

FieldManager 5.3c 8/27/2021 8.58 AM

> Contract: .0160-0429, 2020 Sewer Rehabilitation by Full Length CiPP Lining Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

| 1916        | stem Description  | Code    | Cły.<br>Unit  | it Estimate | To Date    | Placed    | % Cpt         | Unit Price   | Paid To Date              |
|-------------|---|---------|---------------|-------------|------------|-----------|---------------|--------------|---------------------------|
| 2005        | . Bonds, Insurance and initial Setup<br>Expense (3% Maxenum)              | 1027651 | 1.000 LS      |             | 1 200      | 1.000     | 100%          | 10,992,05000 | \$10,992.03               |
| <b>9340</b> | _ Sever, CiPP, 08 ach, Fuil Length  | 4027001 | 500,000 Ft    |             | 352 000    | 652.000   | 898<br>8      | 30 03600     | 200 RED 00                |
| 0015        | 🛫 Sewer, CiPP, 10 ach, Fail Length  | 4027001 | 2,500 000 Ft  | 260 000     | 3,310,250  | 3.310.200 | %Z£;          | 33 04005     |                           |
| 0020        | _ Sever, CiPP, 12 ach, Fuit Length  | 4027001 | 1,400,000 Ft  |             | 1,999,000  | 000 666 1 | 143%          | 18 0000      | 06 627 ENIO               |
| 0025        | Sewer, CiPP, 15 inch, Full Length   | 4027001 | EC0.000 F1    |             | 813.000    | 843.000   | 202%          |              | 0070502                   |
| 0030        | _ Sever, CIPP, 18 inch, Full Lengh  | 4027001 | 450,000 F1    |             | 420.000    | 420 000   | 33%5          | CUUUD 11     | 00 612,846                |
| 0035        | _ Sewer, CIPP, 21 Inch, Full Length                                       | 4027001 | 1,155,000 Fe  |             | 1, 145,000 | 1,145,000 | %65           | 79 0000      | 00.045,256<br>\$00.455.00 |
| 0040        | Sewer, Post-Construction, CCTV, 08<br>inch                                | 4027001 | 505°000 FI    |             | 247 000    | 247.000   | <u>37%</u>    | 1,0000       | 5247.00                   |
| 0045        | Sewer, Post-Construction, CCTV, 50<br>inch                                | 4027001 | 2,500,000 Fr  | 378.200     | 2,915 200  | 2,915,280 | 117%          | 1 00000      | 52,915,28                 |
| 0020        | Sevier. Post-Construction, CCTV, 12<br>inch                               | 4027005 | 1,400,000 Fr  | 110 000     | 1,242,000  | 1,242,000 | % <b>5</b> 9  | 1.0000       | \$1,242.00                |
| 0055        | Sevier, Post-Construction, CCTV, 15<br>notice                             | 4027021 | 800 000 Ft    | -378,200    | 430.000    | 450.000   | 911.0         | 1.00000      | 8065                      |
| 0900        | Sewer, Past-Construction, CCTV, 15<br>Inct                                | 1501504 | 450.000 Ft    | 420.000     | 420.325    | 420.000   | 15E8          | 1.0000       | 5420.00                   |
| 0065        | Sewer, Post-Construction, CCTV, 21<br>meth                                | 4027001 | 11 120 000 11 |             | 1145,000   | 1,145.000 | % <b>68</b>   | \$0000       | \$1,745 00                |
| 0170        | Sewer, Pre-Construction, Clean and<br>CCTV, 06 mch                        | +05/001 | 900 000 Ft    |             | 950,000    | 550,000   | 106%          | 2.0000       | S1,902,00                 |
| 9075        | _ Sewer, Fre-Construction, Clean and<br>CCTV: 10 inch                     | 4027001 | 2,500.000 F1  | -260.000    | 3,257 000  | 3,257,000 | 131%          | 2 00000      | S6,534,00                 |
| 966         | _ Sever, Pre-Construction, Clean and<br>CCTV, 12 inch                     | 4027001 | 1,400.000 F1  | -110,000    | 2,445.000  | 2,446 000 | 175%          | 2.00000      | \$4,392,00                |
| 3095        | Server, Pre-Construction Clean and<br>CCTV, 15 inch                       | 4027001 | 500 000 5     |             | 732 000    | 732.000   | 92%           | 2 00000      | \$1,464.00                |
| 0600        | Server, Pre-Construction, Clean and<br>CCTV, 18 inch                      | 4027001 | 450.000 Ft    | -426.003    | 425 000    | 426.000   | 95%           | 2.00000      | 5852.00                   |
| \$600       | <ul> <li>Sewer, Pre-Construction, Clean and<br/>CCTV, 21 inch.</li> </ul> | 4027001 | 1, 158,000 Ft |             | 1 147 000  | 233,721,1 | 99%           | 2.0300       | \$2,294 00                |
| 0100        | _ Lateral. Preparation  | 4027050 | 20.000 Ea     |             | 19.000     | 030.61    | 55%           | 100.05000    | 35 900 CA                 |
| 0105        | Lateral, Reinstate  | 4027050 | 180 000 Ea    |             | 149.000    | 149.000   | 92 <b>2</b> 3 | 65.0000      | 39 564 00                 |
| 0110        | _ Kinersi Cepasi, Rem   | 4027050 | 50 000 Ea     |             | 151 000    | 151 000   | 302%          | 30,02000     | \$13,550.25               |

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Estimate: 5

Anderson, Eckstein and Westrick, Inc

812712021 8158.A.M FieldManager 5.3c

## Project: 0160-0429, 2020 Sewer Rehabilitation by Full Length CIPP Lining

Category: 0000,

| Dollar Amt.<br>Paid To Date | \$5.500 00<br>\$5.600 00  | 433346.80                   |
|-----------------------------|---|-----------------------------|
| % Cpt Unit Price            | 125 0000<br>5.500 00000<br>3.500.00000  | Subtotal for Category 0000: |
| °, Cpt                      | 220%<br>109%  | ibtotal for                 |
| Total Cty.<br>Placed        | 44,000  | ЪS<br>С                     |
| Qty. Paid<br>To Date        | 44,000<br>1,000<br>0,000  |                             |
| Quantity This<br>Estimate   |   |                             |
| - ity                       | 20.000 Ea<br>1.000 LS<br>1.000 LS   |                             |
| Authorized<br>Gly.          | 20.00   |                             |
| ltern<br>Code               | 4037050<br>8127051<br>8267051   |                             |
| Item Description            | _ Cutting Service Lead Protrusions<br>_ Traffic Maritenance and Control<br>_ Oeliveraties |                             |
| Prop.<br>Line               | 0115<br>0120<br>0125  |                             |

Percentage of Contract Completed(curr): 115% (total earned to date / total of all authorized work)

Total Amount Earned This Estimate: \$7,518.00 Total Amount Earned To Date: \$433,346.80

433346.80

Subtotal for Project 0160-0429:

Page 2 of 2

Contract: .0160-0429

Estimate: 5



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 Schoenherr Road 586.726.1234 Shelby Township, MI 48315 www.aewinc.com

#202-451-974.200\$48,687.36

Sm 9/2/21

#203-451-974.200 \$ 31,752.62 #585-561-977.000 \$ 82,556.83

#592-537-975.400\$48,687-36

August 27, 2021

Shawn Murphy City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

Reference:

2021 Concrete Pavement Repair Program City of Grosse Pointe Woods AEW Project No. 0160-0435

PO21-46681

Dear Ms. Murphy:

Enclosed please find Construction Pay Estimate No. 1 for the above referenced project. For work performed through August 22, 2021, we recommend issuing payment for the Net Earnings this Period (see Page 2) in the amount of \$211,684.17 to L. Anthony Construction Inc., 11085 Lisa Ln., Shelby Twp., Mi., 48316

If you have questions or require additional information, please contact our office.

Sincerely,

rund & Domall

Frank D. Varicalli Project Manager

Bruce Smith, City Administrator cc: Frank Schulte, Director of Public Services Jeanne Duffy Susan Como L. Anthony Construction Inc.



AMERICAN AMERICAN

## **Construction Pay Estimate Report**

Anderson, Eckstein and Westrick, Inc.

8/27/2021 7-10 AM

FieldManagor 5.3c

## Contract: .0160-0435, 2021 Concrete Pavement Repair Program

| Estimate<br>No.         |      | imato<br>ate | ε                          | ntered<br>By  | Estimate<br>Type | Managing<br>Office                    |
|-------------------------|------|--------------|----------------------------|---|------------------|---------------------------------------|
|                         | 8/22 | /2021        | Michelle /                 | Ankawi  | Semi-Monthly     | Anderson, Eckstein and Westrick, Inc. |
| All Contra<br>Work Comp |      |              | truction<br>ed Date<br>021 | Prime Contra<br>I, Anthony Cor<br>11085 Lisa Lai<br>Shelby Townsi | ne               |                                       |

## Comments

Current Contract Amount: \$541,000.00 % Completed: 43%

## Item Usage Summary

## Project: 0160-0435, 2021 Concrete Pavement Repair Program Category: 0000,

|  |      |           |             | Project  |      |     |                   |              |               |
|--|------|-----------|-------------|----------|------|-----|-------------------|--------------|---------------|
| Item Description   | Unit | Item Code | <u>i.n.</u> | Line No. | type | No. | Quantity          | Item Price   | Dollar Amount |
| Dr Structure Frame and Cover,<br>Storm Catc h Basin                                | Ea   | 4037050   | 0095        | 0095     | 00   | 000 | 4.000             | 500.00       | \$2,060.00    |
| Dr Structure Frame and Cover,<br>Storm Manh ole                                    | Eа   | 4037050   | 0100        | 0100     | 00   | 000 | 1.000             | 500.00       | \$500.00      |
| Full Depth Sawcutting through<br>Existing P avement, Sidewalk,<br>Driveway or Curb | fït  | 3047001   | 0035        | 0035     | 00   | 000 | 4.536.100         | 1.30         | \$5,896,93    |
| _ Joint, Expansion, Erg. Modified  | Fit  | 6027001   | 0125        | 0125     | 00   | 000 | 129.600           | 20.00        | \$2,592.00    |
| Pavt Repr. Rem, Modified   | Syd  | 6037011   | 0150        | 0150     | 00   | 000 | 3,055.300         | 10.00        | \$30.553.00   |
| Sidewalk Ramp, Conc, 8 inch  | Syd  | 8017011   | 0165        | 0165     | 00   | 000 | 58.000            | 8.00         | \$464.00      |
|  | εs   | 8127051   | 0190        | 0190     | 00   | 000 | 0.500             | 10,000.00    | \$5,000.00    |
| Detectable Warning Surface   | F1   | 8030010   | 0175        | 0175     | 00   | 000 | 10,000            | 30.00        | \$300.00      |
| Dr Structure Cover, Adj, Case 1, -<br>Modifie                                      | Ea   | 4030004   | 0070        | 0070     | 00   | 000 | 20.000            | 200.00       | \$4,000.00    |
| Dr Structure, Adj, Add Depth   | Ft   | 4030280   | 0085        | 0085     | 00   | 000 | 10.000            | 150.00       | \$1,500.00    |
| Joint, Expansion, 82   | Ft   | 6020207   | 0120        | 0120     | 00   | 000 | 14.700            | 15.00        | \$220 50      |
| Lane Tie, Epoxy Anchored   | Eυ   | 6030030   | 0135        | 0135     | 00   | 000 | 1.309.000         | 5.00         | \$6,545.00    |
| Pavt Repr, Nonreinf Conc, 8 inch-  | Syd  | 6030044   | 0140        | 0140     | 00   | 000 | 2.221.200         | 56.00        | 5124.387.20   |
| Pavt Repr, Nonreinf Conc. 9 inch   | Syd  | 6030046   | 0145        | 0145     | 00   | 000 | 834.100           | 60.00        | \$50,046.00   |
| Sidewalk, Conc. 4 inch   | Sft  | 8030044   | 0180        | 0180     | 00   | 000 | 193.000           | 5.50         | \$1,061.50    |
| Sidewalk, Rem  | Syd  | 2040055   | 0020        | 0020     | 00   | 000 | 27.700            | 5.00         | \$138.50      |
|  |      |           |             |          |      |     | Subtotal for Cat  | egory 0000:  | \$235,204.63  |
|  |      |           |             |          |      | Su  | btotal for Projec | t 0160-0435: | \$235,204.63  |
| · · · · · · · · · · · · · · · · · · ·  |      |           |             |          |      | То  | tal Estimated Ite | m Payment:   | \$235,204.63  |



| Anderson, Eckstein and Wastrick, Inc. | 8/27/2021 7:10 AM |
|---------------------------------------|-------------------|
|                                       | FieldManager 5.3c |
|                                       |                   |

## **Time Charges**

| Site Site Description                  |               |             | Site Method                        | Oays Charged            | Liq. Damages  |
|--|---------------|-------------|------------------------------------|-------------------------|---------------|
| 00 SITE NUMBERS SHOULD BE CO           | ODED 00       |             | Completion Date                    |                         | 50            |
|  |               |             | Total L                            | lquidated Damages.      | :; <b>\$0</b> |
| Pre-Voucher Summary                    |               |             |                                    |                         |               |
| Project                                |               | Voucher No. | item Payment                       | Stockpile<br>Adjustment | Dollar Amount |
| 0160-0435, 2021 Concrete Pavement Ro   | epair Program | 0001        | \$235,204.63                       | \$0.00                  | \$235.204.63  |
|  |               |             |                                    | Voucher Total:          | \$235,204.6   |
| Summary                                |               |             |                                    |                         |               |
| Current Voucher Total:                 | \$235,204     | .63         | Earnings to                        | o date:                 | \$235,204.63  |
| <ul> <li>Current Retainage:</li> </ul> | \$23,520      | .46         | - Retainage to                     | date:                   | \$23,520.46   |
| Current Equidated Damages:             | \$0           | .00         | - Liquidated Damages to            | o date:                 | \$0.00        |
| -Current Adjustments:                  | so            | .00         | <ul> <li>Adjustments to</li> </ul> | o date:                 | \$0.00        |
| Total Estimated Payment:               | \$211,684     | .17         | Net Earnings to                    | date:                   | \$211,684.17  |
|  |               |             | - Payments to                      | date:                   | \$0.00        |
|  |               |             | Not Earnings this p                | eriod:                  | \$211,684.17  |

## **Estimate Certification**

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

lan. Frank D. Varicatti AEW, Inc.

<u>8 · 27 · 21</u> (Date)

Estimate: 1

Anderson, Eckstein and Westnck, Inc

FieldManager 5.30 8/27/2021 7.10 AM

1

Contract: .0160-0435, 2021 Concrete Pavement Repair Program Project: 0160-0435, 2021 Concrete Pavement Repair Program

| Line  | Item Description  | Code     | atty. Unit   | Estimate   | To Date   | Placed    | % Cpt | Unit Price | Poliar Amt.<br>Paid To Date |
|-------|---|----------|--------------|------------|-----------|-----------|-------|------------|-----------------------------|
| 5000  | Dr Structure, Rem   | 2030011  | 10,000 Ea    |            | 0.000     |           |       | 100 CO.    |                             |
| 0019  | Sewer, Rem, Less than 24 inch   | 2030015  | 400.000 Ft   |            | 0,000     |           |       | 100000     |                             |
| 0015  | Curb and Gutter, Rem  | 2040020  | 50 000 F:    |            | 00013     |           |       | 50000 B    |                             |
| 0020  | Sidenalk Sem  | 2040055  | 670.000 Syd  | 27,700     | 27.700    | 27 700    | ×7    | 5 00000    |                             |
| 5200  | _ Driveway, Conc. Rem   | 2047.051 | 250 000 Syd  |            | 0.000     |           |       | 10000      | 00.000                      |
| 0030  | <ul> <li>Subgrade Undercutting, Modified</li> </ul>                             | 2057021  | 50.000 Cyd   |            | 000 0     |           |       | 200000     |                             |
| stob  | Full Deptb Sawcutting through Existing<br>Plavement, Stdawark, Driveway or Curb | 3047001  | 3,400,000 Ft | 4,536,100  | 4,536 100 | 4,536 100 | 133%  | 1 30000    | SE,396 93                   |
| 0640  | Maintenance Graves, LM  | 3060021  | 200.000 Cyd  |            | 00010     |           |       | 1 00000    |                             |
| 0045  | _ Sever. PVC Truss. 20 inct. 3r Det 8   | +027001  | 150.000 Ft   |            | 0000      |           |       | 50.00000   |                             |
| 0050  | _ Sewer, PVC Truss, 12 inch, 1r Det S   | 4027001  | 250.900 Ft   |            | 0.300     |           |       | 50 10005   |                             |
| 9655  | _ Dr Strecture. Tap 4 inch - 12 inch  | 4027050  | 4 000 Ea     |            | 000 0     |           |       | 500 0000   |                             |
| 9590  | Edemal Structure Mrap. 12 inch  | 4027050  | 9 000 Sa     |            | 00000     |           |       | 350 00000  |                             |
| 0.655 | External Stucture Mtap, 18 inch   | 4027650  | 20.000 Ea    |            | 0000      |           |       | 425.0000   |                             |
| 0070  | Dr Skructure Cover, Acj. Case 1. Modife   | 4030004  | 10.000 Ea    | 20 022     | 20.000    | 23,000    | 200%  | 200 00000  | 00 000 F3                   |
| 5400  | Dr Structure Cover, Acj. Case 2   | 4030006  | 1.000 Ea     |            | 9,000     |           |       | 200 0000   | 00.000.00                   |
| 0800  | Dr Structure, 24 inch dia   | 4030200  | \$ 000 Ea    |            | 00010     |           |       | 1754 00000 |                             |
| 0085  | Dr Structure, Adj. Add Depth  | 4030280  | 25.000 Ft    | 10.000     | 10 000    | 10 000    | 38%   | 150 0000   | 00 002 20                   |
| 0600  | Catch Bash Trap   | 4037050  | 20.000 Ea    |            | 000       |           |       | 500 0000   | ייט טער,וג                  |
| \$600 | . Dr Situcture Frame and Cover, Storm<br>Cato h Basin                           | 4037050  | 20.000 Ea    | 600'\$     | 4,000     | 4 000     | 20%   | 500.0000   | 52.000 09                   |
| 0100  | Erame and Cover, Storm  | 4027050  | 2 000 Ea     | 1.000      | 1 (20)    | 1 300     | 50%   | 500,0005   | \$500.00                    |
| 0105  | 🔒 Dr Structure, 36 inch die   | 4037050  | < 000 Ea     |            | 0.000     |           |       | 2 500 0000 |                             |
| 0110  | Underdrain, Subgrade, 4 inch  | 100505   | 15 000,008   |            | 0.000     |           |       | 11.05200   |                             |
| 0115  | НМА, 13.6.  | 5010033  | 20.000 Ton   |            | 0000      |           |       | 200,0000   |                             |
| 0120  | Joint, Expansion, 52  | 5020207  | 30 000 FL    | N.700      | 14,700    | 24 700    | 32%   | 15 0000    | 6220 50                     |
| 0125  | 👡 Joint, Expansion, Erg. Modified   | 6027001  | 150.000 £1   | 123 500    | 129.600   | 129.600   | 353%  | 20.0000    | 00 665 6S                   |
| 0130  | Cemera  | 6030305  | 5.000 Tar    |            | 0:000     |           |       | 10000000   |                             |
| 0135  | Lane Tie, Epoxy Anchored  | 5030030  | 3,436 000 Ea | 2000'502'5 | 1,359.000 | 1.339 000 | 38%   | 5.0000     | S6.545.C0                   |

