

NOTICE OF MEETING AND AGENDA

PLANNING COMMISSION WORKSHOP

Tuesday, November 26, 2019

6:00 p.m.

City Hall Council/Court Chambers

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. DISCUSSION: 2020 Plan
5. New Business/Public Comment
6. Adjournment

PUBLIC INVITED: IN ACCORDANCE WITH PUBLIC ACT 267 OF 1976 (OPEN MEETINGS ACT), ALL MEMBERS OF THE GROUP SELECTED, AS WELL AS THE GENERAL PUBLIC, ARE INVITED TO ATTEND THE MEETING.

cc:

Chair Profeta
Vice-Chair Ketels
Bailey
Fuller
Gilezan
Hamborsky
Rozycki
Vaughn
Vitale

Mayor & City Council
City Atty. C. Berschback

Submitted by:
313.343.2426

Building Official - Gene Tutag