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Estimate: 1

Anderson, Eckstein and Mestrick, Inc

8/27/2021 7-10 A.M. FieldManager 5.3c

## Project: 0160-0435, 2021 Concrete Pavement Repair Program

Category: 0000,

| Opy.         Unit         Estimate         To Date           4,000.000 Syd         2.221.200         334.100           1,100.000 Syd         5.34.100         334.100           5,100.000 Syd         5.55.300         3.055.300           1,000 Syd         5.55.300         3.055.300           1,000 Syd         5.55.300         3.055.300           1,000 Syd         5.055.300         0.050           256 000 Syd         5.020         5.000           50 000 Syd         55.000         9.000           50 000 Si         19.300         9.000           4000.000 Si         19.200         0.500         9.000           1.500 LS         0.500         9.000         9.000           1.500 LS         0.500         9.500         9.500   | Prop. |                                   | ltem    | Authorized   | Ŭ          | Osentity This | Ohr Pain  | Total Otu |            |                        |              |
|--|-------|-----------------------------------|---------|--------------|------------|---------------|-----------|-----------|------------|------------------------|--------------|
| Park Repr. Norrent Conc. 6 inch         6030044         4,000.300 Syd         2.221 200         2.221 200         56%         59.0000           Park Repr. Norrent Conc. 9 inch         6030046         1,100.000 Syd         3.34,100         3.34,100         56%         50.0000           Park Repr. Norrent Conc. 9 inch         60307311         5.100.000 Syd         3.24,100         3.34,100         3.34,100         55%         10.0000           Park Repr. Norrent Conc. 9 inch         60307311         5.100.000 Syd         3.055 300         3.055 300         3.25,100         3.24,100         54%         50.0000           Park Repr. Norreit Conc. 6 inch         6010005         1.000.000 Syd         3.055 300         3.055 300         3.055 300         3.055 300         56.000         54.00000           Curb DaveWay. Norreit Conc. 6 inch         8010005         1.000.000 Syd         5.000         6%         54.0000         54.0000           Sidewaik. Ramp. Conc. 6 inch         801701         1.000.000 Syd         58.000         6%         5.00000         54.00000           Sidewaik. Conc. 4 inch         801701         1.000.000 Syd         58.000         152.000         5.0000         5.0000         5.00000         5.00000         5.00000         5.00000         5.00000         5.00000   | Line  | Item Description                  | Code    |              |            | Estimate      | To Date   | Placed    | % Cpt      | Unit Price             | Paid To Date |
| Park Repr. Nonnend Conc. 9 Inch.         6030546         7,130 000 Syd         324,130         334,130         55%         60,0000           - Park Repr. Nonnend Conc. 9 Inch.         6037313         5,190 000 Syd         3.24,130         334,130         75%         60,0000           - Park Repr. Nonnend Conc. 6         6037313         5,190 000 Syd         3.255,300         3.250,000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0000         3.0   | 014D  | Pave Riepr, Nonseed Conc, 8 inch  | 6030044 | \$ 000,000,5 | Sid        | 2 224,200     | 2 221 200 | A36 100 0 | 56%        | 00000 23               |              |
| _ Part Repr. Rem. Modified       5657311       5,100.000 Syte       3,055.300       3,055.300       3,055.300       3,055.300       5,000 Syte       5,000 Syte       5,000 Syte       5,000 Syte       5,000 Syte       5,000 Syte       700,000 Syte       5,000 Syte       700,000 Syte       700,000 Syte       5,000 Syte       700,000 Syte       70,000 Syte       50,000 Syte       50,000 Syte <th>0145</th> <td>Pavt Repr. Noment Conc. 9 inch</td> <td>6030046</td> <td>100 000 1</td> <td>Suc.</td> <td>534 100</td> <td>105 FL</td> <td>832.152</td> <td>76%</td> <td>00000.00</td> <td>57.24,367,20</td> | 0145  | Pavt Repr. Noment Conc. 9 inch    | 6030046 | 100 000 1    | Suc.       | 534 100       | 105 FL    | 832.152   | 76%        | 00000.00               | 57.24,367,20 |
| Citrb Cashing         717750         1.000 Ea   | 0150  | Pavi Repr. Rem. Modified          | 6037015 | 5,100,000,5  | ю<br>5     | 3.055.300     | 1055100   | 2 PSS 300 | 10 × 10    | 20.000                 | 350,046.00   |
| Driveway, Nomeinf Conc. 6 inch         301005         Z56 678 Syd         55 000         55 000         56 000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         54 00000         55 0000         55 0000         55 0000         55 0000         55 0000         55 00000         55 00000         55 00000         55 00000         55 00000         55 00000         55 00000         55 00000         55 00000         55 000000         55 00000         55 00000         55 000000   | 0†55  | _ Curb Casting                    | 7177050 | 1.021        | ធា         |               | 0.655     |           | 8          | 10, WUDU<br>700, AAAAA | \$30,553.00  |
|  | 0160  | Daveway, Nonreial Conc. 6 inch    | 8010005 | 250 040 1    | Syd        |               | 0000      |           |            |                        |              |
| Curb and Gutter Cand. Det F4         80 000 F1         10.900         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.0000         2.00000         2.000   | 0165  | _ Sidewa% Ramp, Conc. 8 inch      | SC17011 | 1,000.000 \$ | 2 dt       | 55 000        | 56.000    | 56 000    | 9%9<br>9   | COUD &                 |              |
| Detectable Warming Surface         6030010         50 000 Fi         10,000         10,000         10,000         20%         20,0000           Sidewalk, Conc. 4 inch         6330044         4,000,000 Sti         193 000         193 000         193 000         5%         5,00000         5           Sidewalk, Conc. 4 inch         6330046         1,000,000 Sti         193 000         153 000         193 000         5%         5,00000         5           Sidewalk, Conc. 6 inch         30,30046         1,000,000 Sti         193 000         193 000         193 000         5%         5,00000         5           Uraffic Maintenance and Control         3,127051         1,000,000 Syd         0,500         0,500         0,500         5,0000         5,0   | 0170  | Curb and Guter, Conc. Cet F4      | 800008  | 50 000 5     | 5          |               | 0.000     |           |            | 200000                 | 333          |
| Sidewalk. Canc. 4 inch         6030044         4.000.000 SH         193.000         153.000         153.000         153.000         5%         5.0000         5           Sidewalk. Canc. 4 inch         8030046         1.000.000 SH         193.000         153.000         153.000         5%         5.0000         5           Sidewalk. Canc. 6 inch         8030046         1.000.000 SH         0.300         0.500         6.00000         5           J. Taffic Mamenance and Control         8.127055         1.000 LS         0.500         0.500         5.0000         5           Surface Restoration. Seeding         9.167011         4.00.000 Syd         0.000         0.000         3.         5.00000         5.00000         5         5.00000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         5         0.0000         0.   | 0175  | Detectable Warang Surface         | 0100502 | 1 000 05     | á.         | 00001         | 10,000    | 10,000    | 20%        | annan 12               | 00 4353      |
| Sidewaik Conc. 6 inch 3030046 1.600.060 SH 0.300 0.000 6.00000<br>UTaffic Manienance and Confrol 3.12705 1.500 1.5 0 500 0.500 0.500 0.500 0.500 0.500 0.500 0.5000 0.5000 0.5000<br>USarface Restoration. Seeding 9.15701 4.00.000 Syd 0.000 0.000 0.500 0.500 0.500 0.5000 0.5000 0.50000 0.50000  | 0130  | Sidewalk, Canc. 4 inch            | 8030044 | 4,000,000 5  | 苏          | 153 000       | 153,000   | 133,000   | 5%         | 5 50000                |              |
| L Traffic Maintenance and Control 312705° 1 000 LS 0 500 0 500 0 500 10 500 10.000 00000<br>L Surface Restoration. Seeding 9157011 400.000 Syd 0.000 0.000 0.000 8.00000 5.00000   | 0185  | Sidewaik, Conc. 6 inch            | 3030046 | 1.600.008.1  | 4.7<br>1/2 |               | 0,000     |           |            | 6 00000                | 00.100.16    |
| _Swrtace Restoration. Seeding 8167011 400.000 Syd 0.000<br>5.00000<br>Subtotal for Category 0000:  | 0190  | . Traffic Marrienance and Control | 8127051 | 1 000 1      | S          | 0.500         | 0 500     | 0 550     | 50%        | 10 000 00000           | 00 000 10    |
|  | 0195  | _ Surface Restoration, Seeding    | 8167011 | 400,000 5    | pks        |               | 0000      |           |            | 5.00000                | 20,000,00    |
|  |       |                                   |         |              |            |               |           | ŝ         | sototal fo | r Category 0000:       | 235204.63    |

Percentage of Contract Completed(curr): 43% (total earned to date / total of all authorized work)

235204.63

;

Subtotal for Project 0160-0435:

\$235,204.63 \$235,204.63

Total Amount Earned This Estimate: Total Amount Earned To Date: Section 10, Item C.

Page 2 of 2

Contract: 0160-0435

Estimate: 1



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS

51301 Schoenherr Road Shelby Township, MI 48315 586.726.1234 www.aewinc.com

August 27, 2021

Shawn Murphy, Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

PO 21-46244 #592-537-977.300 OK- PP SM 912121

Reference: 2021 Water Main Replacement Program Hollywood, Severn & Christine Court AEW Project No. 0160-0426

Dear Mrs. Murphy:

Enclosed please find Construction Pay Estimate No. 2 for the above referenced project. For work performed through August 22, 2021 we recommend issuing payment for the **Net Earnings this Period (see Page 2)** in the amount of **\$44,043.52** to Fontana Construction, Inc., 6340 Sims Drive, Sterling Heights, MI 48313

If you have questions or require additional information, please contact our office.

Sincerely,

Ross T. Wilberding, PE Project Manager

cc: Bruce Smith, City Administrator Frank Schulte, Director of Public Services Jeanne Duffy Susan Como Fontana Construction, Inc.



8/27/2021 8:34 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

## Contract: .0160-0426, 2021 Water Main Replacement Program

| Estimate<br>No.                            |      | mate<br>ate | E                         | ntered<br>By   | Estimate<br>Type     | Managing<br>Office                    |
|--|------|-------------|---------------------------|--|----------------------|---------------------------------------|
| 2  | 8/22 | /2021       | Michelle /                | Ankawi   | Semi-Monthly         | Anderson, Eckstein and Westrick, Inc. |
| All Contra<br>Work Comp                    |      |             | truction<br>ed Date<br>21 | Prime Contra<br>Fontana Cons<br>6340 Sims Dri<br>Sterling Height | truction, Inc.<br>ve |                                       |
| Comments<br>Current Contra<br>% Completed: |      | unt: \$1,6  | 25,631.70                 |  |                      |                                       |

## Item Usage Summary

## Project: Christine Ct., Vernier to end of cul-de-sac Category: 0000,

| Item Description                         | Unit | ltem Code | Prop.<br>En. | Project<br>Line No. |    | Mod.<br>No. | Quantity          | Item Price  | Dollar Amount |
|--|------|-----------|--------------|---------------------|----|-------------|-------------------|-------------|---------------|
| _ Driveway, Rem                          | Syd  | 2047011   | 0035         | 0035                | 00 | 000         | 72.230            | 9.00        | \$650.07      |
| Conc Pavt w/ Int Curb,Nonreinf,7<br>inch | Syd  | 6020162   | 0135         | 0135                | 00 | 000         | 466.400           | 69.00       | \$32,181.60   |
| Driveway, Nonreinf Conc, 6 Inch          | Syd  | 8010005   | 0160         | 0160                | 00 | 000         | 34.590            | 50.00       | \$1,729.50    |
| Joint, Expansion, Erg                    | Ft   | 6030021   | 0150         | 0150                | 00 | 000         | 22.500            | 18.00       | \$405.00      |
| Pavt, Rem                                | Syd  | 2040050   | 0025         | 0025                | 00 | 000         | 465.600           | 10.00       | \$4,656.00    |
| Sidewałk, Conc, 4 inch                   | Sft  | 8030044   | 0165         | 0165                | 00 | 000         | 753.600           | 4.50        | \$3,391.20    |
| Sidewalk, Conc, 6 inch                   | Sft  | 8030046   | 0170         | 0170                | 00 | 000         | 194.500           | 4,75        | \$923.88      |
|  |      |           |              |                     |    | ;           | Subtotal for Cat  | egory 0000: | \$43,937.25   |
|  |      |           |              |                     |    | Subto       | tal for Project C |             | \$43,937.25   |

## Project: Hollywood, Marter to Goethe

Category: 0000,

|   |      |           |      | Project  |      |     |                    |              |               |
|---|------|-----------|------|----------|------|-----|--------------------|--------------|---------------|
| Item Description  | Unit | Item Code | Ln.  | Line No. | Турө | No. | Quantity           | Item Price   | Dollar Amount |
| _ Audio Visual Record of the<br>Construction Influence Area | LS   | 1027051   | 0260 | 0260     | 00   | 000 | 0.500              | 5,000.00     | \$2,500.00    |
|   |      |           |      |          |      |     | Subtotal for Cate  | egory 0000:  | \$2,500.00    |
|   |      |           |      |          |      | Su  | btotal for Project | Hollywood: _ | \$2,500.00    |



## Item Usage Summary

| Project: | Seve  | rn, Ma | ack to | Graig |
|----------|-------|--------|--------|-------|
| Category | y: 00 | 000,   |        |       |

| Item Description  | Unit | ltem Code |      | Project<br>Line No. |    |     | Quantity           | ltem Price   | Dollar Amount |
|---|------|-----------|------|---------------------|----|-----|--------------------|--------------|---------------|
| _ Audio Visual Record of the<br>Construction Influence Area | LS   | 1027051   | 0530 | 0530                | 00 | 000 | 0.500              | 5,000.00     | \$2,500.00    |
|   |      |           |      |                     |    |     | Subtotal for Cat   | egory 0000:  | \$2,500.00    |
|   |      |           |      |                     |    |     | Subtotal for Pro   | ject Severn: | \$2,500.00    |
|   |      |           |      |                     |    | T   | otal Estimated Ite | m Payment:   | \$48,937.25   |

## **Time Charges**

Summary

| Site | Site Description                | Site Method     | Days Charged       | Liq. Damages |
|------|---------------------------------|-----------------|--------------------|--------------|
| 00   | SITE NUMBERS SHOULD BE CODED 00 | Completion Date |                    | \$0          |
|      |                                 | Total L         | iquidated Damages: | \$0          |

## **Pre-Voucher Summary**

| Project                                     | Voucher No. | Item Payment | Stockpile<br>Adjustment | Dollar Amount |
|---|-------------|--------------|-------------------------|---------------|
| Christine Ct., Vernier to end of cul-de-sac | 0002        | \$43,937.25  | \$0.00                  | \$43,937.25   |
| Hollywood, Marter to Goethe                 | 0002        | \$2,500.00   | \$0.00                  | \$2,500.00    |
| Severn, Mack to Craig                       | 0002        | \$2,500.00   | \$0.00                  | \$2,500.00    |
|   |             |              | Vauabas Tatalı          | \$40.007.0C   |

## Voucher Total:

\$48,937.25

|  |             | Net Earnings this period:                       | \$44,043.52  |
|--|-------------|---|--------------|
|  |             | - Payments to date:                             | \$89,118.94  |
| Total Estimated Payment:               | \$44,043.52 | Net Earnings to date:                           | \$133,162.46 |
| -Current Adjustments;                  | \$0.00      | - Adjustments to date:                          | \$0.00       |
| «Current Liquidated Damages:           | \$0.00      | <ul> <li>Liquidated Damages to date:</li> </ul> | \$0.00       |
| <ul> <li>Current Retainage:</li> </ul> | \$4,893.73  | <ul> <li>Retainage to date:</li> </ul>          | \$14,795.83  |
| Current Voucher Total:                 | \$48,937.25 | Earnings to date:                               | \$147,958.29 |



8/27/2021 8:34 AM FieldManager 5.3c

## **Estimate Certification**

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

|          |  | •  |
|----------|--|----|
|          |  | )  |
| "Ross T. | Wilbertling,   | PE |
| A.T.     | and the second |    |

| 8/27/2021 |
|-----------|
| (Date)    |

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| _   |    |

Estimate: 2

Anderson, Eckstein and Westrick, inc.

8/27/2021 8:34 AM FieldManager 5.3c

Contract: .0160-0426, 2021 Water Main Replacement Program

Project: Christine Ct., Vernier to end of cul-de-sac

| Liae  | ltern Description                                | Code    | Oty. Unit     | Estimate | To Date | Placed  | % Cpt | Unit Price    | Paid To Date         |
|-------|--|---------|---------------|----------|---------|---------|-------|---------------|----------------------|
| 5000  | Mobilization, Max 3%                             | 1509001 | 0.200 LS      |          | 0.200   | 0,200   | 100%  | 25 00£) Cônno | te nne ne            |
| 0010  | Tree, Rem, 6 inch to 18 inch                     | 2026004 | 4.000 Ea      |          | 3.000   | 3.600   | 75%   | 500 00000     | 51 COD 00            |
| 0015  | Dr Sincture, Rest                                | 2036011 | 2.000 Ea      |          | 0.000   |         |       |               | U.UUUUUU             |
| 0020  | Sewer, Rem, Less than 24 inch                    | 2030015 | 20.006 Ft     |          | 0.600   |         |       |               |                      |
| 0025  | Pavî, Rem  | 2040050 | 930.000 Svd   | 465.600  | 931 200 | 431 200 | 10.0% |               |                      |
| 0030  | Sidewalk, Reyn                                   | 2040055 | 11.000 Svd    |          | 150.630 | 120.630 | 1065% | 0,00000       | 00.215'6¢            |
| 0035  | _ Опиемау, Кет                                   | 2047031 | B5.000 Syd    | 72.230   | 133.560 | 133,160 | 157%  | 0,0000 C      | 10.0284<br>31.005 ** |
| 0040  | Station Grading                                  | 2057002 | 3.000 Sta     |          | 0.060   |         |       |               | \$1, 800.44          |
| 0045  | _ Subgrade Unstercutling, Modified               | 2057021 | 400,000 Cvd   |          | 0 690   |         |       |               |                      |
| 00:50 | _ Subgrade Undercutling, Special                 | 2057021 | 250.000 Cyd   |          | 0.000   |         |       |               |                      |
| 00.55 | Ero Con, Inlet Protection, Fabric Drop           | 2080020 | 2.000 Ea      |          | 0,000   |         |       | 000000        |                      |
| 0960  | Aggregate Base, Binch                            | 3020020 | 1,040,000 Syd |          | 531.100 | 534 100 | 51%   | 25 00500      |                      |
| 0065  | Maintenance Gravel                               | 3060020 | 300.000 Ton   |          | 0000    |         |       | 20.00000      | 00.112,616           |
| 0070  | _ Geogrici                                       | 3087011 | 1,040.000 Syd |          | 531.100 | 531.100 | 51%   | 5 00000       | 67 GK 60             |
| 0075  | Sewer, CI IV, 12 inch, Tr Det B                  | 4020987 | 20.000 Ft     |          | 0.000   |         |       | 50 BUUNG      | 00.000 J             |
| 0080  | _ External Structure Wrap, 18 inch               | 4927050 | 4.000 Ea      |          | 0.000   |         |       | 600 0000      |                      |
| 0085  | _ Sanitary Lead Repair                           | 4027050 | 2.000 Ea      |          | 0.000   |         |       | 5 (36) GOUDE  |                      |
| 0600  | Dr Structure Cover, Adj. Case 1                  | 4030005 | 2.000 Ea      |          | 0.000   |         |       | 469,60000     |                      |
| 0095  | Or Structure, 24 inch dia                        | 4030200 | 1.000 Ea      |          | 0.000   |         |       | 20002322      |                      |
| 0100  | Dr Struct⊌re, ≰8 inch dia                        | 4030210 | 1.000 Ea      |          | 0,000   |         |       | 4 005 00000   |                      |
| 0105  | Dr Structure, Tap, 12 inch                       | 4030312 | 1.000 Ea      |          | 0000    |         |       | 500 00000     |                      |
| 0110  | _Catch Basin Cover, Restricted, GPW              | 4037050 | 2.000 Ea      |          | 000     |         |       | 505 00000     |                      |
| 0115  | Combined Mashole Cover, GPW                      | 4037050 | 2.000 Ea      |          | 0.000   |         |       | 488 00000     |                      |
| 0120  | _ Dr Staucture Trap, 12 inch                     | 4037050 | 2.000 Ea      |          | 0.000   |         |       | 50.00000      |                      |
| 0125  | Underdrain, Subgrade, 4 inch                     | 4040071 | 660.000 Ft    |          | 314,000 | 314,000 | 48%   | 15 60000      | 54 710 00            |
| 0130  | _ Pop-Lip Errsitter, Stasm Drain,<br>Residential | 4047050 | 1.000 Ea      |          | 0.000   |         |       | 50.0000       |                      |
| 0135  | Conc Pavit w/ Int Corb, Nonreinf, 7 inch         | 6020162 | 930.000 Syd   | 466.400  | 455.400 | 455.400 | 50%   | 00000 69      | 437 101 CC\$         |
| 0140  | Joint, Expansion, E2                             | 6020207 | 66.000 Ft     |          | 0.000   |         |       | 23.00000      | ha-lat*20\$          |

Estimate: 2

Anderson, Eckstein and Westrick, Inc.

8/27/2021 8:34 AM FieldManager 5.3c

## Project: Christine Ct., Vernier to end of cul-de-sac

|          |  | ltem     | Authorized  | Quantity This | Otte Paid | Tatsl Ohr |        |  |              |
|----------|--|----------|-------------|---------------|-----------|-----------|--------|--|--------------|
|          | Item Description                               | Code     |             | Unit Estimate | To Date   | Placed    | % Cpt  | Unit Price                               | Paid To Date |
|          | Joint, Ptane-of-Weakness, W                    | 6020211  | 650,000 Ft  |               | 0.000     |           |        | E DRACH                                  |              |
|          | Joint, Expansion, Erg                          | 6030021  | 22.000 FI   | 22.500        | 22.500    | 22 500    | 102%   | 10,0000                                  | 4 4 7 5 4    |
| 0155 La  | Lane Tie, Époxy Anchored                       | 6030030  | 30.000 Ea   |               | 0.008     |           |        |  | 00.0050      |
| 0160 Dri | Driveway, Nonreisf Conc, 6 inch                | 8010005  | 85.000 Swd  | d 34 500      | 5005 9E   | 34 600    | A194   | 50000 G3                                 |              |
|          | Sictewalk, Conc, 4 înch                        | 8030044  | 100.000 SA  | ,<br>,        | 753 606   | 000 C-22  | 75.694 | 50000 F                                  | S1,729.50    |
| 0170 Sic | Sidewalk, Conc, 6 inch                         | 6030046  | 300.000 SH  |               | 194 500   | 194 500   | 85%    | 4.20000                                  | 02.195.52    |
| 0175     | Traffic Control, Christine Ct                  | 0127050  | 1.000 Ea    |               | 0.000     | A00-201   | 2      | 5 nma conno                              | 2923.38      |
| 0180 _F  | "Proposed Trees                                | B157050  | 4.000 Ea    |               | 1000-0    |           |        | 2000-02-02-02-02-02-02-02-02-02-02-02-02 |              |
| 0185 So  | Socialing                                      | 816.0055 | 340.000 Svd | 13            |           |           |        | 5 00000                                  |              |
| 0190 To  | Topsoil Sueface, Fure, 3 inch                  | 8160061  | 340.000 Syd |               | 0.000     |           |        |  |              |
| 0195 W   | Water, Sodding/Seeding                         | 8160090  | 18.000 Unit | 枯             | 0.000     |           |        | 75, 00000                                |              |
| 0200 Hiy | H∳ydrant, Rem                                  | 6230091  | 1.000 Ea    |               | 1.000     | 1 500     | 100%   | 475 02000                                |              |
| 0205 _   | _Imigation Pipe, Furn and Install              | 8237001  | 240.060 Ft  |               | 0.000     |           |        | 000000                                   | 00.c14¢      |
| 0210     | _ Water Maie, PVC, SDR 14, 8 inch, Tr<br>Det G | 8237001  | Z70.000 FI  |               | 0.000     |           |        | 125.00000                                |              |
| 0215 _F  | Fire Hydrard Assembly                          | 8237950  | 1,000 Ea    |               | 1.000     | 3 (H) (   | 10.0%  | 5 100 DOCD                               | 60 009 J.0   |
| 6220 _ 5 | _ Sprinkler Head                               | 8237050  | 15.000 Ea   |               | 0.000     |           |        | 0.01000                                  | חתיחהי לכל   |
| 0225     | Spriskler Head, Adj                            | 8237050  | 15.000 Ea   |               | 000       |           |        | 0.010.0                                  |              |
| 0230 _)  | Water Main Connection, 6 inch                  | 8237050  | 1.000 Ea    |               | 0001      | 1 060     | 10.0%  | 2 400 0000                               | 42 420 GD    |
| 0235 _\  | Water Serv, Extend, Modified                   | 8237050  | 5 000 Ea    |               | A (259)   |           |        |  | 75, FUU-UU   |
| 0240 _ 1 | Water Serv, Modified                           | 8237650  | 5.000 Ea    |               | 603       | 6.065     | 126%   |  |              |
| 0245 _ \ | L Water Serv, Special                          | 8237050  | 1.000 23    |               | 0.000     | 7         |        | 3 GED ADDIO                              | 33,930.00    |
| 0250 _\  | Water Main, Abandon                            | 8237051  | 1.000 LS    |               | 0.000     |           |        | 1 CON ANDRO                              |              |
| 0255f    | Rubbish Pickup                                 | 8507651  | 0.200 LS    |               | 0.000     |           |        | 500,00000                                |              |

Page 2 of 7

88435.29

Subtotal for Project Christine CL:

Contract: .0160-0426

Estimate: 2

Estimate: 2

Ancierson, Ectistein and Westsick, inc.

FielčManager 5.3c 8/27/2021 8:34 AM

Project: Hollywood, Marter to Goethe

|                | To Date   | Placed | % Cot | ]]nit Drino                             | Dollar Amt.<br>Dold To Dote |
|----------------|---|--------|-------|---|-----------------------------|
| 0.500 LS 2.500 | 0.500   | 0.520  | 100%  | 5,000.00000                             | \$2,500.00                  |
| 0.300 ES       |   | 0.300  | 100%  | 95 000 00000                            |                             |
| 30.000 Ea      | 000 V   | 0000   |       | 4 200 20020                             | 37,500.00                   |
| 2.000 Fa       | 0000  |        |       | (2000-002').                            |                             |
| Shen Fa        | 200 V   |        |       | 2,5500.0005                             |                             |
| 40.600 FI      | 0.000   |        |       | 200000                                  |                             |
| 100.000 Syd    | 0.000   |        |       |   |                             |
| 300.000 F1     | U NNG   |        |       |   |                             |
| 500.000 Syd    | 000.0   |        |       | 000000000                               |                             |
| 6.009 Ea       | 0.000   |        |       | 20000-01<br>010-010-000                 |                             |
| 600.000 Svd    | th shint  |        |       | 0.0000                                  |                             |
| 300.000 Fox    | 0.000   |        |       | 000000000000000000000000000000000000000 |                             |
| 20.000 Ea      | 0.600   |        |       |   |                             |
| 250.000 ≝a     | 0.600   |        |       | 000003                                  |                             |
| 600.000 Syd    | 0.690   |        |       | JUGGOD EE DUGOD                         |                             |
| 500.000 Syd    | 0.000   |        |       | 10,0000                                 |                             |
| 500.000 Syd    | 0.000   |        |       |   |                             |
| 14.000 Ft      | 0.000   |        |       | 40.00000                                |                             |
| 16.000 Ft      | 000   |        |       | 75,0006                                 |                             |
| \$00.000 St    | G 0080  |        |       | 54,0000                                 |                             |
| t25.000 SR     | 600.0   |        |       |   |                             |
| \$00.000 Sit   | 0.009   |        |       | 4 50000                                 |                             |
| 200.000 St     | 0001  |        |       | 4 76000                                 |                             |
| 1.000 Ea       | 0000  |        |       | 3 000 00000                             |                             |
| 30.000 Ea      | 0000  |        |       |   |                             |
| 2,560,600 Syd  | 0000  |        |       | 5 0000                                  |                             |
| 2,500.000 Syd  | 0.000   |        |       |   |                             |
| 100,009 Usid   | 0.000   |        |       | 75.06000                                |                             |
|                | 100.000 Syd<br>300.000 Syd<br>500.000 Syd<br>6.000 Ea<br>6.000 Ea<br>200.000 Ea<br>200.000 Syd<br>500.000 Syd<br>14.000 Ft<br>14.000 Ft<br>15.000 St<br>250.000 St<br>250.000 St<br>2.500.000 St<br>2.500 |        |       |   |                             |

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Estimate: 2

Anderson, Eckstein and Westnick, Inc.

FieldMarager 5.3c 8/27/2021 8:34 AM

Project: Hollywood, Marter to Goethe

| 9<br>Dmp      |   |                          | 2                  |                                |   |                       |            |   |                             |
|---------------|---|--------------------------|--------------------|--------------------------------|---|-----------------------|------------|---|-----------------------------|
| euj           | Item Description  | Code                     | Authorized<br>Oty. | Unit Estimate                  | Oty. Paid<br>To Date                    | Total Qty.<br>Placed  | % Cpt      | Unit Price                              | Dollar Amt.<br>Paid To Date |
| 0400          | Gate Valve, 8 inch                                      | 8230062                  | 2.000 Ea           | Ęa                             | 1001                                    | lft%) ∳               | 905<br>905 | 05200 009 6                             |                             |
| 0405          | Gate Welt,Rem   | \$230076                 | 2.000 Ea           | 53                             | 0.630                                   |                       |            | 275 AAAAA                               | 101:002017X                 |
| 0410          | Hydraed, Reen   | 8230091                  | 5.000 Ea           | e S                            | 0,000                                   |                       |            | 476 00000                               |                             |
| 0415          | Weter Main, 8 inch, Cut and Pixg                        | 8230132                  | 2.000 Ea           | Ea                             | 9.090                                   |                       |            | 100000 202                              |                             |
| 0420          | Water Serv  | 8230240                  | 5.000 Ea           | Ea                             | 4 069                                   | 4 000                 | 80%        | 00000-120                               |                             |
| 0425          | Water Serv, Long  | 3230245                  | 5.000 Ea           | ŝ                              | 9.060                                   |                       | 2          | 600,000020<br>1 500 50050               | 23,290.00                   |
| 0430          | Gate Well, 50 inch dia                                  | 8230360                  | 2.000 Ea           | Ea                             | 1.000                                   | 1.003                 | 50%        | 2 400 00000                             | 00 000 00                   |
| 0435          | _ imgalion Pipe, Furn and Install                       | 823700\$                 | 1,000.000 Ft       | Ft                             | 0.000                                   |                       |            | 0.01000                                 | 24,369.60                   |
| 0440          | _ Water Main, HDPE, DR11, 8 isch, Pipe 3237001<br>Surst | <sup>o</sup> ipe 8237001 | 1,852.000 Ft       | 1 Ft                           | 273.000                                 | 273,000               | 15%        | 95.00000                                | \$25,935.00                 |
| 0445          | _ Fire Hydrant Assembly                                 | 8237050                  | 5.000 Ea           | Ēs                             | 0.000                                   |                       |            | 5. 400 MOUN                             |                             |
| 0450          | _ Gate Mell Cover, GPW                                  | 8237050                  | 2.000 Ea           | Ea                             | 1 000                                   | 1 100                 | 50%        |   | 00.0014                     |
| 0455          | _ Sprinkler Head  | 8237050                  | \$00.000 Ea        | Ea                             | 0.000                                   |                       |            | 000000000000000000000000000000000000000 | 9400.00                     |
| 0460          | 👡 Sprinkler Head, Acij                                  | 8237050                  | 100.000 Ea         | Ea                             | 0.000                                   |                       |            | 0.01000                                 |                             |
| 0465          | Water Main Connection, 8 inch                           | 8237050                  | 2.000 Ea           | Ēa                             | 0000                                    |                       |            | 100000                                  |                             |
| 0470          | _Water Serv, Modified                                   | 8237050                  | 82.000 Ea          | Ea                             | 000 Q                                   |                       |            |   |                             |
| 0475          | Water Serv, Special                                     | 8237050                  | 10.000 Ea          | Ea                             | 0.000                                   |                       |            | 000000000000000000000000000000000000000 |                             |
| 0480          | _ Temporary Water Service                               | 8237051                  | 0.409 LS           | LS<br>L                        | 0.000                                   |                       |            | 25 NRP R@ND                             |                             |
| 0485          | Rubbish Pickup  | 8507051                  | S1 00E/0           | Sli                            | 0.000                                   |                       |            | 500.0000                                |                             |
|               |   |                          |                    |                                |   | Ū,                    | ubtotal fo | Subtotal for Category 0000:             | 44523.00                    |
|               |   |                          |                    |                                |   | Subto                 | tal for Pr | Subtotal for Project Hollywood:         | 44523.00                    |
| roject:       | Project: MISC, Various Locations                        |                          |                    |                                |   |                       |            |   |                             |
| Category      | Category: 0000,   |                          |                    |                                |   |                       |            |   |                             |
| Prop.<br>Line | ttem Description  | ltem<br>Code             | Authorized<br>Otv. | Quantity This<br>Unit Estimate | Oty. Paid<br>To Date                    | Total Oty.<br>Biscort | 2          |   | Dollar Amt                  |
|               |   |                          |                    |                                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                       | 17.0       | UDIC FILCE                              | Pard to Uate                |

Page 4 of 7

1.000 Ea

8127050

\_ Traffic Control, Miscellaneous

0490

0.000

Estimate: 2

3,000.00000

| Anderson, Eckstein and Westrick. Inc.<br>Project: MiSC, Various Locati<br>Category: 0000,<br>Proc. | iai and Miked its 1000                                      |              |                    |                                |                      |                      |              |                             |  |
|--|---|--------------|--------------------|--------------------------------|----------------------|----------------------|--------------|-----------------------------|--|
|  | colli billo weakty, file                                    |              |                    |                                |                      |                      |              |                             | 8/27/2021 8:34 AM<br>FieldManager 5:3c |
|  | MISC, Various Locations                                     |              |                    |                                |                      |                      |              |                             | ,                                      |
| Prop.  | 0000,   |              |                    |                                |                      |                      |              |                             |  |
| Line   | Item Description  | ltem<br>Code | Authorized<br>Oty. | Quantity This<br>Unit Estimate | Cty. Paid<br>To Date | Total Oty.<br>Placed | د<br>دور     | Unit Price                  | Dollar Amt.<br>Paid To Date            |
| 0495 G   | Gale Vatve, 8 inch  | 8230062      | 2.009 Ea           |                                | 000 0                |                      |              | 2000-000                    |  |
| 0200 M   | Water Serv  | 8230240      | 10.050 Ea          | . E                            | 0.000                |                      |              | 00000 S08                   |  |
| 0505 W   | Water Serv, Long  | 8230245      | 15.0C0 Ea          | E .                            | 0.000                |                      |              | 1 500 00000                 |  |
| 0510 G   | Gale Well, 60 inch dia                                      | 8230360      | 2.000 Ea           | E                              | 0.000                |                      |              |                             |  |
| 0515   | Water Main, Remove  | 8237001      | 20.000 Ft          | Ĩ                              | 0.000                |                      |              | 2,300,000<br>13 AAAAA       |  |
| 0520   | Gate Well Cover, GPW  | 6237050      | 2.000 Ea           | Ēa                             | 0.000                |                      |              |                             |  |
| 0525   | _Water Serv, Special  | 6237050      | 25.000 Ea          | B                              | 000:0                |                      |              | 2.980.0000                  |  |
|  |   |              |                    |                                |                      | .,                   | Subtotal for | Subtotal for Category 0000: | 0                                      |
|  |   |              |                    |                                |                      |                      | Subtotal fi  | Subtotal for Project MISC:  | 0                                      |
| roject: Ser  | Project: Severn, Mack to Craig                              |              |                    |                                |                      |                      |              |                             |  |
| Category:  | 0000'   |              |                    |                                |                      |                      |              |                             |  |
| Prop.<br>Line  | item Description  | Item<br>Code | Authorized<br>Qty. | Quantity This<br>Unit Estimate | Oty. Paid<br>To Date | Total Oty.<br>Placed | % Cpt        | Unit Price                  | Dollar Amt<br>Paid To Date             |
| 10   | _ Audio Visuai Record of the<br>Construction Instuence Area | 1027051      | 0.500 LS           | S. 0.500                       | 0.500                | 0.500                | 100%         | 5,000,00000                 | \$2,500.00                             |
| 0535 M   | Mobilization, Max 3%  | 1500001      | 0.500 LS           | S                              | 0.500                | 0.500                | 100%         | 25 MN ANNRA                 | 517 500 <u>00</u>                      |
| 0540 Tr  | Free, Rem, 19 inch to 36 inch                               | 2020602      | 10.000 Ea          | â                              | 0.000                |                      |              | 1.200.00006                 | 22.22.21.2                             |
| 0545 Tr  | Free, Rem, 37 inch or Larger                                | 2020603      | 2.000 Ea           | Ea                             | 0.00                 |                      |              | 2.600.00000                 |  |
| 0550 Tr  | Free, Rem, 6 inch to 18 inch                                | 2020004      | 20.000 Ea          | Ēa                             | 0000                 |                      |              | 500.0000                    |  |
| 0555 C   | Carb and Gutter, Rem  | 2040020      | 40.000 Ft          | <i>t</i> .                     | 0:000                |                      |              | 20.60000                    |  |
| 0560 Si  | Sidewalk, Rem   | 2040055      | 100.000 Syd        | Syd                            | 0.003                |                      |              | 9.0000                      |  |
|  | _ Driveway, Rem   | 2047011      | 500.000 Syd        | Syd                            | 0.000                |                      |              | 9.60000                     |  |
| 0570 Er  | Ero Con, inlet Protection, Fabric Drop                      | 2080020      | 5.000 Ea           | Ę.                             | 0.000                |                      |              | 90.0000                     |  |
|  | Aggregate Base, 6 înch                                      | 3020016      | 600.000 Syd        | Syd                            | 0.005                |                      |              | 9,0000                      |  |
|  | Maintenance Gravel  | 3060020      | 300.000 Ton        | Ton                            | 0.00                 |                      |              | 20.00000                    |  |
| 0585   | Sanifary Lead Repair  | 4027050      | 2.000 Ea           | 6                              | 0.000                |                      |              | 3,0000,00000                |  |

| Project:      | Severn, Mack to Craig                          |                          |                       |                                |                      |                      |       |                            |                            |
|---------------|--|--------------------------|-----------------------|--------------------------------|----------------------|----------------------|-------|----------------------------|----------------------------|
| Category:     | : 0000,  |                          |                       |                                |                      |                      |       |                            |                            |
| Prop.<br>Line | Item Description                               | ttem<br>Code             | Authorized<br>City. U | Quantity This<br>Unit Estimate | Cty. Paid<br>To Date | Totał Oty.<br>Placed | % Cpt | Unit Price                 | Dollar Amt<br>Paid To Date |
| 0530          | ⊈ane Tie, Epoxy Anchored                       | 6030030                  | 250.000 Ea            |                                | 0.000                |                      |       | 5 (0000                    |                            |
| 9695          | Pavi Repr. Nosseint Conc. 7 inch               | 6030042                  | 600-000 Syd           | q                              | 0.020                |                      |       | 55 00050                   |                            |
| 06040         | Pavi Repr. Rem                                 | 6030040                  | 500.000 Syd           | д                              | 0.000                |                      |       |                            |                            |
| 0605          | Driveway, Nonreshi Conc. 6 inch                | 8010005                  | 500.000 Syd           | P                              | 0.000                |                      |       | Sn nnren                   |                            |
| 0610          | Detectable Maming Surface                      | 8030010                  | 35.000 Ft             |                                | 0.000                |                      |       | 40.00080                   |                            |
| 0615          | Curb Ramp Opening, Cosc                        | 8030030                  | 32.000 Ft             |                                | 0.000                |                      |       | 25 00690                   |                            |
| 0620          | Skdewalk Raznp, Conc, 4 inch                   | 8030034                  | \$00.000 St           |                                | C()()                |                      |       | 5 00030                    |                            |
| 0625          | Sidewalk Ramp, Conc, 6 inch                    | 3030036                  | 100.000 SA            |                                | 0.000                |                      |       | 6.00000                    |                            |
| 0630          | Südewalk, Conc. 4 inch                         | 8030044                  | \$00.000 S#           |                                | 0.000                |                      |       | 4.50000                    |                            |
| 0635          | Sidewalk, Conc, 6 inch                         | 8030046                  | 200.000 SA            |                                | 0.000                |                      |       | 4 75000                    |                            |
| 0640          | _ Traffic Control, Severn & Craig              | 8127050                  | 1.000 Ea              |                                | 0000                 |                      |       | 3 600 60000                |                            |
| 0645          | Proposed Trees                                 | 8157050                  | 30.000 Ea             |                                | 0000                 |                      |       | 500.0000                   |                            |
| 0650          | Sodding  | 8160055                  | 2,750.600 Syd         | т                              | 000°D                |                      |       | 5.0000                     |                            |
| 0655          | Topsoif Surface, Furn, 3 inch                  | 816006‡                  | 2,750.600 Syd         | т                              | 0,000                |                      |       | 4.0000                     |                            |
| 0660          | Water, Sodding/Seeding                         | 8160090                  | 165.000 Unit          | ĬŤ                             | 0.000                |                      |       | 75.60000                   |                            |
| 0665          | Gate Vaive, Binch                              | 8230062                  | 7.000 Ea              |                                | 0.000                |                      |       | 2.000.00000                |                            |
| 0670          | Gate Well,Rem                                  | 8230076                  | 7.000 Ea              |                                | 0.000                |                      |       | 475.0090nn                 |                            |
| 0675          | Hydrant, Rem                                   | 8230091                  | 4.0%) Ea              |                                | 000.0                |                      |       | 475.0000                   |                            |
| 0660          | Water Main, & inch. Cut and Plug               | 8230132                  | 1.000 Ea              |                                | 00000                |                      |       | 327 00900                  |                            |
| 0695          | Water Serv                                     | 8230240                  | 7.000 Ea              |                                | 000-0                |                      |       | 800.0000                   |                            |
| 0690          | Water Serv, Long                               | 8230245                  | 8.000 Ea              |                                | 0000                 |                      |       | 1 500 DOP/DD               |                            |
| 0695          | Gate Well, 60 inch dia                         | 8234360                  | 7.000 Ea              |                                | 0.000                |                      |       |                            |                            |
| 0700          | _Irrigation Pipe, Fum and Instalt              | 8237001                  | 1,500.000 FI          |                                | 0.500                |                      |       | Concernance<br>Concernance |                            |
| 070S          | Water Main, HDPE, DR11. 8 inch, Pipe<br>Ber st | <sup>3</sup> jpe 8237001 | 3,350.000 Ft          |                                | D.000                |                      |       | 95.00000                   |                            |
| 0710          | _ Fire Hydrant Assembly                        | 8237050                  | 4.000 Ea              |                                | 0.000                |                      |       | 5 100 00000                |                            |
| 0715          | _ Gate Well Cover, GPW                         | 8237050                  | 7.000 Ea              |                                | 0.900                |                      |       | 468 00000                  |                            |
| 0720          | Sprin⊀ler Head                                 | 8237050                  | 100.D00 Ea            |                                | 0.000                |                      |       | G 016900                   |                            |
| 0725          | _ Sprinkler Head, Adj                          | 8237050                  | 100 fa                |                                | 00000                |                      |       |                            |                            |

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**Construction Pay Estimate Amount Balance Report** Estimate: 2

|   | collegu                    | ului ray i         | coulsu uction Fay Estimate Amount Balance Report<br>Estimate: 2 |  | иероп  |                    |                              |  |
|---|----------------------------|--------------------|---|--|--|--------------------|------------------------------|--|
| Anderson, Eckstein and Westrick, inc.   |                            |                    |   |  |  |                    |                              | 8/27/2021 8.34 AM<br>FiełdManager 5.3c |
| Severn, Mack to Craig   |                            |                    |   |  |  |                    |                              |  |
| Category: 0000,   |                            |                    |   |  |  |                    |                              |  |
| Item Description  | Code<br>Code               | Authorized<br>Cty. | Quantity This<br>Unit Estimate                                  | Oty, Paid<br>To Date   | Total Oty.<br>Placed   | د<br>دور<br>م      | Unit Price                   | Dollar Amt.<br>Paid To Date            |
| Water Main Contraction, 8 inch  | 8237050                    | U F                | 4 00%) Ea   | 000 0  |  |                    |                              |  |
| Water Serv, Modified  | R237050                    |                    | 4:050 E8  | 0.000<br>0.000   |  |                    | 2,100.00000                  |  |
|   | 6237050                    | 15.0               | 15 nen Fa   | 1000 D   |  |                    | 586.09000                    |  |
| Terrorary Water Service   | 8237051                    | 90                 | 066015  |  |  |                    | 2,380.0000                   |  |
| Rubbish Pickup  | 8507051                    | 0.5<br>0.5         | 0:500 LS  | 0.000<br>0.000   |  |                    | 200,000,0000<br>200,000000   |  |
|   |                            |                    |   |  |  | Subtotal for       | Subtotal for Project Severn: | 15000.00                               |
| Percentage of Contract Completed(curr): 9%<br>(total earned to date / total of all authorized work) | curr): 9%<br>horized work) |                    | To  | Total Amount Earned This Estimate:<br>Total Amount Earned To Date: | Amount Earned This Estimate:<br>Total Amount Earned To Date: | timate:<br>o Date: | \$48,937,25<br>\$147,958,29  | Ω¦ 0                                   |
|   |                            |                    |   |  |  |                    | 2141,958,22                  | ר <b>ת</b> (                           |
|   |                            |                    |   |  |  |                    |                              |  |
|   |                            |                    |   |  |  |                    |                              |  |

Section 10, Item D.



## ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOICE

|                 |                          |                         | August 10,     | 2021      |          |
|-----------------|--------------------------|-------------------------|----------------|-----------|----------|
|                 |                          |                         | Project No:    | 0160-0    | 0443-0   |
| CITY OF GROS    | SE POINTE WOODS          |                         | Invoice No:    | 01325     | 80       |
| ACCOUNTS PA     | YABLE                    |                         |                |           |          |
| 20025 MACK A\   | /ENUE                    |                         |                |           |          |
| GROSSE POINT    | TE WOODS, MI 48236-      | 2397                    |                |           |          |
| Project         | 0160-0443-0              | 2021-2022 GIS MAINTENAN | ICE            |           |          |
| P.O.# 21-46529  |                          |                         |                |           |          |
| Professional Se | ervices from July 5, 202 | 21 to August 1, 2021    |                |           |          |
| Professional Pe |                          | - to risguor 1, EVEL    |                |           |          |
|                 |                          | Hours                   | Rate           | Amount    |          |
| GIS UPDATES     |                          |                         |                |           |          |
| ENGINEERI       |                          | 12.90                   | 73.50          | 948.15    |          |
|                 | Totals                   | 12.90                   |                | 948.15    |          |
|                 | Total Labor              |                         |                |           | 948.15   |
| Billing Limits  |                          | Current                 | Prior          | To-Date   |          |
| Total Billings  |                          | 948.15                  | 0.00           | 948.15    |          |
| Limit           |                          |                         |                | 21,000.00 |          |
| Remaini         | ng                       |                         |                | 20,051.85 |          |
|                 |                          |                         | Total this Inv | oice      | \$948.15 |

PO 21-46529 # 592-537-977.000 OK-SM 8/25/21 Sume Smar 8/25/21



INVOICE

0160-0433-0

|              |                         |                |                      |                | 0100-0400-0 |
|--------------|-------------------------|----------------|----------------------|----------------|-------------|
| UTY OF GRO   | OSSE POINTE WOODS       |                |                      | Invoice No:    | 0132728     |
|              |                         | •              |                      | involce No.    | 0132728     |
| ACCOUNTS     | PAYABLE                 |                |                      |                |             |
| 20025 MACK   | AVENUE                  |                |                      |                |             |
| GROSSE PO    | INTE WOODS, MI 4823     | 6-2397         |                      |                |             |
|              | ,                       | .0 2007        |                      |                |             |
| Project      | 0160-0433-0             | ALLARD         | RD RECON. CHESTER    |                |             |
| PURCHASE OF  | RDER #21-46705 - \$48,5 | 00.00          | ND RECOR. CHESTER    | K/HARPER (WCL) |             |
|              | 0-1                     | 00.00          |                      |                |             |
| Protessional | Services from July 5, 2 | 2021 to August | 1, 2021              |                |             |
| Fee          |                         |                |                      |                |             |
| Construct    | ion Cost                | 742,000.00     |                      |                |             |
| Fee Perce    | entage                  | 6.50           |                      |                |             |
| Total Fee    |                         |                |                      |                |             |
| i otal i ee  |                         | 48,230.00      |                      |                |             |
| Percent C    | omplete                 | 12.50          | Total Earned         | 6.0            | 28.75       |
|              |                         |                |                      | 0,0            |             |
|              |                         |                | Previous Fee Billing |                | 0.00        |
|              |                         |                | Current Fee Billing  | 6,0            | 28.75       |
|              |                         |                | Total Fee            |                | 6,028.75    |
|              |                         |                |                      |                | 0,020.75    |
|              |                         |                |                      |                |             |

Total this Invoice

August 20, 2021 Project No:

\$6,028.75

POZ1-46705 #203-451-977.803 # 20-SM 8/25/21 Bure The Star 24

## Allard Road Reconstruction - Harper to Chester AEW Project No. 0160-0433 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name   | Hours | Description                     |
|--|-------|---------------------------------|
| ANKAWI, MICHELLE   | 0.5   | Admin                           |
| CARPENTER, AARON   | 35.5  | Survey                          |
| DE OLIVEIRA, ROSANA  | 3.4   |                                 |
| GAYESKI JR., JOSEPH  | 6     | Survey Oversight, project setup |
| MARCUS, PATRICK  | 4     | Research/Review                 |
| MILLER, JEFFREY  | 1.5   | GIS                             |
| RODE, LILA   | 34.5  | Survey                          |
| SCHWARTZ, JOSEPH   | 4.5   | Survey                          |
| TRUAX, MICHAEL   | 6     | Survey Oversight                |
| WILBERDING, ROSS   | 3.5   | Design                          |
| and a second | 99.4  |                                 |



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234



August 20, 2021 Project No: 0160-0426-0 Invoice No: 0132873 CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397 Project 0160-0426-0 2020-2021 WATER MAIN REPLACEMENT PROGRA FOR: WAYNE COUNTY PERMIT REIMBURSEMENTS PURCHASE ORDER #20-46057 PURCHASE ORDER #21-46244 Professional Services from July 1, 2021 to August 1, 2021 **Professional Personnel** Hours Rate Amount CONSTRUCTION STAKEOUT TEAM LEADER 4.30 87.70 377.11 RESEARCH/REVIEW GRADUATE ENG/SUR/ARC 71.50 87.70 6.270.55 PRINTS ENGINEERING AIDE I .40 58.80 23.52 ENGINEERING AIDE TRAINEE .30 42.50 12.75 CONTRACT ADMINISTRATION PRINCIPAL ENGINEER 8.00 108.20 865.60 LICENSED ENG/SUR/ARC 24.00 108.20 2,596.80 **TEAM LEADER** 4.50 87.70 394.65 ENGINEERING AIDE III 3.30 73.50 242.55 ENGINEERING AIDE II 1.00 65.10 65.10 CONSTRUCTION OBSERVATION 37.00 ENGINEERING AIDE III 73.50 2,719.50 ENGINEERING AIDE II 69.00 65.10 4,491.90 Totals 223.30 18,060.03 **Total Labor** 18,060.03 **Unit Billing 3 PERSON CREW-CONSTRUCTION STAKEOUT** 7.0 HOURS @ 178.00 1,246.00 **Total Units** 1,246.00 1,246.00 To-Date **Billing Limits** Current Prior **Total Billings** 19,306.03 117,602.73 136,908.76 Limit 325,000.00 Remaining 188,091.24 **Total this Invoice** \$19,306.03 PO 20-46057 **Outstanding Invoices** # 592-537-977-310 Number Date Balance 0132475 7/28/2021 15,706.95 Total 15,706.95

82512

Please include the project number and invoice number on your check.



## ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

## INVOICE

|   |                          | August 20      | , 2021                  |          |
|---|--------------------------|----------------|-------------------------|----------|
|   |                          | Project No     | . 0160-0                | 0428-0   |
| CITY OF GROSSE POINTE WOODS<br>ACCOUNTS PAYABLE<br>20025 MACK AVENUE<br>GROSSE POINTE WOODS, MI 48236-2397  |                          | Invoice No     | o: 01328                | 74       |
| Project 0160-0428-0 2020 C<br>FOR: CONSTRUCTION INSPECTION AND CONTRACT<br>PURCHASE ORDER #20-46055<br>Professional Services from July 1, 2021 to Augus<br>Professional Personnel |                          | ENT REPAIR PRO | GRAM                    |          |
|   | Hours                    | Rate           | Amount                  |          |
| CONTRACT ADMINISTRATION   |                          |                |                         |          |
| TEAM LEADER   | 1.00                     | 87.70          | 87.70                   |          |
|   | .90                      | 73.50          | 66.15                   |          |
|   | .20                      | 58.80          | 11.76                   |          |
| Totals<br>Total Labor   | 2.10                     |                | 165.61                  | 165.61   |
|   |                          |                |                         | 105.01   |
| Reimbursable Expenses   |                          |                |                         |          |
| REIMB. MISC. EXPENSE  |                          |                |                         |          |
| 7/27/2021 G2 CONSULTING GROUP<br>Total Reimbursables  | Invoice #211453          |                | 395.00<br><b>395.00</b> | 395.00   |
| Billing Limits  | Current                  | Prior          | To-Date                 |          |
| Total Billings  | 560.61                   | 73,420.25      | 73,980.86               |          |
| Limit   |                          |                | 134,000.00              |          |
| Remaining   |                          |                | 60,019.14               |          |
|   |                          | Total this In  | voice                   | \$560.61 |
| Outstanding Invoices  |                          |                |                         |          |
| Number Dat  | e Balance                |                |                         |          |
| 0132476 7/28/202  |                          |                |                         |          |
| Total Pd 8/18   | 2, 4,056.00              |                |                         |          |
| PD20-46055  |                          | 106.57         |                         |          |
| #202-451-97<br>#203-451-97  | 4.201 \$                 | (7.26          |                         |          |
| # 203-451-11-<br># 585-561-978  | 300 \$ 2                 | 180.31         |                         |          |
| # 585-501- 110  | 5. 401 \$10              | 6.52           |                         |          |
|   |                          |                |                         |          |
| OK- P   | the second second second |                |                         |          |

10/20/20

Please include the project number and invoice number on your check.

SM 5/25/21

## INVOICE

| Invoice Number: | 211453        |
|-----------------|---------------|
| Invoice Date:   | July 23, 2021 |
| Page Number:    | 1             |

## G2 Consulting Group, LLC 1866 Woodslee Street Troy, MI 48083

Voice: 248.680.0400

- Fax: 248.680.9745
- Bill To: Accounts Payable Anderson, Eckstein & Westrick 51301 Schoenherr Road Shelby Township, MI 48315

| Custo                                       | omerID             | Purchase Order No.                         |            | G2 Proj    | ect P  | No.           |
|---|--------------------|--|------------|------------|--------|---------------|
| a Versena and a second second second second | W001               | AEW No. 0160-0428                          |            | 2008       | 37     |               |
| Paymo                                       | ent Terms          | Due Date                                   | S S        | hip Date   | Sh     | ipping Method |
| Net 3                                       | 30 Days            | August 22, 2021                            |            |            |        |               |
| Quantity                                    |                    | Description                                | 66664      | Unit Price | 335 (S | Amount        |
| 3.50  | Engineering Techn  | ician, Regular Hours, each                 |            | 62.0       | 00     | 217.00        |
| 0.50  | Project Manager, p | er hour                                    |            | 1 50.0     | 00     | 75.00         |
| 0.25  | Administrative As: | sistant, per hour                          |            | 52.0       | 00     | 13.00         |
| 6.00  | Compressive Stren  | gth Test Cylinders, each                   |            | 15.0       | 00     | 90.00         |
|   | AEW No. 0160-04    | 28   |            |            |        |               |
|   |                    | te Repair Program, Grosse Pointe Woods, Mi | ichigan -  |            |        |               |
|   | Quality Control Ob | oservation and Testing Services on 6/24/21 |            |            |        |               |
|   | Client Contact: Br | ad Smith                                   |            |            |        |               |
|   |                    |  |            |            |        |               |
|   |                    |  |            |            |        |               |
|   |                    |  |            |            |        |               |
|   |                    |  |            |            |        |               |
|   |                    |  |            |            |        |               |
|   |                    | Tot  | al Invoice | Amount     | \$     | 395.00        |

If you have any questions concerning this invoice, call Mark W. Smolinski, (248) 680-0400. Client agrees to pay a charge of 1.5 percent per month on accounts past due 30 days from invoice date.

Make all checks payable to: G2 Consulting Group, LLC.



## ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

## INVOICE

|  |   |             |         | August 2     | 0, 2021    |            |
|--|---|-------------|---------|--------------|------------|------------|
|  |   |             |         | Project N    |            | -0430-0    |
| CITY OF GROSSE                             |   |             |         | Invoice N    |            | 375        |
|  |   |             |         |              |            |            |
| ACCOUNTS PAYAE<br>20025 MACK AVEN          |   |             |         |              |            |            |
| 것이는 귀구를 가지 않는 것 가지 않는 것 같아.                |   |             |         |              |            |            |
| GROSSE POINTE V                            | WOODS, MI 48236-2397                    |             |         |              |            |            |
| Project                                    | 0160-0430-0 SEWE                        | R REHABIL   | ITATION | - OPEN CUT   |            |            |
| FOR: CONSTRUCTIC<br>PURCHASE ORDER #       | ON INSPECTION AND CONTRACT<br>#20-46059 | ADMINIST    | RATION  |              |            |            |
| Professional Service<br>Professional Perso | ces from July 1, 2021 to Augus          | st 1, 2021  |         |              |            |            |
|  |   |             | Hours   | Rate         | Amount     |            |
| RESEARCH/REVIE                             | M/                                      |             | nours   | Kate         | Amount     |            |
| PRINCIPAL EN                               |   |             | 1.00    | 108.20       | 108.20     |            |
| CONTRACT ADMIN                             |   | 8           | 1.00    | 100.20       | 100.20     |            |
| TEAM LEADER                                |   |             | 2.50    | 87.70        | 219.25     |            |
| ENGINEERING                                |   |             | 1.00    | 73.50        | 73.50      |            |
| ENGINEERING                                |   |             | .20     | 58.80        | 11.76      |            |
| CCTV REVIEW                                |   |             |         |              |            |            |
| TEAM LEADER                                |   |             | 6.00    | 87.70        | 526.20     |            |
|  | Totals                                  |             | 10.70   |              | 938.91     |            |
|  | Total Labor                             |             |         |              |            | 938.91     |
| Reimbursable Expe                          | enses                                   |             |         |              |            |            |
| REIMB. MISC. E                             |   |             |         |              |            |            |
| 7/27/2021                                  | G2 CONSULTING GROUP                     | Invoice #   | 211215  |              | 865.00     |            |
|  | Total Reimbursables                     |             | LITEIO  |              | 865.00     | 865.00     |
| Billing Limits                             |   | Current     | t       | Prior        | To-Date    |            |
| Total Billings                             |   | 1,803.91    |         | 79,484.10    | 81,288.01  |            |
| Limit                                      |   |             |         |              | 175,000.00 |            |
| Remaining                                  |   |             |         |              | 93,711.99  |            |
|  |   |             |         | Total this   |            | \$1,803.91 |
|  |   |             |         | rotar this i | involce    | \$1,005.91 |
| Outstanding Invoic                         | 85                                      |             |         |              |            |            |
|  | imber Date                              |             | alance  |              |            |            |
|  | 32478 7/28/2021                         | 5 VZ        | 841.00  |              |            |            |
| То   | tal DA charter                          | 2           | 841.00  |              |            |            |
|  | tal PU 8/18/201                         | 2           |         |              |            |            |
|  | PO 20-460                               | 59          |         |              |            |            |
|  | # 592-53                                | 37-9        | 76-     | 001          |            |            |
|  |   |             |         |              |            |            |
|  | OK- P                                   |             |         |              |            |            |
|  | Sm 8/25/20                              | 221         |         |              |            |            |
|  | REILI                                   | 60.5 AB 111 |         |              |            |            |

2021

25

Please include the project number and invoice number on your check.

71

Section 10, Item E.

## INVOICE

| Invoice Number: | 211215        |
|-----------------|---------------|
| Invoice Date:   | June 30, 2021 |
| Page Number:    | 1             |

## G2 Consulting Group, LLC 1866 Woodslee Street Troy, MI 48083

Voice: 248.680.0400 Fax: 248.680.9745

Bill To: Accounts Payable Anderson, Eckstein & Westrick 51301 Schoenherr Road Shelby Township, MI 48315

| Customer ID   | Purchase Order No. | G2 Project No.            |
|---------------|--------------------|---------------------------|
| AEW001        | AEW No. 0160-0430  | 210244                    |
| Payment Terms | Due Date           | Ship Date Shipping Method |
| Net 30 Days   | July 30, 2021      |                           |

| Quantity | Description  | Unit Price | Amount |
|----------|--|------------|--------|
| 4.75     | Engineering Technician, Regular Hours, each                          | 62.00      | 294.50 |
| 2.25     | Engineering Technician, Regular Hours - Cylinder Pick-Up on 6/8/21   | 62.00      | 139.50 |
|          | and 6/11/21, each  |            |        |
| 1.50     | Project Manager, per hour  | 150.00     | 225.00 |
| 0.50     | Administrative Assistant, per hour                                   | 52.00      | 26.00  |
| 12.00    | Compressive Strength Test Cylinders, each                            | 15.00      | 180.00 |
|          | AEW No. 0160-0430  |            |        |
|          | 2021 Open Cut Repair and Pipe Burst, Grosse Pointe Woods, Michigan   |            |        |
|          | - Quality Control Observation and Testing Serivces on 6/7/21 through |            |        |
|          | 6/10/21  |            |        |
|          | Client Contact: Brad Smith   |            |        |
|          |  |            |        |
|          |  |            |        |
| LI       | Total Invoice  | Amount     | 865.00 |

Total Invoice Amount \$ 865.00

If you have any questions concerning this invoice, call Mark W. Smolinski, (248) 680-0400. Client agrees to pay a charge of 1.5 percent per month on accounts past due 30 days from invoice date.

Make all checks payable to: G2 Consulting Group, LLC.



## ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOICE

0160-0438-0

| ACCOUNTS PA<br>20025 MACK A            |                        | 6-2397                          |  | Invoice No: | 01328                        | 77      |
|--|------------------------|---------------------------------|--|-------------|------------------------------|---------|
| Project                                | 0160-0438-0            | 2021 CC                         | TV INVESTIGATION   |             |                              |         |
| <u>Professional S</u><br>Fee           | ervices from July 1, 2 | 021 to August 1                 | 1 <u>. 2021</u>  |             |                              |         |
| Constructio<br>Fee Percen<br>Total Fee | 200 명종 운영 위            | 132,375.00<br>8.90<br>11,781.38 |  |             |                              |         |
| Percent Co                             | mplete                 | 100.00                          | Total Earned<br>Previous Fee Billing<br>Current Fee Billing<br>Total Fee |             | 1,781.38<br>0.00<br>1,781.38 | 11,781. |

Total this Invoice

August 20, 2021 Project No:

.38

\$11,781.38

PO21-46707 #592-537-975,004 or-F SM 8/25/24 Bune Emile 8/25/21

# 2021 CCTV Investigation AEW Project No. 0160-0438 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name               | Hours | Description                     |
|--------------------|-------|---------------------------------|
| ANKAWI, MICHELLE   | 3     | Admin                           |
| BICKHAM, BRENDA    | 5     | Admin                           |
| DOURJALIAN, ANDREW | 2.5   | GIS                             |
| DUBAY, GAIL        | 0.2   | Admin                           |
| KAFERLE, KATHLEEN  | 2.8   | Admin                           |
| LOCKWOOD, SCOTT    | 11.5  | Project Oversight, coordination |
| MARCUS, PATRICK    | 25    | Contract document preparation   |
| MARTINDALE, DEAN   | 2.1   | GIS                             |
| MILLER, THOMAS     | 1     | Admin                           |
| SVOBODA, JOSEPH    | 48.7  | GIS                             |
| VARICALLI, FRANK   | 11    | Project Oversight, coordination |
| WILBERDING, ROSS   | 0.5   | Contract document preparation   |
|                    |       |                                 |
|                    |       |                                 |
|                    | 113.3 |                                 |

#### **SUBCONSULTANTS**

| Amount | Description |
|--------|-------------|
| ·      |             |
| 0      |             |

ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

Project No: 0160-0440-0 Invoice No: 0132879 GROSSE POINTE WOODS, MI 48236-2397 2021 SEWER REHAB, BY FCIPP

August 20, 2021

#### Professional Services from July 1, 2021 to August 1, 2021

Please include the project number and invoice number on your check.

0160-0440-0

Fee

Project

Construction Cost Fee Percentage Total Fee Percent Complete

CITY OF GROSSE POINTE WOODS

16,753.88 50.00 Total Earned Previous Fee Billing **Current Fee Billing Total Fee** 

Total this Invoice

209,423.50

8.00

PO 21-46701 # 592-537-976.001 ok- FS



ACCOUNTS PAYABLE 20025 MACK AVENUE

# INVOICE

8,376.94

0.00

8,376.94

8,376.94

\$8,376.94

# 2021 Sewer Rehabilitation by FCIPP AEW Project No. 0160-0440 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name              | Hours | Description                     |
|-------------------|-------|---------------------------------|
| ANKAWI, MICHELLE  | 1.5   | Admin                           |
| BICKHAM, BRENDA   | 4     | Admin                           |
| DUBAY, GAIL       | 0.2   | Admin                           |
| KAFERLE, KATHLEEN | 1.6   | Admin                           |
| LEIDEKER, RONDA   | 1.2   | Admin                           |
| LOCKWOOD, SCOTT   | 11.3  | Project Oversight, coordination |
| MARCUS, PATRICK   | 13    | Contract document preparation   |
| MARTINDALE, DEAN  | 3.5   | GIS                             |
| MILLER, JEFFREY   | 1.5   | GIS                             |
| MILLER, THOMAS    | 1 1   | Admin                           |
| SVOBODA, JOSEPH   | 8     | GIS                             |
| VARICALLI, FRANK  | 14.5  | Project Oversight, coordination |
| WILBERDING, ROSS  | 0.5   | Contract document preparation   |
|                   |       |                                 |
|                   |       |                                 |
|                   | 61.8  |                                 |

#### **SUBCONSULTANTS**

| Amount | Description |
|--------|-------------|
|        |             |
| 0      |             |





ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOICE

\$200.00

0160-0420-0

August 20, 2021 Project No:

Total this Invoice

|                        |                   |                              |   | 1 10 001 110.    | 0100 0120 0                        |
|------------------------|-------------------|------------------------------|---|------------------|------------------------------------|
| ACCOUNTS<br>20025 MACK |                   |                              |   | Invoice No:      | 0132882                            |
| Project                | 0160-0420-0       | D DPW WA                     | TER & SEWER BARN  |                  |                                    |
| Professional           | Services from Jul | <u>y 1. 2021 to August 1</u> | . 2021  |                  |                                    |
| Phase<br>Fee           | 03                | CCA                          |   |                  | alline -kie toksi kisiri tot kavar |
| Total Fee              |                   | 4,000.00                     |   |                  |                                    |
| Percent C              | Complete          | 85.00                        | Total Earned<br>Previous Fee Billing<br>Current Fee Billing |                  | ,400.00<br>,200.00<br>200.00       |
|                        |                   |                              | Total Fee   |                  | 200.00                             |
|                        |                   |                              |   | Total this Phase | \$200.00                           |

PO20-46141 # 592-537-978.300 OK- P SM 8/25/21 Build Mar 18/25/21



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

INVOICE

| August 20, 2021 |          |
|-----------------|----------|
| Project No:     | 0160-042 |
| Invoice No:     | 0132883  |

23-0

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

Project OXFORD ROAD RECON. - MACK TO HOLIDAY 0160-0423-0 FOR: IDR REVIEW, PAY ESTIMATES, RESTORATION AND QUANTITY REVIEW PURCHASE ORDER #20-46056 - \$128,000.00 Professional Services from July 1, 2021 to August 1, 2021 Professional Personnel

|                         | Hours    | Rate         | Amount     |            |
|-------------------------|----------|--------------|------------|------------|
| CONTRACT ADMINISTRATION |          |              |            |            |
| PRINCIPAL ENGINEER      | 2.00     | 108.20       | 216.40     |            |
| LICENSED ENG/SUR/ARC    | 7.50     | 108.20       | 811.50     |            |
| TEAM LEADER             | 1.00     | 87.70        | 87.70      |            |
| ENGINEERING AIDE III    | 1.50     | 73.50        | 110.25     |            |
| Totals                  | 12.00    |              | 1,225.85   |            |
| Total Labor             |          |              |            | 1,225.85   |
| Billing Limits          | Current  | Prior        | To-Date    |            |
| Total Billings          | 1,225.85 | 120,442.17   | 121,668.02 |            |
| Limit                   |          |              | 128,000.00 |            |
| Remaining               |          |              | 6,331.98   |            |
|                         |          | - Total this | Invoice    | \$1,225.85 |

#### **Outstanding Invoices**

| Number  | Date       | Balance   |
|---------|------------|-----------|
| 0132446 | 7/21/2021  | 14,835.00 |
| Total   | Pa 8/18/24 | 14,835.00 |

P020-46056 #202-451-974.201 \$ 98.06 #203-451-977.803 \$1,005.20 # 592-537-975.401 \$ 122.59 okANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS SURVEYORS ARCHITECTS 51301 SCHOENHERR RD. SHELBY TOWNSHIP, MI 48315 www.aewinc.com p(586)726-1234

> August 23, 2021 Project No: 0160-0435-0 Invoice No: 0132931

> > 31,269.80 0.00 31,269.80

CITY OF GROSSE POINTE WOODS ACCOUNTS PAYABLE 20025 MACK AVENUE GROSSE POINTE WOODS, MI 48236-2397

Project 0160-0435-0 2021 MISC. CONCRETE REPAIR

541,000.00

6.80

#### Professional Services from July 1, 2021 to August 1, 2021

Please include the project number and invoice number on your check.

Fee

Construction Cost Fee Percentage Total Fee

Percent Complete

| 36,788.00 |                      |
|-----------|----------------------|
| 85.00     | Total Earned         |
|           | Previous Fee Billing |
|           | Current Fee Billing  |
|           | Total Fee            |
|           |                      |

31,269.80

Total this Invoice

\$31,269.80

Po 21-46682 # 202-451-974.201 \$ 7,192.05 # 203-451-974.201 \$ 4,690.48 # 585-561-978.300 \$ 12,195.22 # 592-537-975.401 \$ 7,192.05  $\sim k = 13$ 



# INVOICE

# 2021 Miscellaneous Concrete Pavement Repair AEW Project No. 0160-0435 Summary of Time Spent for Design, Specification, Bidding and Subconsultant Fees

| Name                    | Hours  | Description                     |
|-------------------------|--|---------------------------------|
| ANKAWI, MICHELLE        | 2  | Admin                           |
| BICKHAM, BRENDA         | 4  | Admin                           |
| BROWN, GREGORY          | 26.2   | Field marking and measuring     |
| DUBAY, GAIL             | 0.2  | Admin                           |
| KAFERLE, KATHLEEN       | 1.2  | Admin                           |
| LOCKWOOD, SCOTT         | 9.5  | Project Oversight, coordination |
| MARCUS, PATRICK         | 46   | Contract document preparation   |
| MILLER, JEFFREY         | 10.5   | GIS                             |
| MILLER, THOMAS          | 4.9  | Admin                           |
| MONTEMAYOR-ESPINOZA, DA | 9  | Field marking and measuring     |
| PIOTROWSKI, KEVIN       | 2.5  | CADD                            |
| SMITH, BRADLEY          | 2  | Admin                           |
| SOMMERS, DAVID          | 15.3   | Project Oversight, coordination |
| SVOBODA, JOSEPH         | 1.5  | GIS                             |
| VARICALLI, FRANK        | 70.5   | Project Oversight, coordination |
| VARICALLI, JOSEPH       | 99   | Field marking and measuring     |
|                         | Politikati Secta odar Paramo Marana anama ikania |                                 |
|                         |  |                                 |
|                         | 304.3  |                                 |

#### **SUBCONSULTANTS**

| Amount   | Description |
|----------|-------------|
|          |             |
| <b>0</b> |             |



HEADQUARTERS 235 East Main Street Suite 105 Northville, Michigan 48167

Ф 248.596.0920 F 248.596.0930 мска.сом

|               |                   | August 16, 2021                       |      |
|---------------|-------------------|---------------------------------------|------|
| Mr. Bruce Sn  | nith              | Invoice No: 21849                     | - 41 |
| City Administ | trator            |                                       |      |
| City of Gross | e Pointe Woods    |                                       |      |
| 20025 Mack    | Plaza             |                                       |      |
| Grosse Point  | e Woods, MI 48236 |                                       |      |
| Project       | 21849             | Grosse Pointe Woods Building Services |      |

#### Professional Services from July 1, 2021 to July 31, 2021

Monthly Retainer Conduct Plumbing and Mechanical Inspections as directed by the City.

- 1 7/6/21 788 N Brys Dr PM210185
- 2 7/6/21 788 N Brys Dr PP210126
- 3 7/6/21 727 N Renaud Rd PM210176
- 4 7/6/21 20871 Mack Ave PM210155
- 5 7/6/21 1866 Littlestone Rd PP210128
- 6 7/8/21 765 Perrien Pl PP210129
- 7 7/13/21 2321 Stanhope PM210184
- 8 7/13/21 1931 Hunt Club Dr PM210140
- 9 7/13/21 20050 Mack Ave PP210047
- 10 7/13/21 1221 Torrey Rd PP210127
- 11 7/13/21 2089 Anita Ave PM210150
- 12 7/13/21 1882 Norwood Dr PP210114
- 13 7/15/21 2220 Stanhope PM210183
- 14 7/15/21 895 Avon Ct PM210102
- 15 7/15/21 1424 Blairmoor Ct PM210032
- 16 7/15/21 1798 Vernier Rd PM210110
- 17 7/15/21 1529 Roslyn Rd PM210181
- 18 7/15/21 521 Renaud Rd PP210135
- 19 7/15/21 899 Anita Ave PP210108
- 20 7/20/21 19251 Mack Ave PM210191

81

| 29 7/22/21 | 656 Pear Tree Lane PP210132 |
|------------|-----------------------------|
| 30 7/22/21 | 2048 Hawthorne Rd PM210029  |

Grosse Pointe Woods Building Services

31 7/22/21 20050 Mack Ave PP210055

21849

21 7/20/21 1620 Torrey Rd PM210021

22 7/20/21 20050 Mack Ave PM200255

23 7/20/21 20050 Mack Ave PP210055

24 7/20/21 899 Anita Ave PM210202

25 7/22/21 2073 Anita Ave PM210182

27 7/22/21 1554 Aline Dr PM210198

28 7/22/21 2160 Stanhope St PP210121

26 7/22/21 2151 Hawthorne Rd PM210166

Project

- 32 7/27/21 1500 Blairmoor Ct PM210206
- 33 7/27/21 1500 Blairmoor Ct PM210207
- 34 7/27/21 1220 Paget Ct PP210036
- 35 7/27/21 903 Woods Ln PM210114
- 36 7/27/21 20871 Mack Ave PM210155
- 37 7/27/21 20871 Mack Ave PP210094
- 38 7/27/21 1177 Elford Ct PM190001
- 39 7/27/21 1580 Hollywood Ave PP210140
- 40 7/29/21 2048 Hawthorne Rd PM210029
- 41 7/29/21 529 Coventry In PP210137
- 42 7/29/21 1045 Cook Rd PM210171
- 43 7/29/21 20947 Mack Ave PM210130
- 44 7/29/21 1761 Anita Ave PM210214
- 45 7/29/21 1708 Aline Dr PP210079
- 46 7/29/21 855 Hollywood Ave PM210211
- 47 7/29/21 855 Hollywood Ave PP210142

\$1,500.00

1,500.00

41

|          |                      |                                       |         |    | Section 10, Item F. |
|----------|----------------------|---------------------------------------|---------|----|---------------------|
| Project  | 21849                | Grosse Pointe Woods Building Services | Invoice | 41 |                     |
|          |                      |                                       |         |    |                     |
|          |                      |                                       |         |    |                     |
|          |                      |                                       |         |    |                     |
|          | INSPECTIONS OVI      | ER 30 PER MONTH                       |         |    |                     |
| Inspecti | on Services - Per In | spection                              |         |    |                     |

| 17.0 inspection @ 55.00 | 935.00 |                                |
|-------------------------|--------|--------------------------------|
|                         |        | \$935.00                       |
| Invoice Tota            | al     | \$2,435.00                     |
|                         |        | 17.0 inspection @ 55.00 935.00 |

THANK YOU. Please remit to above address and indicate project number on voucher.

Email: cbehrens@gpwmi.us

PO#20-45837 101-180-818,000 8-23-21 Alle Jul /Jcm Durange 8/24/2021 SM 8/24/2021

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| <i>Inspector</i> <sub>Rec</sub><br>McKenna-Tim Israel | Record Number<br>[srael | ber Inspection Type | Address            | Complete Date | ate Result  | ult  | Commission        |
|---|-------------------------|---------------------|--------------------|---------------|-------------|------|-------------------|
|   | PP210129                | Underground         | 765 PERRIEN PL     | 07/01/21      | Locked C    | Out  | <del>\$0.00</del> |
|   | PM210185                | Rough               | 788 N BRYS DR      | 07/06/21      | Approved    | _    | \$30.00           |
|   | PP210126                | Rough               | 788 N BRYS DR      | 07/06/21      | Approved    | _    | \$30.00           |
|   | PM210176                | Final A/C           | 727 N RENAUD RD    | 07/06/21      | Approved    | _    | \$30.00           |
|   | PM210155                | Rough- Light Test   | 20871 MACK AVE     | 07/06/21      | Approved    | -    | \$30.00           |
|   | PP210128                | Final               | 1866 LITLESTONE RD | 07/06/21      | Disapproved | уved | \$30.00           |
|   | PP210129                | Underground         | 765 PERRIEN PL     | 07/08/21      | Approved    |      | \$30.00           |
|   | PM210184                | Final               | 2321 STANHOPE ST   | 07/13/21      | Approved    | T    | \$30.00           |
|   | PM210140                | Final               | 1931 HUNT CLUB DR  | 07/13/21      | Approved    | T    | \$30.00           |
|   | PP210047                | Final               | 20050 MACK AVE     | 07/13/21      | Approved    | T    | \$30.00           |
|   | PB2T0309                | meet with owner     | 20551 MACK AVE     | 07/13/21      | Canceled    |      | \$0.00            |
|   | PP210127                | Final               | 1221 TORREY RD     | 07/13/21      | Approved    | I    | \$30.00           |
|   | PP210121                | Rough???            | 2160-STANHOPE ST   | 12/60/10      | Canceled    |      | \$0.00            |
|   | PM210150                | Final               | 2089 ANITA AVE     | 07/13/21      | Approved    | T    | \$30.00           |
|   | PP210114                | Rough               | 1882 NORWOOD DR    | 07/13/21      | Approved    | Ţ    | \$30.00           |
|   | PM210183                | Final               | 2220 STANHOPE ST   | 07/15/21      | Approved    | T    | \$30.00           |
|   | PM210102                | Final               | 895 AVON CT        | 07/15/21      | Approved    | Ŧ    | \$30.00           |
|   | PM210032                | Final-Htg/A-C       | 1424 BLAIRMOOR CT  | 07/15/21      | Approved    | T    | \$30.00           |
|   | PM210110                | Final-Htg/A-C       | 1798 VERNIER RD    | 07/15/21      | Approved    | и    | \$30.00           |
|   | PM210181                | Final A/C           | 1529 ROSLYN RD     | 07/15/21      | Approved    | T    | \$30.00           |
|   | PP210135                | Rough - In floor    | 521 RENAUD RD      | 07/15/21      | Approved    | 70   | \$30.00           |
|   | PP210108                | Shower Pan          | 899 ANITA AVE      | 07/15/21      | Approved    | T    | \$30.00           |

Section 10, Item F.

|                     |                  |                |                    |                |                   |                |                   |               |                  |                  | 0                 |                |                   |                   |               |             |                |                |                | S                  | Section          | 10, Ite           | əm F.            |
|---------------------|------------------|----------------|--------------------|----------------|-------------------|----------------|-------------------|---------------|------------------|------------------|-------------------|----------------|-------------------|-------------------|---------------|-------------|----------------|----------------|----------------|--------------------|------------------|-------------------|------------------|
| Commission          | \$30.00          | \$30.00        | \$30.00            | \$30.00        | \$30.00           | \$30.00        | \$30.00           | \$30.00       | \$30.00          | \$30.00          | \$9.00 30.00      | \$30.00        | \$30.00           | \$30.00           | \$30.00       | \$30.00     | \$30.00        | \$30.00        | \$30.00        | \$30.00            | \$0.00           | \$30.00           | \$30.00          |
| e Result            | Approved         | Approved       | Partially Approved | Disapproved    | Disapproved       | Approved       | Approved          | Approved      | Approved         | Approved         | Locked Out        | Approved       | Approved          | Approved          | Approved      | Approved    | Approved       | Approved       | Approved       | Approved           | Canceled         | Approved          | Approved         |
| Complete Date       | 07/20/21 Ap      | 07/20/21 Ap    | 07/20/21 Pa        | 07/20/21 Di    | 07/20/21 Di       | 07/22/21 Ap    | 07/22/21 Ap       | 07/22/21 Ap   | 07/22/21 Ap      | 07/22/21 Ap      | 07/22/21 Lo       | 07/22/21 A     | 07/27/21 Ag       | 07/27/21 Aț       | 07/27/21 Ap   | 07/27/21 A  | 07/27/21 A     | 07/27/21 A     | 07/27/21 A     | 07/27/21 A         | 07/27/21 Ca      | 07/29/21 A        | 07/29/21 A       |
|                     | 19251 MACK AVE   | 1620 TORREY RD | 20050 MACK AVE     | 20050 MACK AVE | 899 ANITA AVE     | 2073 ANITA AVE | 2151 HAWTHORNE RD | 1554 ALINE DR | 2160 STANHOPE ST | 656 PEAR TREE LN | 2048 HAWTHORNE RD | 20050 MACK AVE | 1500 BLAIRMOOR CT | 1500 BLAIRMOOR CT | 1220 PAGET CT | NU WOODS LN | 20871 MACK AVE | 20871 MACK AVE | 1177 ELFORD CT | 1580 HOLLYWOOD AVE | 19690 M KINGS CT | 2048 HAWTHORNE RD | 529 COVENTRY LN  |
| ber Inspection Type | Hydro Inspection | Final          | Final              | Final          | Gas Pressure Test | Final          | Final A/C         | Final A/C     | Rough            | Rough            | Final             | Final          | Final Furnace     | Final             | Final         | Final       | Final          | Final          | Final          | Final              | Final            | Final             | Rough/Shower Pan |
| Record Number       | PM210191         | PM210021       | PM200255           | PP210055       | PM210202          | PM210182       | PM210166          | PM210198      | PP210121         | PP210132         | PM210029          | PP210055       | PM210206          | PM210207          | PP210036      | PM210114    | PM210155       | PP210094       | 100061M4       | PP210140           | 0610HZMd         | PM210029          | PP210137         |

66/28

Inspector

84

| Inspector | Record Number | ber Inspection Type | e Address            | Complete Date     | ate Result        | 90  | Commission |
|-----------|---------------|---------------------|----------------------|-------------------|-------------------|-----|------------|
|           | PM210171      | Final A/C           | 1045 COOK RD         | 07/29/21 Approved | Approved          |     | \$30.00    |
| 1010      | PM210130      | Final               | 20947 MACK AVE       | 07/29/21 Approved | Approved          |     | \$30.00    |
| 3         | PM210214      | Final               | 1761 ANITA AVE       | 07/29/21 Approved | Approved          |     | \$30.00    |
|           | PP210079      | Final               | 1708 ALINE DR        | 07/29/21 Approved | Approved          |     | \$30.00    |
|           | PM210211      | Rough               | 855 HOLLYWOOD AVE    | 07/29/21          | 07/29/21 Approved |     | \$30.00    |
|           | PP210142      | Rough               | 855 HOLLYWOOD AVE    | 07/29/21          | 07/29/21 Approved |     | \$30.00    |
|           |               |                     | Total for Inspector: | nspector:         |                   | 51  | \$1380.00  |
|           |               |                     | Total for Report:    | Repor             |                   | 51  | \$1380.0   |
|           |               |                     |                      |                   |                   | al. |            |

Section 10, Item F.



August 16, 2021

Invoice 08162021

City of Grosse Pointe Woods Accounts Payable 20025 Mack Grosse Pointe Woods, MI 48236

RE: September 2021 Services

For contract assessing services rendered:Contract Fee (\$75,099 ÷12).....\$ 6,258,25

TOTAL AMOUNT DUE ...... \$ 6,258.25

Respectfully submitted, Lynette Hobyak

Business Manager

38110 N. Executive Drive, Suite 100 Westland, MI 48185

101224818,000

734-595-7727 Office 734-595-7736 Fax

Sm 8/17/21 25m 8/17/21

| KITCH  | DRUTCHAS WAGNER VALITU<br>A PROFESSIONAL CORPORATION                               |                                  | Section 10, Item H. |
|--|--|----------------------------------|---------------------|
| 313-965-7900   | Attorneys and Counselors<br>ONE WOODWARD AVENUE, SUIT<br>DETROIT, MICHIGAN 48226-5 |                                  | IRS # 38-1896224    |
| CITY OF GROSSE POIN<br>ATTN: BRUCE J SMITH<br>CITY ADMINISTRATOR<br>20025 MACK PLAZA<br>GROSSE POINTE WOODS,<br>REGARDING: AT&T CELI |  | FILE # 4297.00<br>INVOICE # 5071 |                     |
|  | OUTSTANDING INVOICES   |                                  |                     |
| DATE INVOICE # E   | BILLED PAID  | BALANCE DUE                      |                     |
| 07/31/21 506733 \$   | \$240.30 \$.00   | \$240.30                         | -                   |
| TOTAI  | OUTSTANDING INVOICES   |                                  | \$240.30            |
| FOR PROFESSIONAL SERVICE   | S RENDERED   |                                  |                     |
|  | TOWER NEGOTIATIONS UPDAT<br>; BRIEF REVIEW OF FILE A<br>CK WITH COMMENT TO REVI    | AND QUICK                        | .20                 |
| 07/31/21 MJW CHECK STATU   | S OF NEGOTIATIONS  |                                  | 20                  |
| TOTAL  | HOURLY CHARGES   |                                  | \$120.00            |
| TIMEKEEPER   | RECAP<br>RATE  | HOURS                            | AMOUNT              |
| MICHAEL J WATZA  | 300.00   | 0.40                             | 120.00              |
|  | TOTALS   | 0.40                             | 120.00              |
|  |  |                                  |                     |

Pay 7 \$120.00 CURRENT AMOUNT DUE OUTSTANDING INVOICES Ulu approval \$240.30 TOTAL AMOUNT DUE \$360.30 101210812000 B.Smar Btus Sm 8/16/21

YOUR FILE WILL BE DESTROYED 2 YEARS AFTER CLOSING

#### YORK, DOLAN & TOMLINSON, P.C. Attorneys and Counselors at law 22600 Hall Road, Suite 205 Clinton Township, Michigan 48036 586-263-5060 Fax 586-263-4763

John A. Dolan (jdolan@yorkdolanlaw.com) Timothy D. Tomlinson (ttomlinson@yorkdolanlaw.com) Fred A. York (1930-1989)

September 1, 2021

Via Email (bsmith@gpwmi.us) Mr. Bruce Smith, City Administrator City of Grosse Pointe Woods 20025 Mack Plaza Grosse Pointe Woods, MI 48236

### RE: YORK, DOLAN & TOMLINSON, P.C. - LEGAL BILLING

Dear Mr. Smith:

Enclosed is our statement for legal services rendered for the month of August, 2021. If you have any questions regarding same, please do not hesitate to contact us. We remain,

Very truly yours,

YORK, DOLAN & TOMLINSON, P.C.

Timothy D. Tomlinson

Timothy D. Tomlinson

TDT/jabh Enclosure

cc: Sue Como, Via Email (scomo@gpwmi.us) w/Enclosure
 Shawn Murphy, Via Email (smurphy@gpwmi.us) w/Enclosure
 Lisa Kay Hathaway, Via Email (lhathaway@gpwmi.us) w/Enclosure

#### YORK, DOLAN & TOMLINSON, P.C. Attorneys and Counselors at law 22600 Hall Road, Ste. 205 Clinton Township, Michigan 48036 586-263-5060 Fax 586-263-4763

John A. Dofan (jdołan@yorkdolanław.com) Timothy D. Tomilason (ttomlinson@yorkdolanlaw.com) Fred A. York (1930-1989)

September 1, 2021

## CITY OF GROSSE POINTE WOODS ITEMIZED LIST OF LEGAL SERVICES RENDERED August, 2021

| SUBJECT                             | DATE                 | SERVICES  | TIME     |
|-------------------------------------|----------------------|---|----------|
| BUILDING/PLANNIN                    | ۱G:                  |   |          |
| General                             | 08/24/21             | Prepare & attend Planning Commission<br>Meeting           | 1.0      |
| 800 Sunningdale                     | 08/03/21             | TC w/Tutag  | .2       |
| 1310 N. Renaud                      | 08/30/21<br>08/31/21 | Review Ordinances; Email Tutag<br>TC w/Tutag; TC w/Andary | .4<br>.3 |
| Ordinances<br>Colonial Design Stand | lards                |   |          |
|                                     | 08/30/21             | Revise; Dictate corresp to COW                            | 1.0      |
| Solar Energy                        | 08/04/21             | Attend PC Subcommittee Meeting                            | .5       |
|                                     | 08/18/21             | Revise Ordinance; Email PC                                | 1.0      |
|                                     | 08/19/21             | TC w/Tutag  | .2       |
|                                     | 08/30/21             | Review; Dictate corresp to COW                            | 1.0      |
| Special Land Use                    | 08/16/21             | TC w/Tutag  | .2       |
| -                                   | 08/31/21             | TC w/Tutag re: extension                                  | .2       |

TOTAL BUILDING/PLANNING:

\$930.00

6.0

| SUBJECT  | DATE           | SERVICES                                     | TIME           |            |
|--|----------------|--|----------------|------------|
| MUNICIPAL COURT:                               |                |  |                |            |
| Prosecutions                                   | 08/04/21       | Prepare & attend pretrial hearings           | 2.4            |            |
|  | 08/12/21       | Review files & prepare pleas for             |                |            |
|  |                | 8/18 docket                                  | 1.5            |            |
|  | 08/18/21       | Prepare & attend pretrial hearings           | 2.4            |            |
|  | 08/19/21       | Review files & prepare pleas for             |                |            |
|  |                | 8/25 docket                                  | 1.0            |            |
|  | 08/25/21       | Prepare & attend pretrial hearings           | 2.7            |            |
|  | 08/27/21       | Review files & prepare pleas for             |                |            |
|  |                | 9/1 docket                                   | 1.2            |            |
| Specific Files                                 |                |  |                |            |
| People v Fillipelli                            | 08/03/21       | TC w/Defendant's attorney; Review            |                |            |
|  |                | Reports; Receipt & review Stip & Order       |                |            |
|  |                | to Adjourn                                   | .8             |            |
|  | 08/10/21       | Receipt & review Motion to Withdraw          |                |            |
|  |                | w/proposed Order; Reply email                | .5             |            |
|  | 08/16/21       | TC w/Berschback                              | .5<br>.2<br>.2 |            |
| People v Fresard                               | 08/11/21       | Receipt & review Appearance                  | .2             |            |
| People v Garvel, Jr                            | 08/09/21       | Receipt & review email w/Incident            |                |            |
| άλ k   |                | Report & Warrant/Complaint Request;          |                |            |
|  |                | Reply email                                  | .5             |            |
|  | 08/31/21       | TC w/Bonk; Receipt & review email            |                |            |
|  |                | w/Warrant/Complaint Request; Reply           |                |            |
|  |                | email  | .8             |            |
| People v Gibson                                | 08/09/21       | Receipt & review email; Email Court          | .2             |            |
| People v Ibarra                                | 08/16/21       | Receipt & review Appearance &                |                |            |
| 2006-20 <del>2</del> -2026 - 2 - 2480/22209/24 |                | Motion to Set Aside Conviction w/attachments | .5             |            |
| People v Kyle                                  | 08/03/21       | Receipt & review email; Reply email          | .3             |            |
| R 20   | 08/04/21       | Receipt & review email; Reply email          | .2             |            |
| People v Russell                               | 08/18/21       | Receipt & review email w/Discovery           |                |            |
| 2  |                | Request; Review & redact discovery;          |                |            |
|  |                | Reply email                                  | 1.2            |            |
|  | 08/31/21       | Receipt & review email from Defendant's      |                |            |
|  |                | Attorney; Review file                        | .8             |            |
| TOTAL MUNICIPAL CO                             | OURT:          |  | 17.4           | \$2,697.00 |
| TOTAL HOURS (155/HI<br>COSTS:                  | R) & FEES – Al | ugust, 2021                                  | 23.4           | \$3,627.00 |
|  | 101            | 21089.200 \$1930.00 50                       | A 9/2          | 124        |

\$ 2,697.00

101210801.100

500 9/7/24 Bu 90 9171~.

\$3,627.00

TOTAL FEES & COSTS - August, 2021

Breakdown: Building/Planning: 6.0 hrs; Municipal Court: 17.4 hrs

August 12, 2021

City of Grosse Pointe Woods Attn: Bruce Smith, City Adminsitrator 20025 Mack Plaza Grosse Pointe Woods, MI 48236

In Reference To: General Counsel

Professional Services Rendered Through July 31, 2021

# City Council

| 7/2/2021 L  | LAA | Preparation of litigation report regarding status of litigation for Council  | 2.00<br>\$155.00/hr | 310.00 |
|-------------|-----|--|---------------------|--------|
| 7/4/2021 L  | LAA | Continued evaluation of litigation status of claims and<br>preparation of outside litigation report; Email<br>correspondence to City Assessor regarding Michigan<br>Tax Tribunal claims and Assessor spreadsheet for<br>outside litigation report to Council | 1.10<br>\$155.00/hr | 170.50 |
| 7/12/2021 L | JAA | Review of agenda materials in preparation for Council meeting  | 1.20<br>\$155.00/hr | 186.00 |
| L           | .AA | Preparation of letter to Council regarding flood   | 1.00<br>\$155.00/hr | 155.00 |
| Ĺ           | .AA | Attend City Council meeting  | 1.50<br>\$155.00/hr | 232.50 |
| 7/19/2021 L | .AA | Review of agenda materials in preparation for Council meeting; Attend City Council meeting   | 2.50<br>\$155.00/hr | 387.50 |

#### ROSATI, SCHULTZ, JOPPICH & AMTSBUECHLER, P.C. 27555 Executive Drive, Suite 250 Farmington Hills, MI 48331 (248) 489-4100 Tax ID# 38-3107356

Invoice #

1076011

Amount

Hrs/Rate

|           |       |   | Hrs/Rate            | Amount    |
|-----------|-------|---|---------------------|-----------|
| 7/27/2021 | LAA   | Review of Appraisal Retention Agreement; Prepare<br>letter to Council requesting approval of Agreement;<br>Review amounts in contention in tax appeal   | 1.00<br>\$155.00/hr | 155.00    |
|           | SUBT  | OTAL:   | [ 10.30             | 1,596.50] |
|           | Gener | al Administration   |                     |           |
| 7/1/2021  | LAA   | Telephone conference with City Administrator,<br>Director of Public Services and Mayor regarding<br>proposed amendment to GFL contract; Review<br>contract with GFL   | 0.70<br>\$155.00/hr | 108.50    |
|           | LAA   | Email and telephone conference with Clerk and Public<br>Services Director regarding flood and Notice of<br>Claims; Review statute pertaining to sewer disposal<br>events; Receipt/review resident notice of damage                          | 0.90<br>\$155.00/hr | 139.50    |
|           | LAA   | Telephone conference with City Administrator<br>regarding resident complaint regarding Tax Assessor<br>inspection of property; Review information regarding<br>same   | 0.80<br>\$155.00/hr | 124.00    |
|           | LAA   | Correspondence to Cintas representative regarding contract terms  | 0.10<br>\$155.00/hr | 15.50     |
| 7/2/2021  | LAA   | Review of federal court docket for status of <u>Thiel v</u><br><u>Grosse Pointe Woods</u> litigation; Review Complaint<br>and court Order dismissing the case   | 0.90<br>\$155.00/hr | 139.50    |
|           | LAA   | Telephone conference and email correspondence with<br>Clerk and City Administrator regarding flood and<br>sewer-related issues; Review damage inventory;<br>Receipt/review information regarding appointment of<br>counsel for flood claims | 0.80<br>\$155.00/hr | 124.00    |
| 7/6/2021  | LAA   | Receipt/review of email correspondence from resident regarding flood damage; Correspondence with City Administrator regarding same  | 0.30<br>\$155.00/hr | 46.50     |

Section 10, Item J.

rage 3

|              |   | Hrs/Rate            | Amount    |
|--------------|---|---------------------|-----------|
| 7/6/2021 LAA | Receipt/review of attorney correspondence regarding flood   | 0.20<br>\$155.00/hr | 31.00     |
| 7/7/2021 LAA | Receipt/review of attorney letter regarding Freedom of Information Act request  | 0.10<br>\$155.00/hr | 15.50     |
| LAA          | Receipt/review of attorney letters regarding flood claims   | 0.20<br>\$155.00/hr | 31.00     |
| 7/8/2021 SPJ | Annexation: Telephone conference with B. Smith regarding counteroffer from Grosse Pointe Farms  | 0.10<br>\$155.00/hr | No Charge |
| LAA          | Correspondence with City Administrator and Treasurer regarding Coronavirus Local Fiscal Recovery Fund Application   | 0.20<br>\$155.00/hr | 31.00     |
| LAA          | Correspondence with Director of Public Services regarding amendment to GFL Agreement  | 0.20<br>\$155.00/hr | 31.00     |
| LAA          | Telephone conference with Mayor and City<br>Administrator regarding terminating State of Disaster<br>and resuming in-person meetings; Correspondence<br>with S. Como regarding in-person meeting for<br>Beautification Commission; Review Resolution<br>declaring State of Disaster; Review Charter and Code<br>sections relative to same | 0.90<br>\$155.00/hr | 139.50    |
| LAA          | Receipt/review correspondence regarding Freedom of<br>Information Act response regarding flood claims;<br>Correspondence with Clerk, City Administrator and<br>Mayor regarding same   | 0.20<br>\$155.00/hr | 31.00     |
| LAA          | Correspondence to Cintas representative regarding contract terms  | 0.10<br>\$155.00/hr | 15.50     |
| 7/9/2021 SPJ | Annexation: Prepare correspondence to Clerk<br>Hathaway with status update and need for additional<br>closed session with City Council  | 0.30<br>\$155.00/hr | 46.50     |
| LAA          | Review of and analyze the American Relief Plan and<br>Coronavirus Local Fiscal Recovery Fund Application;<br>Evaluate requirements for Title VI assurances; Review  | 1.50<br>\$155.00/hr | 232.50    |

| General Counsel |   |                     | Section 10, Item J.<br>Page 4 |
|-----------------|---|---------------------|-------------------------------|
| General Counser |   |                     | I HEY T                       |
|                 |   | Hrs/Rate            | Amount                        |
|                 | Terms and Conditions of Fund award  |                     |                               |
| 7/9/2021 LAA    | Correspondence with Building Department regarding<br>Electrical Inspector Contract; Review and revise<br>Independent Contractor Agreement   | 1.00<br>\$155.00/hr | 155.00                        |
| LAA             | Telephone conference with Attorney Landa regarding flood claims   | 0.20<br>\$155.00/hr | 31.00                         |
| 7/12/2021 SPJ   | Annexation: Prepare correspondence to B. Smith<br>regarding status of Grosse Pointe Farm drafting of<br>Settlement Agreement  | 0.10<br>\$155.00/hr | 15.50                         |
| SPJ             | Annexation: Receipt/review reply correspondence from B. Smith; Prepare response with answer to question   | 0.10<br>\$155.00/hr | 15.50                         |
| 7/13/2021 LAA   | Review of Resolution declaring State of Disaster and<br>Code Sections Regarding Emergency Preparedness;<br>Review public health orders for current COVID<br>guidelines; Prepare Resolution terminating State of<br>Disaster             | 1.10<br>\$155.00/hr | 170.50                        |
| LAA             | Review Open Meetings Act; Prepare Resolution<br>establishing rules for remote participation in meetings<br>for members absent due to a medical condition or<br>military duty  | 1.00<br>\$155.00/hr | 155.00                        |
| LAA             | Correspondence with Treasurer and City Administrator regarding Coronavirus Local Fiscal Relief Funds  | 0.40<br>\$155.00/hr | 62.00                         |
| LAA             | Receipt/review of City of Detroit's response to Notice of Claim   | 0.20<br>\$155.00/hr | 31.00                         |
| LAA             | Telephone conference and email correspondence with<br>Clerk regarding Public Notice for Town Hall meeting;<br>Telephone conference with Mayor and City<br>Administrator regarding Town Hall meeting; Review<br>and revise Public Notice | 0.80<br>\$155.00/hr | 124.00                        |

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|               |  | Hrs/Rate            | Amount |
|---------------|--|---------------------|--------|
| 7/13/2021 LAA | Correspondence to Administrator's office regarding<br>Clearzone Agreement  | 0.30<br>\$155.00/hr | 46.50  |
| 7/14/2021 SPJ | Annexation: Prepare correspondence to L. Hathaway  | 0.10<br>\$155.00/hr | 15.50  |
| LAA           | Correspondence to Clerk regarding Resolutions<br>terminating State of Disaster and establishing new<br>rules for remote participation in meetings  | 0.20<br>\$155.00/hr | 31.00  |
| LAA           | Correspondence to Clerk regarding Giffels Webster<br>Agreement   | 0.20<br>\$155.00/hr | 31.00  |
| LAA           | Receipt/review of Order to Show Cause issued in<br>Wayne County Circuit Court case of <u>General Mill</u><br><u>Supply Co v Great Lakes Water Authority</u> involving a<br>subpoena issued to the City in July 2020; Review<br>Show Cause Order; Correspondence with Clerk<br>regarding service of subpoena addressed in the Show<br>Cause Order; Review court docket for information<br>regarding case and subpoena; Review files for<br>response to subpoena | 1.70<br>\$155.00/hr | 263.50 |
| LAA           | Receipt/review of invoice from Tokio Marine<br>requesting reimbursement of claim payment; Review<br>Council minutes relative to claims authority;<br>Correspondence with Clerk and Administrator<br>regarding same   | 0.90<br>\$155.00/hr | 139.50 |
| LAA           | Receipt/review correspondence from Attorney<br>General's office regarding Charter amendment; Review<br>Attorney General letter to Governor regarding same  | 0.40<br>\$155.00/hr | 62.00  |
| 7/15/2021 SPJ | Annexation: Review and evaluate terms of proposed<br>Settlement Agreement; Prepare revisions throughout<br>draft Agreement; Prepare correspondence to B. Smith<br>regarding same   | 2.30<br>\$155.00/hr | 356.50 |
| SPJ           | Annexation: Receipt/review correspondence from S.<br>Murphy; Receipt/review correspondence from S.<br>Como with requested information  | 0.20<br>\$155.00/hr | 31.00  |

|           |     |   | Hrs/Rate            | Amount    |
|-----------|-----|---|---------------------|-----------|
| 7/15/2021 | SPJ | Annexation: Telephone conference with B. Smith regarding Settlement Agreement   | 0.10<br>\$155.00/hr | 15.50     |
|           | LAA | Tokio Marine Request for Reimbursement for Claim:<br>Telephone conference with Claims Adjuster regarding<br>settlement of claim; Review Release of Claims<br>Agreement; Correspondence with Clerk and<br>Administrator regarding same | 0.90<br>\$155.00/hr | 139.50    |
|           | LAA | Receipt/review of entertainment contracts for signature; Correspondence with Administrator's office regarding same  | 0.30<br>\$155.00/hr | 46.50     |
|           | LAA | Remote attendance at Town Hall meeting  | 2.00<br>\$155.00/hr | No Charge |
|           | DTG | Review and analyze correspondence and file<br>documents regarding special events ordinance<br>preparations  | 0.40<br>\$145.00/hr | 58.00     |
|           | DTG | Review and analyze other municipalities special events<br>ordinances in preparation for drafting Grosse Pointe<br>Woods Special Events Ordinance  | 1.50<br>\$145.00/hr | No Charge |
|           | DTG | Preparation of Special Events Ordinance   | 2.20<br>\$145.00/hr | 319.00    |
|           | DTG | Review and analyze Michigan Fireworks Act<br>provisions in preparation for drafting Consumer and<br>Display Fireworks Ordinance Amendment   | 0.80<br>\$145.00/hr | 116.00    |
| :         | DTG | Begin preparation of Consumer and Display Fireworks<br>Ordinance Amendment  | 2.30<br>\$145.00/hr | 333.50    |
|           | DTG | Review and analyze Consumer and Display Fireworks<br>Ordinances from other Michigan municipalities in<br>preparation for drafting Consumer and Display<br>Fireworks Ordinance Amendment   | 2.10<br>\$145.00/hr | No Charge |
| -         | DTG | Review and analyze previously drafted memorandums<br>regarding Display Fireworks in preparation for drafting<br>Consumer and Display Fireworks Ordinance  | 0.40<br>\$145.00/hr | 58.00     |

|               |   | Hrs/Rate            | Amount |
|---------------|---|---------------------|--------|
|               | Amendment   |                     |        |
| 7/16/2021 LAA | Telephone conference and email correspondence with<br>Clerk regarding revisions to employment agreements;<br>Receipt/review employment contracts for Treasurer,<br>Clerk and City Administrator; Review and revise<br>agreements; Telephone conference with Mayor<br>regarding agreements; Review pink sheets for<br>compensation and evaluation recommendations for<br>positions                                       | 2.40<br>\$155.00/hr | 372.00 |
| LAA           | Telephone conference and email correspondence with<br>Claims Adjuster regarding denial of sewer backup<br>claim; Receipt/review letter of denial  | 0.50<br>\$155.00/hr | 77.50  |
| LAA           | Continued evaluation of Show Cause Order issued to<br>City by Wayne County Circuit Court in <u>General Mill</u><br><u>Supply Co v Great Lakes Water Authority;</u><br>Correspondence to Attorney Kickham regarding<br>subpoena and Show Cause Order; Receipt/review<br>subpoena and Motion to Show Cause from Attorney<br>Kickham; Correspondence with Clerk and Treasurer<br>regarding July 2020 subpoena and response | 1.00<br>\$155.00/hr | 155.00 |
| LAA           | Receipt/review of Notice of Claims to Detroit Water<br>and Sewer Department, Great Lakes Water Authority<br>and Southeast Macomb District; Correspondence with<br>McGraw Morris regarding same  | 0.30<br>\$155.00/hr | 46.50  |
| LAA           | Correspondence to Administrator regarding drain investigations  | 0.10<br>\$155.00/hr | 15.50  |
| DTG           | Continued preparation of Ordinance Amendments   | 1.50<br>\$145.00/hr | 217.50 |
| DTG           | Begin preparation of Amendment to Grosse Pointe<br>Woods Freedom of Information Act policy; Attention<br>to Indigent fee waiver and inclusion of "Emily"<br>provision   | 0.70<br>\$145.00/hr | 101.50 |

Section 10, Item J.

|               |  | Hrs/Rate            | Amount    |
|---------------|--|---------------------|-----------|
| 7/19/2021 LAA | Receipt/review of AT&T annual video report to the MPSC regarding its deployment progress   | 0.30<br>\$155.00/hr | 46.50     |
| LAA           | Correspondence with Treasurer regarding subpoena<br>response in <u>General Mill Supply Co.</u> ; Receipt/review<br>documents responsive to subpoena; Receipt/review<br>Motion to Show Cause; Correspondence with Attorney<br>Berschback regarding subpoena response  | 0.60<br>\$155.00/hr | 93.00     |
| LAA           | Correspondence to Clerk and Mayor regarding<br>employment contract; Revise employment contract in<br>follow-up   | 0.70<br>\$155.00/hr | 108.50    |
| LAA           | Telephone conference with Mayor and Administrator<br>regarding Resolution to terminate State of Disaster;<br>Review state and county COVID Orders and guidance<br>to evaluate current COVID recommendations  | 0.60<br>\$155.00/hr | 93.00     |
| LAA           | Correspondence to Administrator's office regarding contract for concrete pavement and repair program   | 0.30<br>\$155.00/hr | 46.50     |
| LAA           | Telephone conference and email correspondence with<br>Administrator's office regarding CDBG Subordination<br>Agreement; Receipt/review property title work and<br>mortgage documents   | 1.40<br>\$155.00/hr | 217.00    |
| DTG           | Continued preparation of Amendment to City's<br>Freedom of Information Act Policy and Guidelines   | 1.20<br>\$145.00/hr | No Charge |
| DTG           | Legal research regarding "Emily" amendment to State<br>Freedom of Information Act laws   | 0.40<br>\$145.00/hr | 58.00     |
| 7/20/2021 LAA | Receipt/review of subpoena for documents in <u>Moore v</u><br><u>Bobcean, et al</u> , Wayne County Circuit Court Case No.<br>20-004404-NI; Correspondence to Treasurer regarding<br>subpoena and response: Correspondence to Clerk and<br>Acting Director of Public Services regarding subpoena<br>request for documents | 0.70<br>\$155.00/hr | 108.50    |
| LAA           | Receipt/review of signed Resolutions terminating the<br>State of Disaster and establishing new rules for remote<br>participation in meetings   | 0.10<br>\$155.00/hr | 15.50     |

|               |   | Hrs/Rate            | Amount |
|---------------|---|---------------------|--------|
| 7/21/2021 LAA | Correspondence to Treasurer and Acting Director of<br>Public Services regarding subpoena request for<br>documents in <u>Moore v Bobcean, et al.</u> , Wayne County<br>Circuit Court Case No. 20-00404-NI  | 0.40<br>\$155.00/hr | 62.00  |
| LAA           | Telephone conference with title company to discuss<br>refinance and property title work; Review Home Loan<br>Agreement with City; Review mortgage agreements<br>and prior Subordination Agreement; Correspondence<br>to Administrator's office regarding same   | 0.90<br>\$155.00/hr | 139.50 |
| 7/22/2021 LAA | Correspondence to Attorney Kickham regarding<br>subpoena; Prepare letter to Attorney Kickham<br>regarding response; Review court docket and Order to<br>Show Cause; Review response to subpoena; Prepare<br>Proof of Service of subpoena response for filing with<br>Court; Correspondence with Clerk and Treasurer<br>regarding response | 1.80<br>\$155.00/hr | 279.00 |
| LAA           | Telephone conference and email correspondence with<br>Clerk regarding Freedom of Information Act request;<br>Review documents related to request  | 0.60<br>\$155.00/hr | 93.00  |
| 7/23/2021 LAA | Correspondence to Attorney Kickham regarding<br>response and show cause hearing; Correspondence to<br>Clerk and Treasurer in follow-up  | 0.10<br>\$155.00/hr | 15.50  |
| LAA           | Receipt/review correspondence from City of Detroit<br>Project Clean Slate regarding application to set aside<br>conviction; Correspondence with Attorney Tomlinson<br>regarding same  | 0.20<br>\$155.00/hr | 31.00  |
| 7/26/2021 LAA | Receipt/review correspondence from Cintas<br>representative; Review revisions to Agreement;<br>Telephone conference with Cintas representative<br>regarding City insurance requirements;<br>Correspondence with Director of Public Services<br>regarding status of Agreement  | 1.00<br>\$155.00/hr | 155.00 |
| LAA           | Travel to City Hall for meeting   | 0.90<br>\$155.00/hr | 139.50 |

|              |   | Hrs/Rate            | Amount    |
|--------------|---|---------------------|-----------|
| 7/26/2021 LA | A Travel from meeting   | 0.90<br>\$155.00/hr | No Charge |
| LA           | AA Attend Committee of the Whole meeting  | 2.00<br>\$155.00/hr | 310.00    |
| LA           | AA Correspondence to Administrator's office regarding<br>Attorney Retainer Agreement for tax appeal;<br>Telephone conference with Clerk regarding same  | 0.30<br>\$155.00/hr | 46.50     |
| LA           | AA Telephone conference with City Administrator and<br>Mayor regarding Committee of the Whole meeting on<br>rain event  | 0.30<br>\$155.00/hr | 46.50     |
| 7/27/2021 SP | J Annexation: File update to ascertain status; Prepare correspondence to B. Smith regarding same  | 0.20<br>\$155.00/hr | 31.00     |
| LA           | AA Telephone conference with Clerk regarding Freedom<br>of Information Act request  | 0.10<br>\$155.00/hr | 15.50     |
| LA           | A Continued revisions to Cintas service contract;<br>Correspondence with Cintas representative regarding<br>contract and City insurance requirements  | 0.90<br>\$155.00/hr | 139.50    |
| 7/28/2021 SP | PJ Annexation: Receipt/review correspondence from B.<br>Smith; Begin review and comparison of revised<br>Settlement Agreement with GPW draft presented to<br>verify proposed modifications submitted by Grosse<br>Pointe Farms  | 0.80<br>\$155.00/hr | 124.00    |
| 7/29/2021 SP | PJ Annexation: Exchanges of correspondence with B. Smith  | 0.40<br>\$155.00/hr | 62.00     |
| SP           | PJ Annexation: Telephone conference with Mayor<br>Bryant and City Administrator Smith   | 0.20<br>\$155.00/hr | 31.00     |
| SP           | PJ Annexation: Prepare privileged and confidential<br>attorney-client communication to City Council<br>regarding consideration of Settlement Agreement and<br>agenda for consideration; Prepare correspondence to<br>B. Smith and L. Hathaway regarding agenda item and | 3.60<br>\$155.00/hr | 558.00    |

|              |       |   |                     | Section 10, Item J. |
|--------------|-------|---|---------------------|---------------------|
| General Cour | isel  |   |                     | Page 11             |
|              |       |   | Hrs/Rate            | Amount              |
|              |       | packet materials; Prepare final version of Settlement<br>Agreement for agenda packet  |                     |                     |
| 7/29/2021    | SPJ   | Annexation: Receipt/review inquiry from L.<br>Hathaway; Prepare reply correspondence regarding<br>inquiry   | 0.30<br>\$155.00/br | 46.50               |
|              | SPJ   | Annexation: Telephone conference with L. Hathaway   | 0.10<br>\$155.00/hr | 15.50               |
|              | LAA   | Telephone conference with Mayor and City<br>Administrator regarding sale of public property;<br>Review Open Meetings Act and legal opinions<br>regarding same   | 0.50<br>\$155.00/hr | 77.50               |
| 7/30/2021    | SPJ   | Annexation: Receipt/review correspondence from<br>Clerk Hathaway; Prepare correction to Settlement<br>Agreement; Prepare reply correspondence regarding<br>same; Meeting to coordinate City Council presentation  | 0.50<br>\$155.00/hr | 77.50               |
|              | LAA   | Review Freedom of Information Act provisions related<br>to indigency; Review City's Freedom of Information<br>Act Procedures and Guidelines; Research and review<br>meeting minutes regarding adoption of original<br>procedures; Prepare Affidavit of Indigency; Prepare<br>revised Freedom of Information Act Procedures;<br>Correspondence with Clerk regarding Affidavit and<br>revised Freedom of Information Act Procedures | 4.30<br>\$155.00/hr | 666.50              |
|              | SUBT  | OTAL:   | [ 66.80             | 9,058.00]           |
|              | Michi | gan Tax Tribunal  |                     |                     |
| 7/2/2021     | LAA   | Cook Road 2017 LLC: Review Michigan Tax<br>Tribunal docket for status of tax appeal; Review<br>Petition and Tribunal filings related to prior tax<br>appeals for information on appraisals, property<br>valuations and settlement agreements; Evaluate<br>restrictive covenant and property records; Review   | 3.00<br>\$155.00/hr | 465.00              |

|                 |   |                     | Section 10, Item J. |
|-----------------|---|---------------------|---------------------|
| General Counsel |   |                     | Page 12             |
|                 |   | Hrs/Rate            | Amount              |
|                 | Motion to Amend Petition to add appeal from tax year 2021   |                     |                     |
| 7/4/2021 LAA    | Welltower Propco Group LLC: Receipt/review 2021 tax Petition for Mack Avenue facility   | 0.50<br>\$155.00/hr | 77.50               |
| LAA             | Cook Road 2017 LLC: Evaluate effect of restrictive<br>covenant on property value; Continued review of<br>property records and materials relevant to current tax<br>appeal; Review discovery requests in prior Petitions;<br>Research and review 2019 and 2017 appraisal reports | 1.50<br>\$155.00/hr | 232.50              |
| 7/6/2021 LAA    | Receipt/review of information from Tax Assessor<br>regarding Michigan Tax Tribunal claims and Assessor<br>spreadsheet for outside litigation report to Council  | 0.40<br>\$155.00/hr | 62.00               |
| LAA             | Telephone conference with Assessor regarding<br>Equestrian Club tax appeal  | 0.20<br>\$155.00/hr | 31.00               |
| 7/8/2021 LAA    | Cook Road 2017 LLC: Correspondence with<br>Appraiser regarding tax appeal and property appraisal;<br>Correspondence with Attorney Berschback regarding<br>history of tax appeals  | 0.30<br>\$155.00/hr | 46.50               |
| LAA             | DRSN: Correspondence with Clerk regarding<br>Attorney Retainer Agreement for tax appeal; Review<br>records for Retainer Agreement; Correspondence with<br>Hallahan Law Firm regarding Agreement; Review<br>Charter provision regarding retention of legal counsel               | 1.00<br>\$155.00/hr | 155.00              |
| 7/9/2021 LAA    | Cook Road 2017 LLC: Correspondence with<br>Appraiser regarding prior appraisal reports; Telephone<br>and email correspondence with Petitioner regarding<br>Tax Petition   | 0.70<br>\$155.00/hr | 108.50              |
| 7/12/2021 LAA   | Correspondence with Assessor regarding new tax<br>Petitions; Research Michigan Tax Tribunal docket for<br>filings; Review Petitions   | 0.60<br>\$155.00/hr | 93.00               |
| 7/14/2021 LAA   | Cook Road 2017 LLC: Telephone conference with<br>Petitioner regarding Tax Petition and Valuation<br>Disclosure deadline   | 0.30<br>\$155.00/hr | 46.50               |

|               |  | Hrs/Rate            | Amount |
|---------------|--|---------------------|--------|
| 7/14/2021 LAA | Welltower Propco Group (Mack Road 2021 Petition):<br>Receipt/review 2021 Petition for tax appeal   | 0.20<br>\$155.00/hr | 31.00  |
| LAA           | Welltower Propco Group (Vernier Road 2021<br>Petition): Receipt/review 2021 Petition for tax appeal  | 0.10<br>\$155.00/hr | 15.50  |
| 7/15/2021 LAA | DRSN: Correspondence to Attorney Hallahan<br>regarding Retainer Agreement; Review Council<br>minutes regarding the retention of the Hallahan Law<br>Firm for purposes of evaluating the need to revise the<br>Retainer Agreement to include recent tax Petitions;<br>Review Charter regarding retention of attorneys | 0.80<br>\$155.00/hr | 124.00 |
| SSM           | Cook Road 2017: Review of file; Preparation<br>Appearance and discovery requests; Correspondence<br>regarding same   | 0.90<br>\$145.00/hr | 130.50 |
| SSM           | Welltower 20-001399: Review of file; Preparation of Appearance and correspondence regarding same   | 0.40<br>\$145.00/hr | 58.00  |
| 7/16/2021 LAA | Lochmoor Club: Receipt/review of Prehearing<br>General call  | 0.20<br>\$155.00/hr | 31.00  |
| 7/20/2021 SSM | Cook Road 2017: Analysis regarding Prehearing<br>General Call dates; Correspondence to Assessor<br>regarding same; Note to file  | 0.50<br>\$145.00/hr | 72.50  |
| SSM           | Welltower 20-001399: Analysis regarding Prehearing<br>General Call dates and discovery status; memo<br>regarding same; note to file  | 0.50<br>\$145.00/hr | 72.50  |
| SSM           | Cook Road 2017: Receipt/review of memo regarding file status; memo to Appraiser regarding same; Note to file   | 0.30<br>\$145.00/hr | 43.50  |
| 7/22/2021 SSM | Welltower 20-001399: Receipt/review of memo from opposing counsel; Note to file regarding same; Preparation of Interrogatories regarding party in interest issue   | 0.70<br>\$145.00/hr | 101.50 |

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|               |  | Hrs/Rate            | Amount |
|---------------|--|---------------------|--------|
| 7/23/2021 LAA | Cook Road 2017 LLC: Receipt/review Appraisal<br>Retainer Agreement; Correspondence with<br>Administrator and Clerk regarding same                          | 0.40<br>\$155.00/hr | 62.00  |
| SSM           | Lochmoor: Review of file; Preparation of Appearance<br>and discovery requests; Correspondence regarding<br>same  | 1.10<br>\$145.00/hr | 159.50 |
| SSM           | Welltower 21-001759: Receipt/review of petition;<br>Research assessment records; Preparation of Answer<br>and Affirmative Defenses                         | 0.90<br>\$145.00/hr | 130.50 |
| SSM           | Welltower 21-001759: Preparation of two sets of discovery requests; Correspondence regarding same  | 0.80<br>\$145.00/hr | 116.00 |
| SSM           | Welltower 21-001971: Receipt/review of Petition;<br>Research assessment records; Preparation of Answer<br>and Affirmative Defenses                         | 0.90<br>\$145.00/hr | 130.50 |
| SSM           | Welltower 21-001971: Preparation of two sets of discovery requests; Correspondence regarding same  | 0.80<br>\$145.00/hr | 116.00 |
| SSM           | TCF Bank: Receipt/review of Petition: Research<br>assessment records; Preparation of Answer and<br>Affirmative Defenses                                    | 1.60<br>\$145.00/hr | 232.00 |
| SSM           | TCF Bank: Preparation of discovery requests;<br>Correspondence regarding same  | 0.70<br>\$145.00/hr | 101.50 |
| SSM           | Cook Road 2017: Receipt/review of retention letter from Appraiser; Memo regarding same; Note to file   | 0.30<br>\$145.00/hr | 43.50  |
| 7/26/2021 SSM | Cook Road 2017: Review of file; Receipt/review of memo regarding contact from Petitioner's attorney; Correspondence to Petitioner's attorney; Note to file | 0.40<br>\$145.00/hr | 58.00  |
| 7/27/2021 LAA | DRSN: Correspondence to Attorney Hallahan regarding Retainer Agreement   | 0.20<br>\$155.00/hr | 31.00  |
| 7/29/2021 LAA | Cook Road 2017: Correspondence with Assessor regarding tax appeal  | 0.30<br>\$155.00/hr | 46.50  |

| General | Counsel |
|---------|---------|
|---------|---------|

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|           |  | - | Hrs/Rate   |       | Amount   |
|-----------|--|---|------------|-------|----------|
|           | SUBTOTAL:  | [ | 21.50      |       | ,224.50] |
|           | For professional services rendered   |   | 98.60      | \$13  | ,879.00  |
|           | Additional charges:  |   |            |       |          |
|           |  | - | Qty/Price  |       |          |
|           | General Administration   |   |            |       |          |
| 6/22/2021 | Postage/Federal Express Envelope to Legal<br>Division/Governor Gretchen Whitmer regarding Charter<br>Amendment                     |   | 1<br>20.72 |       | 20.72    |
|           | Postage/Federal Express Envelope to Michigan Attorney<br>General's Office/State Operations Division regarding Charter<br>Amendment |   | 1<br>20.72 |       | 20.72    |
|           | SUBTOTAL:  |   |            | [     | 41.44]   |
|           | Total costs  |   | _          |       | \$41.44  |
|           | Total amount of this bill  |   |            | \$13  | 9,920.44 |
|           | Previous balance   |   |            | \$11  | ,423.50  |
| 7/21/2021 | Payment - thank you. Check No. 60746   |   |            | (\$11 | ,423.50) |
|           | Balance due Sm 8/10/2024<br>01,000. 10,695.94 BSm 8/10/2021  |   | -          | \$13  | 3,920.44 |
| 10121080  | 1.300 3,224.60   | 1 |            | _     |          |

Please include your Invoice Number on your payment. Thank you.

#### Attorney Summary

| Name                          | Hours | Rate   |
|-------------------------------|-------|--------|
| Debani T. Gordon, Associate   | 8.70  | 145.00 |
| Lisa A. Anderson, Shareholder | 62.00 | 155.00 |

| General Counsel                   |       | Section 10, Item J.<br>age 10 |
|-----------------------------------|-------|-------------------------------|
| Name                              | Hours | Rate                          |
| Stephanie Simon-Morita, Associate | 10.80 | 145.00                        |
| Steven P. Joppich, Shareholder    | 9.30  | 155.00                        |